

# federal register

FRIDAY, JULY 16, 1971

WASHINGTON, D.C.

Volume 36 ■ Number 137

Pages 13195-13252



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This listing does not affect the legal status of any document published in this issue. Detailed table of contents appears inside.

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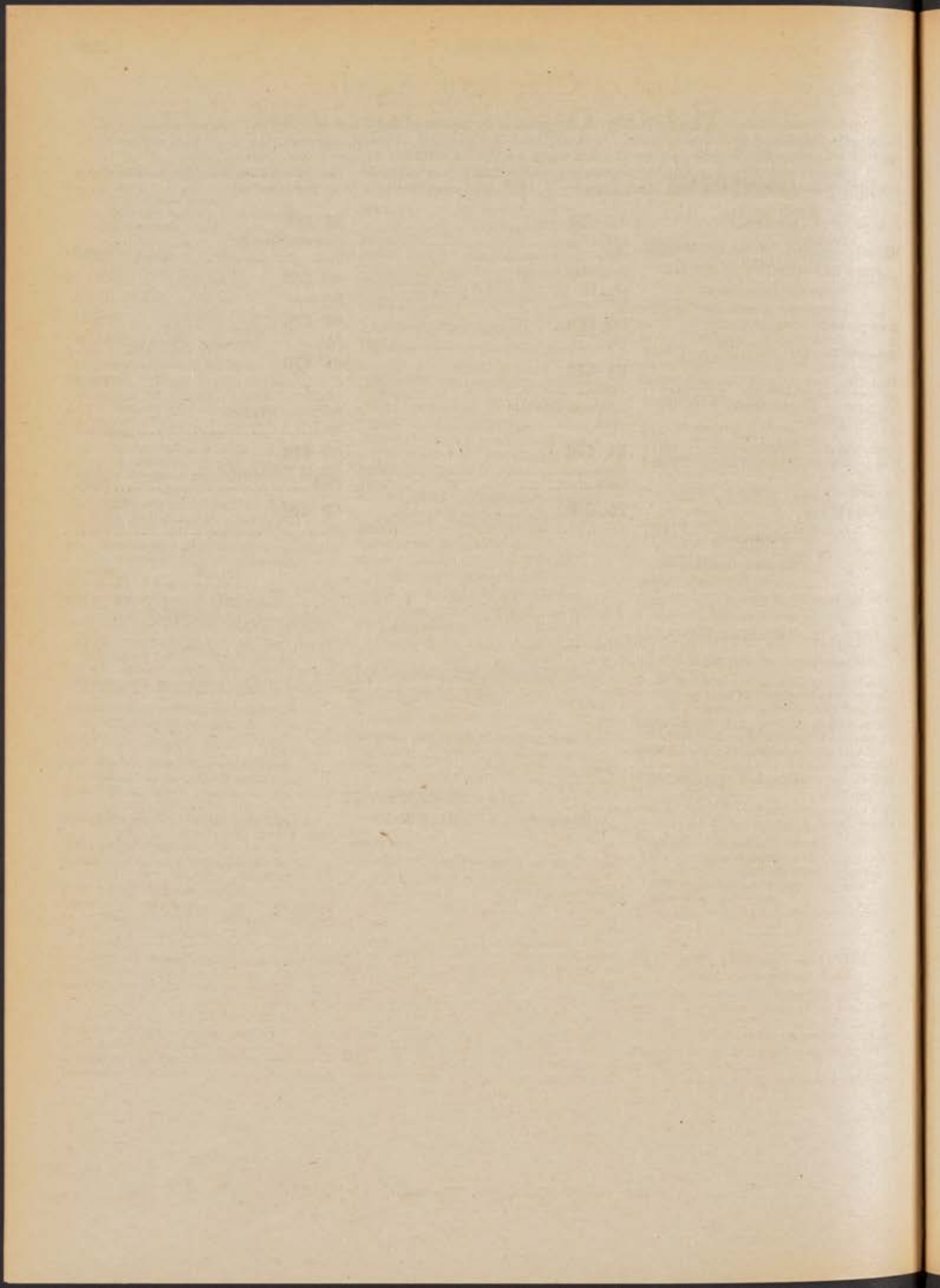
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A cumulative guide is published separately at the end of each month. The guide lists the parts and sections affected by documents published since January 1, 1971, and specifies how they are affected.

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# Rules and Regulations

## Title 5—ADMINISTRATIVE PERSONNEL

### Chapter I—Civil Service Commission

#### PART 213—EXCEPTED SERVICE

##### Treasury Department

Section 213.3305 is amended to show that one additional position of Secretary to the Secretary is excepted under Schedule C.

Effective on publication in the FEDERAL REGISTER (7-16-71), subparagraph (13) of paragraph (a) of § 213.3305 is amended as set out below.

#### § 213.3305 Treasury Department.

- (a) *Office of the Secretary.* . . .  
(13) Two Secretaries to the Secretary.

(5 U.S.C. secs. 3301, 3302, E.O. 10577; 3 CFR 1954-58 Comp., p. 218)

UNITED STATES CIVIL SERVICE COMMISSION,

[SEAL] JAMES C. SPRY,  
*Executive Assistant to  
the Commissioners.*

[FR Doc.71-10127 Filed 7-15-71;8:52 am]

#### PART 213—EXCEPTED SERVICE

##### Department of the Interior

Section 213.3312 is amended to show that the two positions of Special Assistant and Confidential Assistant to the Commissioner of Fish and Wildlife are no longer excepted under Schedule C.

Effective on publication in the FEDERAL REGISTER (7-16-71), subparagraphs (1) and (2) of paragraph (c) of § 213.3312 are revoked.

(5 U.S.C. secs. 3301, 3302, E.O. 10577; 3 CFR 1954-58 Comp., p. 218)

UNITED STATES CIVIL SERVICE COMMISSION,

[SEAL] JAMES C. SPRY,  
*Executive Assistant to  
the Commissioners.*

[FR Doc.71-10130 Filed 7-15-71;8:52 am]

#### PART 213—EXCEPTED SERVICE Civil Aeronautics Board

Section 213.3340 is amended to show that one position of Secretary to the Special Assistant to the Chairman is excepted under Schedule C.

Effective on publication in the FEDERAL REGISTER (7-16-71), paragraph (e) is added to § 213.3340 as set out below.

#### § 213.3340 Civil Aeronautics Board.

(e) One Secretary to the Special Assistant to the Chairman.

(5 U.S.C. secs. 3301, 3302, E.O. 10577; 3 CFR 1954-58 Comp., p. 218)

UNITED STATES CIVIL SERVICE COMMISSION,

[SEAL] JAMES C. SPRY,  
*Executive Assistant to  
the Commissioners.*

[FR Doc.71-10129 Filed 7-15-71;8:52 am]

#### PART 213—EXCEPTED SERVICE

##### Department of Housing and Urban Development

Section 213.3384 is amended to show that the position of Director, Office of Renewal Assistance is no longer excepted under Schedule C.

Effective on publication in the FEDERAL REGISTER (7-16-71), subparagraph (2) of paragraph (c) § 213.3384 is revoked.

(5 U.S.C. secs. 3301, 3302, E.O. 10577; 3 CFR 1954-58 Comp., p. 218)

UNITED STATES CIVIL SERVICE COMMISSION,

[SEAL] JAMES C. SPRY,  
*Executive Assistant to  
the Commissioners.*

[FR Doc.71-10128 Filed 7-15-71;8:52 am]

#### PART 410—TRAINING

##### Employees and Officials of State and Local Government

Sections 410.101, 410.901, and 410.902 are amended to implement section 306 of the Intergovernmental Personnel Act (42 U.S.C. sec. 4746) relative to the training of employees and officials of "State" and "local government" as those terms are defined in section 502 of the Intergovernmental Personnel Act (42 U.S.C. sec. 4762). The amended regulations, which are effective on publication in the FEDERAL REGISTER (7-16-71), read as follows:

#### § 410.101 Definitions.

(d) "State" and "local government" have the meanings given to these terms by section 4762 of title 42, United States Code.

#### § 410.901 Reports.

(a) The reports required by section 4113(b) of title 5, United States Code, and the reports necessary to coordinate Federal training of State and local gov-

ernment employees and officials required by section 4746 of title 42, United States Code, and the reports required by this section shall be prepared for each fiscal year. An agency shall submit a consolidated report to the Commission not later than September 1 of the succeeding fiscal year.

(b) The consolidated report shall include:

(1) A narrative summary—  
(i) Outlining, in the first report to the Commission under this section, the training policies and overall program of the agency and, in each subsequent report, any major changes in policy or shifts in program emphasis;

(ii) Describing the manner in which training has aided in the accomplishment of the mission of the agency by providing skills and knowledges;

(iii) Describing the manner in which agency training has aided in the accomplishment of the mission of the State and local government by providing skills and knowledge, particularly in the professional, administrative, and technical fields as expressed to the agencies by the jurisdiction;

(iv) Assessing generally the value of training to the agency and to State and local governments, as expressed to the agencies by the jurisdiction;

(v) Assessing generally the extent to which economies and improved operation have resulted in the agency and in State and local governments, as expressed to the agencies by the jurisdiction; and

(vi) Providing other information which the Commission may request concerning specific areas of agency training activity.

(2) A statistical summary, in the format prescribed by the Commission—

(i) On employee participation and agency expenditures in training conducted through agency, interagency, and non-Government facilities;

(ii) On State and local government participation in Federal employee training programs;

(iii) On the number of training participants for which the Federal agency received payments and the number of training participants for which the Federal agency waived payments from or on behalf of State and local governments for the costs of training provided under section 4742(b) of title 42, United States Code; and

(3) Attachments—

(i) Training report, Standard Form 10, containing special information required by section 4113(b)(2) of title 5, United States Code, regarding employees

(other than students participating in work-study programs) receiving training by, in or through non-Government facilities for more than 120 days;

(ii) Contributions and Awards Report, Standard Form 11, containing special information regarding employees who, under authority of section 4111(a) of title 5, United States Code, receive from non-Government sources contributions or awards incident to training in non-Government facilities.

(iii) An attachment providing the number of employees failing to fulfill their obligations under section 4108 of title 5, United States Code, and a description of the action taken with respect to the recovery of the additional expenses incurred by the Government in connection with their training; and

(iv) Such other attachments as the Commission may request.

(c) The Commission may grant exceptions to the requirements stated in paragraphs (a) and (b) of this section.

#### § 410.902 Interchange of training information.

An agency, at the time and in the manner it considers appropriate, or at the request of the Commission, shall inform the Commission and, as appropriate, other agencies, and State and local governments of new, different, or particularly successful training practices or materials which it develops or acquires and which it is able to share with others. (5 U.S.C. sec. 4118, 42 U.S.C. sec. 4746; E.O. 11348, 3 CFR, 1967 Comp., p. 275)

UNITED STATES CIVIL SERVICE COMMISSION

[SEAL] JAMES C. SPRY,  
Executive Assistant to  
the Commissioners.

[FR Doc. 71-10124 Filed 7-15-71; 8:52 am]

## Title 7—AGRICULTURE

### Chapter I—Consumer and Marketing Service (Standards, Inspections, Marketing Practices), Department of Agriculture

#### SUBCHAPTER D—REGULATIONS UNDER THE POULTRY PRODUCTS INSPECTION ACT

### PART 81—INSPECTION OF POULTRY AND POULTRY PRODUCTS

#### Eligibility of Foreign Countries for Importation of Products Into United States

On January 21, 1971, there was published in the FEDERAL REGISTER (36 F.R. 984), a proposal to amend § 81.301 of the Regulations Governing the Inspection of Poultry and Poultry Products (7 CFR Part 81) under the Poultry Products Inspection Act (21 U.S.C. 451 et seq.) to change paragraph (b) of that section to add Hong Kong to the list of countries specified therein from which slaughtered poultry and parts and products thereof

may be imported into the United States as provided in said regulations.

After due consideration of all relevant matters in connection with the notice of proposed rulemaking and upon a determination that such articles imported from Hong Kong in accordance with the regulations will comply with the standards provided for in section 17 of the Act (21 U.S.C. 466), paragraph (b) of § 81.301 is hereby amended under the authority of said Act to read as follows:

#### § 81.301 Eligibility of foreign countries for importation of products into the United States.

(b) It has been determined that each of the following foreign countries maintain a poultry inspection system that is the substantial equivalent of the system maintained by the United States:

Canada. Hong Kong.  
France.

This amendment relieves restrictions and under the administrative provisions in 5 U.S.C. 553, it may be made effective less than 30 days after publication in the FEDERAL REGISTER. This amendment shall become effective on the date of publication in the FEDERAL REGISTER (7-16-71).

Done at Washington, D.C., on July 9, 1971.

CLAYTON YEUTTER,  
Administrator,  
Consumer and Marketing Service.

