

school. He graduated from Holbrook High in 2001 and signed up with the Army with two of his friends. They were sent to Iraq this year.

Specialist Karol's mother, Bridget, a single mother, depended on her son for assistance, and he did so willingly. She said, "He helped me with his younger brothers. I, being a single mother, needed help on our ranch fixing roofs, putting up fences, clearing brush, with the livestock and he did all of it on his own without ever having to be told."

When he was not helping his mother in caring for his little brothers he was involved in community service activities that included helping the Hashknife Sheriff's Posse. His mom said he was also good with computers and worked a short time in the Navajo County Assessor's Office before going off to boot camp. She said he liked music and that Spencer was a gentleman. He liked to play the guitar and piano and was loved by his family and community.

Specialist Karol died when his vehicle was hit by an explosive device on patrol while looking for enemy combats on October 6, 2003, at Ar Ramadi, Iraq. This legislation gives Spencer Karol's mother the ability to cover the funeral expenses to bury her son.

Secondly, Private Lori Piestewa of the much-publicized 507th Maintenance Division was the first Native American woman on record known to be killed in action in our Nation's history. As a testament to her proud Hopi Indian warrior tradition, Lori went back into the thick of battle outside of An Nasirah, Iraq, to help her fellow soldiers, including Private Jessica Lynch, escape an Iraqi ambush. Lori was a 23-year-old single mother of two. She has a mountain and freeway named after her in Arizona, but her family still pays taxes on the payment they received from Lori's sacrifice.

This legislation corrects this injustice and gives her children added support.

Finally, 27-year-old Army Specialist Alyssa Peterson was a great athlete and graduated at the top of her class. She was good with languages and gracious to her family and friends.

I would like to share with you an essay that this bright, energetic young woman wrote when she was in fifth grade as a student at Sechrist Middle School in Flagstaff, Arizona.

Alyssa wrote, "What is an American patriot? I believe an American patriot can be anyone who lives in America. I think that no matter what anyone does with their time, they can be a patriot each day. To be a patriot you need to be a loyal American. You need to stand up for what is right. You need to be the best person you can be. A patriot needs to help America be a better place to live. Cleaning up litter is being patriotic. Obeying traffic rules is being patriotic. Helping our neighbors and giv-

ing of ourselves is being patriotic. Participating in your school activities is being patriotic, just like adults participate in voting for our government leaders and laws is patriotic. A patriot obeys all the laws of the land. Patriotism is an attitude which shows up every day in our actions. No one needs to wait to be a patriot."

Let us all reflect on Alyssa's words by not waiting any longer to pass the Fallen Patriots Tax Relief Act of 2003 and give proper tribute and honor to those who have given their all.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. FROST (at the request of Ms. PELOSI) for today on account of business in the district.

Ms. JACKSON-LEE of Texas (at the request of Ms. PELOSI) for today on account of personal reasons.

Mr. STUPAK (at the request of Ms. PELOSI) for today and the balance of the week on account of a death in the family.

Mr. ROYCE (at the request of Mr. DELAY) for today on account of official business.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. PALLONE) to revise and extend their remarks and include extraneous material:)

Mr. DAVIS of Florida, for 5 minutes, today.

Mr. GREEN of Texas, for 5 minutes, today.

Mr. PALLONE, for 5 minutes, today.

Mr. MCGOVERN, for 5 minutes, today.

Ms. CARSON of Indiana, for 5 minutes, today.

Mr. EDWARDS, for 5 minutes, today.

Ms. MILLENDER-MCDONALD, for 5 minutes, today.

Mr. HINCHEY, for 5 minutes, today.

Mr. DEFazio, for 5 minutes, today.

Mr. BROWN of Ohio, for 5 minutes, today.

Ms. NORTON, for 5 minutes, today.

Mrs. MALONEY, for 5 minutes, today.

Mr. CONYERS, for 5 minutes, today.

