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# SENATE OF THE UNITED STATES

## ONE HUNDRED NINETEENTH CONGRESS

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|                  |                          |                      |
|------------------|--------------------------|----------------------|
| FIRST SESSION {  | CONVENED JANUARY 3, 2025 | } DAYS OF SESSION 60 |
| SECOND SESSION { |                          | }                    |

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# CALENDAR OF BUSINESS

Tuesday, April 8, 2025

SENATE CONVENES AT 10:00 A.M.



(UNANIMOUS CONSENT AGREEMENTS ON P. 2)

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PREPARED UNDER THE DIRECTION OF JACKIE BARBER,  
SECRETARY OF THE SENATE

By JOHN J. MERLINO, LEGISLATIVE CLERK

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**[www.SenateCalendar.gov](http://www.SenateCalendar.gov)**

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**UNANIMOUS CONSENT AGREEMENTS**

2025

20

JANUARY

| Sun | M  | Tu | W  | Th | F  | Sat |
|-----|----|----|----|----|----|-----|
| 5   | 6  | 7  | 1  | 2  | 3  | 4   |
| 12  | 13 | 14 | 15 | 16 | 17 | 18  |
| 19  | 20 | 21 | 22 | 23 | 24 | 25  |
| 26  | 27 | 28 | 29 | 30 | 31 |     |

FEBRUARY

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 |    |

MARCH

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

APRIL

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

MAY

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

JUNE

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

37

JULY

| Sun | M  | Tu | W  | Th | F  | Sat |
|-----|----|----|----|----|----|-----|
| 6   | 7  | 8  | 9  | 10 | 11 | 12  |
| 13  | 14 | 15 | 16 | 17 | 18 | 19  |
| 20  | 21 | 22 | 23 | 24 | 25 | 26  |
| 27  | 28 | 29 | 30 | 31 |    |     |

AUGUST

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

SEPTEMBER

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |

OCTOBER

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

NOVEMBER

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

DECEMBER

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

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| APRIL |     |     |     |     |     |     |
|-------|-----|-----|-----|-----|-----|-----|
| Sun   | Mon | Tue | Wed | Thu | Fri | Sat |
|       |     | 1   | 2   | 3   | 4   | 5   |
| 6     | 7   | 8   | 9   | 10  | 11  | 12  |
| 13    | 14  | 15  | 16  | 17  | 18  | 19  |
| 20    | 21  | 22  | 23  | 24  | 25  | 26  |
| 27    | 28  | 29  | 30  |     |     |     |

Days Senate met during First Session, One Hundred Nineteenth Congress, are marked (—).  
 Boxed area indicates a scheduled non-legislative period.

|                                                                                                                                      |    |    |    |    |    |     |
|--------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|-----|
| <div> <div> <div>▽</div> <div>▽</div> <div>▽</div> </div> <div>2024</div> <div> <div>▽</div> <div>▽</div> <div>▽</div> </div> </div> |    |    |    |    |    |     |
| JANUARY                                                                                                                              |    |    |    |    |    |     |
| Sun                                                                                                                                  | M  | Tu | W  | Th | F  | Sat |
|                                                                                                                                      | 1  | 2  | 3  | 4  | 5  | 6   |
| 7                                                                                                                                    | 8  | 9  | 10 | 11 | 12 | 13  |
| 14                                                                                                                                   | 15 | 16 | 17 | 18 | 19 | 20  |
| 21                                                                                                                                   | 22 | 23 | 24 | 25 | 26 | 27  |
| 28                                                                                                                                   | 29 | 30 | 31 |    |    |     |
| FEBRUARY                                                                                                                             |    |    |    |    |    |     |
|                                                                                                                                      | 1  | 2  | 3  | 4  | 5  | 6   |
| 7                                                                                                                                    | 8  | 9  | 10 | 11 | 12 | 13  |
| 14                                                                                                                                   | 15 | 16 | 17 | 18 | 19 | 20  |
| 21                                                                                                                                   | 22 | 23 | 24 | 25 | 26 | 27  |
| 28                                                                                                                                   | 29 | 30 | 31 |    |    |     |
| MARCH                                                                                                                                |    |    |    |    |    |     |
|                                                                                                                                      | 1  | 2  | 3  | 4  | 5  | 6   |
| 7                                                                                                                                    | 8  | 9  | 10 | 11 | 12 | 13  |
| 14                                                                                                                                   | 15 | 16 | 17 | 18 | 19 | 20  |
| 21                                                                                                                                   | 22 | 23 | 24 | 25 | 26 | 27  |
| 28                                                                                                                                   | 29 | 30 | 31 |    |    |     |
| APRIL                                                                                                                                |    |    |    |    |    |     |
|                                                                                                                                      | 1  | 2  | 3  | 4  | 5  | 6   |
| 7                                                                                                                                    | 8  | 9  | 10 | 11 | 12 | 13  |
| 14                                                                                                                                   | 15 | 16 | 17 | 18 | 19 | 20  |
| 21                                                                                                                                   | 22 | 23 | 24 | 25 | 26 | 27  |
| 28                                                                                                                                   | 29 | 30 | 31 |    |    |     |
| MAY                                                                                                                                  |    |    |    |    |    |     |
|                                                                                                                                      | 1  | 2  | 3  | 4  | 5  | 6   |
| 7                                                                                                                                    | 8  | 9  | 10 | 11 | 12 | 13  |
| 14                                                                                                                                   | 15 | 16 | 17 | 18 | 19 | 20  |
| 21                                                                                                                                   | 22 | 23 | 24 | 25 | 26 | 27  |
| 28                                                                                                                                   | 29 | 30 | 31 |    |    |     |
| JUNE                                                                                                                                 |    |    |    |    |    |     |
|                                                                                                                                      | 1  | 2  | 3  | 4  | 5  | 6   |
| 7                                                                                                                                    | 8  | 9  | 10 | 11 | 12 | 13  |
| 14                                                                                                                                   | 15 | 16 | 17 | 18 | 19 | 20  |
| 21                                                                                                                                   | 22 | 23 | 24 | 25 | 26 | 27  |
| 28                                                                                                                                   | 29 | 30 | 31 |    |    |     |
| JULY                                                                                                                                 |    |    |    |    |    |     |
| Sun                                                                                                                                  | M  | Tu | W  | Th | F  | Sat |
|                                                                                                                                      | 1  | 2  | 3  | 4  | 5  | 6   |
| 7                                                                                                                                    | 8  | 9  | 10 | 11 | 12 | 13  |
| 14                                                                                                                                   | 15 | 16 | 17 | 18 | 19 | 20  |
| 21                                                                                                                                   | 22 | 23 | 24 | 25 | 26 | 27  |
| 28                                                                                                                                   | 29 | 30 | 31 |    |    |     |
| AUGUST                                                                                                                               |    |    |    |    |    |     |
|                                                                                                                                      | 1  | 2  | 3  | 4  | 5  | 6   |
| 7                                                                                                                                    | 8  | 9  | 10 | 11 | 12 | 13  |
| 14                                                                                                                                   | 15 | 16 | 17 | 18 | 19 | 20  |
| 21                                                                                                                                   | 22 | 23 | 24 | 25 | 26 | 27  |
| 28                                                                                                                                   | 29 | 30 | 31 |    |    |     |
| SEPTEMBER                                                                                                                            |    |    |    |    |    |     |
|                                                                                                                                      | 1  | 2  | 3  | 4  | 5  | 6   |
| 7                                                                                                                                    | 8  | 9  | 10 | 11 | 12 | 13  |
| 14                                                                                                                                   | 15 | 16 | 17 | 18 | 19 | 20  |
| 21                                                                                                                                   | 22 | 23 | 24 | 25 | 26 | 27  |
| 28                                                                                                                                   | 29 | 30 | 31 |    |    |     |
| OCTOBER                                                                                                                              |    |    |    |    |    |     |
|                                                                                                                                      | 1  | 2  | 3  | 4  | 5  | 6   |
| 7                                                                                                                                    | 8  | 9  | 10 | 11 | 12 | 13  |
| 14                                                                                                                                   | 15 | 16 | 17 | 18 | 19 | 20  |
| 21                                                                                                                                   | 22 | 23 | 24 | 25 | 26 | 27  |
| 28                                                                                                                                   | 29 | 30 | 31 |    |    |     |
| NOVEMBER                                                                                                                             |    |    |    |    |    |     |
|                                                                                                                                      | 1  | 2  | 3  | 4  | 5  | 6   |
| 7                                                                                                                                    | 8  | 9  | 10 | 11 | 12 | 13  |
| 14                                                                                                                                   | 15 | 16 | 17 | 18 | 19 | 20  |
| 21                                                                                                                                   | 22 | 23 | 24 | 25 | 26 | 27  |
| 28                                                                                                                                   | 29 | 30 | 31 |    |    |     |
| DECEMBER                                                                                                                             |    |    |    |    |    |     |
|                                                                                                                                      | 1  | 2  | 3  | 4  | 5  | 6   |
| 7                                                                                                                                    | 8  | 9  | 10 | 11 | 12 | 13  |
| 14                                                                                                                                   | 15 | 16 | 17 | 18 | 19 | 20  |
| 21                                                                                                                                   | 22 | 23 | 24 | 25 | 26 | 27  |
| 28                                                                                                                                   | 29 | 30 | 31 |    |    |     |

