



United States  
of America

# Congressional Record

PROCEEDINGS AND DEBATES OF THE 118<sup>th</sup> CONGRESS, SECOND SESSION

Vol. 170

WASHINGTON, TUESDAY, NOVEMBER 26, 2024

No. 175

## House of Representatives

The House met at 9 a.m. and was called to order by the Speaker pro tempore (Mr. SMITH of Nebraska).

### DESIGNATION OF THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore laid before the House the following communication from the Speaker:

WASHINGTON, DC,  
November 26, 2024.

I hereby appoint the Honorable ADRIAN SMITH to act as Speaker pro tempore on this day.

MIKE JOHNSON,  
*Speaker of the House of Representatives.*

### PRAYER

The Chaplain, the Reverend Margaret Grun Kibben, offered the following prayer:

The Lord most high is awesome. You, O God, are the great king over all the Earth. On this Thanksgiving week, may this Nation clap its hands and shout to You cries of joy and gratitude.

Through all our lives be near us and remain with us. May we, with ever joyful hearts, be cheered by the multitude of blessings and peace You grant us each day.

Keep us in Your bountiful grace, and guide us with Your tender mercy when we are perplexed.

Free us from all ills that seek to overtake us in this world, that with sureness and certainty of Your redemption, may we be received into the next.

All praise and thanks to You, O God, our creator, redeemer, and sustainer, one eternal God whom we adore.

Amen.

### THE JOURNAL

The SPEAKER pro tempore. Pursuant to section 3(z) of House Resolution 5, the Journal of the last day's proceedings is approved.

### PLEDGE OF ALLEGIANCE

The SPEAKER pro tempore. The Chair will lead the House in the Pledge of Allegiance.

The SPEAKER pro tempore led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

### BILLS PRESENTED TO THE PRESIDENT

Kevin F. McCumber, Acting Clerk of the House, reported that on November 20, 2024, the following bills were presented to the President of the United States for approval:

H.R. 5464 To name the Department of Veterans Affairs community-based outpatient clinic in Guntersville, Alabama, as the "Colonel Ola Lee Mize Department of Veterans Affairs Clinic".

H.R. 5861 To extend reemployment services and eligibility assessments to all claimants for unemployment benefits, and for other purposes.

H.R. 6324 To authorize major medical facility projects for the Department of Veterans Affairs for fiscal year 2024, and for other purposes.

H.R. 7333 To name the Department of Veterans Affairs medical center in West Palm Beach Florida, as the "Thomas H. Corey VA Medical Center".

Kevin F. McCumber, Acting Clerk of the House, further reported that on November 21, 2024, the following bills were presented to the President of the United States for approval:

H.R. 599 To designate the facility of the United States Postal Service located at 3500 West 6th Street, Suite 103 in Los Angeles, California, as the "Dosan Ahn Chang Ho Post Office".

H.R. 807 To require the Secretary of the Treasury to mint coins in commemoration of the invaluable service that working dogs provide to society.

H.R. 1060 To designate the facility of the United States Postal Service located at 1663 East Date Place in San Bernardino, Cali-

fornia, as the "Dr. Margaret B. Hill Post Office Building".

H.R. 1098 To designate the facility of the United States Postal Service located at 50 East Derry Road in East Derry, New Hampshire, as the "Chief Edward B. Garone Post Office".

H.R. 1505 To modify the prohibition on recognition by United States courts of certain rights relating to certain marks, trade names, or commercial names.

H.R. 3608 To designate the facility of the United States Postal Service located at 28081 Marguerite Parkway in Mission Viejo, California, as the "Major Megan McClung Post Office Building".

H.R. 3728 To designate the facility of the United States Postal Service located at 25 Dorchester Avenue, Room 1, in Boston, Massachusetts, as the "Caroline Chang Post Office".

H.R. 5476 To designate the facility of the United States Postal Service located at 1077 River Road, Suite 1, in Washington Crossing Pennsylvania, as the "Susan C. Barnhart Post Office".

H.R. 5490 To amend the Coastal Barrier Resources Act to expand the John H. Chafee Coastal Barrier Resources System, and for other purposes.

H.R. 5640 to designate the facility of the United States Postal Service located at 12804 Chillicothe Road in Chesterland, Ohio as the "Sgt. Wolfgang Kyle Weninger Post Office Building".

H.R. 5712 to designate the facility of the United States Postal Service located at 220 Fremont Street in Kiel, Wisconsin, as the "Trooper Trevor J. Casper Post Office Building".

H.R. 5985 to designate the facility of the United States Postal Service located at 517 Seagaze Drive in Oceanside, California, as the "Charlesetta Reece Allen Post Office Building".

H.R. 6073 to designate the facility of the United States Postal Service located at 9925 Bustleton Avenue in Philadelphia, Pennsylvania, as the "Sergeant Christopher David Fitzgerald Post Office Building".

H.R. 6249 to provide for a review and report on the assistance and resources that the Administrator of the Federal Emergency Management Agency provides to individuals with disabilities and the families of such individuals that are impacted by major disasters, and for other purposes.

H.R. 6651 to designate the facility of the United States Postal Service located at 603

☐ This symbol represents the time of day during the House proceedings, e.g., ☐ 1407 is 2:07 p.m.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.



Printed on recycled paper.

H6199

West 3rd Street in Necedah, Wisconsin, as the “Sergeant Kenneth E. Murphy Post Office Building”.

H.R. 7192 to designate the facility of the United States Postal Service located at 333 West Broadway in Anaheim, California, as the Dr. William I. ‘Bill’ Kott Post Office Building”.

H.R. 7199 to designate the facility of the United States Postal Service located at S74w 16860 Janesville Road, in Muskego, Wisconsin, as the “Colonel Hans Christian Heg Post Office”.

H.R. 7423 to designate the facility of the United States Postal Service located at 103 Benedette Street in Rayville, Louisiana, as the “Luke Letlow Post Office Building”.

#### ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 3(z) of House Resolution 5, the House stands adjourned until 10 a.m. on Friday, November 29, 2024.

Thereupon (at 9 o'clock and 2 minutes a.m.), under its previous order, the House adjourned until Friday, November 29, 2024, at 10 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-6143. A letter from the Program Analyst, OBPA, Food and Nutrition Service, Department of Agriculture, transmitting the Department's Major final rule — Supplemental Nutrition Assistance Program: Standardization of State Heating and Cooling Standard Utility Allowances [FNS-2019-0009] (RIN: 0584-AE69) received November 25, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

EC-6144. A letter from the Alternate OSD, Federal Register Liaison Officer, USD(A&S)(A)/ DPCAP, Department of Defense, transmitting the Department's final rule — Defense Federal Acquisition Regulation: Past Performance of Affiliate Companies of Small Business Concerns (DFARS Case 2024-D016) [Docket DARS-2024-0035] (RIN: 0750-AM13) received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

EC-6145. A letter from the Alternate OSD, Federal Register Liaison Officer, USD(A&S)(A)/ DPCAP, Department of Defense, transmitting the Department's final rule — Defense Federal Acquisition Regulation Supplement: Pilot Program to Incentivize Contracting with Employee-Owned Businesses (DFARS Case 2024-D004) [Docket DARS-2024-0017] (RIN: 0750-AM01) received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

EC-6146. A letter from the Alternate OSD, Federal Register Liaison Officer, USD(A&S)(A)/ DPCAP, Department of Defense, transmitting the Department's final rule — Defense Federal Acquisition Regulation Supplement: Procurement Technical Assistance Program (DFARS Case 2024-D006) [Docket DARS-2024-0018] (RIN: 0750-AM) received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