[FR Doc. 71-10121 Filed 7-15-71; 8:52 am]

## Title 9—ANIMALS AND ANIMAL PRODUCTS

### Chapter I—Agricultural Research Service, Department of Agriculture

#### SUBCHAPTER C—INTERSTATE TRANSPORTATION OF ANIMALS AND POULTRY

### PART 75—COMMUNICABLE DISEASES IN HORSES, ASSES, MULES, AND ZEBRAS

#### Venezuelan Equine Encephalomyelitis; Quarantine

Pursuant to provisions of the Act of May 29, 1884, as amended, the Act of February 2, 1903, as amended, the Act of March 3, 1905, as amended (21 U.S.C. 111-113, 115, 117, 120, 121, 123-126), Part 75, Title 9, Code of Federal Regulations, restricting the interstate movement of horses and asses, is hereby amended in the following respects:

1. The title of Part 75 is amended to read "Communicable Diseases in Horses, Asses, Mules, and Zebras."

2. The following center heading is inserted just before § 75.1: "Dourine in Horses and Asses."

3. The following center heading is inserted just after § 75.3: "Venezuelan Equine Encephalomyelitis."

4. The following section is added to Part 75:

#### § 75.4 Notice relating to existence of Venezuelan equine encephalomyelitis, quarantine and conditions of interstate movement.

(a) Notice is hereby given that Venezuelan equine encephalomyelitis, a communicable disease of horses, asses, mules, and zebras, exists in the State of Texas and that the entire State of Texas is hereby quarantined because of the existence of said disease.

(b) Except as provided in paragraph (c) of this section, horses, asses, mules, or zebras shall not be shipped, transported, or otherwise moved or delivered or received for movement interstate, by any person, company or corporation from or through any area quarantined under paragraph (a) of this section unless:

(1) The animals have been properly vaccinated with the vaccine known as "TC-83" not less than 14 days prior to such shipment, movement, or delivery or receipt for movement by a Federal inspector, State inspector, or accredited veterinarian as defined in § 78.1 (l), (m), and (n) of this chapter respectively; and

(2) The animals are individually identified by means of a numbered tag, a permanent lip tattoo, or a similar individual identification, and are accompanied by a certificate issued by a veterinarian in the full-time employ of the Federal, or of a State, government or an accredited veterinarian as defined in § 78.1(n) of this chapter on which are listed the individual identification of each animal covered by the certificate, the points of origin and destination, the consignor and consignee, the date and place of vaccination of each animal and the identity of the person who administered the vaccination. In addition, the certificate shall contain a statement that all animals covered by the certificate are free from signs of any infectious, contagious, or communicable diseases.

(c) The Director of the Animal Health Division, Agricultural Research Service, U.S. Department of Agriculture, upon request may, in specific cases, authorize the interstate movement of horses, asses, mules, or zebras, not otherwise authorized under this part under such conditions as he may prescribe to prevent the spread of Venezuelan equine encephalomyelitis or other contagious infectious, or communicable diseases.

(Secs. 4-7, 23 Stat. 32, as amended, secs. 1 and 2, 32 Stat. 791-792, as amended, secs. 1-4, 33 Stat. 1264-1265, as amended 21 U.S.C. 111-113, 115, 117, 120, 121, 123-126; 29 F.R. 16210, as amended)

*Effective date.* The foregoing amendments shall become effective upon issuance.

Venezuelan equine encephalomyelitis is a viral disease of horses and other



equidae. The disease is transmitted primarily through several species of mosquitoes and may be transmitted to humans. The disease has moved northward through South and Central America entering southern Mexico in 1970. Recent outbreaks have occurred in northeast Mexico.

During the last week of June 1971, horses exhibiting signs of Venezuelan equine encephalomyelitis were reported in the vicinity of Brownsville, Cameron County, Tex., and the causative virus of Venezuelan equine encephalomyelitis has been isolated from specimens taken from sick horses in that county. Horses showing clinical symptoms of Venezuelan equine encephalomyelitis have been reported from a number of other locations in Texas.

In view of the nature of the disease and the circumstances under which it is disseminated and in order to prevent the interstate spread of the disease, it is necessary to quarantine the entire State of Texas, and to permit the interstate movement of horses, asses, mules, and zebras from or through Texas only under the above-specified conditions. The amendments must be made effective immediately to accomplish their purpose in the public interest. Accordingly, under the administrative procedure provisions in 5 U.S.C. 553, it is found upon good cause that notice and other public procedure with respect to the amendments are impracticable, unnecessary, and contrary to the public interest, and good cause is found for making them effective less than 30 days after publication in the FEDERAL REGISTER.

Done at Washington, D.C., this 13th day of July 1971.

F. J. MULHERN,  
Acting Administrator,  
Agricultural Research Service.

[FR Doc.71-10025 Filed 7-15-71;8:48 am]

## Title 12—BANKS AND BANKING

### Chapter II—Federal Reserve System

#### SUBCHAPTER A—BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM

[Reg. U]

#### PART 221—CREDIT BY BANKS FOR THE PURPOSE OF PURCHASING OR CARRYING MARGIN STOCKS

##### Credit To Contribute Capital to Brokers and Dealers

1. Effective July 10, 1971, § 221.2 is amended by revising paragraph (m) as follows:

##### § 221.2 Exceptions to General Rule.

Notwithstanding the provisions of § 221.1, a bank may extend and may

maintain any credit for the purpose specified in § 221.1, without regard to the limitations prescribed therein, or in § 221.3(t), if the credit comes within any of the following descriptions.

(m) Any credit extended to or maintained for a customer for the purpose of making a loan or contribution of capital to a broker or dealer subject to Part 220 (Regulation T) if the loan or contribution is in conformity with the requirements regarding satisfactory subordination agreements or equities in the accounts of partners of a rule of the Securities and Exchange Commission (Rule 15c3-1 (c) (2) (A), (c) (4), and (c) (7)) (17 CFR 240.15c3-1 (c) (2) (A), (c) (4), and (c) (7)) or the capital rules of an exchange of which the broker or dealer is a member if the members thereof are exempt therefrom by Rule 15c3-1(b) (2) of the Commission (17 CFR 240.15c-1(b) (2)) or to purchase stock in a broker or dealer which is a corporation when such stock is purchased directly from the issuer and not as part of a public distribution: *Provided*, That any such credit extended after April 16, 1971, shall become subject upon renewal to such additional restrictions as the Board of Governors may impose by regulation concerning the conditions upon which credit may be extended for the purpose of making such loan or contribution: *And provided further*, That (1) all of the proceeds of such extension of credit are so loaned or contributed to the capital of the broker or dealer and (2) that all of the proceeds of any withdrawal of such loan or contribution of capital from the broker or dealer by the customer or redemption of such stock shall be used to reduce or retire said extension of credit.

2a. This amendment is issued pursuant to section 7 of the Securities Exchange Act of 1934 (15 U.S.C. 78g). The changes are to clarify that the term "creditor" signifies a broker or dealer and to clarify that credit is not available pursuant to the terms of this exemption to purchase publicly traded stock in a broker or dealer.

2b. The requirements of section 553 (b) of title 5, United States Code, with respect to notice, public participation, and deferred effective date were not followed in connection with these amendments because they would have served no useful purpose and because following such requirements would have prevented the Board's action from becoming effective as promptly as necessary in the public interest.

By order of the Board of Governors, July 6, 1971.

[SEAL] KENNETH A. KENYON,  
Deputy Secretary.

[FR Doc.71-10083 Filed 7-15-71;8:49 am]

## Title 18—CONSERVATION OF POWER AND WATER RESOURCES

### Chapter V—Environmental Protection Agency

#### PART 604—STANDARDS-SETTING CONFERENCES, HEARINGS, AND NOTIFICATION OF ALLEGED VIOLATORS OF WATER QUALITY STANDARDS

##### PART 622—WATER QUALITY STANDARDS

##### Miscellaneous Amendments

On April 8, 1971, a notice of proposed rule making was published in the FEDERAL REGISTER (36 F.R. 6762) which set forth the text of regulations, proposed to be adopted as 18 CFR Part 622, establishing the procedure for revision of water quality standards, as well as the text of a conforming amendment to 18 CFR Part 604, all pursuant to section 10(c) of the Federal Water Pollution Control Act, as amended (33 U.S.C. 1160(c)).

Pursuant to the above notice, a number of comments have been received from interested persons, and due consideration has been given to all relevant matter presented. In light of the preceding, pertinent changes have been made in the regulations as proposed.

The principal change made has been to eliminate the requirement for a Federal conference in those cases where a State adopts revisions to its own water quality standards. Such a conference may frequently be unnecessary, especially in view of the requirement in the regulations that the State hold a public hearing in connection with the adoption of revisions. Nor is a Federal conference required by section 10(c) (2) of the Federal Water Pollution Control Act, which provides for a Federal revision conference only where the Administrator or the Governor of an affected State desire a revision of water quality standards. Since Federal conferences have not been mandatory in connection with the adoption of water quality standards, it was concluded that a conference requirement should not be imposed in connection with the revision of standards. However, the Administrator will retain the discretion to call a conference in any case. And, the Administrator's approval of State-adopted revisions to water quality standards will be required in every case, regardless of whether a Federal conference is called.

In accordance with the foregoing statement and the statement in the notice of proposed rule making, the regulations in Chapter V of Title 18, Code of

Federal Regulations, are amended as follows, effective on publication (7-16-71).

1. Paragraph (a) of § 604.3 of Part 604 is amended to delete the words "or revision" in the first sentence thereof, to substitute "Administrator" for "Secretary," to delete the words "or revise" in the second sentence thereof and to substitute "his designee" for "Commissioner." As amended, paragraph (a) of § 604.3 will read as follows:

**§ 604.3 Initiation of proceedings for conferences; appointment of chairman.**

(a) In any case where the Administrator finds that the conditions precedent to his establishment of water quality standards exist, he will give notice of his intention to do so and call a conference in connection therewith. He may fix the time and place of such conference in his notice of intention to establish water quality standards or he may authorize his designee to do so.

(Sec. 10, 70 Stat. 506, as amended; 33 U.S.C. 1160. Interpret or apply section 10(c), 79 Stat. 908, 33 U.S.C. 1160(c).)

2. A new Part 622 is added, immediately following Part 620, to read as follows:

Sec.	
622.1	Applicability.
622.2	Definitions.
622.3	General provisions.
622.4	Initiation of proceeding by State which adopted standards to be revised.
622.5	Initiation of proceedings for revision by the Administrator.
622.6	Initiation of revision proceedings by a Governor of an affected State.
622.7	Notice of conference.
622.8	Service of notice.
622.9	Parties.
622.10	Organization and general procedures of the conference.
622.11	Presentation of material.
622.12	Conference procedure.
622.13	Record of proceedings.
622.14	Preparation, publication, and promulgation of water quality standards.

**AUTHORITY:** The provisions of this Part 622 issued under section 10, 70 Stat. 506, as amended; 33 U.S.C. 1160. Interpret or apply section 10(c), 79 Stat. 908, 33 U.S.C. 1160(c).

**§ 622.1 Applicability.**

The provisions of this part apply to revisions of water quality standards under section 10(c) of the Federal Water Pollution Control Act, as amended (33 U.S.C. 1160(c)).

**§ 622.2 Definitions.**

(a) "Act" means the Federal Water Pollution Control Act, as amended (33 U.S.C. 1151 et seq.).

(b) "Chairman" means the Chairman designated as stated in § 622.10(a) to conduct the conference pursuant to section 10(c) (2) of the Act.

(c) "Agency" means the Environmental Protection Agency (EPA).

(d) "Administrator" means the Administrator of EPA.

(e) "Water quality standards" mean water quality criteria applicable to spe-

cific interstate waters and plans for the implementation and enforcement of such criteria, established pursuant to Part 620 of this chapter, and as revised from time to time pursuant to this part.

(f) The definitions of terms contained in subsection 10(j) and section 23 of the Act shall be applicable to such terms as used in this part unless the context otherwise requires.

**§ 622.3 General provisions.**

(a) The Governor of any State which has adopted water quality standards, or the Governor of any State affected by another State's water quality standards, or the Administrator, may seek to revise such standards from time to time as provided in this part.

(b) Unless and until a revision to water quality standards has been finally promulgated or approved by the Administrator and has become effective in accordance with this part, every aspect of the water quality standards, including water quality criteria and plans for implementation and enforcement, as in effect prior to such revision shall continue in effect and shall be the enforceable water quality standards for purposes of the Act. Except as provided in this part, water quality standards, including water quality criteria and plans for implementation and enforcement, may not be revised, modified or altered in any respect.

**§ 622.4 Initiation of proceeding by State which adopted standards to be revised.**

(a) A State may, after notice and public hearing, adopt revisions of its own water quality standards, including revisions of water quality criteria and revisions of plans for the enforcement and implementation of such criteria. Such revisions shall be valid and enforceable if they are determined by the Administrator to be such revisions as will protect the public health or welfare, enhance the quality of water and serve the purposes of the Act, and the water quality standards of the State as so revised shall thereafter be the water quality standards applicable to the interstate waters or portions thereof for which adopted.