  

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|--------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|-----|
| <div> <div> <div>▽</div> <div>▽</div> <div>▽</div> </div> <div>2025</div> <div> <div>▽</div> <div>▽</div> <div>▽</div> </div> </div> |    |    |    |    |    |     |
| JANUARY                                                                                                                              |    |    |    |    |    |     |
| Sun                                                                                                                                  | M  | Tu | W  | Th | F  | Sat |
|                                                                                                                                      |    |    |    | 1  | 2  | 3   |
| 4                                                                                                                                    | 5  | 6  | 7  | 8  | 9  | 10  |
| 11                                                                                                                                   | 12 | 13 | 14 | 15 | 16 | 17  |
| 18                                                                                                                                   | 19 | 20 | 21 | 22 | 23 | 24  |
| 25                                                                                                                                   | 26 | 27 | 28 | 29 | 30 | 31  |

Days Senate met during Second Session, One Hundred Eighteenth Congress, are marked (—).  
 Boxed area indicates a scheduled non-legislative period.

## Senate Membership, One Hundred Nineteenth Congress, First Session

| Class |                                |    | Class |                                |    |
|-------|--------------------------------|----|-------|--------------------------------|----|
| 1     | <i>Alsobrooks, Angela D.</i>   | MD | 1     | <i>Klobuchar, Amy</i>          | MN |
| 1     | <i>Baldwin, Tammy</i>          | WI | 3     | LANKFORD, JAMES                | OK |
| 1     | BANKS, JIM                     | IN | 3     | LEE, MIKE                      | UT |
| 1     | BARRASSO, JOHN                 | WY | 2     | <i>Luján, Ben Ray</i>          | NM |
| 3     | <i>Bennet, Michael F</i>       | CO | 2     | LUMMIS, CYNTHIA M              | WY |
| 1     | BLACKBURN, MARSHA              | TN | 2     | <i>Markey, Edward J</i>        | MA |
| 3     | <i>Blumenthal, Richard</i>     | CT | 2     | MARSHALL, ROGER                | KS |
| 1     | <i>Blunt Rochester, Lisa</i>   | DE | 2     | MCCONNELL, MITCH               | KY |
| 2     | <i>Booker, Cory A</i>          | NJ | 1     | MCCORMICK, DAVID               | PA |
| 3     | BOOZMAN, JOHN                  | AR | 2     | <i>Merkley, Jeff</i>           | OR |
| 3     | BRITT, KATIE BOYD              | AL | 3     | MOODY, ASHLEY <sup>2</sup>     | FL |
| 3     | BUDD, TED                      | NC | 3     | MORAN, JERRY                   | KS |
| 1     | <i>Cantwell, Maria</i>         | WA | 1     | MORENO, BERNIE                 | OH |
| 2     | CAPITO, SHELLEY MOORE          | WV | 2     | MULLIN, MARKWAYNE <sup>1</sup> | OK |
| 2     | CASSIDY, BILL                  | LA | 3     | MURKOWSKI, LISA                | AK |
| 2     | COLLINS, SUSAN M               | ME | 1     | <i>Murphy, Christopher</i>     | CT |
| 2     | <i>Coons, Christopher A</i>    | DE | 3     | <i>Murray, Patty</i>           | WA |
| 2     | CORNYN, JOHN                   | TX | 2     | <i>Ossoff, Jon</i>             | GA |
| 3     | <i>Cortez Masto, Catherine</i> | NV | 3     | <i>Padilla, Alex</i>           | CA |
| 2     | COTTON, TOM                    | AR | 3     | PAUL, RAND                     | KY |
| 1     | CRAMER, KEVIN                  | ND | 2     | <i>Peters, Gary C</i>          | MI |
| 3     | CRAPO, MIKE                    | ID | 2     | <i>Reed, Jack</i>              | RI |
| 1     | CRUZ, TED                      | TX | 2     | RICKETTS, PETE <sup>1</sup>    | NE |
| 1     | CURTIS, JOHN R.                | UT | 2     | RISCH, JAMES E                 | ID |
| 2     | DAINES, STEVE                  | MT | 1     | <i>Rosen, Jacky</i>            | NV |
| 3     | <i>Duckworth, Tammy</i>        | IL | 2     | ROUNDS, MIKE                   | SD |
| 2     | <i>Durbin, Richard J</i>       | IL | 1     | <i>SANDERS, BERNARD *</i>      | VT |
| 2     | ERNST, JONI                    | IA | 3     | <i>Schatz, Brian</i>           | HI |
| 3     | <i>Fetterman, John</i>         | PA | 1     | <i>Schiff, Adam B</i>          | CA |
| 1     | FISCHER, DEB                   | NE | 3     | SCHMITT, ERIC                  | MO |
| 1     | <i>Gallego, Ruben</i>          | AZ | 3     | <i>Schumer, Charles E</i>      | NY |
| 1     | <i>Gillibrand, Kirsten E</i>   | NY | 1     | SCOTT, RICK                    | FL |
| 2     | GRAHAM, LINDSEY                | SC | 3     | SCOTT, TIM                     | SC |
| 3     | GRASSLEY, CHUCK                | IA | 2     | <i>Shaheen, Jeanne</i>         | NH |
| 2     | HAGERTY, BILL                  | TN | 1     | SHEEHY, TIM                    | MT |
| 3     | <i>Hassan, Margaret Wood</i>   | NH | 1     | <i>Slotkin, Elissa</i>         | MI |
| 1     | HAWLEY, JOSH                   | MO | 2     | <i>Smith, Tina</i>             | MN |
| 1     | <i>Heinrich, Martin</i>        | NM | 2     | SULLIVAN, DAN                  | AK |
| 2     | <i>Hickenlooper, John W</i>    | CO | 3     | THUNE, JOHN                    | SD |
| 1     | <i>Hirono, Mazie K</i>         | HI | 2     | TILLIS, THOM                   | NC |
| 3     | HOEVEN, JOHN                   | ND | 2     | TUBERVILLE, TOMMY              | AL |
| 3     | HUSTED, JON <sup>2</sup>       | OH | 3     | <i>Van Hollen, Chris</i>       | MD |
| 2     | HYDE-SMITH, CINDY              | MS | 2     | <i>Warner, Mark R</i>          | VA |
| 3     | JOHNSON, RON                   | WI | 3     | <i>Warnock, Raphael G</i>      | GA |
| 1     | JUSTICE, JAMES C               | WV | 1     | <i>Warren, Elizabeth</i>       | MA |
| 1     | <i>Kaine, Tim</i>              | VA | 3     | <i>Welch, Peter</i>            | VT |
| 3     | <i>Kelly, Mark</i>             | AZ | 1     | <i>Whitehouse, Sheldon</i>     | RI |
| 3     | KENNEDY, JOHN                  | LA | 1     | WICKER, ROGER F                | MS |
| 1     | <i>Kim, Andy</i>               | NJ | 3     | <i>Wyden, Ron</i>              | OR |
| 1     | <i>KING, ANGUS S., JR. *</i>   | ME | 3     | YOUNG, TODD                    | IN |

|                                                      |          |          |    |
|------------------------------------------------------|----------|----------|----|
| Class 1=Senators whose terms expire in 2031 (Dem. 17 | Ind. 2   | Rep. 14) | 33 |
| Class 2=Senators whose terms expire in 2027 (Dem. 13 | Rep. 20) |          | 33 |
| Class 3=Senators whose terms expire in 2029 (Dem. 15 | Rep. 19) |          | 34 |

Totals (Dem. 45 Ind. 2 Rep. 53) ..... 100

[Democrats in *italic*] [Independent \*] [Republicans in roman]

<sup>1</sup> Elected to fill an unexpired term until Jan. 3, 2027.

<sup>2</sup> Appointed to fill an unexpired term until vacancy is filled as provided by law.

# COMMITTEE ASSIGNMENTS

## STANDING COMMITTEES

### AGRICULTURE, NUTRITION, AND FORESTRY

Room SR-328A, Russell Office Building. Meetings at the call of the Chairman.

John Boozman, of Arkansas, *Chairman*  
 Mitch McConnell, of Kentucky  
 John Hoeven, of North Dakota  
 Joni Ernst, of Iowa  
 Cindy Hyde-Smith, of Mississippi  
 Roger Marshall, of Kansas  
 Tommy Tuberville, of Alabama  
 James C. Justice, of West Virginia  
 Chuck Grassley, of Iowa  
 John Thune, of South Dakota  
 Deb Fischer, of Nebraska  
 Jerry Moran, of Kansas

Amy Klobuchar, of Minnesota  
 Michael F. Bennet, of Colorado  
 Tina Smith, of Minnesota  
 Richard J. Durbin, of Illinois  
 Cory A. Booker, of New Jersey  
 Ben Ray Lujan, of New Mexico  
 Raphael G. Warnock, of Georgia  
 Peter Welch, of Vermont  
 John Fetterman, of Pennsylvania  
 Adam B. Schiff, of California  
 Elissa Slotkin, of Michigan

### APPROPRIATIONS

Room S-127, The Capitol. Meetings at the call of the Chairman.