EC-6147. A letter from the Alternate OSD, Federal Register Liaison Officer,

USD(A&S)(A)/ DPCAP, Department of Defense, transmitting the Department's final rule — Defense Federal Acquisition Regulation Supplement; Technical Amendments [Docket DARS-2024-0001] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

EC-6148. A letter from the Alternate OSD, Federal Register Liaison Officer, USD(A&S)(A)/ DPCAP, Department of Defense, transmitting the Department's final rule — Defense Federal Acquisition Regulation Supplement: Inapplicability of Additional Defense-Unique Law and Certain Non-statutory DFARS Clauses to Commercial Item Contracts (DFARS Case 2018-D074) [Docket DARS-2023-0043] (RIN: 0750-AK33) received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

EC-6149. A letter from the Alternate OSD, Federal Register Liaison Officer, USD(A&S)(A)/ DPCAP, Department of Defense, transmitting the Department's final rule — Defense Federal Acquisition Regulation Supplement; Technical Amendments [Docket DARS-2024-0001] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

EC-6150. A letter from the Assistant to the Board, Board of Governors of the Federal Reserve System, transmitting the Board's final rule — Truth in Lending (Regulation Z) [Docket No.: R-1843] (RIN: 7100-AG84) received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

EC-6151. A letter from the Assistant to the Board, Board of Governors of the Federal Reserve System, transmitting the Board's final rule — Consumer Leasing (Regulation M) [Docket No.: R-1842] (RIN: 7100-AG83) received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

EC-6152. A letter from the Assistant to the Board, Board of Governors of the Federal Reserve System, transmitting the Board's final rule — Appraisals for Higher-Priced Mortgage Loans Exemption Threshold [Docket No.: R-1841] (RIN: 7100-AG82) received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

EC-6153. A letter from the Secretary, Division of Investment Management, U.S. Securities and Exchange Commission, transmitting the Commission's final rule — Conforming Amendments to Commission Rules and Forms [Release Nos.: 33-11325; 34-101540; IA-6767; IC-35377] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

EC-6154. A letter from the Regulations Coordinator, Office of Child Care, Administration for Children and Families, transmitting the Administration's final rule — Increase Flexibility for Tribes in Child Care and Development Fund (CCDF) Eligibility (RIN: 0970-AD11) received November 20, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

EC-6155. A letter from the Assistant General Counsel, Division of Regulatory Services, Office of Postsecondary Education, Department of Education, transmitting the Department's interim final rule — Income Contingent Repayment Plan Options [Docket ID: ED-2024-OPE-0135] (RIN: 1840-AD97) received November 18, 2024, pursuant to 5 U.S.C.

801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

EC-6156. A letter from the Assistant General Counsel for Legislation, Regulation, and Energy Efficiency, Department of Energy, transmitting the Department's final determination — Energy Conservation Program: Energy Conservation Standards for Consumer Furnace Fans [EERE-2021-BT-STD-0029] (RIN: 1904-AE64) received November 20, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6157. A letter from the Assistant General Counsel for Legislation, Regulation, and Energy Efficiency, Department of Energy, transmitting the Department's final determination — Energy Conservation Program: Energy Conservation Standards for Oil, Electric, and Weatherized Gas Consumer Furnaces [EERE-2021-BT-STD-0031] (RIN: 1904-AF19) received November 20, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6158. A letter from the Assistant General Counsel for Legislation, Regulation, and Energy Efficiency, Department of Energy, transmitting the Department's Major final rule — Department of Energy Acquisition Regulation (DEAR) (RIN: 1991-AC17) received November 20, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6159. A letter from the Regulations Coordinator, Office of the Assistant Secretary for Health, Department of Health and Human Services, transmitting the Department's Major final rule — Organ Procurement and Transplantation: Implementation of the HIV Organ Policy Equity (HOPE) Act (RIN: 0937-AA13) received November 20, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6160. A letter from the Supervisory, Program Analyst, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — In the Matter of Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Huntley, Montana) [MB Docket No.: 24-193; RM-11986] received November 1, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6161. A letter from the Supervisory, Program Analyst, Space Bureau, Federal Communications Commission, transmitting the Commission's final rule — In the Matter of Amendment of Parts 2 and 25 of the Commission's Rules to Enable NGSO Fixed-Satellite Service (Space-to-Earth) Operations in the 17.3-17.8 GHz Band [IB Docket No. 22-273; FCC 24-97] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6162. A letter from the Attorney for Regulatory Affairs, Office of General Counsel, Regulatory Affairs Division, U.S. Consumer Product Safety Commission, transmitting the Commission's final rule — Safety Standard for Nursing Pillows [CPSC Docket No.: 2023-0037] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6163. A letter from the President, transmitting notice that the national emergency with respect to the situation in Nicaragua declared in Executive Order 13851 of November 27, 2018, is to continue in effect beyond November 27, 2024, pursuant to 50 U.S.C. 1622(d); Public Law 94-412, Sec. 202(d); (90 Stat. 1255) (H. Doc. No. 118—182); to the Committee on Foreign Affairs and ordered to be printed.

EC-6164. A letter from the Sanctions Regulations Advisor, Office of Foreign Assets Control, Department of the Treasury, transmitting the Department's final rule — Burma Sanctions Regulations received November 13, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Foreign Affairs.

EC-6165. A letter from the Alternate OSD, Federal Register Liaison Officer, USD(A&S)(A)/DPCAP, Department of Defense, transmitting the Department's final rule — Defense Federal Acquisition Regulation Supplement: Updates to the Definition of Departments and Agencies (DFARS Case 2024-D026) [Docket DARS-2024-0033] (RIN: 0750-AM23) received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

EC-6166. A letter from the Acting Director, Healthcare and Insurance, Office of Personnel Management, transmitting the Office's final rule — Postal Service Health Benefits Program: Additional Requirements and Clarifications [Docket ID: OPM-2024-0002] (RIN:3206-A059) received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Accountability.

EC-6167. A letter from the Marine Resources Management Specialist, Office of Protected Resources, NMFS, National Oceanic and Atmospheric Administration, transmitting the Department's final rule — Takes of Marine Mammals Incidental to Specified Activities; Taking Marine Mammals Incidental to the Maryland Offshore Wind Project, Offshore of Maryland [Docket No.: 240917-0242] (RIN: 0648-BM32) received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6168. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — West Coast Region, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Pacific Halibut Fisheries of the West Coast; Inseason Action for the 2024 Area 2A Pacific Halibut Directed Commercial Fishery [Docket No.: 240506-0128; RTID 0648-XE093] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6169. A letter from the Congressional Affairs Specialist, Office of Legislative and Intergovernmental Affairs, Office of National Marine Sanctuaries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Chumash Heritage National Marine Sanctuary [Docket No.: 240829-0230] (RIN: 0648-BL31) received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6170. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — West Coast, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries Off West Coast States; Coastal Pelagic Species Fisheries; Interim Specifications and Management Measures for Pacific Sardine [Docket No.: 240708-0187; RTID 0648-XE094] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6171. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — West Coast Region, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions;

Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; 2024 Harvest Specifications for Pacific Whiting and 2024 Pacific Whiting Tribal Allocation [Docket No.: 240613-0161] (RIN: 0648-BM85) received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6172. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — GARFO, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Atlantic Spiny Dogfish Fishery; 2024 Specifications Emergency Measures [Docket No.: 240514-0138; RTID 0648-XD841] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6173. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — West Coast Region, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries Off West Coast States; West Coast Salmon Fisheries; 2024 Specifications and Management Measures [Docket No.: 240514-0137] (RIN: 0648-BM47) received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6174. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — Greater Atlantic Region, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; 2024-2026 Specifications for the Mackerel, Squid, and Butterfish Fishery Management Plan [Docket No.: 240717-0198] (RIN: 0648-BM79) received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6175. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — GARFO, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; the 2023-2025 Specifications for the Atlantic Mackerel, Squid, and Butterfish Fishery Management Plan [Docket No.: 230724-0172] (RIN: 0648-BL91) received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6176. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — SERO, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Commercial Closure for Blueline Tilefish in the South Atlantic [Docket No.: 140501394-5279-02; RTID 0648-XE157] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6177. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — GARFO, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Summer Flounder Fishery; Quota Transfer From North Carolina to Massachusetts [Docket No.: 231215-0305; RTID 0648-XE183] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6178. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — SERO, National Oceanic

and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2024 Commercial Closure of Red Snapper in the South Atlantic [Docket No.: 240610-0155; RTID 0648-XE156] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6179. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — SERO, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Reef Fish Fishery of the Gulf of Mexico; Lane Snapper Catch Limits [Docket No.: 240910-0234] (RIN: 0648-BM98) received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6180. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — Alaska Region, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pacific Cod in the Bering Sea and Aleutian Islands Management Area [Docket No.: 240304-0068; RTID 0648-XE201] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6181. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — West Coast Region, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Pacific Halibut Fisheries of the West Coast; Inseason Action for the 2024 Area 2A Pacific Halibut Directed Commercial Fishery [Docket No.: 240506-0128; RTID 0648-XE206] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6182. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — GARFO, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Scup Fishery; Adjustment to the 2024 Winter II Quota [Docket No.: 231215-0305; RTID 0648-XE241] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6183. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — Southeast, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Revised Reporting Requirements Due to Catastrophic Conditions for Federal Seafood Dealers, Individual Fishing Quota Dealers, and Charter Vessels and Headboats in Portions of Florida [Docket Nos.: 090206140-91081-03 and 120405260-4258-02; RTID 0648-XE422] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6184. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — West Coast Region, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Pacific Halibut Fisheries of the West Coast; Inseason Action for the 2024 Area 2A Pacific Halibut Directed Commercial Fishery [Docket No.: 240506-0128] (RIN: 0648-XE279) received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6185. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — GARFO, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Summer Flounder Fishery; Quota Transfer From North Carolina to New Jersey [Docket No.: 231215-0305; RTID 0648-XE310] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6186. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — Greater Atlantic Region, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Blueline Tilefish Fishery; 2024 Blueline Tilefish Commercial Quota Harvested [Docket No.: 240315-0081; RTID 0648-XE321] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6187. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — Alaska Region, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pacific Cod in the Bering Sea and Aleutian Islands Management Area [Docket No.: 240304-0068; RTID 0648-XE312] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6188. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — GARFO, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Summer Flounder Fishery; Quota Transfer From North Carolina to Rhode Island [Docket No.: 231215-0305; RTID 0648-XE352] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6189. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — Greater Atlantic Region, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Surfclam and Ocean Quahog Fisheries; 2025 Fishing Quotas for Atlantic Surfclams and Ocean Quahogs; and Suspension of Atlantic Surfclam Minimum Size Limit [Docket No.: 241028-0280; RTID 0648-XE301] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6190. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — HMS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries; Closure of the Harpoon Category Fishery for 2024 [Docket No.: 220919-0193; RTID 0648-XE138] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6191. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — HMS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries; Closure of the Angling Category Gulf and Maine Area Trophy Fishery for 2024 [Docket No.: 220919-0193;

RTID 0648-XE141] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6192. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — Alaska, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone off Alaska; Pacific Ocean Perch in the Bering Sea Subarea of the Bering Sea and Aleutian Islands Management Area [Docket No.: 240304-0068; RTID 0648-XE058] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6193. A letter from the Fisheries Regulations Specialist, NMFS, Office of Sustainable Fisheries — Greater Atlantic, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Atlantic Sea Scallop Fishery; Closure of the Area I, Area II, and New York Bight Scallop Access Areas to General Category Individual Fishing Quota Scallop Vessels [Docket No.: 240314-0080; RTID 0648-XE110] received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-6194. A letter from the Agency Representative, United States Patent and Trademark Office, Department of Commerce, transmitting the Department's Major final rule — Setting and Adjusting Trademark Fees During Fiscal Year 2025 [Docket No.: PTO-T-2022-0034] (RIN: 0651-AD65) received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

EC-6195. A letter from the Senior Attorney Advisor, Regulations Officer, Federal Highway Administration, Department of Transportation, transmitting the Department's final rule — Work Zone Safety and Mobility and Temporary Traffic Control Devices [Docket No.: FHWA-2022-0017] (RIN: 2125-AG05) received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-6196. A letter from the Attorney-Advisor, Federal Transit Administration, Department of Transportation, transmitting the Department's final rule — Rail Transit Roadway Worker Protection [Docket No.: FTA-2023-0024] (RIN: 2132-AB41) received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-6197. A letter from the Senior Attorney Advisor, Regulations Officer, Federal Highway Administration, Department of Transportation, transmitting the Department's final rule — Interstate System Access [Docket No.: FHWA-2020-0006] (RIN: 2125-AF89) received November 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-6198. A letter from the Senior Advisor for Oversight, Office of Regulation Policy and Management, Department of Veterans Affairs, transmitting the Department's final rule — Fee Reasonableness Reviews; Effect of Loss of Accreditation on Direct Payment (RIN: 2900-AR93) received November 21, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Veterans' Affairs.

EC-6199. A letter from the Senior Advisor for Oversight, Office of Regulation Policy and Management, Department of Veterans

Affairs, transmitting the Department's final rule — Determining Eligibility for Domiciliary Care (RIN: 2900-AR61) received November 21, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Veterans' Affairs.

EC-6200. A letter from the Senior Advisor for Oversight, Office of Regulation Policy and Management, Department of Veterans Affairs, transmitting the Department's final rule — Legal Services for Homeless Veterans and Veterans At-Risk for Homelessness Grant Program (RIN: 2900-AR33) received November 21, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Veterans' Affairs.

EC-6201. A letter from the Federal Register Liaison, Alcohol and Tobacco Tax and Trade Bureau, Department of the Treasury, transmitting the Department's final rule — Technical Corrections to the TTB Regulations [Docket No.: TTB-2024-0006; T.D. TTB-196] (RIN: 1513-AB93) received November 20, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Ms. FOX: Committee on Education and the Workforce. H.R. 7233. A bill to amend the Child Abuse Prevention and Treatment Act to provide for grants in support of training and education to teachers and other school employees, students, and the community about how to prevent, recognize, respond to, and report child sexual abuse among primary and secondary school students; with an amendment (Rept. 118-767). Referred to the Committee of the Whole House on the state of the Union.

Mr. GRAVES of Missouri: Committee on Transportation and Infrastructure. H.R. 3318. A bill to amend title 23, United States Code, to establish an axle weight tolerance for certain commercial motor vehicles transporting dry bulk goods, and for other purposes (Rept. 118-768). Referred to the Committee of the Whole House on the state of the Union.

Mr. GRAVES of Missouri: Committee on Transportation and Infrastructure. H.R. 3365. A bill to direct the Secretary of Transportation to give priority consideration for certain Department of Transportation grant programs to eligible projects that improve or build resiliency in the supply chain, and for other purposes; with an amendment (Rept. 118-769). Referred to the Committee of the Whole House on the state of the Union.

Mr. WESTERMAN: Committee on Natural Resources. H.R. 8219. A bill to require the Secretary of the Interior to conduct a study to assess the suitability and feasibility of designating certain land as the Lahaina National Heritage Area, and for other purposes; with an amendment (Rept. 118-770). Referred to the Committee of the Whole House on the state of the Union.