Ms. WATERS, for 5 minutes, today.

Mrs. WOOLSEY, for 5 minutes, today.

(The following Members (at the request of Mr. BURTON of Indiana) to revise and extend their remarks and include extraneous material:)

Mr. BURTON of Indiana, for 5 minutes, October 29, 30, 31, and November 3 and 4.

Mr. HENSARLING, for 5 minutes, today and October 29.

Mr. FEENEY, for 5 minutes, today and October 29.

Mr. GUTKNECHT, for 5 minutes, today and October 29, 30, and 31.

Mr. MARIO DIAZ-BALART of Florida, for 5 minutes, today.

Mr. GINGREY, for 5 minutes, today.

(The following Members (at their own request) to revise and extend their remarks and include extraneous material:)

Mr. JONES of North Carolina, for 5 minutes, today.

Mr. MCCOTTER, for 5 minutes, today.

SENATE BILLS REFERRED

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 1146. An act to implement the recommendations of the Garrison Unit Joint Tribal Advisory Committee by providing authorization for the construction of a rural health care facility on the Fort Berthold Indian Reservation, North Dakota; to the Committee on Resources.

In addition to the Committee on Energy & Commerce for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

S. 1194. An act to foster local collaborations which will ensure that resources are effectively and efficiently used within the criminal and juvenile justice systems; to the Committee on the Judiciary.

S. 1768. An act to extend the national flood insurance program; to the Committee on Financial Services.

ADJOURNMENT

Mr. RENZI. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 o'clock and 28 minutes p.m.), the House adjourned until tomorrow, Wednesday, October 29, 2003, at 10 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

4915. A letter from the Staff Director, Office of Regulatory and Management Services, Forest Service, Department of Agriculture, transmitting the Department's final rule — Notice, Comment, and Appeal Procedures for National Forest System Projects and Activities (RIN:0596-AB89) received October 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4916. A letter from the Staff Director, Office of Regulatory and Management Services, Forest Service, Department of Agriculture, transmitting the Department's final rule — Forest Land Enhancement Program (RIN: 0596-AB95) received October 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4917. A letter from the Congressional Review Coordinator, APHIS, Department of Agriculture, transmitting the Department's final rule — Emerald Ash Borer; Quarantine and Regulations [Docket No. 02-125-1] received October 20, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4918. A letter from the Congressional Review Coordinator, APHIS, Department of Agriculture, transmitting the Department's final rule — Sapote Fruit Fly [Docket No. 03-032-3] received October 20, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4919. A letter from the Congressional Review Coordinator, APHIS, Department of Agriculture, transmitting the Department's final rule — Imported Fire Ant; Approved Treatments [Docket No. 02-115-2] received October 20, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4920. A letter from the Congressional Review Coordinator, APHIS, Department of Agriculture, transmitting the Department's final rule — Change in Disease Status of East Anglia With Regard to Classical Swine Fever [Docket No. 00-080-3] received October 20, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4921. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Vinclozolin; Time-Limited Pesticide Tolerances [OPP-2003-0311; FRL-7327-6] received October 7, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4922. A letter from the Comptroller, Department of Defense, transmitting a report of a violation of the Antideficiency Act by the Department of the Navy, Case Number 02-02, pursuant to 31 U.S.C. 1517(b); to the Committee on Appropriations.

4923. A letter from the General Counsel, Department of Defense, transmitting a legislative proposal pertaining to commissioned military officers serving in the position of Associate Director of Central Intelligence for Military Support; to the Committee on Armed Services.