Susan M. Collins, of Maine, *Chairman*  
 Mitch McConnell, of Kentucky  
 Lisa Murkowski, of Alaska  
 Lindsey Graham, of South Carolina  
 Jerry Moran, of Kansas  
 John Hoeven, of North Dakota  
 John Boozman, of Arkansas  
 Shelley Moore Capito, of West Virginia  
 John Kennedy, of Louisiana  
 Cindy Hyde-Smith, of Mississippi  
 Bill Hagerty, of Tennessee  
 Katie Boyd Britt, of Alabama  
 Markwayne Mullin, of Oklahoma  
 Deb Fischer, of Nebraska  
 Mike Rounds, of South Dakota

Patty Murray, of Washington  
 Richard J. Durbin, of Illinois  
 Jack Reed, of Rhode Island  
 Jeanne Shaheen, of New Hampshire  
 Jeff Merkley, of Oregon  
 Christopher A. Coons, of Delaware  
 Brian Schatz, of Hawaii  
 Tammy Baldwin, of Wisconsin  
 Christopher Murphy, of Connecticut  
 Chris Van Hollen, of Maryland  
 Martin Heinrich, of New Mexico  
 Gary C. Peters, of Michigan  
 Kirsten E. Gillibrand, of New York  
 Jon Ossoff, of Georgia

### ARMED SERVICES

Room SR-222, Russell Office Building. Meetings Tuesdays and Thursdays at 9:30 a.m.

Roger F. Wicker, of Mississippi, *Chairman*  
 Deb Fischer, of Nebraska  
 Tom Cotton, of Arkansas  
 Mike Rounds, of South Dakota  
 Joni Ernst, of Iowa  
 Dan Sullivan, of Alaska  
 Kevin Cramer, of North Dakota  
 Rick Scott, of Florida  
 Tommy Tuberville, of Alabama  
 Markwayne Mullin, of Oklahoma  
 Ted Budd, of North Carolina  
 Eric Schmitt, of Missouri  
 Jim Banks, of Indiana  
 Tim Sheehy, of Montana

Jack Reed, of Rhode Island  
 Jeanne Shaheen, of New Hampshire  
 Kirsten E. Gillibrand, of New York  
 Richard Blumenthal, of Connecticut  
 Mazie Hirono, of Hawaii  
 Tim Kaine, of Virginia  
 Angus S. King, Jr., of Maine  
 Elizabeth Warren, of Massachusetts  
 Gary C. Peters, of Michigan  
 Tammy Duckworth, of Illinois  
 Jacky Rosen, of Nevada  
 Mark Kelly, of Arizona  
 Elissa Slotkin, of Michigan

### BANKING, HOUSING, AND URBAN AFFAIRS

Room SD-538, Dirksen Office Building. Meetings last Tuesday of each month.

Tim Scott, of South Carolina, *Chairman*  
 Mike Crapo, of Idaho  
 Mike Rounds, of South Dakota  
 Thom Tillis, of North Carolina  
 John Kennedy, of Louisiana  
 Bill Hagerty, of Tennessee  
 Cynthia M. Lummis, of Wyoming  
 Katie Boyd Britt, of Alabama  
 Pete Ricketts, of Nebraska  
 Jim Banks, of Indiana  
 Kevin Cramer, of North Dakota  
 Bernie Moreno, of Ohio  
 David McCormick, of Pennsylvania

Elizabeth Warren, of Massachusetts  
 Jack Reed, of Rhode Island  
 Mark R. Warner, of Virginia  
 Chris Van Hollen, of Maryland  
 Catherine Cortez Masto, of Nevada  
 Tina Smith, of Minnesota  
 Raphael G. Warnock, of Georgia  
 Andy Kim, of New Jersey  
 Ruben Gallego, of Arizona  
 Lisa Blunt Rochester, of Delaware  
 Angela D. Alsobrooks, of Maryland

### BUDGET

Room SD-608, Dirksen Office Building. Meetings Tuesdays at 10:30 a.m.

Lindsey Graham, of South Carolina, *Chairman*  
 Chuck Grassley, of Iowa  
 Mike Crapo, of Idaho  
 Ron Johnson, of Wisconsin  
 Roger Marshall, of Kansas  
 John Cornyn, of Texas  
 Mike Lee, of Utah  
 John Kennedy, of Louisiana  
 Pete Ricketts, of Nebraska  
 Bernie Moreno, of Ohio  
 Rick Scott, of Florida

Jeff Merkley, of Oregon  
 Patty Murray, of Washington  
 Ron Wyden, of Oregon  
 Bernard Sanders, of Vermont  
 Sheldon Whitehouse, of Rhode Island  
 Mark R. Warner, of Virginia  
 Tim Kaine, of Virginia  
 Chris Van Hollen, of Maryland  
 Ben Ray Lujan, of New Mexico  
 Alex Padilla, of California

### COMMERCE, SCIENCE, AND TRANSPORTATION

Room SR-253, Russell Office Building. Meetings at the call of the Chairman.

Ted Cruz, of Texas, *Chairman*  
 John Thune, of South Dakota  
 Roger F. Wicker, of Mississippi  
 Deb Fischer, of Nebraska  
 Jerry Moran, of Kansas  
 Dan Sullivan, of Alaska  
 Marsha Blackburn, of Tennessee  
 Todd Young, of Indiana  
 Ted Budd, of North Carolina  
 Eric Schmitt, of Missouri  
 John R. Curtis, of Utah  
 Bernie Moreno, of Ohio  
 Tim Sheehy, of Montana  
 Shelley Moore Capito, of West Virginia  
 Cynthia M. Lummis, of Wyoming

Maria Cantwell, of Washington  
 Amy Klobuchar, of Minnesota  
 Brian Schatz, of Hawaii  
 Edward J. Markey, of Massachusetts  
 Gary C. Peters, of Michigan  
 Tammy Baldwin, of Wisconsin  
 Tammy Duckworth, of Illinois  
 Jacky Rosen, of Nevada  
 Ben Ray Lujan, of New Mexico  
 John W. Hickenlooper, of Colorado  
 John Fetterman, of Pennsylvania  
 Andy Kim, of New Jersey  
 Lisa Blunt Rochester, of Delaware

## STANDING COMMITTEES—Continued

## ENERGY AND NATURAL RESOURCES

Room SD–366, Dirksen Office Building. Meetings third Wednesday of each month.