(b) Determination by the Administrator that State-adopted revisions to water quality standards meet the criteria of paragraph (a) of this section shall be published in the FEDERAL REGISTER. Documents containing such standards shall be incorporated by reference into Part 620 of this chapter.

(c) The Administrator may, if he deems it to be appropriate, call a conference prior to making a determination pursuant to paragraph (a) of this section. If such a conference is called, the procedures set forth in §§ 622.7-622.14 shall be applicable. However, such a conference shall not be required in the case of any revision initiated under paragraph (a) of this section.

**§ 622.5 Initiation of proceedings for revision by the Administrator.**

In any case where the Administrator desires revisions in water quality stand-

ards of one or more States previously determined by him to meet the requirements of the Act, including revision of water quality criteria or of plans for implementation and enforcement, he shall call a conference in connection therewith and shall proceed in accordance with §§ 622.7-622.14.

**§ 622.6 Initiation of revision proceedings by a Governor of an affected State.**

(a) If the Governor of the State affected by another State's water quality standards desires revisions in such standards, including revision of water quality criteria or of plans for implementation and enforcement, he shall request the Administrator to initiate a conference for such purpose and he shall submit to the Administrator the following:

(1) A description of the location and nature of the interstate waters to be covered by the conference, the standards to be revised, the nature of the revisions desired and the reason therefor.

(2) A copy of the applicable established water quality standards on which copy matter proposed to be deleted, if any, shall be indicated by hyphens through such matter, and matter proposed to be added, if any, shall be inserted as proposed and shall be underlined.

(b) After receipt of the Governor's request for revision, the Administrator shall proceed in accordance with §§ 622.7-622.14.

**§ 622.7 Notice of conference.**

(a) In any case where the Administrator finds that the conditions precedent to the calling of a conference pursuant to this part exist, he shall call a conference. The Administrator or his designee shall issue and serve notice of a conference as herein provided.

(b) The notice of conference shall briefly describe the location and nature of the interstate waters to be covered by the conference, the standards to be revised, the nature of the revisions desired and the reason therefor. The conference shall be limited to the matters set forth in the notice.

(c) The notice shall include the name of the chairman before whom the conference will be conducted and shall state the city where and the day when the conference shall be held. The conference shall be held not earlier than thirty (30) days after the service of the notice.

**§ 622.8 Service of notice.**

(a) The notice of the conference shall be served either personally or by publication on representatives of Federal departments and agencies, interstate agencies, States, municipalities, and industries the Administrator or his designee has reason to believe may be affected by, or have an interest in, the proposed revision.

(b) The notice of the conference may be served by mailing a copy thereof to each person, department, or agency to be served at their residence, office, or place of business as ascertained by the

Administrator or his designee, as the case may be. Service by mail is complete upon mailing.

(c) The notice of the conference shall be published at least once at least 30 days in advance of the conference date in the FEDERAL REGISTER and in such local newspapers as the Administrator deems to be necessary.

#### § 622.9 Parties.

(a) The parties to a conference shall include the persons, departments, and agencies specified in § 622.8(a).

(b) The chairman shall have all the rights of a party to the conference.

(c) Upon application and good cause shown, the chairman may permit any additional interested Federal departments and agencies, interstate agencies, States, municipalities, industries, or other persons to appear for the purpose of presenting a statement or to be admitted as parties to such extent and upon such terms as the chairman shall determine proper.

(d) Any appearance may be in person or by counsel.

(e) The failure of any party to file an appearance or appear at the conference in response to the notice of conference shall not delay the conference and the chairman shall proceed, hear, receive statements, make determinations, and take other appropriate action affecting such party.

#### § 622.10 Organization and general procedures of the conference.

(a) The chairman of the conference shall be the Administrator or such employee of the Agency as the Administrator may designate. The chairman shall convene the conference and shall schedule such other meetings as may be necessary, including meetings for the settlement or simplification of issues.

(b) The chairman or his designee shall preside at all conference sessions and meetings called by him.

(c) The conference shall be conducted in an informal but orderly manner. Questions of procedure during a conference shall be determined by the chairman.

(d) The Office of Water Programs in the Environmental Protection Agency shall provide such clerical and technical assistance as may be necessary.

(e) The chairman shall maintain and have custody of all official records and documents pertaining to the conference and shall perform such other duties related to the functioning of the conference as may be necessary.

(f) The chairman shall execute, issue, or serve such notices, reports, communications, and other documents relating to the functions of the conference as he may deem proper.

#### § 622.11 Presentation of material.

The chairman shall prescribe the order for the presentation of material concerning the waters to be covered by the conference. Such material shall include a

report by the Office of Water Programs (where the Administrator has proposed revisions) or by the State which has proposed revisions, stating the established standards for said waters, the present quality of said waters, the uses both existing and potential of such waters, and the criteria and implementation schedules necessary to protect and enhance such uses, all as related to the proposed revisions.

#### § 622.12 Conference procedure.

(a) Persons making statements need not be sworn or make affirmation. Each party shall be given an opportunity to make a statement concerning the proposed revisions, an opportunity after all parties have been heard to make a further statement which may include comments on or rebuttal of other parties' views, and an opportunity to make recommendations as to the proposed revisions in either his first or subsequent statement.

(b) When necessary, in order to prevent undue prolongation of the conference, the chairman may limit the number of times any party may make a statement and may direct that further statements be made in writing.

(c) The chairman shall exclude irrelevant, immaterial, or unduly repetitious material.

#### § 622.13 Record of proceedings.

(a) The proceedings shall be reported verbatim. A transcript of such report shall be a part of the record and the sole official transcript of the proceedings.

(b) All statements, charts, tabulations, and other data shall be received in the record. If a party objects to the admissibility of such material, the objection shall be noted and the chairman shall have a right to rule thereon.

(c) When the statement refers to a statute, or a report, or document, the chairman shall, after satisfying himself of the identification of such statute, report, or document, determine whether the same shall be produced at the conference and physically be made part of the record or shall be incorporated in the record by reference.

(d) The chairman may take official notice of statutes of States and of duly promulgated regulations of any Federal or State agency.

(e) The chairman shall submit to the Administrator the verbatim transcript including all charts, tabulations, and similar data which are part of the conference record.

#### § 622.14 Preparation, publication, and promulgation of water quality standards.

(a) Subsequent to submission of the conference transcript and record, the Administrator shall either: (1) Notify the parties to the conference of his determination that the proposed revisions covered by the conference are not consistent with section 10(c) of the Act or (2) shall prepare regulations setting forth the proposed revisions covered by

the conference, with such modifications as he shall deem necessary to conform with section 10(c) (3) of the Act. Such regulations shall be published in the FEDERAL REGISTER.

(b) If, within 6 months from the date the Administrator publishes such regulations, the State has not adopted revisions to its water quality standards which the Administrator finds to be consistent with section 10(c) (3) of the Act, or a petition for public hearing has not been filed under section 10(c) (4) of the Act, the Administrator shall promulgate revisions by publication thereof in the FEDERAL REGISTER. Such revisions shall be effective thirty (30) days after such publication unless a petition for public hearing has been first filed.

(c) At any time prior to thirty (30) days after revisions have been promulgated under paragraph (b) of this section, or thirty (30) days after receipt of notice of the Administrator's determination pursuant to paragraph (a) (1) of this section, the Governor of the State which adopted the standards to be revised, or the Governor of any affected State, may petition the Administrator for a public hearing under section 10(c) (4) of the Act. A petition for a public hearing need not observe any fixed form, but it must be in writing directed to the Administrator and state that the petitioning Governor desires the Administrator to call a public hearing with respect to revision of water quality standards under section 10(c) (4) of the Act, and must identify the interstate waters and the revisions with respect to which such hearing is to be called.

(d) If a petition for a public hearing is filed under section 10(c) (4) of the Act, and the Administrator finds that the conditions precedent to the calling of such a hearing exist, he will call such a hearing and may either fix the time and place thereof, or authorize his designee to do so. Such hearings shall proceed in accordance with the provisions of §§ 604.13-604.24 of this chapter. (1) If the Hearing Board approves the revisions as published or promulgated by the Administrator, the revisions shall take effect on receipt by the Administrator of the Hearing Board's recommendations. (2) If the Hearing Board agrees with the Administrator's refusal to approve revisions, then no revisions shall take effect. (3) If the Hearing Board recommends modifications in the revisions as published or promulgated by the Administrator, or recommends revisions where the Administrator refused to approve revisions, the Administrator shall promulgate revised regulations setting forth the revisions as recommended by the Hearing Board, which revisions will become effective immediately upon such promulgation.

Dated: July 13, 1971.

WILLIAM D. RUCKELSHAUS,  
Administrator,  
Environmental Protection Agency.

[FR Doc. 71-10100 Filed 7-15-71; 8:49 am]

## Title 20—EMPLOYEES' BENEFITS

### Chapter III—Social Security Administration, Department of Health, Education, and Welfare

[Reg. No. 5, further amended]

#### PART 405—FEDERAL HEALTH INSURANCE FOR THE AGED (1965—)

##### Subpart D—Principles of Reimbursement for Provider Costs and for Services by Hospital-Based Physicians

###### INPATIENT ROUTINE NURSING SALARY COST DIFFERENTIAL

###### Correction

In F.R. Doc. 71-9397 appearing at page 12606 in the issue of Friday, July 2, 1971, the fraction following the fifth entry under § 405.430(e) (1) should read:

$$\frac{\$160,000 \times 1.085}{(12,800 - 5,120) + (5,120 \times 1.085)}$$

## Title 21—FOOD AND DRUGS

### Chapter I—Food and Drug Administration, Department of Health, Education, and Welfare

#### SUBCHAPTER C—DRUGS

##### PART 149h—POTASSIUM PHENOXYMETHYL PENICILLIN

Pursuant to provisions of the Federal Food, Drug, and Cosmetic Act (sec. 507, 59 Stat. 463, as amended; 21 U.S.C. 357) and under authority delegated to the Commissioner of Food and Drugs (21 CFR 2.120), the following new Part 149h,

consisting at this time of only one section, is added to Title 21, Chapter I, to provide for certification of potassium phenoxymethyl penicillin capsules:

#### § 149h.11 Potassium phenoxymethyl penicillin capsules.

(a) *Requirements for certification—*

(1) *Standards of identity, strength, quality, and purity.* Potassium phenoxymethyl penicillin capsules are composed of potassium phenoxymethyl penicillin and 1 or more suitable lubricants and fillers. Each capsule contains 400,000 or 800,000 units of potassium phenoxymethyl penicillin (equivalent to 250 or 500 milligrams of phenoxymethyl penicillin). The potency is satisfactory if it contains not less than 90 percent and not more than 115 percent of the number of milligrams or units of phenoxymethyl penicillin that it is represented to contain. Its loss on drying is not more than 2.0 percent. The potassium phenoxymethyl penicillin conforms to the standards prescribed by § 146a.61 of this chapter.

(2) *Labeling.* It shall be labeled in accordance with the requirements of § 148.3 of this chapter.

(3) *Requests for certification; samples.* In addition to complying with the requirements of § 146.2 of this chapter, each such request shall contain:

(i) Results of tests and assays on:

(a) The potassium phenoxymethyl penicillin used in making the batch for potency, safety, moisture, pH, crystallinity, and phenoxymethyl penicillin content.

(b) The batch for potency and loss on drying.

(ii) Samples required:

(a) The potassium phenoxymethyl penicillin used in making the batch: 10 packages, each containing approximately 300 milligrams.

(b) The batch: A minimum of 30 capsules.

(b) *Tests and methods of assay—*(1) *Potency—*(i) *Sample preparation.* Place a representative number of capsules into a high-speed glass blender jar containing sufficient 1 percent potassium phosphate buffer, pH 6.0 (solution 1), to give a stock solution of convenient concentration. Blend 3 to 5 minutes.

(ii) *Assay procedures.* Using the phenoxymethyl penicillin working standard as the standard of comparison, assay by either of the following methods; however, the results obtained from the microbiological agar diffusion assay shall be conclusive.

(a) *Microbiological agar diffusion assay.* Proceed as directed in § 141.110 of this chapter, diluting an aliquot of the stock solution with solution 1 to the reference concentration of 0.1 unit of phenoxymethyl penicillin per milliliter (estimated).

(b) *Iodometric assay.* Proceed as directed in § 141.506 of this chapter, diluting an aliquot of the stock solution with solution 1 to the prescribed concentration.

(2) *Loss on drying.* Proceed as directed in § 141.501(b) of this chapter.

Data supplied by the manufacturer concerning the subject antibiotic drug have been evaluated. Since the conditions prerequisite to providing for certification of this drug have been complied with and since it is in the public interest not to delay in so providing, notice and public procedure and delayed effective date are not prerequisites to this promulgation.

*Effective date.* This order shall be effective upon publication in the FEDERAL REGISTER (7-16-71).

(Sec. 507, 59 Stat. 463, as amended; 21 U.S.C. 357)

Dated: July 6, 1971.