Mr. WESTERMAN: Committee on Natural Resources. H.R. 390. A bill to amend the Hudson River Valley National Heritage Area Act of 1996 (Public Law 104-333; 54 U.S.C. 320101 note) to include all of Saratoga and Washington Counties in the boundaries of the Hudson River Valley National Heritage Area; with an amendment (Rept. 118-771). Referred to the Committee of the Whole House on the state of the Union.

Mr. GRAVES of Missouri: Committee on Transportation and Infrastructure. H.R. 1500.

A bill to establish a program to use anonymized data from third-party entities to inform infrastructure planning decisions and to improve transportation management capabilities and efficiency on Federal-aid highways, and for other purposes; with an amendment (Rept. 118-772). Referred to the Committee of the Whole House on the state of the Union.

Mr. GRAVES of Missouri: Committee on Transportation and Infrastructure. H.R. 915. A bill to establish a national motor carrier safety selection standard for entities that contract with certain motor carriers to transport goods, and for other purposes (Rept. 118-773). Referred to the Committee of the Whole House on the state of the Union.

Mr. GRAVES of Missouri: Committee on Transportation and Infrastructure. H.R. 7671. A bill to amend section 324 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act to incentivize States, Indian Tribes, and Territories to close disaster recovery projects by authorizing the use of excess funds for management costs for other disaster recovery projects (Rept. 118-774). Referred to the Committee of the Whole House on the state of the Union.

Mr. GRAVES of Missouri: Committee on Transportation and Infrastructure. House Resolution 609. Resolution expressing opposition to Central Business District Tolling Program of New York City (Rept. 118-775). Referred to the House Calendar.

Mr. GRAVES of Missouri: Committee on Transportation and Infrastructure. H.R. 6997. A bill to establish an advisory group to encourage and foster collaborative efforts among individuals and entities engaged in disaster recovery relating to debris removal, and for other purposes (Rept. 118-776). Referred to the Committee of the Whole House on the state of the Union.

Mr. GRAVES of Missouri: Committee on Transportation and Infrastructure. H.R. 5903. A bill to authorize the International Boundary and Water Commission to accept funds for activities relating to wastewater treatment and flood control works, and for other purposes; with an amendment (Rept. 118-777). Referred to the Committee of the Whole House on the state of the Union.

Mr. GRAVES of Missouri: Committee on Transportation and Infrastructure. H.R. 6241. A bill to require certain data collection and reporting on space utilization, occupancy, and availability of office space leased by an Executive agency (Rept. 118-778). Referred to the Committee of the Whole House on the state of the Union.

Mr. GRAVES of Missouri: Committee on Transportation and Infrastructure. H.R. 6140. A bill to facilitate access to swiftly transport goods during a publicly announced state of emergency situation; with an amendment (Rept. 118-779). Referred to the Committee of the Whole House on the state of the Union.

Mr. GRAVES of Missouri: Committee on Transportation and Infrastructure. H.R. 8689. A bill to require Amtrak to publicly disclose certain bonus compensation paid to Amtrak executives, and for other purposes; with amendments (Rept. 118-780). Referred to the Committee of the Whole House on the state of the Union.

Mr. GRAVES of Missouri: Committee on Transportation and Infrastructure. H.R. 3149. A bill to designate United States Route 20 in the States of Oregon, Idaho, Montana, Wyoming, Nebraska, Iowa, Illinois, Indiana, Ohio, Pennsylvania, New York, and Massachusetts as the "National Medal of Honor Highway", and for other purposes (Rept. 118-781). Referred to the Committee of the Whole House on the state of the Union.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Ms. FOXX (for herself and Mr. GOTTHEIMER):

H.R. 10257. A bill to amend the Higher Education Act of 1965 to prohibit an institution that participates in a nonexpressive commercial boycott of Israel from being eligible for certain funds under that Act; to the Committee on Education and the Workforce.

By Mr. FALLON (for himself, Mrs. HAYES, Mr. SESSIONS, Ms. VAN DUYN, and Mr. WEBER of Texas):

H.R. 10258. A bill to protect babies and young children in childcare settings by strengthening transparency and safety requirements; to the Committee on Education and the Workforce.

By Mr. HUFFMAN (for himself and Mr. CURTIS):

H.R. 10259. A bill to direct the Consumer Product Safety Commission to promulgate a consumer product safety standard for certain gates, and for other purposes; to the Committee on Energy and Commerce.

By Ms. PEREZ (for herself and Mr. NEWHOUSE):

H.R. 10260. A bill to provide compensation flexibility to address retention and hiring issues at the Bonneville Power Administration; to the Committee on Natural Resources.

By Ms. SCHAKOWSKY:

H.R. 10261. A bill to spark a renaissance in American manufacturing through the establishment of a American Manufacturing Renaissance Act to develop and monitor a national manufacturing strategy, to identify and address supply chain weaknesses as well as identify and address obstacles to inclusion and align manufacturing with strategic opportunities and imperatives through local multi-stakeholder Manufacturing Renaissance Councils, which are analogous to the technology hubs established in the Chips and Science Act, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committees on Education and the Workforce, Financial Services, and Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. WATERS (for herself and Mr. MCHENRY):

H.R. 10262. A bill to require the financial regulators to carry out studies on the realized and potential benefits of artificial intelligence, and for other purposes; to the Committee on Financial Services.

By Ms. WATERS:

H.R. 10263. A bill to require the Federal financial agencies to carry out a study and report on standardized descriptions for vendor-provided artificial intelligence systems, and for other purposes; to the Committee on Financial Services.

By Mr. BIGGS:

H. Res. 1597. A resolution recognizing the National Center for Missing & Exploited Children on its 40th anniversary; to the Committee on Education and the Workforce.

By Ms. BONAMICI (for herself and Mr. FITZPATRICK):

H. Res. 1598. A resolution designating November 2024 as "National Homeless Children and Youth Awareness Month"; to the Committee on Financial Services.

By Mrs. LUNA:

H. Res. 1599. A resolution condemning the death threats against Representative Nancy Mace; to the Committee on the Judiciary.

By Mr. MCHENRY (for himself and Ms. WATERS):

H. Res. 1600. A resolution expressing the sense of the House of Representatives with respect to the use of artificial intelligence in the financial services and housing industries; to the Committee on Financial Services.

By Ms. MOORE of Wisconsin (for herself, Mr. BOYLE of Pennsylvania, Mr. DAVIS of Illinois, Ms. BONAMICI, and Ms. WILLIAMS of Georgia):

H. Res. 1601. A resolution expressing support for the designation of November 8, 2024, as "National First-Generation College Celebration Day"; to the Committee on Education and the Workforce.

## CONSTITUTIONAL AUTHORITY AND SINGLE SUBJECT STATEMENTS

Pursuant to clause 7(c)(1) of rule XII and Section 3(c) of H. Res. 5 the following statements are submitted regarding (1) the specific powers granted to Congress in the Constitution to enact the accompanying bill or joint resolution and (2) the single subject of the bill or joint resolution.

By Ms. FOXX:

H.R. 10257.

Congress has the power to enact this legislation pursuant to the following:

U.S. Constitution, Article I, Section 8.

The single subject of this legislation is:

To amend the Higher Education Act of 1965 to prohibit an institution that participates in a nonexpressive commercial boycott of Israel from being eligible for certain funds under that Act.

By Mr. FALLON:

H.R. 10258.

Congress has the power to enact this legislation pursuant to the following:

Article 1, Section 8, Clause 1

The single subject of this legislation is:

Child Care

By Mr. HUFFMAN:

H.R. 10259.