4924. A letter from the Assistant General Counsel for Regulations, Office of Public and Indian Housing, Department of Housing and Urban Development, transmitting the Department's final rule — Housing Choice Voucher Program Homeownership Option; Eligibility of Units Owned or Controlled by a Public Housing Agency; Correction [Docket No. FR-4759-C-04] (RIN: 2577-AC39) received October 21, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

4925. A letter from the Regulations Coordinator, OP/RPMS, Department of Health and Human Services, transmitting the Department's final rule — Registration of Food Facilities Under the Public Health Security and Bioterrorism Preparedness and Response Act of 2002 [Docket No. 02N-0276] (RIN: 0910-AC40) received October 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4926. A letter from the Regulations Coordinator, OP/RPMS, Department of Health and Human Services, transmitting the Department's final rule — Prior Notice of Imported Food Under the Public Health Security and Bioterrorism Preparedness and Response Act of 2003 [Docket No. 02N-0278] (RIN 0910-AC41) received October 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4927. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; State of Utah; State Implementation Plans Corrections [SIP NO. UT-001-0048, UT-001-0049, FRL-7573-8] received October 10, 2003, pursuant to 5 U.S.C.

801(a)(1)(A); to the Committee on Energy and Commerce.

4928. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of State Air Quality Plans for Designated Facilities and Pollutants; Control of Emissions From Existing Hospital/Medical/Infectious Waste Incinerator Units; Control of Emissions From Existing Large Municipal Waste Combustors; Nevada; American Samoa; Northern Mariana Islands [NV-AM-NMI-103-NEGDECa; FRL-7572-5] received October 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4929. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Municipal Solid Waste Landfill Location Restrictions for Airport Safety [RCRA-2002-0034, FRL-7573-6] (RIN: 2050-AE91) received October 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4930. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — West Virginia: Final Authorization of State Hazardous Waste Management Program Revision [FRL-7575-1] received October 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4931. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Maryland; Modifications to the Attainment Plans for the Baltimore Area and Cecil County Portion of the Philadelphia Area to Revise the Mobile Budgets Using MOBILE6 [MD146-3103; FRL-7578-1] received October 21, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4932. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; State of Oregon; Grants Pass PM-10 Nonattainment Area Redesignation to Attainment and Designation of Area for Air Quality Planning Purposes [Docket # OR-02-003a; FRL-7572-7] received October 21, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4933. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; State of Oregon; Klamath Falls PM-10 Nonattainment Area Redesignation to Attainment and Designation of Area for Air Quality Planning Purposes [Docket # OR-02-002a; FRL-7568-7] received October 21, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4934. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans and Designation of Areas for Air Quality Planning Purposes; Ada County/Boise, Idaho Area [ID-02-003; FRL-7568-9] received October 21, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4935. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Prevention of Significant Deterioration (PSD) and Non-attainment New Source Re-