H. E. SIMMONS,  
Director, Bureau of Drugs.

[FR Doc. 71-10079 Filed 7-15-71; 8:48 am]

**Title 24—HOUSING AND HOUSING CREDIT**

**Chapter VII—Federal Insurance Administration, Department of Housing and Urban Development**

**SUBCHAPTER B—NATIONAL FLOOD INSURANCE PROGRAM**

**PART 1914—AREAS ELIGIBLE FOR THE SALE OF INSURANCE**

**List of Designated Areas**

Section 1914.4 is amended by adding in alphabetical sequence a new entry to the table, which entry reads as follows:

§ 1914.4 List of designated areas.

State	County	Location	Map No.	State map repository	Local map repository	Effective date of authorization of sale of flood insurance for area
Florida	Monroe	Key Colony Beach	I 12 087 1569 02	Department of Community Affairs, 309 Office Plaza, Tallahassee, Fla. 32301. State of Florida Insurance Department, Treasurer's Office, The Capitol, Tallahassee, Fla. 32394.	Office of the City Clerk, City of Key Colony Beach, Key Colony Beach, Fla. 33051.	July 16, 1971.
Do.	Palm Beach	Gulf Stream				Do.
Do.	Hillsborough	Temple Terrace				Do.
Massachusetts	Bristol	Westport	I 25 005 1441 02 I 25 005 1441 03	Division of Water Resources, State Office Bldg., 100 Cambridge St., Boston, MA 02202. Massachusetts Division of Insurance, 100 Cambridge St., Boston, MA 02202.	Town Office Bldg., Main Road, Westport, Mass. 02790.	Do.
New Jersey	Union	New Providence Borough				Do.
North Carolina	Brunswick	Ocean Isle Beach				Do.
Puerto Rico	Commonwealth of Puerto Rico					Do.
Rhode Island	Providence	Pawtucket	I 44 007 0180 06 through I 44 007 0180 16	Rhode Island Statewide Planning Program, Room 123-A, The State House, Providence, R.I. 02903. Rhode Island Insurance Department, 160 Weybosset St., Providence, RI 02903.	Office of the City Engineer, City Hall, Roosevelt Ave., Pawtucket, R.I. 02860.	Do.
Do.	Kent	East Greenwich				Do.
Texas	Galveston	Clear Lake Shores	I 48 107 1306 03	Texas Water Development Board, Post Office Box 12386, Austin, TX 78701. Texas Insurance Department, 1110 San Jacinto St., Austin, TX 78701.	Clear Lake Shores City Hall, Clear Lake Rd. at South Shore Dr. and Cedar, Kemah, TX 77565.	Do.
West Virginia	Logan	Logan	I 54 045 1500 02	West Virginia Insurance Department, 1800 Washington St. East, Charleston, WV 25305.	Office of the Recorder, City Hall, Logan, W. Va. 25601.	Do.

(National Flood Insurance Act of 1968 (title XIII of the Housing and Urban Development Act of 1968), effective Jan. 28, 1969 (33 F.R. 17804, Nov. 28, 1968), as amended (secs. 408-410, Public Law 91-152, Dec. 24, 1969), 42 U.S.C. 4001-4127; Secretary's delegation of authority to Federal Insurance Administrator, 34 F.R. 2680, Feb. 27, 1969; and designation of Acting Federal Insurance Administrator, effective July 22, 1970, 35 F.R. 12360, Aug. 1, 1970)

Issued: July 16, 1971.

CHARLES W. WIECKING,  
Acting Federal Insurance Administrator.

[FR Doc.71-10073 Filed 7-15-71;8:47 am]

## PART 1915—IDENTIFICATION OF FLOOD-PRONE AREAS

## List of Flood Hazard Areas

Section 1915.3 is amended by adding in alphabetical sequence a new entry to the table, which entry reads as follows:  
 § 1915.3 List of flood hazard areas.

State	County	Location	Map No.	State map repository	Local map repository	Effective date of identification of areas which have special flood hazards
Florida	Monroe	Key Colony Beach	H 12 087 1569 02	Department of Community Affairs, 399 Office Plaza, Tallahassee, Fla. 32301. State of Florida Insurance Department, Treasurer's Office, The Capitol, Tallahassee, Fla. 32304.	Office of the City Clerk, City of Key Colony Beach, Key Colony Beach, Fla. 33051.	June 19, 1979.
Do.	Palm Beach	Gulf Stream				July 16, 1971.
Do.	Hillsborough	Temple Terrace				Do.
Massachusetts	Bristol	Westport	H 25 005 1441 02. H 25 005 1441 03	Division of Water Resources, State Office Bldg., 100 Cambridge St., Boston, MA 02202. Massachusetts Division of Insurance, 100 Cambridge St., Boston, MA 02202.	Town Office Bldg., Main Road, Westport, Mass. 02790.	Aug. 12, 1978.
New Jersey	Union	New Providence Borough				July 16, 1971.
North Carolina	Brunswick	Ocean Isle Beach				Do.
Puerto Rico	Commonwealth of Puerto Rico					Do.
Rhode Island	Providence	Pawtucket	H 44 007 0180 06 through H 44 007 0180 16	Rhode Island Statewide Planning Program, Room 13-A, The State House, Providence, R.I. 02903. Rhode Island Insurance Department, 169 Weybosset St., Providence, RI 02903.	Office of the City Engineer, City Hall, Roosevelt Ave., Pawtucket, R.I. 02900.	Jan. 15, 1971.
Do.	Kent	East Greenwich				July 16, 1971.
Texas	Galveston	Clear Lake Shores	H 45 167 1366 03	Texas Water Development Board, Post Office Box 12385, Austin, TX 78701. Texas Insurance Department, 1110 San Jacinto St., Austin, TX 78701. West Virginia Insurance Department, 1800 Washington St. East, Charleston, WV 25303.	Clear Lake Shores City Hall, Clear Lake Rd. at South Shore Dr. and Cedar, Kamah, TX 77555.	Aug. 7, 1979 and July 16, 1971.
West Virginia	Logan	Logan	H 54 045 1500 02	West Virginia Insurance Department, 1800 Washington St. East, Charleston, WV 25303.	Office of the Recorder, City Hall, Logan, W. Va. 25601.	Feb. 9, 1971.

(National Flood Insurance Act of 1968 (title XIII of the Housing and Urban Development Act of 1968), effective Jan. 28, 1969 (33 F.R. 17804, Nov. 28, 1968), as amended (secs. 408-410, Public Law 91-152, Dec. 24, 1969), 42 U.S.C. 4001-4127; Secretary's delegation of authority to Federal Insurance Administrator, 34 F.R. 2680, Feb. 27, 1969; and designation of Acting Federal Insurance Administrator, effective July 22, 1970, 35 F.R. 12360, Aug. 1, 1970)

Issued: July 16, 1971.

CHARLES W. WIECKING,  
Acting Federal Insurance Administrator.

[FR Doc. 71-10074 Filed 7-15-71; 8:47 am]

## Title 26—INTERNAL REVENUE

### Chapter I—Internal Revenue Service, Department of the Treasury

#### SUBCHAPTER A—INCOME TAX

[T.D. 7129]

### PART 1—INCOME TAX; TAXABLE YEARS BEGINNING AFTER DECEMBER 31, 1953

#### Average Basis for Regulated Investment Company Stock

##### Correction

In F.R. Doc. 71-9564 appearing at page 12736 in the issue of Wednesday, July 7, 1971, the figure "\$.158" appearing in the 11th line from the bottom of example 4 in § 1.1012-1(e)(7) should read "\$1.58".

## Title 40—PROTECTION OF ENVIRONMENT

### Chapter I—Environmental Protection Agency

#### SUBCHAPTER A—GENERAL

### PART 3—EMPLOYEE RESPONSIBILITIES AND CONDUCT

Pursuant to and in accordance with sections 201 through 209 of title 18 of the United States Code, Executive Order 11222 of May 8, 1965, 30 F.R. 6469, 3 CFR, 1964-1965 Comp., p. 306, Chapter 1 and Part 0 are hereby established in Title 40 Code of Federal Regulations reading as follows:

#### Sec.

- 3.735-101 Adoption of regulations.  
3.735-102 Counselor and deputy counselors.

#### Sec.

- 3.735-103 Statements of employment and financial interests.  
3.735-104 Disciplinary and other remedial action.  
3.735-105 Gifts, entertainment, and favors.  
3.735-106 Outside employment.  
3.735-107 Specific provisions of agency regulations governing special Government employees.

AUTHORITY: The provisions of this Part 3 issued under E.O. 11222, 30 F.R. 6469, 3 CFR, 1964-1965 Comp., p. 306; 5 CFR § 735.101 et seq.

#### § 3.735-101 Adoption of regulations.

Pursuant to 5 CFR § 735.104(f), the Environmental Protection Agency (referred to hereinafter as the Agency) hereby adopts the following sections of Part 735 of Title 5, Code of Federal Regulations: Sections 735.101-735.102, 735.201a, 735.202 (a), (d)-(f), 735.203-735.210, 735-302, 735.303(a), 735.304, 735.305(a),

75.403 (a)-(c), 735.403a, 735.404-735.411. These adopted sections are modified and supplemented as set forth in this part.

**§ 3.735-102 Counselor and Deputy Counselors.**

(a) The Deputy General Counsel shall serve as the Counselor required to be appointed pursuant to 5 CFR § 735.105. The Counselor shall perform the functions described in 5 CFR § 735.105 and those described in § 3.735-103, relating to statements of employment and financial interests.

(b) The Deputy Counselors required to be appointed pursuant to 5 CFR § 735.105 shall be the Assistant Administrators, Deputy Assistant Administrators, Regional Administrators, and other office heads reporting directly to the Administrator or the Deputy Administrator. The Deputy Counselors shall perform the functions described in 5 CFR § 735.105 and those set forth in § 3.735-103, relating to statements of employment and financial interests.

**§ 3.735-103 Statements of employment and financial interests.**

(a) Employees required to submit statements of employment and financial interests under 5 CFR § 735.403 (a)-(c) shall be advised in writing of that requirement.

(b) Any employee aggrieved by the requirement that he submit a statement of employment and financial interests pursuant to paragraph (a) of this section shall have the opportunity to demand review of such requirement, in accordance with such grievance procedures as may from time to time be established by the Administrator.

(c) Each statement of employment and financial interest required under this part shall be submitted for the review of the Deputy Counselor to whose office the reporting employee is permanently assigned, except that statements of employment and financial interest of employees in the immediate office of the Administrator and those of the Deputy Counselors shall be submitted for the review of the Counselor.

(d) When the review described in paragraph (c) of this section indicates a conflict between the interests of an employee or special Government employee of the Agency and the performance of his services for the Government, the reviewing official shall have the indicated conflict brought to the attention of the employee or special Government employee, grant the employee or special Government employee an opportunity to explain the indicated conflict, and attempt to resolve the indicated conflict. If the indicated conflict cannot be resolved, the reviewing official shall forward a written report on the indicated conflict to the Administrator through the Counselor.

**§ 3.735-104 Disciplinary and other remedial action.**

An employee or special Government employee of the Agency who violates any of the regulations in this part or adopted under § 3.735-101 may be disciplined. The

disciplinary action may be in addition to any penalty prescribed by law for the violation. In addition to or in lieu of disciplinary action, remedial action to end conflicts or appearance of conflicts of interest may include but is not limited to:

- (1) Changes in assigned duties;
- (2) Divestment by the employee or special Government employee of his interest; or
- (3) Disqualification for a particular assignment.

**§ 3.735-105 Gifts, entertainment, and favors.**

The Agency authorizes the exceptions to 5 CFR § 735.202(a) set forth in 5 CFR § 735.202(b) (1)-(4).

**§ 3.735-106 Outside employment.**

An employee of the Agency may engage in outside employment or other outside activity not incompatible with the full and proper discharge of the duties and responsibilities of his Government employment. An employee who engages in outside employment shall report that fact in writing through channels to the appropriate deputy counselor designated by § 3.735-102.

**§ 3.735-107 Specific provisions of agency regulations governing special Government employees.**

(a) Special Government employees, as defined in 5 CFR § 735.102(e), of the Agency shall adhere to the standards of conduct applicable to employees as set forth in this part and adopted under § 3.735-101, except for that set forth in 5 CFR § 735.203(b).

(b) Special Government employees of the Agency may teach, lecture, or write in a manner not inconsistent with 5 CFR § 735.203(c).

(c) Pursuant to 5 CFR § 735.305(b), the Agency authorizes the same exceptions concerning gifts, entertainment, and favors for special Government employees as are authorized for employees by § 3.735-105.

(d) Each special Government employee shall not later than the time of his employment, submit a statement of employment and financial interests as provided in § 3.735-103, such statement to include:

- (1) All other employment; and
- (2) The financial interests of the special Government employee which the Counselor shall determine are relevant in the light of the duties to be performed by such special Government employee.