Mike Lee, of Utah, *Chairman*  
John Barrasso, of Wyoming  
James E. Risch, of Idaho  
Steve Daines, of Montana  
Tom Cotton, of Arkansas  
David McCormick, of Pennsylvania  
James C. Justice, of West Virginia  
Bill Cassidy, of Louisiana  
Cindy Hyde-Smith, of Mississippi  
Lisa Murkowski, of Alaska  
John Hoeven, of North Dakota

Martin Heinrich, of New Mexico  
Ron Wyden, of Oregon  
Maria Cantwell, of Washington  
Mazie Hirono, of Hawaii  
Angus S. King, Jr., of Maine  
Catherine Cortez Masto, of Nevada  
John W. Hickenlooper, of Colorado  
Alex Padilla, of California  
Ruben Gallego, of Arizona

## ENVIRONMENT AND PUBLIC WORKS

Room SD–406, Dirksen Office Building. Meetings at the call of the Chairman.

Shelley Moore Capito, of West Virginia, *Chairman*  
Kevin Cramer, of North Dakota  
Cynthia M. Lummis, of Wyoming  
John R. Curtis, of Utah  
Lindsey Graham, of South Carolina  
Dan Sullivan, of Alaska  
Pete Ricketts, of Nebraska  
Roger F. Wicker, of Mississippi  
John Boozman, of Arkansas  
Jon Husted, of Ohio

Sheldon Whitehouse, of Rhode Island  
Bernard Sanders, of Vermont  
Jeff Merkley, of Oregon  
Edward J. Markey, of Massachusetts  
Mark Kelly, of Arizona  
Alex Padilla, of California  
Adam B. Schiff, of California  
Lisa Blunt Rochester, of Delaware  
Angela D. Alsobrooks, of Maryland

## FINANCE

Room SD–215, Dirksen Office Building. Meetings at the call of the Chairman.

Mike Crapo, of Idaho, *Chairman*  
Chuck Grassley, of Iowa  
John Cornyn, of Texas  
John Thune, of South Dakota  
Tim Scott, of South Carolina  
Bill Cassidy, of Louisiana  
James Lankford, of Oklahoma  
Steve Daines, of Montana  
Todd Young, of Indiana  
John Barrasso, of Wyoming  
Ron Johnson, of Wisconsin  
Thom Tillis, of North Carolina  
Marsha Blackburn, of Tennessee  
Roger Marshall, of Kansas

Ron Wyden, of Oregon  
Maria Cantwell, of Washington  
Michael F. Bennet, of Colorado  
Mark R. Warner, of Virginia  
Sheldon Whitehouse, of Rhode Island  
Margaret Wood Hassan, of New Hampshire  
Catherine Cortez Masto, of Nevada  
Elizabeth Warren, of Massachusetts  
Bernard Sanders, of Vermont  
Tina Smith, of Minnesota  
Ben Ray Lujan, of New Mexico  
Raphael G. Warnock, of Georgia  
Peter Welch, of Vermont

## FOREIGN RELATIONS

Room SD–419, Dirksen Office Building. Meetings Tuesdays.

James E. Risch, of Idaho, *Chairman*  
Pete Ricketts, of Nebraska  
David McCormick, of Pennsylvania  
Steve Daines, of Montana  
Bill Hagerty, of Tennessee  
John Barrasso, of Wyoming  
Mike Lee, of Utah  
Rand Paul, of Kentucky  
Ted Cruz, of Texas  
Rick Scott, of Florida  
John R. Curtis, of Utah  
John Cornyn, of Texas

Jeanne Shaheen, of New Hampshire  
Christopher A. Coons, of Delaware  
Christopher Murphy, of Connecticut  
Tim Kaine, of Virginia  
Jeff Merkley, of Oregon  
Cory A. Booker, of New Jersey  
Brian Schatz, of Hawaii  
Chris Van Hollen, of Maryland  
Tammy Duckworth, of Illinois  
Jacky Rosen, of Nevada

## HEALTH, EDUCATION, LABOR, AND PENSIONS

Room SD–430, Dirksen Office Building. Meetings second and fourth Wednesdays at 10 a.m.

Bill Cassidy, of Louisiana, *Chairman*  
Rand Paul, of Kentucky  
Susan M. Collins, of Maine  
Lisa Murkowski, of Alaska  
Markwayne Mullin, of Oklahoma  
Roger Marshall, of Kansas  
Tim Scott, of South Carolina  
Josh Hawley, of Missouri  
Tommy Tuberville, of Alabama  
Jim Banks, of Indiana  
Jon Husted, of Ohio  
Ashley Moody, of Florida

Bernard Sanders, of Vermont  
Patty Murray, of Washington  
Tammy Baldwin, of Wisconsin  
Christopher Murphy, of Connecticut  
Tim Kaine, of Virginia  
Margaret Wood Hassan, of New Hampshire  
John W. Hickenlooper, of Colorado  
Edward J. Markey, of Massachusetts  
Andy Kim, of New Jersey  
Lisa Blunt Rochester, of Delaware  
Angela D. Alsobrooks, of Maryland

## HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS

Room SD–342, Dirksen Office Building. Meetings Wednesdays at 10 a.m.

Rand Paul, of Kentucky, *Chairman*  
Ron Johnson, of Wisconsin  
James Lankford, of Oklahoma  
Rick Scott, of Florida  
Josh Hawley, of Missouri  
Bernie Moreno, of Ohio  
Joni Ernst, of Iowa  
Ashley Moody, of Florida

Gary C. Peters, of Michigan  
Margaret Wood Hassan, of New Hampshire  
Richard Blumenthal, of Connecticut  
John Fetterman, of Pennsylvania  
Andy Kim, of New Jersey  
Ruben Gallego, of Arizona  
Elissa Slotkin, of Michigan

## STANDING COMMITTEES—Continued

## JUDICIARY

Room SD–224, Dirksen Office Building. Meetings at the call of the Chairman.

Chuck Grassley, of Iowa, *Chairman*  
 Lindsey Graham, of South Carolina  
 John Cornyn, of Texas  
 Mike Lee, of Utah  
 Ted Cruz, of Texas  
 Josh Hawley, of Missouri  
 Thom Tillis, of North Carolina  
 John Kennedy, of Louisiana  
 Marsha Blackburn, of Tennessee  
 Eric Schmitt, of Missouri  
 Katie Boyd Britt, of Alabama  
 Ashley Moody, of Florida

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Richard J. Durbin, of Illinois  
 Sheldon Whitehouse, of Rhode Island  
 Amy Klobuchar, of Minnesota  
 Christopher A. Coons, of Delaware  
 Richard Blumenthal, of Connecticut  
 Mazie K. Hirono, of Hawaii  
 Cory A. Booker, of New Jersey  
 Alex Padilla, of California  
 Peter Welch, of Vermont  
 Adam B. Schiff, of California

## RULES AND ADMINISTRATION

Room SR–301, Russell Office Building. Meetings at the call of the Chairman.