Congress has the power to enact this legislation pursuant to the following:

Article I, Section 8, Clause 3

The Congress shall have Power . . . To regulate Commerce with foreign Nations, and among the several States, and with the Indian Tribes.

The single subject of this legislation is:

Consumer Protection

By Ms. PEREZ:

H.R. 10260.

Congress has the power to enact this legislation pursuant to the following:

Article I of the US Constitution

The single subject of this legislation is:

energy

By Ms. SCHAKOWSKY:

H.R. 10261.

Congress has the power to enact this legislation pursuant to the following:

Congress has the power to enact this legislation pursuant to Article I, Section 8, Clause 3 of the Constitution, which states that Congress shall have Power "To regulate Commerce with foreign Nations, and among the several States".

The single subject of this legislation is:

To establish and develop a national manufacturing strategy via identification and addressing supply chain weaknesses and helping manufacturing align with strategic opportunities and imperatives via local multi-stakeholder Manufacturing Renaissance Councils

By Ms. WATERS:

H.R. 10262.

Congress has the power to enact this legislation pursuant to the following:

Article I, Section 8, clause 3 provides Congress with the power to “regulate commerce with foreign nations, and among the several states, and with the Indian tribes.”

The single subject of this legislation is:

Artificial Intelligence  
By Ms. WATERS:

H.R. 10263.

Congress has the power to enact this legislation pursuant to the following:

Article I, Section 8, clause 3 provides Congress with the power to “regulate commerce with foreign nations, and among the several states, and with the Indian tribes.”

The single subject of this legislation is:

Artificial Intelligence

#### ADDITIONAL SPONSORS

Under clause 7 of rule XII, sponsors were added to public bills and resolutions, as follows:

H.R. 976: Mr. CRANE.  
H.R. 1083: Mr. KEAN of New Jersey and Mr. NADLER.  
H.R. 1279: Mr. MCCORMICK.  
H.R. 1351: Mr. MCGOVERN.  
H.R. 2818: Mr. SOTO.  
H.R. 3475: Mr. THOMPSON of Mississippi.  
H.R. 4390: Mr. LEVIN.  
H.R. 4422: Mr. BOYLE of Pennsylvania.  
H.R. 4773: Ms. SPANBERGER.  
H.R. 5266: Mr. SOTO.  
H.R. 5437: Mrs. FISCHBACH.  
H.R. 5614: Mr. MEEKS.  
H.R. 6122: Ms. SPANBERGER.  
H.R. 6301: Ms. SPANBERGER.

H.R. 6634: Ms. TLAIB.  
H.R. 7165: Mr. MOULTON, Ms. DEAN of Pennsylvania, and Ms. BALINT.  
H.R. 7944: Ms. LEE of Nevada.  
H.R. 8016: Mr. CISCOMANI.  
H.R. 8147: Mr. SCHWEIKERT, Mr. BERGMAN, and Mr. TIFFANY.  
H.R. 8865: Ms. HAGEMAN.  
H.R. 8977: Mr. BACON.  
H.R. 9534: Mr. SELF.  
H.R. 10044: Mr. CARSON.  
H.R. 10073: Mr. RUTHERFORD, Mr. THOMPSON of Mississippi, Ms. LEGER FERNANDEZ, Ms. PEREZ, Mr. BACON, and Ms. SÁNCHEZ.  
H.R. 10113: Mr. VICENTE GONZALEZ of Texas.  
H.R. 10237: Mr. CARBAJAL.  
H. Res. 77: Mr. LARSON of Connecticut.  
H. Res. 1404: Mr. GRIJALVA.  
H. Res. 1581: Mr. EVANS.



United States  
of America

# Congressional Record

PROCEEDINGS AND DEBATES OF THE 118<sup>th</sup> CONGRESS, SECOND SESSION

Vol. 170

WASHINGTON, TUESDAY, NOVEMBER 26, 2024

No. 175

## Senate

The Senate met at 10 and 5 seconds a.m. and was called to order by the Honorable BRIAN SCHATZ, a Senator from the State of Hawaii.

### APPOINTMENT OF ACTING PRESIDENT PRO TEMPORE

The PRESIDING OFFICER. The clerk will please read a communication to the Senate from the President pro tempore (Mrs. MURRAY).

The legislative clerk read the following letter:

U.S. SENATE,  
PRESIDENT PRO TEMPORE,  
Washington, DC, November 26, 2024.

To the Senate:

Under the provisions of rule I, paragraph 3, of the Standing Rules of the Senate, I hereby appoint the Honorable BRIAN SCHATZ, a Senator from the State of Hawaii, to perform the duties of the Chair.

PATTY MURRAY,  
President pro tempore.

Mr. SCHATZ thereupon assumed the Chair as Acting President pro tempore.

ADJOURNMENT UNTIL FRIDAY,  
NOVEMBER 29, 2024, AT 9 A.M.

The ACTING PRESIDENT pro tempore. Under the previous order, the Senate stands adjourned until 9 a.m. on Friday, November 29, 2024.

Thereupon, the Senate, at 10 and 36 seconds a.m., adjourned until Friday, November 29, 2024, at 9 a.m.

● This "bullet" symbol identifies statements or insertions which are not spoken by a Member of the Senate on the floor.



Printed on recycled paper.

S8739

## EXTENSIONS OF REMARKS

### REMEMBERING BILL TRACY

#### HON. VINCE FONG

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, November 26, 2024*

Mr. FONG. Mr. Speaker, I rise today to honor the life of Robert William “Bill” Tracy, a fourth-generation farmer from Buttonwillow, California. Bill passed away on November 7, 2024, at the age of 82. His loss is felt deeply not only by his family and friends but also by the agricultural community he served.

Born on October 16, 1942, Bill grew up on his family’s ranch, attending the two-room Wildwood Grammar School and later Wasco High School, where he graduated in 1960. He pursued higher education at California Polytechnic State University, San Luis Obispo before dedicating his life to farming and public service.

In the 1960s, Bill was activated in the U.S. Army Reserves, serving his country and fostering a lifelong interest in American military history. His passion extended to the study of the U.S. Civil War and both World Wars, and he built an impressive collection of military artifacts. Bill’s love of history complemented his deep respect for service and dedication, qualities he carried throughout his life.

Bill returned to the family ranch, where his tireless work ethic and advocacy for the agricultural community soon earned him great respect. In recognition of this expertise and leadership in agriculture, he was appointed Undersecretary of the California Department of Food and Agriculture in 1987. In this role, he championed the needs of California farmers, earning the admiration of colleagues who remember him as a kind and loyal leader who put passion into everything he did.

Beyond his professional achievements, Bill was a devoted husband to Susie, a loving father to their four children—Mark, Todd, Rob, and Stephanie—and a caring grandfather to eight grandchildren. His family will fondly remember his playful, friendly nature, and his unyielding dedication to his work.

Bill and Susie shared a love of travel, visiting all seven continents and creating special traditions, such as taking each grandchild on an ocean cruise for their 10th birthday. At home, Bill was a fixture in Buttonwillow, known for his cowboy hat and boots, his daily breakfasts at Willow Ranch, and his quiet pride in watching Susie line dance during their frequent dinners out.

Bill’s passing leaves a void in the Buttonwillow community. Tributes from friends and colleagues reflect his commitment to agriculture, his enduring friendships, and the warm and inspiring impression he left on those who knew him.

Mr. Speaker, today, we celebrate the life of Robert William “Bill” Tracy, a man whose legacy will continue to inspire generations of Californians. Amanda and I offer our deepest sympathies to the Tracy family, who proudly carry on Bill’s legacy. I know the Central Valley will

continue to honor his lasting contributions to our community.