view (NSR); Equipment Replacement Provision of the Routine Maintenance, Repair and Replacement Exclusion [FRL-7575-9; Electronic Docket OAR-2002-0068; Legacy Docket A-2002-04] (RIN: 2060-AK28) received October 21, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4936. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Pennsylvania; Revised MOBILE6-based Motor Vehicle Emission Budget for the Pennsylvania Portion of the Philadelphia-Wilmington-Trenton Ozone Nonattainment Area [PA-201-4401a; FRL-7570-4] received October 7, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4937. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans; New Mexico; Revision to Motor Vehicle Emission Budgets in Bernalillo County, New Mexico Carbon Monoxide Air Quality Maintenance Plan Using MOBILE6 [NM-46-4-7615a; FRL-7571-1] received October 7, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4938. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of State Implementation Plans; State of Iowa [IA 187-1187a; FRL-7569-9] received October 7, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4939. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Delegation of Authority to the Washington State Department of Ecology, Benton Clean Air Authority, Northwest Air Pollution Authority, Olympic Regional Clean Air Agency, Puget Sound Clean Air Agency, Spokane County Air Pollution Control Authority, and Southwest Clean Air Agency for New Source Performance Standards [FRL-7567-8] received October 7, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4940. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Revisions to the California State Implementation Plan, El Dorado County Air Pollution Control District and Santa Barbara County Air Pollution Control District [CA 253-0405a; FRL-7567-2] received October 7, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4941. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Virginia; Approval of Financial Assurance Regulations for the Commonwealth's Municipal Solid Waste Landfill Permitting Program [FRL-7569-4] received October 7, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4942. A letter from the Senior Legal Advisor, International Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of the Commission's Space Station Licensing Rules and Policies [IB Docket No. 02-34]; 2000 Biennial Regulatory Review — Streamlining and Other Revisions of Part 25 of the Commission's Rules Governing the Licensing of, and Spectrum Usage by, Satellite Network Earth Stations and Space Stations [IB Docket No. 00-248] received October 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4943. A letter from the Associate Chief, CPD, Wireline Competition Bureau, Federal Communications Commission, transmitting the Commission's final rule — Section 272(f)(1) Sunset of the BOC Separate Affiliate and Related Requirements [WC Docket No. 02-112] received October 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4944. A letter from the Deputy Chief, Policy Division, Consumer & Governmental Affairs Bureau, Federal Communications Commission, transmitting the Commission's final rule — Implementation of the Subscriber Carrier Selection Changes Provisions of the Telecommunications Act of 1996, Policies and Rules Concerning Unauthorized Changes of Consumers' Long Distance Carriers [CC Docket No. 94-129] received October 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4945. A letter from the Assistant Chief, WCB, TAPD, Federal Communications Commission, transmitting the Commission's final rule — Multi-Association Group (MAG) Plan for Regulation of Interstate Services of Non-Price Cap Incumbent Local Exchange Carriers and Interexchange Carriers [CC Docket No. 00-256]; Federal-State Joint Board on Universal Service [CC Docket No. 96-45] Received October 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4946. A letter from the Chief, Policy and Rules Division, Federal Communications Commission, transmitting the Commission's final rule — Revision of Part 15 of the Commission's Rules Regarding Ultra-Wideband Transmission Systems [ET Docket No. 98-153] received October 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4947. A letter from the Associate Chief, Competition Policy Division, Federal Communications Commission, transmitting the Commission's final rule — The Pay Telephone Reclassification and Compensation Provisions of the Telecommunications Act of 1996 [CC Docket No. 96-128] received October 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4948. A letter from the Deputy Chief, CGB, Federal Communications Commission, transmitting the Commission's final rule — Telecommunications Relay Services and Speech-to-Speech Services for Individuals with Hearing and Speech Disabilities [CC Docket No. 98-67]; Americans with Disabilities Act of 1990 [CG Docket No. 03-123] Received October 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4949. A letter from the Special Assistant to the Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations. (Alamo Community, New Mexico) [MM Docket No. 00-158 RM-9921] received October 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4950. A letter from the Special Assistant to the Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.0202(b), FM Table of Allotments, FM Broadcast Stations. (Manning and Moncks Corner, South Carolina) [MM Docket No. 01-121 RM-10125] received October 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4951. A letter from the Special Assistant to the Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmit-

ting the Commission's final rule — Amendment of Section 73.202(b), FM Table of Allotments, FM Broadcast Stations. (Grants, Milan, and Shiprock, New Mexico) [MM Docket No. 01-118 RM-10106]; (Van Wert and Columbus Grove, Ohio) [MM Docket No. 01-119 RM-10127]; (Lebenon and Hamilton, Ohio and Fort Thomas, Kentucky) [MM Docket No. 01-122 RM-10130] received October 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4952. A letter from the Special Assistant to the Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations. (Junction, Texas) [Dkt No.01-198 RM -10213]; (Dilley, Texas) [Dkt No.01-200 RM-10215]; (Goree, Texas) [Dkt No.01-202 RM-10217]; (Leakey, Texas) [Dkt No.01-203 RM-10 218]; (Sweetwater, Texas) [Dkt No.01-204 RM-10219]; (Arnett, Oklahoma a) [Dkt No.01-236 RM-10242]; (Sayre, Oklahoma) [Dkt No.01-237 RM-10243]; (Hebbroville, Texas) [Dkt No.01-238 RM-10244]; (Bruni, Texas) [Dkt No.01-239 RM-10245]; (Rison, Arkansas) [Dkt. No.01-240 RM-10246]; (Matador, Texas) [Dkt. No.01-270 RM-10277]; (Turkey, Texas) [Dkt. No01-272 RM-10279]; to the Committee on Energy and Commerce.