Mitch McConnell, of Kentucky, *Chairman*  
 Ted Cruz, of Texas  
 Shelley Moore Capito, of West Virginia  
 Roger F. Wicker, of Mississippi  
 Deb Fischer, of Nebraska  
 Cindy Hyde-Smith, of Mississippi  
 Bill Hagerty, of Tennessee  
 Katie Boyd Britt, of Alabama  
 John Boozman, of Arkansas

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Alex Padilla, of California  
 Charles E. Schumer, of New York  
 Mark R. Warner, of Virginia  
 Amy Klobuchar, of Minnesota  
 Jeff Merkley, of Oregon  
 Jon Ossoff, of Georgia  
 Michael F. Bennet, of Colorado  
 Peter Welch, of Vermont

SMALL BUSINESS AND  
ENTREPRENEURSHIP

Room SR–428A, Russell Office Building. Meetings first Thursday of each month.

Joni Ernst, of Iowa, *Chairman*  
 James E. Risch, of Idaho  
 Rand Paul, of Kentucky  
 Tim Scott, of South Carolina  
 Todd Young, of Indiana  
 Josh Hawley, of Missouri  
 Ted Budd, of North Carolina  
 John R. Curtis, of Utah  
 James C. Justice, of West Virginia  
 Jon Husted, of Ohio

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Edward J. Markey, of Massachusetts  
 Maria Cantwell, of Washington  
 Jeanne Shaheen, of New Hampshire  
 Cory A. Booker, of New Jersey  
 Christopher A. Coons, of Delaware  
 Mazie K. Hirono, of Hawaii  
 Jacky Rosen, of Nevada  
 John W. Hickenlooper, of Colorado  
 Adam B. Schiff, of California

## VETERANS' AFFAIRS

Room SR–418, Russell Office Building. Meetings at the call of the Chairman.

Jerry Moran, of Kansas, *Chairman*  
 John Boozman, of Arkansas  
 Bill Cassidy, of Louisiana  
 Thom Tillis, of North Carolina  
 Dan Sullivan, of Alaska  
 Marsha Blackburn, of Tennessee  
 Kevin Cramer, of North Dakota  
 Tommy Tuberville, of Alabama  
 Jim Banks, of Indiana  
 Tim Sheehy, of Montana

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Richard Blumenthal, of Connecticut  
 Patty Murray, of Washington  
 Bernard Sanders, of Vermont  
 Mazie K. Hirono, of Hawaii  
 Margaret Wood Hassan, of New Hampshire  
 Angus S. King, Jr., of Maine  
 Tammy Duckworth, of Illinois  
 Ruben Gallego, of Arizona  
 Elissa Slotkin, of Michigan

## OTHER, SELECT AND SPECIAL COMMITTEES

## COMMITTEE ON INDIAN AFFAIRS

Room SD-628. Dirksen Office Building.

Lisa Murkowski, of Alaska, *Chairman*  
 John Hoeven, of North Dakota  
 Steve Daines, of Montana  
 Markwayne Mullin, of Oklahoma  
 Mike Rounds, of South Dakota  
 Jerry Moran, of Kansas

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Brian Schatz, of Hawaii, *Vice Chairman*  
 Maria Cantwell, of Washington  
 Catherine Cortez Masto, of Nevada  
 Tina Smith, of Minnesota  
 Ben Ray Lujan, of New Mexico

## SELECT COMMITTEE ON ETHICS

Room SH-220. Hart Office Building.

James Lankford, of Oklahoma, *Chairman*  
 James E. Risch, of Idaho  
 Deb Fischer, of Nebraska

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Christopher A. Coons, of Delaware, *Vice Chairman*  
 Brian Schatz, of Hawaii  
 Jeanne Shaheen, of New Hampshire

## SELECT COMMITTEE ON INTELLIGENCE

Room SH-219. Hart Office Building

Tom Cotton, of Arkansas, *Chairman*  
 James E. Risch, of Idaho  
 Susan M. Collins, of Maine  
 John Cornyn, of Texas  
 Jerry Moran, of Kansas  
 James Lankford, of Oklahoma  
 Mike Rounds, of South Dakota  
 Todd Young, of Indiana  
 Ted Budd, of North Carolina

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Mark R. Warner, of Virginia, *Vice Chairman*  
 Ron Wyden, of Oregon  
 Martin Heinrich, of New Mexico  
 Angus S. King, Jr., of Maine  
 Michael F. Bennet, of Colorado  
 Kirsten E. Gillibrand, of New York  
 Jon Ossoff, of Georgia  
 Mark Kelly, of Arizona

## SPECIAL COMMITTEE ON AGING

Room SD-G31. Dirksen Office Building.

Rick Scott, of Florida, *Chairman*  
 David McCormick, of Pennsylvania  
 James C. Justice, of West Virginia  
 Tommy Tuberville, of Alabama  
 Ron Johnson, of Wisconsin  
 Ashley Moody, of Florida  
 Jon Husted, of Ohio

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Kirsten E. Gillibrand, of New York  
 Elizabeth Warren, of Massachusetts  
 Mark Kelly, of Arizona  
 Raphael G. Warnock, of Georgia  
 Andy Kim, of New Jersey  
 Angela D. Alsobrooks, of Maryland

## JOINT COMMITTEES OF THE CONGRESS

### JOINT ECONOMIC COMMITTEE

Room SD–G01. Dirksen Office Building.

#### SENATE MEMBERS

Eric Schmitt, of Missouri, *Vice Chairman*  
 Tom Cotton, of Arkansas  
 Ted Budd, of North Carolina  
 David McCormick, of Pennsylvania  
 Marsha Blackburn, of Tennessee  
 Ashley Moody, of Florida  
 Margaret Wood Hassan, of New Hampshire  
 Amy Klobuchar, of Minnesota  
 Martin Heinrich, of New Mexico  
 Mark Kelly, of Arizona

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### JOINT COMMITTEE ON THE LIBRARY

Room SR–305. Russell Office Building.