(e) The reporting requirement for special Government employees established by this section may be waived by the Administrator subject to 5 CFR § 735.412(c).

This part was approved by the Civil Service Commission on May 28, 1971, and is effective on publication in the FEDERAL REGISTER (7-16-71).

WILLIAM D. RUCKELSHAUS,  
Administrator,  
Environmental Protection Agency.

JULY 7, 1971.

[FR Doc.71-9885 Filed 7-15-71;8:48 am]

**Title 43—PUBLIC LANDS:  
INTERIOR**

**Subtitle A—Office of the Secretary  
of the Interior**

**PART 20—EMPLOYEE  
RESPONSIBILITIES AND CONDUCT**

**List of Employees Required To File  
Statements of Employment and  
Financial Interests**

JULY 8, 1971.

The appendix to Part 20 of the rules and regulations of the Department is amended in its entirety.

As provided in 43 CFR 20.735-41(a) (2), the employees in the following positions, which are in addition to those listed in § 20.735-41(a) (1), shall file statements of employment and financial interests.

These amendments were approved by the Civil Service Commission on July 2, 1971, and are effective on publication in the FEDERAL REGISTER (7-16-71).

RICHARD R. HITE,  
Deputy Assistant Secretary  
of the Interior.

**APPENDIX—LIST OF EMPLOYEES REQUIRED TO  
FILE STATEMENTS**

As provided in 43 CFR 20.735-41(a) (2), employees in the following position, which are in addition to those listed in § 20.735-41(a) (1) shall file statements of employment and financial interests:

**OFFICE OF THE SECRETARY  
SECRETARY'S IMMEDIATE OFFICE**

- Executive Assistant to the Secretary, Washington, D.C.
- Special Assistants to the Secretary (6), Washington, D.C.
- Special Assistant for Indian Affairs, Washington, D.C.
- Assistant to the Secretary (Federal-State Relations), Washington, D.C.
- Assistant to the Secretary (International Affairs), Washington, D.C.
- Adviser to the Secretary for Policy and Planning, Washington, D.C.
- Assistant to the Secretary and Director of Congressional Liaison, Washington, D.C.
- Deputy Congressional Liaison Officer, Washington, D.C.
- Assistant to the Secretary and Director of Communications, Washington, D.C.
- Assistant to the Secretary and Science Adviser, Washington, D.C.
- Assistant to the Secretary, Washington, D.C.
- Regional Field Representatives (8), Washington, D.C.

**OFFICE OF THE UNDER SECRETARY**

- Deputy Under Secretary, Washington, D.C.
- Assistant to the Under Secretary, Washington, D.C.
- Deputy Under Secretary for Scientific Programs, Washington, D.C.

**ASSISTANT SECRETARY—PUBLIC LAND  
MANAGEMENT**

- Deputy Assistant Secretary (3), Washington, D.C.
- Special Assistant (Land Matters), Washington, D.C.
- Staff Assistant (Indian Affairs), Washington, D.C.
- Staff Assistant (Land Matters), Washington, D.C.

Staff Assistant (Recreation and Public Relations Matters), Washington, D.C.  
 Government Comptroller for the Virgin Islands, St. Thomas, V.I.  
 Government Comptroller for Guam, Agana, Guam.  
 Governor of American Samoa, Pago Pago, American Samoa.  
 Secretary of American Samoa, Pago Pago, American Samoa.  
 Attorney General, Pago Pago, American Samoa.  
 Special Assistant to the Governor, Pago Pago, American Samoa.  
 Director of Administrative Services, Pago Pago, American Samoa.  
 Chief Justice of American Samoa, Pago Pago, American Samoa.  
 Associate Justice of American Samoa, Pago Pago, American Samoa.  
 High Commissioner of the Trust Territory, Saipan, Mariana Islands.  
 Deputy High Commissioner of the Trust Territory, Saipan, Mariana Islands.  
 Director of Resources and Development, Saipan, Mariana Islands.  
 Director of Public Affairs, Saipan, Mariana Islands.  
 Attorney General, Saipan, Mariana Islands.  
 Director of Finance, Saipan, Mariana Islands.  
 Chief Justice, Saipan, Mariana Islands.  
 Associate Justice, Saipan, Mariana Islands.  
 Transportation Officer, Saipan, Mariana Islands.  
 District Administrators (2) Saipan, Mariana Islands.

**ASSISTANT SECRETARY—WATER AND POWER RESOURCES**

Deputy Assistant Secretary, Washington, D.C.  
 Staff Assistant to the Assistant Secretary, Washington, D.C.  
 Staff Assistant—Economics, Washington, D.C.  
 Staff Assistant—Water Resources Council Coordinator, Washington, D.C.  
 General Engineer, Washington, D.C.  
 Staff Assistant, Washington, D.C.  
 Civil Engineer, Washington, D.C.  
 Administrator, Defense Electric Power Administration, Washington, D.C.

**ASSISTANT SECRETARY—MINERAL RESOURCES**

Deputy Assistant Secretary, Washington, D.C.  
 Special Assistant to the Assistant Secretary, Washington, D.C.  
 Deputy Assistant Secretary for Programs, Washington, D.C.  
 Mineral Resources Research Adviser, Washington, D.C.  
 Staff Assistant to the Assistant Secretary, Washington, D.C.  
 Staff Engineer, Washington, D.C.

**ASSISTANT SECRETARY FOR FISH AND WILDLIFE AND PARKS**

Deputy Assistant Secretary, Washington, D.C.  
 Special Assistant to the Assistant Secretary, Washington, D.C.

**ASSISTANT SECRETARY FOR PROGRAMS**

Deputy Assistant Secretary, Washington, D.C.  
 Program Coordinator, Washington, D.C.  
 Director, Office of Regional Planning, Washington, D.C.  
 Director, Office of Environmental and Project Review, Washington, D.C.  
 Director, Office of Economic Analysis, Washington, D.C.  
 Director, Office of International Activities, Washington, D.C.

**ASSISTANT SECRETARY FOR ADMINISTRATION**

Deputy Assistant Secretary for Administration (Budget and Personnel Management), Washington, D.C.

Deputy Assistant Secretary for Administration (Administrative and special Management Programs), Washington, D.C.

**OFFICE OF HEARINGS AND APPEALS**

Director, Washington, D.C., Washington, D.C.

**BOARD OF CONTRACT APPEALS**

Supervisory Attorney-Examiner (General) (Chairman), Washington, D.C.  
 Attorney-Examiners (General) (Members of the Board (4)), Washington, D.C.  
 Attorney Examiner (General) (Hearing Officer), Washington, D.C.

**BOARD OF INDIAN AFFAIRS**

Attorney-Adviser (General) Member of the Board, Washington, D.C.

**BOARD OF MINE OPERATIONS APPEALS**

Supervisory Attorney-Adviser (Chairman), Washington, D.C.  
 Attorney-Advisers (General) (Members of the Board (2)), Washington, D.C.

**HEARINGS DIVISION**

Chief, Hearing Examiner, Washington, D.C.  
 Assistant Chief Hearing Examiners (Regional) (2).  
 Hearing Examiners (Departmental) (4), Washington, D.C.  
 Hearing Examiners (Regional) (16).

**BOARD OF LAND APPEALS**

Supervisory Attorney-Examiner (General) (Chairman), Washington, D.C.  
 Attorney-Advisers (General) (Members of the Board) (6), Washington, D.C.

**OFFICE OF BUDGET**

Director, Washington, D.C.  
 Chief, Division of Fiscal Services, Washington, D.C.

**OFFICE OF MANAGEMENT OPERATIONS**

Director, Washington, D.C.  
 Deputy Director, Washington, D.C.  
 Chief, Division of Property Management, Washington, D.C.  
 Chief, Division of General Services, Washington, D.C.  
 Chief, Division of Printing and Publications, Washington, D.C.

**OFFICE OF SALINE WATER**

Director, Washington, D.C.  
 Assistant to the Director, Washington, D.C.  
 Assistant Director for Engineering and Development, Washington, D.C.  
 Chief, Distillation Division, Washington, D.C.  
 Chief, Plant Engineering and Design Branch, Distillation Division, Washington, D.C.  
 Supervisory General Engineer, Distillation Division, Washington, D.C.  
 Special Assistant to the Chief, Distillation Division, Washington, D.C.  
 Chief, Membrane Division, Washington, D.C.  
 Supervisory General Engineer, Membrane Division, Washington, D.C.  
 Chief, Materials Technology Division, Washington, D.C.  
 Assistant Director for Research, Washington, D.C.  
 Chief, Applied Science Division, Washington, D.C.  
 Chief, Polymer and Biophysics Division, Washington, D.C.  
 Chief, Chemical Physics Division, Washington, D.C.  
 Chief, Chemistry Division, Washington, D.C.  
 Chief, Materials Division, Washington, D.C.  
 Assistant Director for Project Management and Plant Engineering, Washington, D.C.  
 Project Manager, Saudi Arabia Project, Washington, D.C.  
 Project Manager, OCWD/OSW Project, Washington, D.C.

Project Development Engineering Specialist, Washington, D.C.  
 Chief, Plant Engineering Division, Washington, D.C.  
 Manager, San Diego Test Facility, Chula Vista, Calif.  
 Manager, Freeport Test Facility, Freeport, Tex.  
 Manager, Roswell Test Facility, Roswell, N. Mex.  
 Manager, Wrightsville Beach Test Facility, Wrightsville Beach, N.C.  
 Resident Manager, OCWD/OSW Desalting Project, Fountain Valley, Calif.  
 Manager, Webster Test Facility, Webster, S. Dak.  
 Resident Manager, Saudi Arabia Project, Jidda, Saudi Arabia.  
 Coordinator, Western U.S. Water Plan Study Team, Denver, Colo.  
 Supervisory General Engineer, Plant Engineering Division, Washington, D.C.  
 Chief, Information Office, Washington, D.C.  
 Chief, Desalting Feasibility and Economic Studies Staff, Washington, D.C.  
 Supervisory General Engineer, Desalting Feasibility and Economic Studies Staff, Washington, D.C.  
 Chief, Program Analysis, Washington, D.C.  
 Chief, Administrative Management, Washington, D.C.  
 Special Assistant to the Chief, Administrative Management, Washington, D.C.  
 Chief, Financial Management, Washington, D.C.  
 Chief, Finance and Accounting, Washington, D.C.  
 Accountant, Financial Management, Washington, D.C.  
 Chief, Contract Operations, Washington, D.C.  
 Supervisory Contract Specialist, Contract Operations, Washington, D.C.  
 Chief, Budget, Washington, D.C.

**OIL IMPORT APPEALS BOARD**

Attorney-Adviser (General) (Chairman), Washington, D.C.

**OFFICE OF JOB CORPS COORDINATION**

Job Corps Coordination Officer, Washington, D.C.  
 Chief, Administrative Division, Washington, D.C.

**OFFICE OF SURVEY AND REVIEW**

Director, Washington, D.C.  
 Assistant Director, Washington, D.C.  
 Assistant to the Director (Contract Review), Washington, D.C.  
 Supervisory Auditor, Washington, D.C.  
 Supervisory General Investigator, Washington, D.C.  
 Investigators (General) (5), GS-11 and above, Washington, D.C.  
 Director, Audit Operations, Washington, D.C.  
 Assistant Director, Internal Audit, Washington, D.C.  
 Assistant Director, Grant and Contract Auditing, Washington, D.C.  
 Assistant Director, Audit Research and Development, Washington, D.C.  
 Regional Director, Region I, Washington, D.C.  
 Regional Director, Region II, Denver, Colo.  
 Regional Director, Region III, Sacramento, Calif.

**OIL IMPORT ADMINISTRATION**

Administrator, Washington, D.C.  
 Deputy Administrator, Washington, D.C.  
 Industrial Specialist (3).

**OFFICE OF MINERALS AND SOLID FUELS**  
 Director, Washington, D.C.

**OFFICE OF WATER RESOURCES RESEARCH**  
 Director, Washington, D.C.  
 Associate Director, Washington, D.C.  
 Executive Officer, Washington, D.C.



OFFICE OF OIL AND GAS

Director, Washington, D.C.  
Deputy Director, Washington, D.C.

OFFICE OF COAL RESEARCH

Director, Washington, D.C.  
Staff Assistant, Economics, Washington, D.C.  
Chief, Division of Mining and Preparation, Washington, D.C.  
Chief, Division of Contracts and Administration, Washington, D.C.  
Chief, Division of Utilization, Washington, D.C.  
Contract Specialists (2), Washington, D.C.  
Assistant Chief (Engineer) Division of Utilization, Washington, D.C.  
Staff Engineer, Division of Utilization, Washington, D.C.

OFFICE OF THE SOLICITOR

Deputy Solicitor, Washington, D.C.  
Special Assistants to the Solicitor (2), Washington, D.C.  
Associate Solicitors (8), Washington, D.C.  
Regional Solicitors (16), Washington, D.C.  
Assistant Solicitors (8).  
Assistant Regional Solicitors (18).  
Field Solicitors (18).  
Field Solicitor, GS-12 (1).  
Claims Attorney, Branch of Claims, Washington, D.C.