### HONORING THE LEGACY OF ROBERT WILLIAM “BILL” TRACY

#### HON. JIM COSTA

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, November 26, 2024*

Mr. COSTA. Mr. Speaker, I rise today to honor the legacy of Robert William “Bill” Tracy. Born on October 16, 1942, to Tilton and Kathryn Tracy. Bill lived a full and vibrant life, deeply rooted in the land and community that shaped him.

Raised on the family ranch, Bill graduated from Wasco High School in 1960 and pursued higher education at Cal Poly San Luis Obispo, where his passion for agriculture began to take shape. In 1968, he was activated into the United States Army Reserve, later returning to the family ranch, where he continued his work as a fourth-generation farmer. Tracy Ranch, a multi-generational farming and cattle operation established in 1862, was a central part of Bill’s life, and he dedicated much of his career to strengthening the agricultural community.

Bill was an active and respected member of the farming industry, serving on numerous boards and participating in leadership programs such as the California Ag Leadership Program and the National Cotton Council “Cotton Leadership Program” sponsored by DuPont. These experiences helped shape his expertise in agriculture policy.

In 1987, Bill was appointed Undersecretary of the California Department of Food and Agriculture under Governor George Deukmejian. Known for his trademark cowboy boots and hat, Bill worked tirelessly as an advocate for California’s farming community. His tenure in state government gave him a unique perspective on policy, and he became a trusted voice in agricultural circles.

Outside of his career, Bill was a passionate historian with a special interest in the Civil War and both World Wars. He formed lifelong friendships with fellow history enthusiasts Jack Bell and John Gibson, who became a cherished part of his journey.

Bill’s personal life was equally fulfilling. He and his wife, Susie, shared 50 years of marriage. Together, they explored all seven continents, often accompanied by friends Dale and Carol, and most recently by John and Donna.

As a grandfather, Bill found immense joy in his grandchildren’s lives. He could always be found at their sports games, dance recitals, and piano performances, providing support and encouragement at every turn. His love for his grandchildren was evident, and he shared countless memories with them.

Bill is survived by his wife, Susie; children, Mark Tracy (Allison), Todd Tracy (Annette), Rob Tracy (Kathy), and Stephanie O’Callaghan (Kevin); and eight grandchildren:

Haylee, Kathryn, Grace, Trent, Maggie, Izzy, Clarisse, and Lilly. He is also survived by his brothers, John Tracy (Donna) and David Tracy (Jerry), as well as numerous nieces, nephews, and extended family.

Mr. Speaker, I invite my esteemed colleagues to join me in honoring the legacy of Robert William “Bill” Tracy. Bill lived with purpose and passion, leaving a legacy that will continue to inspire his family, community, and the agricultural world for generations to come.

### PERSONAL EXPLANATION

#### HON. KATHY CASTOR

OF FLORIDA

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, November 26, 2024*

Ms. CASTOR of Florida. Mr. Speaker, I am not recorded for Roll Call No. 475 and Roll Call No. 476 on Wednesday, November 20, 2024. I was unable to be present for votes. Had I been present, I would have voted YEA on Roll Call No. 475; and YEA on Roll Call No. 476.

### HONORING WASHINGTON STATE UNIVERSITY PRESIDENT KIRK H. SCHULZ

#### HON. CATHY McMORRIS RODGERS

OF WASHINGTON

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, November 26, 2024*

Mrs. RODGERS of Washington. Mr. Speaker, I rise today to honor a distinguished leader in higher education, President Kirk H. Schulz of Washington State University in Pullman, Washington, who will retire in June of 2025. President Schulz has dedicated his career to fostering academic excellence, advancing research, and building a campus environment that welcomes all students to succeed. Today, we recognize and celebrate his legacy and contributions to both the university and the broader community.

President Schulz’s tenure at Washington State University is marked by extraordinary achievements. Under his leadership, Washington State University saw record-setting gains in philanthropy, notably raising \$167.9 million in private gifts in fiscal year 2023. Washington State University received full accreditation for the Elson S. Floyd College of Medicine in 2021 and launched Eastern Washington’s first pediatric residency program in 2023.

Throughout his tenure, Washington State University also expanded educational and research facilities across the WSU system, including the U.S. Department of Agriculture’s new Plant Sciences Building, Schweitzer Engineering Hall, and a major health sciences remodel on the Spokane campus. He has been instrumental in overseeing the growth of WSU scholarships and research expenditures, enhancing the infrastructure supporting student

• This “bullet” symbol identifies statements or insertions which are not spoken by a Member of the Senate on the floor.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.



safety, improving the delivery of health care programs across the state, and rebuilding the renowned Pac-12 athletics conference.

Beyond these accomplishments, President Schulz has earned a reputation as a compassionate and dedicated leader, always prioritizing the well-being and success of students. He has consistently championed initiatives aimed at increasing access to education for all, making a lasting impact on countless lives. President Schulz's commitment to service extends far beyond the campus, as he has actively engaged with the community through partnerships, outreach programs, my office, and other efforts to uplift and support Washington State University.

As President Schulz embarks on his well-deserved retirement, we extend our deepest gratitude for his many years of service and dedication. His leadership has left an incredible mark on Washington State University, and his legacy will be felt for generations to come. We wish President Schulz all the best in his future endeavors and thank him for his outstanding contributions to Washington State University and higher education.

Mr. Speaker, I ask that the members of this House join the in honoring President Schulz for his remarkable career and recognizing the lasting impact of his service to Washington State University, the state of Washington, and our Nation.

HONORING JENNIFER LYNN  
NORTON

HON. ANDRÉ CARSON

OF INDIANA

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, November 26, 2024*

Mr. CARSON. Mr. Speaker, today I rise in honor of Jennifer Lynn Norton, a proud U.S. Air Force veteran and longtime champion for survivors of human trafficking.

For over 34 years, Jennifer Lynn Norton has dedicated her life to serving others through military and civilian service. As a member of the U.S. Air Force for the 36th Tactical Fighter Wing, she was an invaluable asset during Operation Desert Storm, leading to innovation and positive change whilst providing logistics support to her team.

Joining her active-duty experiences with her passion in counseling, Jennifer rose to become the first female veteran to serve as an executive assistant for The American Legion National Headquarters. With community engagement at the heart of her vision of service, she stays active in her community through work with the Indy Hope Center and the Veterans Day Council of Indianapolis. The commitment she has continuously demonstrated to her fellow veterans, Hoosiers, and Americans has left in its wake a legacy of hard work and compassion that continuously inspires her community.

Her efforts across the years have rendered her various accolades, such as the Airman Quarter Honors and the Outstanding Leadership Award. It is an honor to be able to recognize Jennifer for her exemplary work once more today with the Sheila Corcoran Hoosier Women Hero Award. Having started with its namesake, Sheila Corcoran, this award was fashioned to uplift exemplary Hoosier Veteran women whose service to their community and

Nation is unparalleled, women who are inspirational and guided by a deep love for their fellow Americans.

Today, I ask my colleagues to join me in honoring Jennifer Lynn Norton's legacy, accomplishments, and continued endeavors with the Sheila Corcoran Hoosier Women Hero Award for the month of November 2024.

HONORING PATRICK SMITH

HON. JIM BANKS

OF INDIANA

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, November 26, 2024*

Mr. BANKS. Mr. Speaker, I rise today to honor the distinguished career of Patrick Smith, a dedicated flight paramedic and Registered Nurse who has dedicated 40 years to the field of emergency medical services (EMS). Pat's contributions have left a profound impact on both the individuals he has served and the EMS profession here in northeast Indiana.