#### SENATE MEMBERS

Mitch McConnell, of Kentucky, *Vice Chairman*  
 Deb Fischer, of Nebraska  
 Cindy Hyde-Smith, of Mississippi  
 Alex Padilla, of California  
 Amy Klobuchar, of Minnesota

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### JOINT COMMITTEE ON PRINTING

#### SENATE MEMBERS

Mitch McConnell, of Kentucky, *Chairman*  
 Deb Fischer, of Nebraska  
 Bill Hagerty, of Tennessee  
 Alex Padilla, of California  
 Jeff Merkley, of Oregon

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### JOINT COMMITTEE ON TAXATION

Room SD–G18. Dirksen Office Building.

#### SENATE MEMBERS

Mike Crapo, of Idaho, *Vice Chairman*  
 Chuck Grassley, of Iowa  
 John Cornyn, of Texas  
 Ron Wyden, of Oregon  
 Maria Cantwell, of Washington

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### JOINT CONGRESSIONAL COMMITTEE ON INAUGURAL CEREMONIES—2024

#### SENATE MEMBERS

Amy Klobuchar, of Minnesota, *Chairman*  
 Charles E. Schumer, of New York  
 Deb Fischer, of Nebraska

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# GENERAL ORDERS

## UNDER RULE VIII

| ORDER NO. | MEASURE NUMBER AND AUTHOR                        | TITLE                                                                                                                                                                                                                          | REPORTED OR PLACED ON THE CALENDAR                                                                                                                                           |
|-----------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2         | S. 9<br>Senator Tuberville and others            | A bill to provide that for purposes of determining compliance with title IX of the Education Amendments of 1972 in athletics, sex shall be recognized based solely on a person's reproductive biology and genetics at birth.   | Jan. 8, 2025.—Read the second time and placed on the calendar.                                                                                                               |
| 3         | H.R. 23                                          | An act to impose sanctions with respect to the International Criminal Court engaged in any effort to investigate, arrest, detain, or prosecute any protected person of the United States and its allies.                       | Jan. 13, 2025.—Read the second time and placed on the calendar.                                                                                                              |
| 4         | S. 6<br>Senator Lankford and others              | A bill to amend title 18, United States Code, to prohibit a health care practitioner from failing to exercise the proper degree of care in the case of a child who survives an abortion or attempted abortion.                 | Jan. 16, 2025.—Read the second time and placed on the calendar.                                                                                                              |
| 5         | S. Res. 29<br>Senator Paul                       | Resolution expressing the sense of the Senate that the President of the United States possesses legal authority under existing law to take immediate and necessary action to secure the southwest border of the United States. | Jan. 21, 2025.—Senator Paul, Committee on Homeland Security and Governmental Affairs, without amendment, and with a preamble. (An original resolution.) (No written report.) |
| 6         | S. 347<br>Senators Capito and Blunt<br>Rochester | A bill to amend the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 to reauthorize brownfields revitalization funding, and for other purposes.                                                   | Feb. 5, 2025.—Senator Capito, Committee on Environment and Public Works, without amendment. (No written report.)                                                             |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR              | TITLE                                                                                                                                                                                                                                                                                                | REPORTED OR<br>PLACED ON THE CALENDAR                                                                                   |
|--------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 7            | S. 351<br>Senator Capito<br>and others    | A bill to establish a pilot grant program to improve recycling accessibility, to require the Administrator of the Environmental Protection Agency to carry out certain activities to collect and disseminate data on recycling and composting programs in the United States, and for other purposes. | Feb. 5, 2025.—Senator Capito, Committee on Environment and Public Works, without amendment. (No written report.)        |
| 8            | S. 68<br>Senator Ernst<br>and others      | A bill to prohibit the suspension of collections on loans made to small businesses related to COVID-19, and for other purposes.                                                                                                                                                                      | Feb. 10, 2025.—Senator Ernst, Committee on Small Business and Entrepreneurship, with amendments. (No written report.)   |
| 9            | S. 273<br>Senator Rosen<br>and others     | A bill to allow nonprofit child care providers to participate in certain loan programs of the Small Business Administration, and for other purposes.                                                                                                                                                 | Feb. 10, 2025.—Senator Ernst, Committee on Small Business and Entrepreneurship, with an amendment. (No written report.) |
| 10           | H.R. 29                                   | An act to require the Secretary of Homeland Security to take into custody aliens who have been charged in the United States with theft, and for other purposes.                                                                                                                                      | Feb. 10, 2025.—Read the second time and placed on the calendar.                                                         |
| 12           | S.J. Res. 4<br>Senator Cruz<br>and others | Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Department of Energy relating to “Energy Conservation Program: Energy Conservation Standards for Consumer Gas-fired Instantaneous Water Heaters”.              | Feb. 12, 2025.—Discharged by petition pursuant to 5 U.S.C. 802(c) and placed on the calendar. (See also Order No. 17.)  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                     | TITLE                                                                                                                                                                                                                                                                                   | REPORTED OR PLACED ON THE CALENDAR                                                                                                                   |
|-----------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17        | H.J. Res. 20                                  | Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Department of Energy relating to “Energy Conservation Program: Energy Conservation Standards for Consumer Gas-fired Instantaneous Water Heaters”. | Mar. 3, 2025.—Placed on the calendar. (See also Order No. 12.)                                                                                       |
| 19        | S.J. Res. 30<br>Senators<br>Curtis and Lee    | Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the National Park Service relating to “Glen Canyon National Recreation Area; Motor Vehicles”.                                                         | Mar. 4, 2025.—Discharged by petition pursuant to 5 U.S.C. 802(c) and placed on the calendar.                                                         |