OFFICE OF LEGISLATION

Legislative Council, Washington, D.C.  
Assistant Legislative Council, Washington, D.C.

OFFICE FOR EQUAL OPPORTUNITY

Director, Washington, D.C.  
Assistant Director and Contract and Title VI Compliance Officer, Washington, D.C.  
Regional Manager, Contract Compliance (2).  
Contract Compliance Officers (Regional) (9).  
Title VI Compliance Officer, Washington, D.C.

DELAWARE RIVER BASIN COMMISSION

U.S. Commissioner, Washington, D.C.

BUREAU OF SPORT FISHERIES AND WILDLIFE

Bureau Director, Washington, D.C.  
Deputy Director, Washington, D.C.  
Associate Director, Washington, D.C.  
Assistant Director—Operations, Washington, D.C.  
Assistant Director—Cooperative Services, Washington, D.C.  
Assistant Director—Administration and Engineering, Washington, D.C.  
Assistant Director—Research, Washington, D.C.  
Assistant Director—Planning, Washington, D.C.  
Director, National Fisheries Center and Aquarium, Washington, D.C.  
Chief, Office of Environmental Coordination, Washington, D.C.  
Chief, Division of Federal Aid, Washington, D.C.  
Chief, Division of Contracting and General Services, Washington, D.C.  
Assistant Chief, Division of Contracting and General Services, Washington, D.C.  
Chief, Procurement and Property Standards, Washington, D.C.  
All Regional Directors (5).  
All Deputy Regional Directors (5).  
Assistant Regional Directors (15).  
All Regional Supervisors—Division of Federal Aid (5).  
All Regional Supervisors—Division of Property Management (5).  
Director, Alaska Area Office.  
Deputy Director—Alaska Area Office.  
Assistant to Alaska Area Director.

GEOLOGICAL SURVEY

Associate Director, Washington, D.C.  
Assistant Director—Engineering, Washington, D.C.  
Assistant Director—Research, Washington, D.C.  
Assistant Director—Program, Washington, D.C.  
Assistant Director—Administration, Washington, D.C.  
Physical Scientist, Washington, D.C.  
Program Analyst (2), Washington, D.C.  
Public Information Officer, Washington, D.C.  
Research Geographer, Geographic Applications Program, Washington, D.C.  
Geographer, Geographic Applications Program, Washington, D.C.  
Special Assistant to the Director (Office and Laboratory Facilities), Washington, D.C.  
Facilities Coordinator for Reston, Washington, D.C.  
Associate Research Coordinator (EROS), Washington, D.C.  
Special Assistant to the Director (3), Washington, D.C.  
Program Manager (EROS), Washington, D.C.  
Staff Scientist, Washington, D.C.  
Assistant Chief, Administrative Division, Washington, D.C.  
Chief, Branch of Contracts, Washington, D.C.  
Assistant Chief, Branch of Contracts, Washington, D.C.  
Contract Specialist (2), Washington, D.C.  
Chief, Publications Division, Washington, D.C.  
Assistant Chief, Publications Division, Washington, D.C.  
Chief, Hydrologist, Washington, D.C.  
Associate Chief Hydrologist, Washington, D.C.  
Assistant Chief Hydrologist for Research and Technical Coordination, Washington, D.C.  
Assistant Chief Hydrologist for Operations, Washington, D.C.  
Assistant Chief Hydrologist for Scientific Publications and Data Management, Washington, D.C.  
Hydraulic Engineer (Delaware Watermaster), Washington, D.C.  
Chief, Office of Water Data Coordination, Washington, D.C.  
Chief, Topographic Engineer, Washington, D.C.  
Associate Chief Topographic Engineer, Washington, D.C.  
Assistant Chief Topographic Engineer—Plans and Program Development, Washington, D.C.  
Assistant Chief Topographic Engineer—Research and Technical Standards, Washington, D.C.  
Chief, Conservation Division, Washington, D.C.  
Assistant Chief, Conservation Division, Washington, D.C.  
General Engineer, Washington, D.C.  
Chief, Branch of Mineral Classification, Washington, D.C.  
Assistant Chief, Branch of Mineral Classification, Washington, D.C.  
Geologist, Washington, D.C.  
Geophysicist, Washington, D.C.  
Chief, Branch of Mining Operations, Washington, D.C.  
Assistant Chief, Branch of Mining Operations, Washington, D.C.  
Chief, Branch of Oil and Gas Operations, Washington, D.C.  
Supervisory Petroleum Engineer, Washington, D.C.  
Petroleum Engineer (2), Washington, D.C.  
Supervisory Hydraulic Engineer, Washington, D.C.  
Chief, Computer Center Division, Washington, D.C.

Assistant Chief, Computer Center Division, Washington, D.C.  
Chief Geologist, Washington, D.C.  
Associate Geologist, Washington, D.C.  
Assistant Chief Geologist for Mineral Resources, Washington, D.C.  
Chief, Branch of Analytical Laboratories, Washington, D.C.  
Chief, Office of Minerals Exploration, Washington, D.C.  
Assistant Chief Geologist for Environmental Geology, Washington, D.C.  
Assistant Chief Geologist for Geochemistry and Geophysics, Washington, D.C.  
Management Officer, Denver, Colo.  
Personnel Officer, Denver, Colo.  
Service and Contracts Officer, Denver, Colo.  
Regional Hydrologist, Denver, Colo.  
Rocky Mountain Region Engineer, Denver, Colo.  
Administrative Geologist, Denver, Colo.  
Geologist (2), Denver, Colo.  
Supervisory Mining Engineer, Denver, Colo.  
Supervisory Petroleum Engineer, Denver, Colo.  
Management Officer, Menlo Park, Calif.  
Personnel Officer, Menlo Park, Calif.  
Service and Contracts Officer, Menlo Park, Calif.  
Regional Hydrologist, Menlo Park, Calif.  
Pacific Region Engineer, Menlo Park, Calif.  
Supervisory Geologist, Menlo Park, Calif.  
Supervisory Mining Engineer (2), Menlo Park, Calif.  
Supervisory Geophysicist—Earthquake Center, Menlo Park, Calif.  
Assistant Chief Geologist for Marine Geology, Menlo Park, Calif.  
Supervisory Geologist, Anchorage, Alaska.  
Supervisory Petroleum Engineer, Anchorage, Alaska.  
Supervisory Petroleum Engineer, Bakersfield, Calif.  
Geologist, Los Angeles, Calif.  
Supervisory Petroleum Engineer (2), Los Angeles, Calif.  
Supervisory Petroleum Engineer, Santa Barbara, Calif.  
Supervisory Petroleum Engineer, Durango, Colo.  
Supervisory Hydraulic Engineer (Watermaster), Idaho Falls, Idaho.  
Supervisory Petroleum Engineer (2), Lafayette, La.  
Geologist (2), Metairie, La.  
Supervisory Petroleum Engineer (3), Metairie, La.  
Supervisory Petroleum Engineer, Shreveport, La.  
Central Region Engineer, Rolla, Mo.  
Regional Hydrologist, St. Louis, Mo.  
Geologist, Billings, Mont.  
Supervisory Mining Engineer, Billings, Mont.  
Supervisory Petroleum Engineer, Billings, Mont.  
Supervisory Petroleum Engineer, Artesia, N. Mex.  
Supervisory Mining Engineer (2), Carlsbad, N. Mex.  
Supervisory Petroleum Engineer, Farmington, N. Mex.  
Supervisory Petroleum Engineer, Hobbs, N. Mex.  
Geologist, Roswell, N. Mex.  
Supervisory Petroleum Engineer (2), Roswell, N. Mex.  
Supervisory Mining Engineer, McAlester, Okla.  
Supervisory Petroleum Engineer, Oklahoma City, Okla.  
Geologist, Tulsa, Okla.  
Supervisory Petroleum Engineer (2), Tulsa, Okla.  
Supervisory Geologist, Salt Lake City, Utah.

Supervisory Mining Engineer (2), Salt Lake City, Utah.  
 Supervisory Petroleum Engineer, Salt Lake City, Utah.  
 Regional Hydrologist, Arlington, Va.  
 Atlantic Region Engineer, Arlington, Va.  
 Chief, Special Projects Office, Reston, Va.  
 Supervisory Geologist, Casper, Wyo.  
 Supervisory Petroleum Engineer (3), Casper, Wyo.  
 Supervisory Petroleum Engineer, Newcastle, Wyo.  
 Supervisory Petroleum Engineer, Rock Springs, Wyo.  
 Supervisory Petroleum Engineer, Thermopolls, Wyo.  
 Chief of Party, Saudi Arabia, Jidda, Saudi Arabia.

## BUREAU OF INDIAN AFFAIRS

Associate Commissioner for Education and Programs, Washington, D.C.  
 Deputy Associate Commissioner for Education and Programs, Washington, D.C.  
 Associate Commissioner for Support Services, Washington, D.C.  
 Deputy Associate Commissioner for Support Services, Washington, D.C.  
 Director of Operating Services, Washington, D.C.  
 Deputy Director of Operating Services, Washington, D.C.  
 Director of Management Services, Washington, D.C.  
 Director of Economic Development, Washington, D.C.  
 Director of Community Services, Washington, D.C.  
 Director of Education Programs, Washington, D.C.  
 Chief, Division of Property and Supply Management, Washington, D.C.  
 Area Director, Aberdeen, S. Dak.  
 Assistant Area Director, Administration, Aberdeen, S. Dak.  
 Supervisory General Supply Officer, Aberdeen, S. Dak.  
 Area Director, Albuquerque, N. Mex.  
 Assistant Area Director, Administration, Albuquerque, N. Mex.  
 Supervisory General Supply Officer, Albuquerque, N. Mex.  
 Area Director, Anadarko, Okla.  
 Area Director, Billings, Mont.  
 Assistant Area Director, Administration, Billings, Mont.  
 Supervisory General Supply Officer, Billings, Mont.  
 Area Director, Navajo Area, Gallup, N. Mex.  
 Assistant Area Director, Administration, Gallup, N. Mex.  
 Supply Management Officer, Gallup, N. Mex.  
 Area Director, Juneau, Alaska.  
 Assistant Area Director, Juneau, Alaska.  
 Supervisory General Supply Officer, Juneau, Alaska.  
 Area Director, Minneapolis, Minn.  
 Area Director, Muskogee, Okla.  
 Assistant Area Director, Muskogee, Okla.  
 Supervisory General Supply Officer, Muskogee, Okla.  
 Area Director, Phoenix, Ariz.  
 Assistant Area Director, Administration, Phoenix, Ariz.  
 Supervisory General Supply Officer, Phoenix, Ariz.  
 Area Director, Portland, Oreg.  
 Assistant Area Director, Administration, Portland, Oreg.  
 Supply Management Officer, Portland, Oreg.  
 Area Director, Sacramento, Calif.  
 Administrative and Special Representative (Liaison Officer, Seattle, Wash., Juneau Area) Seattle, Wash.  
 Chief, Plant Management Engineering Center, Denver, Colo.

Executive Officer, Indian Affairs Data Center, Albuquerque, N. Mex.  
 Property and Supply Officer, Indian Affairs Data Center, Albuquerque, N. Mex.  
 Chief, Division of Plant Design and Construction, Albuquerque, N. Mex.  
 Assistant Chief, Division of Plant Design and Construction, Albuquerque, N. Mex.

## BUREAU OF LAND MANAGEMENT

Associate Director,  
 Assistant Director, Administration, Washington, D.C.  
 Assistant Director, Resources, Washington, D.C.  
 Deputy Assistant Director, Resources, Washington, D.C.  
 Assistant Director, Legislation & Plans, Washington, D.C.  
 Assistant Director, Technical Services, Washington, D.C.  
 Chief, Office of Evaluation, Washington, D.C.  
 Chief, Division of Lands and Realty, Washington, D.C.  
 Chief, Division of Minerals, Washington, D.C.  
 Chief, Division of Forestry, Washington, D.C.  
 Chief, Division of Appraisal, Washington, D.C.  
 Chief, Division of Budget, Washington, D.C.  
 Chief, Division of Finance, Washington, D.C.  
 Communications Specialist, Washington, D.C.  
 All Chiefs, Division of Administrative Services (3).  
 Manager, Eastern States Land Office, Silver Spring, Md.  
 Manager, Outer Continental Shelf Office, New Orleans, La.  
 Manager, Lower Colorado River Office, Yuma, Ariz.  
 Chief, Communications Electronics Center, Boise, Idaho.  
 All State Directors (11).  
 All Associate State Directors (11).  
 All Chiefs, Division of Technical Services (11).  
 All Chiefs, Division of Resources (11).  
 All District Managers (63).