Throughout his career, Patrick was a trailblazer in the early education of appropriate airway management technique. Drawing on his years of experience as a Respiratory Therapist, he emphasized the importance of proper ventilatory and oxygenation steps long before they became widely recognized and implemented as they are today.

Pat dedicated 32 years to the Bippus Fire Department. During this time, he served as a Primary Instructor, teaching First Responder and EMT classes across Huntington County. He also worked as a street paramedic and shift supervisor with Huntington County EMS, where his leadership and skill led to his appointment as Director.

Pat's career then took him to Lutheran, where he excelled as a Critical Care Paramedic before transitioning into the Flight Program a few years later. After becoming a Registered Nurse (RN), he has continued to maintain his Paramedic, RN, and Respiratory Therapist licenses. Among Pat's many accolades, he holds the record of completing over 1,270 flights with Lutheran Air.

Beyond these professional achievements, Pat has been a mentor to consecutive generations of healthcare workers. His deep knowledge, wealth of experience, and positive demeanor have aided countless others through the challenges and demands associated with emergency care.

Pat's peers, students, and the thousands of patients he has served hold him in the highest esteem, and his absence will be felt. Healthcare professionals like Patrick are vital to our community. I want to express my gratitude for his decades of service to our region and wish him continued success in this next great chapter of life.

MOURNING THE LOSS OF JOHN  
ENRIQUEZ

HON. VINCE FONG

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, November 26, 2024*

Mr. FONG. Mr. Speaker, I rise today to mourn the loss of my friend and a community

hero, John Enriquez. John's life and decades of service stand as a proud example of the immense influence an individual can have on an entire community.

Born the eldest of seven, John grew up in Bakersfield and attended East Bakersfield High School, where he found joy playing baseball for the Blades. Though one could easily tell from the cap he so often wore, John loved baseball and was a lifelong Tampa Bay Devil Rays fan. For years growing up, John worked at two family businesses—his grandmother's Mexican restaurant, Jiminez Café, and Enriquez Construction. Eventually John found his primary occupation with the City of Santa Clarita as a public works supervisor. For 21 years, he would commute over 100 miles each day for this job, but he would never leave Bakersfield.

In the early 2000s, John conceived ambitious plans to preserve the charm of Bakersfield, then striving to maintain its natural and manmade beauty. In 2001, John was a founding member of Keep Bakersfield Beautiful (KBB), a local affiliate of the Keep America Beautiful program. During his leadership of KBB, he was known for his strong steady leadership, always conducting himself with kindness and respect toward others.

John will certainly be remembered for finding common ground between differing opinions in a friendly manner. In the days surrounding his death, John's colleagues remembered how he patiently developed collaboration between Keep Bakersfield Beautiful, Caltrans, and the City of Bakersfield to clean Bakersfield's highways in 2010. Initially a tense standoff over a lack of funding, John's gracious persistence led the group to a solution, which saw homeless workers from local shelters carry out the beautification work. It was this patient faith in the goodness of others that inspired his colleagues and community to unite to the common cause of preserving the beauty of their home.

A humble man, John's servant leadership was hard to miss, and recognized by his peers through several awards. In 2004, John received the President's Call to Service Award and the Keep America Beautiful Iron Eyes Cody Award for his success in raising community awareness and community involvement for KBB's beautification projects.

In October 2024, John received the key to the City of Bakersfield from Mayor Goh for his enduring legacy of service to our community. Given his service, many important buildings and vicinities like the Fox Theater or the Mechanics Bank Arena owe their restorations and current charm to John's leadership. It is difficult to imagine what Bakersfield's community service efforts would look like in the future without John Enriquez.

John is survived by his wife, Carola, and daughter, Lauren Enriquez, who both spoke of the unconditional love and support he always gave them.

Mr. Speaker, I urge my colleagues to join me in offering our heartfelt condolences to John's family and the community that loved him. Whether friend or family, John was a true gift to our community.

HONORING THE CAREER OF  
CAPTAIN JANE CRAWFORD

**HON. H. MORGAN GRIFFITH**

OF VIRGINIA

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, November 26, 2024*

Mr. GRIFFITH. Mr. Speaker, I rise in celebration of Scruggs Volunteer Fire and Rescue Department (VFD) Captain Jane Crawford. Captain Crawford has dedicated more than 50 years of service to one of the most active life-saving crews in Franklin County and surrounding communities.

Jane Crawford is 85 years old and still serves as an active member of Scruggs Volunteer Fire and Rescue Department. She has made it clear that she has no plans of stepping down anytime soon from her role as Captain—a further testament to her dedication to this team.

Captain Crawford and her husband, V.T. “Slim” Crawford, helped found the Scruggs VFD in 1974. Slim served as chief of the department for 41 years until stepping down in 2014. Slim unfortunately passed away in 2019 at the age of 77, and to this day is still recognized as a hero to the community.

Over the Scruggs VFD’s many years in service, the department and its leadership have accomplished countless notable milestones—including the creation of a Rescue Division in 1981, the addition of a Dive Division in 1987, and the purchasing of a large assortment of modern vehicles and equipment, like the 2018 ladder truck and pumper. These additions have helped shape the Scruggs VFD into the successful department it is today, and Captain Jane Crawford has played a big part since the very start.

During the early years of service, the Department averaged around 20 calls for service per year. Since then, the number of calls has grown to average 400 calls each year, and yet the crew is still able to get each job done.

It is amazing to see the dedication of each crew member in the Department under the leadership of Captain Crawford. She has estimated that she has trained thousands of firefighters over her many years of service as a classroom instructor in the community. The Department truly would not be what it is today without her guidance and leadership.

To add to her résumé, as a female firefighter, Captain Crawford has been a cham-

panion in a career field dominated by men. According to the U.S. Fire Department Profile, female firefighters amount to just 9 percent of firefighters in the country. To accomplish what Captain Crawford has is a feat in itself; adding that she has been one of the leaders of this department in a predominantly male field makes it all the more impressive.

Captain Crawford has made it known that her number one priority is the safety of Department members, as she has always led with that notion when assessing a scene. Her devotion to the safety of her squad shows that not just professionally, but on a human level, she is someone to be admired.

It is people like Captain Jane Crawford who elevate communities from being good to great. I am honored to have such a strong team as the Scruggs Volunteer Fire and Rescue Department serve the 9th District of Virginia, and even more honored to have witnessed Captain Crawford doing her work over the years. She is someone to admire, someone to honor, and someone to look up to, and I want to sincerely thank her for her service.

PERSONAL EXPLANATION

**HON. JENNIFER WEXTON**

OF VIRGINIA

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, November 26, 2024*

Ms. WEXTON. Mr. Speaker, I regret that I was not able to be present to vote on November 21, 2024. Had I been present, I would have voted NO on Roll Call No. 477 and YES on Roll Call No. 478.

RECOGNIZING CHIEF OF STAFF,  
EMMA YOUNGQUIST, FOR HER  
EXCELLENT WORK ON BEHALF  
OF MINNESOTA’S THIRD CON-  
GRESSIONAL DISTRICT

**HON. DEAN PHILLIPS**

OF MINNESOTA

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, November 26, 2024*

Mr. PHILLIPS. Mr. Speaker, I rise today to recognize my Chief of Staff, Emma Youngquist, for her work on behalf of every

constituent in Minnesota’s Third Congressional District. At the end of my term, Emma will officially depart this office to serve as the Chief of Staff at Second Harvest Heartland and I could not be more proud or grateful for her service.