4953. A letter from the Special Assistant to the Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.606(b), Table of Allotments, Television Broadcast Stations. (Longview, Texas) [MM Docket No. 03-121 RM-10707] received October 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4954. A letter from the Special Assistant to the Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 730202(b), Table of Allotments, FM Broadcast Stations. (Ephraim, Wisconsin) [MM Docket No. 00-238 RM-10008] received October 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4955. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's final rule — List of Approved Spent Fuel Storage Casks: Standardized NUHOMS-24P, -52B, -61BT, -32PT, and -24PHB Revision (RIN: 3150-AH27) received October 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4956. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of major defense equipment and defense articles to the Netherlands (Transmittal No. DTC 096-03), pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

4957. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of major defense equipment and defense articles to Japan (Transmittal No. DTC 090-03), pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

4958. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of major defense equipment and defense articles to the United Kingdom, France, and Germany (Transmittal No. DTC 095-03), pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

4959. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of major defense equipment and defense articles to Japan (Transmittal No. DDT 091-03), pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

4960. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of General Charles R. Holland, United States Air Force, and his advancement to the grade of general on the retired list; to the Committee on International Relations.

4961. A letter from the Attorney-Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

4962. A letter from the United States Capitol Police Board, transmitting the Board's report to Congress, pursuant to Public Law 108-7, section 1014; to the Committee on House Administration.

4963. A letter from the Staff Director, Office of Regulatory and Management Services, Forest Service, Department of Agriculture, transmitting the Department's final rule — Land Uses; Revenue-Producing Visitor Services in Alaska (RIN: 0596-AB57) received October 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4964. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 610 of the Gulf of Alaska [Docket No. 021122286-3036-02; I.D. 100203B] received October 21, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4965. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 620 of the Gulf of Alaska [Docket No. 021122286-3036-02; I.D. 100203A] received October 21, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4966. A letter from the Chief Justice, Supreme Court of the United States, transmitting a copy of the Report of the Proceedings of the Judicial Conference of the United States, held in Washington D.C., on March 18, 2003, pursuant to 28 U.S.C. 331; to the Committee on the Judiciary.

4967. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Drawbrige Operation Regulation; Atlantic Intracoastal Waterway, South Branch of the Elizabeth River to the Albemarle and Chesapeake Canal, Chesapeake, VA [CGD05-02-108] (RIN: 1625-AA09) received October 22, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

4968. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety/Security Zone; Cove Point Liquefied Natural Gas Terminal, Chesapeake Bay, Maryland [CGD05-03-153] (RIN: 1625-AA00) received October 22, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

4969. A letter from the Chief, Regulations and Administrative Law, USCG, Department

of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regulations; Lower Grand River (Alternate Route), Grosse Tete, LA [CGD08-03-041] received October 22, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

4970. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Security Zone; Port of Anchorage, Knik Arm, Alaska [COTP Western Alaska 03-003] (RIN: 1625-AA00) received October 22, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

4971. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Security Zone; Port Valdez and Valdez Narrows, Valdez, AK [COTP Prince William Sound 03-002] (RIN: 1625-AA00) received October 22, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

4972. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Wisconsin Central Rail Road Bridge Fox River, Green Bay, Wisconsin [CGD09-03-270] (RIN: 1625-AA00) received October 22, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

REPORTS OF COMMITTEES

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. SENSENBRENNER: Committee on the Judiciary. Supplemental report on H.R. 2359. A bill to extend the basic pilot program for employment eligibility verification, and for other purposes (Rept. 108-304 Pt. 2).

