118TH CONGRESS 2D SESSION

H.R. 3208

AN ACT

To amend the Homeland Security Act of 2002 to establish a DHS Cybersecurity On-the-Job Training Program, and for other purposes.

- 1 Be it enacted by the Senate and House of Representa-
- ${\it 2\ tives\ of\ the\ United\ States\ of\ America\ in\ Congress\ assembled},$

1 SECTION 1. SHORT TITLE.

- 2 This Act may be cited as the "DHS Cybersecurity
- 3 On-the-Job Training Program Act".
- 4 SEC. 2. DHS CYBERSECURITY ON-THE-JOB TRAINING PRO-
- 5 GRAM.
- 6 (a) IN GENERAL.—Subtitle A of title XXII of the
- 7 Homeland Security Act of 2002 (6 U.S.C. 141 et seq.)
- 8 is amended by adding at the end the following new section:
- 9 "SEC. 2220F. DHS CYBERSECURITY ON-THE-JOB TRAINING
- 10 **PROGRAM.**
- 11 "(a) IN GENERAL.—There is established within the
- 12 Agency a 'DHS Cybersecurity On-the-Job Training Pro-
- 13 gram' (in this section referred to as the 'Program') to vol-
- 14 untarily train Department employees who are not cur-
- 15 rently in a cybersecurity position for work in matters re-
- 16 lating to cybersecurity at the Department. The Program
- 17 shall be led by the Director, in consultation with the
- 18 Under Secretary for Management.
- 19 "(b) Duties of the Director.—In carrying out
- 20 the Program under subsection (a), the Director—
- 21 "(1) shall develop a curriculum for the Pro-
- gram, incorporating any existing curricula as appro-
- priate, and consistent with the National Initiative
- 24 for Cybersecurity Education Framework or any suc-
- cessor framework, which may include distance learn-
- 26 ing instruction, in-classroom instruction within a

| 1 | work location, on-the-job instruction under the su- |
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| 2 | pervision of experienced cybersecurity staff, or other |
| 3 | means of training and education as determined ap- |
| 4 | propriate by the Director; |
| 5 | "(2) shall develop criteria for participation in |
| 6 | the Program; |
| 7 | "(3) in accordance with paragraph (1), shall |
| 8 | provide cybersecurity training to employees of the |
| 9 | Department and may, as appropriate, provide cyber- |
| 10 | security training to other Federal employees; and |
| 11 | "(4) shall annually for seven years submit to |
| 12 | the Committee on Homeland Security of the House |
| 13 | of Representatives and the Committee on Homeland |
| 14 | Security and Governmental Affairs of the Senate a |
| 15 | report that includes— |
| 16 | "(A) information relating to the number of |
| 17 | employees who participated in the Program in |
| 18 | the preceding year; |
| 19 | "(B) an identification of the positions into |
| 20 | which employees trained through the Program |
| 21 | were hired after such training; |
| 22 | "(C) a description of metrics used to meas- |
| 23 | ure the success of the Program; |
| 24 | "(D) copies of the reports submitted pur- |
| 25 | suant to $(c)(1)$: and |

| 1 | "(E) any additional information relating to |
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| 2 | the duties specified in this subsection. |
| 3 | "(c) Duties of the Under Secretary for Man- |
| 4 | AGEMENT.—In carrying out the Program under sub- |
| 5 | section (a), the Under Secretary for Management shall— |
| 6 | "(1) submit to the Secretary an annual report |
| 7 | on the status of vacancies in cybersecurity positions |
| 8 | throughout the Department; |
| 9 | "(2) support efforts by the Director to identify |
| 10 | and recruit individuals employed by the Department |
| 11 | to participate in the Program; |
| 12 | "(3) implement policies, including continuing |
| 13 | service agreements, to encourage participation in the |
| 14 | Program by employees throughout the Department; |
| 15 | and |
| 16 | "(4) conduct outreach to employees who com- |
| 17 | plete the Program regarding cybersecurity job op- |
| 18 | portunities within the Department.". |
| 19 | (b) CLERICAL AMENDMENT.—The table of contents |
| 20 | in section 1(b) of the Homeland Security Act of 2002 is |

- 1 amended by inserting after the item relating to section
- $2\;\;2220E$ the following new item:

"Sec. 2220F. DHS Cybersecurity On-the-Job Training Program.".

Passed the House of Representatives September 24, 2024.

Attest:

Clerk.

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