## BUREAU OF MINES

Deputy Director—Health and Safety.  
 Deputy Director—Mineral Resources and Environmental Development.  
 Assistant Director—Planning.  
 Assistant Director—Administration.  
 Assistant Director—Coal Mine Health and Safety.  
 Assistant Director—Education and Training.  
 Assistant Director—Metal and Nonmetal Mine Health and Safety.  
 Assistant Director—Energy.  
 Assistant Director—Metallurgy.  
 Assistant Director—Mineral Supply.  
 District Manager, Coal Mine Health and Safety, District A, Pittsburgh, Pa.  
 District Manager, Coal Mine Health and Safety, District B, Mount Hope, W. Va.  
 District Manager, Coal Mine Health and Safety, District C, Norton, Va.  
 District Manager, Coal Mine Health and Safety, District D, Vincennes, Ind.  
 District Manager, Coal Mine Health and Safety, District E, Denver, Colo.  
 District Manager, Eastern District Metal and Nonmetal Mine Health and Safety, Pittsburgh, Pa.  
 District Manager, Southeastern District Metal and Nonmetal Mine Health and Safety, Birmingham, Ala.  
 District Manager, North Central District Metal and Nonmetal Mine Health and Safety, Duluth, Minn.  
 District Manager, South Central Metal and Nonmetal Mine Health and Safety, Dallas, Tex.

District Manager, Rocky Mountain District Metal and Nonmetal Mine Health and Safety, Denver, Colo.  
 District Manager, Western District Metal and Nonmetal Mine Health and Safety, Alameda, Calif.  
 Chief, Eastern Administrative Office, Pittsburgh, Pa.  
 Chief, Western Administrative Office, Denver, Colo.  
 General Manager, Helium Operations, Amarillo, Tex.  
 Chief, Division of Procurement and Property Management, Washington, D.C.

## NATIONAL PARK SERVICE

Deputy Directors (3)—Washington, D.C.  
 Deputy Associate Director—Washington, D.C.  
 Deputy Associate Director—Washington, D.C.  
 Assistant Director—Washington, D.C.  
 Deputy Assistant Director—Washington, D.C.  
 Chief, Division of Property Management and General Services—Washington, D.C.  
 Chief, Division of Concessions Management—Washington, D.C.  
 Chief, Division of Land Acquisition—Washington, D.C.  
 Chief, Division of Water Resources—Washington, D.C.  
 All Regional Directors (6).  
 Director, National Capital Parks, Washington, D.C.  
 Associate Regional Directors (6).  
 All Assistant Regional Directors (12).  
 Regional Chiefs, Division of Property Management and General Services (7).  
 Director, Service Centers (3).  
 Supervisory Archeologist, Southwest Archeological Center.  
 Supervisory Archeologist, Southeast Archeological Center.  
 Supervisory Archeologist, Midwest Archeological Center.  
 Chiefs, Office of Land Acquisition (3).  
 Chiefs, Office of Administrative Services (3).  
 All Realty Officers (15)—GS-13 and above.  
 All Conservation Center Directors (3)—GS-12 and above.  
 All Superintendents and General Superintendents of Park Areas (166)—GS-11 and above.  
 All Administrative Officers (11)—GS-13 and above.

## BUREAU OF OUTDOOR RECREATION

Associate Director, Washington, D.C.  
 All Assistant Directors (4), Washington, D.C.  
 Special Assistant to the Director, Washington, D.C.  
 Assistant to the Director, Washington, D.C.  
 All Regional Directors (6).  
 All Assistant Regional Directors (12).  
 Chief, Division of Program Development and Management Operations, Washington, D.C.  
 Chief, Division of Land and Water Conservation Fund (State), Washington, D.C.

## BUREAU OF RECLAMATION

BUREAU HEADQUARTERS—WASHINGTON, D.C.  
 Assistant Commissioner—Resources Development, Commissioner's Office, Washington, D.C.  
 Assistant Commissioner—Resource Management, Commissioner's Office, Washington, D.C.  
 Assistant Commissioner—Resource Planning, Commissioner's Office, Washington, D.C.  
 Assistant Commissioner—Administration, Commissioner's Office, Washington, D.C.  
 Assistant to the Commissioner—Research, Commissioner's Office, Washington, D.C.  
 Assistant to the Commissioner—Geothermal Resources, Commissioner's Office, Washington, D.C.

Chief, Division of General Services, Commissioner's Office, Washington, D.C.  
 Chief, Division of Engineering, Commissioner's Office, Washington, D.C.  
 Chief, Construction and Contracting Activities Branch, Commissioner's Office, Washington, D.C.  
 Chief, Division of Research, Commissioner's Office, Washington, D.C.  
 Chief, Division of Power, Commissioner's Office, Washington, D.C.  
 Assistant Chief, Division of Power, Commissioner's Office, Washington, D.C.  
 Chief, Systems Engineering Branch, Commissioner's Office, Washington, D.C.  
 Chief, Division of Program Coordination and Finance, Commissioner's Office, Washington, D.C.  
 Assistant Chief, Division of Program Coordination and Finance, Commissioner's Office, Washington, D.C.  
 Chief, Division of Procurement and Property, Commissioner's Office, Washington, D.C.  
 Assistant Chief, Division of Procurement and Property, Commissioner's Office, Washington, D.C.  
 Chief, Operations Branch, Division of Procurement and Property, Commissioner's Office, Washington, D.C.  
 Chief, Division of Planning, Commissioner's Office, Washington, D.C.  
 Assistant Chief, Division of Planning, Commissioner's Office, Washington, D.C.  
 Chief, Division of Water and Land, Commissioner's Office, Washington, D.C.  
 Chief, Water Operations Branch, Commissioner's Office, Washington, D.C.  
 Chief, Lands and Recreation Branch, Commissioner's Office, Washington, D.C.  
 Compliance and Settlement Officer, Commissioner's Office, Washington, D.C.  
 Realty Officer, Commissioner's Office, Washington, D.C.  
 Chief, Contracts and Repayment Branch, Commissioner's Office, Washington, D.C.  
 Contract and Repayment Specialists (3), Commissioner's Office, Washington, D.C.  
 Chief, Division of Youth Conservation Programs, Commissioner's Office, Washington, D.C.

ENGINEERING AND RESEARCH CENTER, DENVER, COLO.

Director of Design and Construction, Engineering and Research Center, Denver, Colo.  
 Supervisory General Engineers (13), Denver, Colo.  
 Environmental Specialist, Denver, Colo.  
 Supervisory Electrical Engineers (3), Denver, Colo.  
 Supervisory Civil Engineers (10), Denver, Colo.  
 Chief, Division of Management Support, Denver, Colo.  
 Supervisory Mechanical Engineers (2), Denver, Colo.  
 Supervisory Geologist, Denver, Colo.  
 Civil Engineers (4), Denver, Colo.  
 Procurement Officer, Denver, Colo.  
 Supervisory General Physical Scientists (6), Denver, Colo.  
 Supervisory Hydraulic Engineer, Denver, Colo.  
 General Engineer, Denver, Colo.  
 Supply Management Officer, Denver, Colo.  
 Appraiser, Denver, Colo.  
 Contract Compliance Officer, Denver, Colo.  
 Regional Director, Region 1, Boise, Idaho.  
 Assistant Regional Director, Boise, Idaho.  
 Assistant to the Regional Director, Boise, Idaho.  
 Regional Engineer, Boise, Idaho.  
 Chief, Construction Branch, Boise, Idaho.  
 Chief, Design Branch, Boise, Idaho.  
 Regional Supervisor of Water and Land Operations, Boise, Idaho.  
 Chief, Repayment and Statistics Branch, Boise, Idaho.

Regional Supervisor of Power, Boise, Idaho.  
 Chief, Resources and Contracts Branch, Boise, Idaho.  
 Regional Planning Officer, Boise, Idaho.  
 Associate Regional Planning Officer, Boise, Idaho.  
 Chief, Engineering and Surveys Branch, Boise, Idaho.  
 Chief, Economic Resources Branch, Boise, Idaho.  
 Regional Procurement and Property Officer, Boise, Idaho.  
 Project Manager, Columbia Basin Project, Ephrata, Wash.  
 Chief, Engineering and Construction Division, Ephrata, Wash.  
 Chief, Construction Field Branch, Ephrata, Wash.  
 Chief, Water and Land Operations Division, Ephrata, Wash.  
 Operations Manager, Coulee Dam, Wash.  
 Chief, Maintenance Division, Coulee Dam, Wash.  
 Center Director, Columbia Basin Civilian Conservation Center, Moses Lake, Wash.  
 Project Superintendent, Central Snake Projects Office, Boise, Idaho.  
 Project Superintendent, Minidoka Project Office, Burley, Idaho.  
 Project Superintendent, Yakima Project Office, Yakima, Wash.  
 Project Superintendent, Hungry Horse Project Office, Hungry Horse, Mont.  
 Project Construction Engineer, Chief Joseph Dam Project, Oroville, Wash.  
 Center Director, Marsing Civilian Conservation Center, Marsing, Idaho.  
 Area Planning Officer, Upper Columbia Planning Office, Spokane, Wash.  
 Area Planning Officer, Lower Columbia Planning Office, Salem, Wash.  
 Area Planning Officer, Snake River Planning Office, Boise, Idaho.  
 Columbia-North Pacific Planning Officer, Portland, Ore.  
 Project Construction Engineer, Coulee Dam, Wash.  
 Assistant Project Construction Engineer, Coulee Dam, Wash.  
 Field Engineer, Coulee Dam, Wash.  
 Office Engineer, Coulee Dam, Wash.  
 Administrative Officer, Coulee Dam, Wash.  
 Project Construction Engineer, St. Anthony, Idaho.  
 Regional Director—Region 2—Sacramento, Calif.  
 Assistant Regional Director, Sacramento, Calif.  
 Assistant Regional Director, Sacramento, Calif.  
 Assistant to Regional Director—Administrative Management, Sacramento, Calif.  
 Project Construction Engineer, Fresno, Calif.  
 Office Engineer, Fresno, Calif.  
 Project Manager, Klamath Falls, Ore.  
 Project Construction Engineer, Auburn, Calif.  
 Office Engineer, Auburn, Calif.  
 Chief, Right-of-Way Division, Auburn, Calif.  
 Administrative Officer, Auburn, Calif.  
 Project Manager, Carson City, Nev.  
 Civil Engineer (Loan Engineer), Sacramento, Calif.  
 Regional Supervisor of Water and Land Operations, Sacramento, Calif.  
 Regional Supervisor of Power, Sacramento, Calif.  
 Chief, Marketing and Sales Branch, Sacramento, Calif.  
 Regional Engineer, Sacramento, Calif.  
 Regional Planning Officer, Sacramento, Calif.  
 Regional Procurement and Property Officer, Sacramento, Calif.  
 Regional Real Estate Officer, Sacramento, Calif.  
 Mineral Appraiser, Mining Engineer, Sacramento, Calif.  
 Supervisory Appraiser, Sacramento, Calif.

Chief, Folsom Field Division, Folsom, Calif.  
 Chief, Fresno Field Division, Fresno, Calif.  
 Chief, Tracy Field Division, Tracy, Calif.  
 Chief, Shasta Field Division, Redding, Calif.  
 Project Construction Engineer, Willows, Calif.  
 Office Engineer, Willows, Calif.  
 Project Construction Engineer, Los Banos, Calif.  
 Office Engineer, Los Banos, Calif.  
 Regional Director, Region 3, Boulder City, Nev.  
 Assistant Regional Director, Boulder City, Nev.  
 Assistant to Regional Director, Administrative Management, Boulder City, Nev.  
 Regional Engineer, Boulder City, Nev.  
 Regional Supervisor of Power, Boulder City, Nev.  
 Regional Supervisor of Water and Land Operations, Boulder City, Nev.  
 Regional Procurement and Property Officer, Boulder City, Nev.  
 Chief, Marketing and Sales Branch, Boulder City, Nev.  
 Chief, Procurement Branch (GS-12 and above), Boulder City, Nev.  
 Regional Planning Officer, Boulder City, Nev.  
 Project Manager, Boulder City, Nev.  
 Project Manager, Parker-Davis Project, Phoenix, Ariz.  
 Assistant Project Manager, Phoenix, Ariz.  
 Projects Manager, Phoenix Development Office, Phoenix, Ariz.  
 Project Manager, Yuma Projects Office, Yuma, Ariz.  
 Assistant to Project Manager, Yuma, Ariz.  
 Area Planning Officer, San Bernardino, Calif.  
 Construction Engineer, Southern Nevada Water Project Office, Henderson, Nev.  
 Project Engineer, Lower Colorado River Project Office, Bythe, Calif.  
 U.S. Representative on the Pear River Commission (Expert), Salt Lake City, Utah.  
 U.S. Commissioner and Chairman, Upper Colorado River Commission, Salt Lake City, Utah.  
 Regional Director—Region 4, Salt Lake City, Utah.  
 Assistant to Regional Director—Administrative Management, Salt Lake City, Utah.  
 Regional Engineer, Salt Lake City, Utah.  
 Regional Supervisor of Water and Land Operations, Salt Lake City, Utah.  
 Regional Planning Engineer, Salt Lake City, Utah.  
 Regional Supervisor of Power, Salt Lake City, Utah.  
 Regional Finance Officer, Salt Lake City, Utah.  
 Regional Property and Services Officer, Salt Lake City, Utah.  
 Project Manager, Provo, Utah.  
 Project Power Manager, Montrose, Colo.  
 Administrative Officer, Montrose, Colo.  
 Chief, Flaming Gorge Field Division, Dutch John, Utah.  
 Chief, Glen Canyon Field Division, Page, Ariz.  
 Project Manager, Durango, Colo.  
 Project Manager, Grand Junction, Colo.  
 Area Engineer, Logan, Utah.  
 Project Manager, Rock Springs, Wyo.  
 Center Director, Collbran, Colo.  
 Center Director, Ogden, Utah.  
 Regional Director, Region 5—Amarillo, Tex.  
 Assistant Regional Director, Amarillo, Tex.  
 Assistant to Regional Director—Administrative Management, Amarillo, Tex.  
 Regional Engineer, Amarillo, Tex.  
 Regional Supervisor of Power, Amarillo, Tex.  
 Regional Project Development Engineer, Amarillo, Tex.  
 Regional Supervisor of Water and Land Operations, Amarillo, Tex.  
 Regional Finance Officer, Amarillo, Tex.  
 Regional Procurement and Property Officer, Amarillo, Tex.