Mr. POMBO: Committee on Resources. House Concurrent Resolution 268. Resolution expressing the sense of the Congress regarding the imposition of sanctions on nations that are undermining the effectiveness of conservation and management measures for Atlantic highly migratory species, including marlin, adopted by the International Commission for the Conservation of Atlantic Tunas and that are threatening the continued viability of United States commercial and recreational fisheries (Rept. 108-327). Referred to the House calendar.

Mr. POMBO: Committee on Resources. H.R. 313. A bill to modify requirements relating to allocation of interest that accrues to the Abandoned Mine Reclamation Fund (Rept. 108-328). Referred to the Committee of the Whole House on the State of the Union.

Mr. POMBO: Committee on Resources. H.R. 2766. A bill to direct the Secretary of Agriculture to exchange certain lands in the Arapaho and Roosevelt National Forests in the State of Colorado; with an amendment (Rept. 108-329). Referred to the Committee of the Whole House on the State of the Union.

Mr. TAYLOR of North Carolina. Committee of Conference. Conference report on H.R. 2691. A bill making appropriations for the Department of the Interior and related agencies for the fiscal year ending September 30, 2004, and for other purposes (Rept. 108-330). Ordered to be printed.

Mr. LINCOLN DIAZ-BALART of Florida: Committee on Rules. House Resolution 416. Resolution providing for consideration of the bill (H.R. 2443) to authorize appropriations

for the Coast Guard for fiscal year 2004, to amend various laws administered by the Coast Guard, and for other purposes (Rept. 108-331). Referred to the House Calendar.

Mr. LINDER: Committee on Rules. House Resolution 417. Resolution providing for consideration of the joint resolution (H.J. Res. 75) making further continuing appropriations for the fiscal year 2004, and for other purposes (Rept. 108-332). Referred to the House Calendar.

Mr. HASTINGS of Washington: Committee on Rules. House Resolution 418. Resolution waiving points of order against the conference report to accompany the bill (H.R. 2691) making appropriations for the Department of the Interior and related agencies for the fiscal year ending September 30, 2004 and for other purposes (Rept. 108-333). Referred to the House Calendar.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. JONES of North Carolina (for himself, Mr. HOSTETTLER, Mr. CAPUANO, Mr. TAYLOR of Mississippi, Mr. COBLE, Mr. DELAHUNT, and Mr. LOBIONDO):

H.R. 3374. A bill to amend title 14, United States Code, to authorize the Commandant of the Coast Guard, after informing the Secretary of the department in which the Coast Guard is operating, to make such recommendations to the Congress relating to the Coast Guard as the Commandant considers appropriate; to the Committee on Transportation and Infrastructure.

By Mr. ANDREWS:

H.R. 3375. A bill to amend the Internal Revenue Code of 1986 to exclude from gross income health care subsidy payments made to employers by local governments on behalf of volunteer firefighters; to the Committee on Ways and Means.

By Mr. BEAUPREZ:

H.R. 3376. A bill to amend title 40, United States Code, to authorize the Administrator of General Services to lease and redevelop certain Federal property on the Denver Federal Center in Lakewood, Colorado; to the Committee on Transportation and Infrastructure.

By Mrs. DAVIS of California (for herself, Mr. WAXMAN, and Mr. DINGELL):

H.R. 3377. A bill to amend the Federal Food, Drug, and Cosmetic Act with respect to dietary supplements; to the Committee on Energy and Commerce.

By Mr. GILCHREST:

H.R. 3378. A bill to assist in the conservation of marine turtles and the nesting habitats of marine turtles in foreign countries; to the Committee on Resources.