Emma was born and raised in Minnesota’s Third Congressional District. She graduated from St. Olaf College in Northfield, Minnesota with a Bachelor of Arts in Political Science. She has years of government and political experience, including operational, outreach, and casework roles within Senator AMY KLOBUCHAR’s office. She joined my office in January of 2019 as Director of Constituent Advocacy before serving as District Director and later Chief of Staff.

Emma has been a capable and supportive leader during a time when relentless curveballs were pitched at our Nation, our state, and our team. Emma’s quiet, contemplative decision making keeps us grounded and on track. Emma is a comprehensive and creative problem solver. She is the embodiment of cooler heads prevailing.

Emma makes our entire staff feel seen and supported. She knows when to push and when to nurture, and every member of our team has grown as people and professionals under her steady leadership. Emma has stepped up and filled big shoes on our team, building on the successes and styles of leaders who came before her while making each role uniquely her own. Listening is Emma’s superpower. Her ability to work with distinctly different personalities and perspectives, whether among her colleagues or her constituents, is second to none. Emma is a leader who genuinely cares about her team. She is someone you want in your corner, she is fiercely smart, caring, and always shows up for her team no matter the circumstance.

The people of Minnesota’s Third Congressional District were lucky to have her dedication and leadership, and she will be dearly missed. However, I’m extraordinarily happy that she will continue to serve the Nation and the people of Minnesota in her new capacity at Second Harvest Heartland. I wish Emma all the best in her future endeavors and thank her for six years of faithful service to this Nation in this office—and many more to come.

*Tuesday, November 26, 2024*

# *Daily Digest*

## Senate

### *Chamber Action*

The Senate met at 10:00:05 a.m. in pro forma session, and adjourned at 10:00:36 a.m. until 9 a.m. on Friday, November 29, 2024.

### *Committee Meetings*

No committee meetings were held.

---

## House of Representatives

### *Chamber Action*

**Public Bills and Resolutions Introduced:** 7 public bills, H.R. 10257–10263; and 5 resolutions, H. Res. 1597–1601, were introduced. **Page H6203**

**Additional Cosponsors:** **Page H6204**

**Reports Filed:** Reports were filed today as follows:

H.R. 7233, to amend the Child Abuse Prevention and Treatment Act to provide for grants in support of training and education to teachers and other school employees, students, and the community about how to prevent, recognize, respond to, and report child sexual abuse among primary and secondary school students, with an amendment (H. Rept. 118–767);

H.R. 3318, to amend title 23, United States Code, to establish an axle weight tolerance for certain commercial motor vehicles transporting dry bulk goods, and for other purposes (H. Rept. 118–768);

H.R. 3365, to direct the Secretary of Transportation to give priority consideration for certain Department of Transportation grant programs to eligible projects that improve or build resiliency in the supply chain, and for other purposes, with an amendment (H. Rept. 118–769);

H.R. 8219, to require the Secretary of the Interior to conduct a study to assess the suitability and feasibility of designating certain land as the Lahaina National Heritage Area, and for other purposes, with an amendment (H. Rept. 118–770);

H.R. 390, to amend the Hudson River Valley National Heritage Area Act of 1996 (Public Law

104–333; 54 U.S.C. 320101 note) to include all of Saratoga and Washington Counties in the boundaries of the Hudson River Valley National Heritage Area, with an amendment (H. Rept. 118–771);

H.R. 1500, to establish a program to use anonymized data from third-party entities to inform infrastructure planning decisions and to improve transportation management capabilities and efficiency on Federal-aid highways, and for other purposes, with an amendment (H. Rept. 118–772);

H.R. 915, to establish a national motor carrier safety selection standard for entities that contract with certain motor carriers to transport goods, and for other purposes (H. Rept. 118–773);

H.R. 7671, to amend section 324 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act to incentivize States, Indian Tribes, and Territories to close disaster recovery projects by authorizing the use of excess funds for management costs for other disaster recovery projects (H. Rept. 118–774);

H. Res. 609, expressing opposition to Central Business District Tolling Program of New York City (H. Rept. 118–775);

H.R. 6997, to establish an advisory group to encourage and foster collaborative efforts among individuals and entities engaged in disaster recovery relating to debris removal, and for other purposes (H. Rept. 118–776);

H.R. 5903, to authorize the International Boundary and Water Commission to accept funds for activities relating to wastewater treatment and flood control works, and for other purposes, with an amendment (H. Rept. 118–777);

H.R. 6241, to require certain data collection and reporting on space utilization, occupancy, and availability of office space leased by an Executive agency (H. Rept. 118–778);

H.R. 6140, to facilitate access to swiftly transport goods during a publicly announced state of emergency situation, with an amendment (H. Rept. 118–779);

H.R. 8689, to require Amtrak to publicly disclose certain bonus compensation paid to Amtrak executives, and for other purposes, with amendments (H. Rept. 118–780); and

H.R. 3149, to designate United States Route 20 in the States of Oregon, Idaho, Montana, Wyoming, Nebraska, Iowa, Illinois, Indiana, Ohio, Pennsylvania, New York, and Massachusetts as the “National Medal of Honor Highway”, and for other purposes (H. Rept. 118–781). **Pages H6202–03**

**Speaker:** Read a letter from the Speaker wherein he appointed Representative Smith (NE) to act as Speaker pro tempore for today. **Page H6199**

**Quorum Calls—Votes:** There were no Yea and Nay votes, and there were no Recorded votes. There were no quorum calls.

**Adjournment:** The House met at 9 a.m. and adjourned at 9:02 a.m.

## *Committee Meetings*

No hearings were held.

## *Joint Meetings*

No joint committee meetings were held.

---

### COMMITTEE MEETINGS FOR FRIDAY, NOVEMBER 29, 2024

*(Committee meetings are open unless otherwise indicated)*

#### Senate

No meetings/hearings scheduled.

#### House

No hearings are scheduled.

*Next Meeting of the SENATE*

9 a.m., Friday, November 29

*Next Meeting of the HOUSE OF REPRESENTATIVES*

10 a.m., Friday, November 29

## Senate Chamber

**Program for Friday:** Senate will meet in a pro forma session.

## House Chamber

**Program for Friday:** House will meet in Pro Forma session at 10 a.m.

## Extensions of Remarks, as inserted in this issue

## HOUSE

Banks, Jim, Ind., E1196  
Carson, André, Ind., E1196

Castor, Kathy, Fla., E1195  
Costa, Jim, Calif., E1195  
Fong, Vince, Calif., E1195, E1196  
Griffith, H. Morgan, Va., E1197

Phillips, Dean, Minn., E1197  
Rodgers, Cathy McMorris, Wash., E1195  
Wexton, Jennifer, Va., E1197



# Congressional Record

printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. ¶Public access to the *Congressional Record* is available online through the U.S. Government Publishing Office, at [www.govinfo.gov](http://www.govinfo.gov), free of charge to the user. The information is updated online each day the *Congressional Record* is published. For more information, contact the GPO Customer Contact Center, U.S. Government Publishing Office. Phone 202-512-1800, or 866-512-1800 (toll-free). E-Mail, [contactcenter@gpo.gov](mailto:contactcenter@gpo.gov). ¶To place an order for any of these products, visit the U.S. Government Online Bookstore at: [bookstore.gpo.gov](http://bookstore.gpo.gov). Mail orders to: Superintendent of Documents, P.O. Box 979050, St. Louis, MO 63197-9000, or phone orders to 866-512-1800 (toll-free), 202-512-1800 (D.C. area), or fax to 202-512-2104. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. ¶Following each session of Congress, the daily *Congressional Record* is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. ¶With the exception of copyrighted articles, there are no restrictions on the republication of material from the *Congressional Record*.

**POSTMASTER:** Send address changes to the Superintendent of Documents, *Congressional Record*, U.S. Government Publishing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.