| 21        | S. 298<br>Senator Ernst<br>and others         | A bill to require the Administrator of the Small Business Administration to relocate 30 percent of the employees assigned to headquarters to duty stations outside the Washington metropolitan area, and for other purposes.                                                            | Mar. 4, 2025.—Senator Ernst, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.) |
| 22        | S. 300<br>Senator Budd<br>and others          | A bill to improve accountability in the disaster loan program of the Small Business Administration, and for other purposes.                                                                                                                                                             | Mar. 4, 2025.—Senator Ernst, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.) |
| 23        | S. 371<br>Senator Scott<br>(SC) and<br>others | A bill to require certain reports on small business disaster assistance to be published on the website of the Small Business Administration, and for other purposes.                                                                                                                    | Mar. 4, 2025.—Senator Ernst, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)                               |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                           | TITLE                                                                                                                                                                                                                                                                                              | REPORTED OR PLACED ON THE CALENDAR                                                                                                       |
|-----------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 24        | S.J. Res. 7<br>Senator Cruz<br>and others           | Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Federal Communications Commission relating to “Addressing the Homework Gap Through the E-Rate Program”.                                                      | Mar. 5, 2025.—Discharged by petition pursuant to 5 U.S.C. 802(c) and placed on the calendar.                                             |
| 25        | S. 924<br>Senator<br>Murray                         | A bill making further continuing appropriations for the fiscal year ending September 30, 2025, and for other purposes.                                                                                                                                                                             | Mar. 11, 2025.—Read the second time and placed on the calendar.                                                                          |
| 28        | S. 1008<br>Senators<br>Murkowski<br>and Sullivan    | A bill to provide equitable treatment for the people of the Village Corporation established for the Native Village of Saxman, Alaska, and for other purposes.                                                                                                                                      | Mar. 13, 2025.—Read the second time and placed on the calendar.                                                                          |
| 29        | H.R. 1156                                           | An act to amend the CARES Act to extend the statute of limitations for fraud under certain unemployment programs, and for other purposes.                                                                                                                                                          | Mar. 13, 2025.—Read the second time and placed on the calendar.                                                                          |
| 30        | S. 195<br>Senators<br>Blackburn and<br>Hickenlooper | A bill to amend the Visit America Act to promote music tourism, and for other purposes.                                                                                                                                                                                                            | Mar. 14, 2025.—Senator Cruz, Committee on Commerce, Science and Transportation, without amendment. (Rept. 4.)                            |
| 31        | S.J. Res. 31<br>Senator Curtis<br>and others        | Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Environmental Protection Agency relating to “Review of Final Rule Reclassification of Major Sources as Area Sources Under Section 112 of the Clean Air Act”. | Mar. 14, 2025.—Committee on Environment and Public Works, discharged by petition pursuant to 5 U.S.C. 802(c) and placed on the calendar. |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE                                                                                                                                                                                                                                                                                         | REPORTED OR PLACED ON THE CALENDAR                                                                                                                         |
|-----------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 32        | S. 875<br>Senator Scott (SC) and others | A bill to curtail the political weaponization of Federal banking agencies by eliminating reputational risk as a component of the supervision of depository institutions.                                                                                                                      | Mar. 18, 2025.—Senator Scott (SC), Committee on Banking, Housing, and Urban Affairs, with an amendment in the nature of a substitute. (No written report.) |
| 33        | S. 919<br>Senator Hagerty and others    | A bill to provide for the regulation of payment stablecoins, and for other purposes.                                                                                                                                                                                                          | Mar. 18, 2025.—Senator Scott (SC), Committee on Banking, Housing, and Urban Affairs, with an amendment in the nature of a substitute. (No written report.) |
| 35        | S. 99<br>Senators Peters and Blackburn  | A bill to require the Secretary of Commerce to produce a report that provides recommendations to improve the effectiveness, efficiency, and impact of Department of Commerce programs related to supply chain resilience and manufacturing and industrial innovation, and for other purposes. | Mar. 31, 2025.—Senator Cruz, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 9.)                                             |
| 36        | S. 1047<br>Senator Young                | A bill to prohibit individuals convicted of defrauding the Government from receiving any assistance from the Small Business Administration, and for other purposes.                                                                                                                           | Apr. 1, 2025.—Senator Ernst, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)                                     |
| 37        | S. 1093<br>Senators Shaheen and Kennedy | A bill to amend the Small Business Act to enhance the Office of Rural Affairs, and for other purposes.                                                                                                                                                                                        | Apr. 1, 2025.—Senator Ernst, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)                                     |
| 39        | S. 315<br>Senator Markey and others     | A bill to require the Secretary of Transportation to issue a rule requiring access to AM broadcast stations in passenger motor vehicles, and for other purposes.                                                                                                                              | Apr. 3, 2025.—Senator Cruz, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 11.)               |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE | REPORTED OR<br>PLACED ON THE CALENDAR |
|--------------|------------------------------|-------|---------------------------------------|
|              |                              |       |                                       |