By Mr. HILL (for himself, Mr. HOSTETTLER, Ms. CARSON of Indiana, Mr. BURTON of Indiana, Mr. VISCLOSKEY, Mr. PENCE, Mr. CHOCOLA, Mr. SOUDER, and Mr. BUYER):

H.R. 3379. A bill to designate the facility of the United States Postal Service located at 3210 East 10th Street in Bloomington, Indiana, as the "Francis X. McCloskey Post Office Building"; to the Committee on Government Reform.

By Mr. JONES of North Carolina:

H.R. 3380. A bill to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act concerning the use of Federal disaster assistance for hazard mitigation measures; to the Committee on Transportation and Infrastructure.

By Ms. NORTON:

H.R. 3381. A bill to enhance the rights of crime victims, to establish grants for local governments to assist crime victims, and for other purposes; to the Committee on the Judiciary, and in addition to the Committees on the Budget, and Rules, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. ROGERS of Alabama:

H.R. 3382. A bill to amend titles II and XVIII of the Social Security Act to waive certain waiting periods for Social Security disability and Medicare benefits in the case of a terminally ill, disabled individual; to the Committee on Ways and Means, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. SERRANO (for himself, Mr. ENGEL, Mr. ACKERMAN, Mr. BISHOP of New York, Mr. BOEHLERT, Mr. CROWLEY, Mr. FOSSELLA, Mr. HINCHEY, Mr. HOUGHTON, Mr. ISRAEL, Mr. KING of New York, Mrs. KELLY, Mrs. LOWEY, Mrs. MALONEY, Mrs. MCCARTHY of New York, Mr. MCHUGH, Mr. McNULTY, Mr. MEEKS of New York, Mr. NADLER, Mr. OWENS, Mr. QUINN, Mr. RANGEL, Mr. REYNOLDS, Ms. SLAUGHTER, Mr. SWEENEY, Mr. TOWNS, Ms. VELAZQUEZ, Mr. WALSH, and Mr. WEINER):

H.R. 3383. A bill to name the Department of Veterans Affairs medical center in the Bronx, New York, as the "James J. Peters Department of Veterans Affairs Medical Center"; to the Committee on Veterans' Affairs.

By Mr. WU:

H.R. 3384. A bill to amend the Internal Revenue Code of 1986 to repeal the limitations on the maximum amount of the deduction of interest on education loans; to the Committee on Ways and Means.

By Mr. YOUNG of Florida:

H.J. Res. 75. A joint resolution making further continuing appropriations for the fiscal year 2004, and for other purposes; to the Committee on Appropriations.

By Ms. ROS-LEHTINEN (for herself, Mr. PALLONE, and Mr. NADLER):

H. Con. Res. 311. Concurrent resolution expressing the sense of Congress that the international community should recognize the plight of Jewish refugees from Arab countries and that the United Nations Relief and Works Agency for Palestine Refugees in the Near East should establish a program for resettling Palestinian refugees; to the Committee on International Relations.

By Mr. KILDEE:

H. Con. Res. 312. Concurrent resolution recognizing the valuable contributions of higher education faculty in the education of our Nation's students; to the Committee on Education and the Workforce.

By Mr. SENSENBRENNER (for himself, Mr. HYDE, Mr. DINGELL, Mr. TAUZIN, Mr. BOEHNER, Mr. SMITH of Texas, Mr. FERGUSON, Mr. MCCOTTER, Mr. SMITH of New Jersey, Mr. JONES of North Carolina, Mr. BALLENGER, Ms. ROS-LEHTINEN, Mrs. MYRICK, Mr. BURR, Mr. STUPAK, Mr. VITTER, Mr. SHAW, Ms. HART, Mr. TOM DAVIS of Virginia, Mr. KLECZKA, Mr. OBEY, Mr. LEACH, Ms. GINNY BROWN-WAITE of Florida, Mr. KANJORSKI, Mr. KENNEDY of Minnesota, Mr. GREEN of Wisconsin, Mr. QUINN, Mr. MURPHY, Ms.