## NOTICE OF INTENT TO OBJECT TO PROCEEDING

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Calendar of Business, or following the objection to a unanimous consent to proceeding to, and, or disposition of, a measure or matter on their behalf, it shall be placed in the section of the Calendar entitled "Notice of Intent to Object to Proceeding". (S. Res. 28, 112<sup>th</sup> Congress)

| NUMBER | TITLE | DATE AND SENATOR |
|--------|-------|------------------|
|        |       |                  |

## RESOLUTIONS AND MOTIONS OVER, UNDER THE RULE

When objection is heard to immediate consideration of a resolution or motion when submitted, it shall be placed here, to be laid before the Senate on the next legislative day for consideration, unless by unanimous consent the Senate shall otherwise direct. (Rule XIV, Paragraph 6.)

| NUMBER | TITLE | DATE SUBMITTED AND AUTHOR |
|--------|-------|---------------------------|
|        |       |                           |

## BILLS AND JOINT RESOLUTIONS READ THE FIRST TIME

When objection is heard to the second reading of a bill or joint resolution, that measure is then laid before the Senate during morning business of the next legislative day for the second reading. (Rule XIV, Paragraph 2.)

| NUMBER | TITLE | DATE AND AUTHOR |
|--------|-------|-----------------|
|        |       |                 |

## SUBJECTS ON THE TABLE

Such subjects are business, usually bills and resolutions, placed here by unanimous consent. Once business has been given this status, it is in order to move to proceed to its consideration, even though it cannot be reached by a "call of the calendar".

| MEASURE NUMBER | TITLE | DATE |
|----------------|-------|------|
|                |       |      |

## MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| DATE | SUBJECT |
|------|---------|
|      |         |

## BILLS IN CONFERENCE

Jefferson's Manual, Section XLVI:

“And in all cases of conference asked after a vote of disagreement, etc., the conferees of the House asking it are to leave the papers with the conferees of the other \* \* \*.” The House agreeing to the conference usually acts on the report before the House requesting a conference.

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE | CONFEREES |       | DATE<br>REPORT AGREED TO |       |
|----------------------------------------------|-------------|-----------|-------|--------------------------|-------|
|                                              |             | SENATE    | HOUSE | SENATE                   | HOUSE |
|                                              |             |           |       |                          |       |