Project Superintendent, Middle Rio Grande Project, Albuquerque, N. Mex.  
 Project Superintendent, Rio Grande Project, El Paso, Tex.  
 Project Construction Engineer, San Juan-Chama Project, Chama, N. Mex.  
 Project Construction Engineer, Navajo Indian Irrigation Project, Farmington, N. Mex.  
 Area Planning Officer, Albuquerque, N. Mex.  
 Chief, Pecos River Basin Water Salvage Office (GS-12 and above), Carlsbad, N. Mex.  
 Area Planning Officer, Oklahoma City, Okla.  
 Area Planning Officer, Austin, Tex.  
 Project Construction Engineer, Mountain Park Project, Altus, Okla.  
 Special Government Employee, U.S. Commissioner on the Canadian River Commission (Expert), Office of the Regional Director, Amarillo, Tex.  
 Regional Director, Region 6—Billings, Mont.  
 Assistant Regional Director, Billings, Mont.  
 Assistant to Regional Director—Administrative Management, Billings, Mont.  
 Regional Engineer, Billings, Mont.  
 Regional Supervisor of Water and Land Operations, Billings, Mont.  
 Regional Supervisor of Power, Billings, Mont.  
 Regional Project Development Engineer, Billings, Mont.  
 Regional Property Officer, Billings, Mont.  
 Chief, Right-of-Way Branch, Billings, Mont.  
 Project Manager, Bismarck, N. Dak.  
 Assistant Project Manager, Bismarck, N. Dak.  
 Chief, Administrative Services Division, Bismarck, N. Dak.  
 Project Manager, Huron, S. Dak.  
 Administrative Officer, Huron, S. Dak.  
 Project Manager, Great Falls, Mont.  
 Assistant Project Manager, Great Falls, Mont.  
 Project Manager, Riverton, Wyo.  
 Power System Operations Officer, Watertown, S. Dak.  
 Special Government Employee, Consultant, Billings, Mont.

## DENVER, COLO.—REGION 7

Regional Director, Region 7, Denver, Colo.  
 Assistant to the Regional Director, Denver, Colo.  
 Regional Engineer, Denver, Colo.  
 Chief, Construction Coordination and Estimates Branch, Denver, Colo.  
 Regional Planning Officer, Denver, Colo.  
 Regional Supervisor of Water and Land, Denver, Colo.  
 Chief, Land Acquisition Branch, Denver, Colo.  
 Chief, Repayments Branch, Denver, Colo.  
 Regional Supervisor of Power, Denver, Colo.  
 Chief, Power Contracts Branch, Denver, Colo.  
 Regional Finance Officer, Denver, Colo.  
 Regional Management Officer, Denver, Colo.  
 MRB Planning Officer, Omaha, Nebr.  
 Wyoming Reclamation Representative, Cheyenne, Wyo.  
 Project Manager, Fryngpan-Arkansas Project, Pueblo, Colo.  
 Chief, Construction Field Division, Fryngpan-Arkansas Project, Salida, Colo.  
 Administrative Officer, Fryngpan-Arkansas Project, Pueblo, Colo.  
 Project Manager, South Platte River Project, Loveland, Colo.  
 Project Manager, North Platte River Project, Casper, Wyo.  
 Administrative Officer, North Platte River Project, Casper, Wyo.  
 Construction Engineer, North Platte River Project, Casper, Wyo.  
 Project Manager, Kansas River Project, McCook, Nebr.  
 Assistant Project Manager, Kansas River Project, McCook, Nebr.

Area Engineer, Niobrara Lower Platte Development Office, Grand Island, Nebr.

## BONNEVILLE POWER ADMINISTRATION

Administrator, Portland, Oreg.  
 Deputy Administrator, Portland, Oreg.  
 Assistant Administrator, Washington, D.C.  
 Special Assistant to the Administrator, Washington, D.C.  
 Assistant Manager, Washington, D.C.  
 Assistant to the Administrator—Operations, Portland, Oreg.  
 Assistant to the Administrator—Policy, Portland, Oreg.  
 Assistant to the Administrator—Management Planning, Portland, Oreg.  
 Executive Assistant to the Administrator, Portland, Oreg.  
 Assistant Administrator for Engineering and Construction, Portland, Oreg.  
 Assistant Administrator for Operation and Maintenance, Portland, Oreg.  
 Assistant Administrator for Power Management, Portland, Oreg.  
 Assistant Administrator for Administrative Management, Portland, Oreg.  
 Chief, Branch of Personnel Management, Portland, Oreg.  
 Chief of Program Control, Division of Engineering and Construction, Portland, Oreg.  
 Construction Program Coordinator, Portland, Oreg.  
 Consulting Engineer, Portland, Oreg.  
 Electrical Engineer (General), Portland, Oreg.  
 Construction and Services Manager, Portland, Oreg.  
 Engineering Manager, Portland, Oreg.  
 Assistant Engineering Manager, Portland, Oreg.  
 Chief, Branch of System Engineering, Portland, Oreg.  
 Assistant Chief, Branch of System Engineering, Portland, Oreg.  
 Consultants, System Engineering (7), Portland, Oreg.  
 Head, High Voltage Practices Section, Portland, Oreg.  
 Chief, Branch of Power System Control, Portland, Oreg.  
 Chief, Branch of Transmission Design, Portland, Oreg.  
 Head, Research and Development Unit, Branch of Transmission Design, Portland, Oreg.  
 Head, Civil Engineering Unit, Branch of Transmission Design, Portland, Oreg.  
 Chief, Branch of Substation Design, Portland, Oreg.  
 Head, Specifications Unit, Branch of Substation Design, Portland, Oreg.  
 Head, Station Projects Unit, Branch of Substation Design, Portland, Oreg.  
 Chief, Branch of Construction, Portland, Oreg.  
 Assistant Chief, Branch of Construction, Portland, Oreg.  
 Head, Line Construction Section, Branch of Construction, Portland, Oreg.  
 Head, Substation Construction Section, Branch of Construction, Portland, Oreg.  
 Chief, Branch of Plant Services, Portland, Oreg.  
 Chief, Branch of Land, Portland, D.C.  
 Assistant Chief, Branch of Land, Portland, Oreg.  
 Chief, Branch of Finance and Accounts, Portland, Oreg.  
 Head, Disbursement Audit Section, Branch of Finance and Accounts, Portland, Oreg.  
 Chief, Branch of Supply, Portland, Oreg.  
 Assistant Chief, Branch of Supply, Portland, Oreg.

Head, Procurement Section, Branch of Supply, Portland, Oreg.  
 Head, Bid and Awards Unit, Branch of Supply, Portland, Oreg.  
 Head, Spec-Eng Unit, Branch of Supply, Portland, Oreg.  
 Head, Purchase Unit, Branch of Supply, Portland, Oreg.  
 Head, Supply Control, Branch of Supply, Portland, Oreg.  
 Head, Inspection Section, Branch of Supply, Portland, Oreg.  
 Head, Pacific Coast Inspection, Branch of Supply, Portland, Oreg.  
 Head, Pittsburgh Inspection Office, Branch of Supply, Pittsburgh, Pa.  
 Head, Schenectady Inspection Office, Branch of Supply, Schenectady, N.Y.  
 Assistant Power Manager, Portland, Oreg.  
 Special Assistant to the Power Manager, Portland, Oreg.  
 Chief, Branch of Power Resources, Portland, Oreg.  
 Chief, Branch of Power Supply and Scheduling, Portland, Oreg.  
 Chief, Branch of Customer Service, Portland, Oreg.  
 Chief, Branch of Power Marketing, Portland, Oreg.  
 Chief, Branch of Maintenance, Portland, Oreg.  
 Area Manager, Portland, Portland, Oreg.  
 Area Manager, Seattle, Seattle, Wash.  
 Area Manager, Spokane, Spokane, Wash.  
 Area Manager, Walla Walla, Walla Walla, Wash.  
 Area Manager, Idaho Falls, Idaho Falls, Idaho.  
 Assistant Chief, Branch of Power System Control, Portland, Oreg.

## SOUTHEASTERN POWER ADMINISTRATION

Administrator, Eiberton, Ga.

## ALASKA POWER ADMINISTRATION

Administrator, Juneau, Alaska.  
 Deputy Administrator, Juneau, Alaska.

## SOUTHWESTERN POWER ADMINISTRATION

Administrator, Tulsa, Okla.  
 Deputy Administrator, Tulsa, Okla.  
 Executive Assistant, Tulsa, Okla.  
 Director, System Planning Staff, Tulsa, Okla.  
 Director, Program Planning Staff, Tulsa, Okla.  
 Chief, Division of Power Facilities, Tulsa, Okla.  
 Chief, Branch of Engineering, Tulsa, Okla.  
 Chief, Branch of Construction, Tulsa, Okla.  
 Chief, Branch of Maintenance, Tulsa, Okla.  
 Chief, Division of Power Marketing, Tulsa, Okla.  
 Chief, Branch of Power Contracts and Customer Services, Tulsa, Okla.  
 Chief, Branch of Power Resource Production, Tulsa, Okla.  
 Chief, Branch of Power Operations, Tulsa, Okla.  
 Chief, Division of Administrative Services, Tulsa, Okla.  
 Chief, Branch of General Services, Tulsa, Okla.  
 Chief, Branch of Personnel Management, Tulsa, Okla.  
 Chief, Branch of Land Acquisition, Tulsa, Okla.  
 Chief, Division of Financial Management, Tulsa, Okla.  
 Chief, Branch of Finance and Accounts, Tulsa, Okla.  
 Chief, Branch of Budget, Tulsa, Okla.  
 Chief, Branch of Computer Services, Tulsa, Okla.

[FR Doc.71-10090 Filed 7-15-71; 8:49 am]

**Title 47—TELECOMMUNICATION**

**Chapter I—Federal Communications Commission**

[FCC 71-709]

**PART 0—COMMISSION ORGANIZATION**

**PART 97—AMATEUR RADIO SERVICE**

**Radio Operator Examination Points**

Order. 1. The Commission has before it the desirability of amending § 0.485 showing the location of the Field Engineering Bureau's examination points for amateur and commercial radio operator licenses.

2. Authority for the amendment is contained in sections 4(i) and 303(r) of the Communications Act of 1934, as amended, section 552 of the Administrative Procedure Act and § 0.261(a) of the Commission's rules. Because the amendment is procedural in nature, the prior notice and effective date provisions of section 553 of the Administrative Procedure Act do not apply.

3. It is ordered, That effective July 19, 1971, Parts 0 and 97 of the rules and regulations are amended as set forth below.

(Secs. 4, 303, 48 Stat., as amended, 1066, 1082; 47 U.S.C. 154, 303)

Adopted: July 8, 1971.

Released: July 9, 1971.

FEDERAL COMMUNICATIONS COMMISSION,<sup>1</sup>

[SEAL] BEN F. WAPLE,  
Secretary.

1. The annual examination points listed in § 0.485(c) are amended by adding in the appropriate alphabetical order the city of Helena, Mont., and by deleting the city of Missoula, Mont.

2. The annual examination points listed in Appendix 1 to Part 97 are amended by adding in the appropriate alphabetical order the city of Helena, Mont., and by deleting the city of Missoula, Mont.

[FR Doc.71-10105 Filed 7-15-71;8:50 am]

**Title 49—TRANSPORTATION**

**Chapter V—National Highway Traffic Safety Administration, Department of Transportation**

**PART 571—FEDERAL MOTOR VEHICLE SAFETY STANDARDS**

**Control Location, Identification, and Illumination**

The purpose of this notice is to amend Motor Vehicle Safety Standard No. 101 to clarify control identification, and

<sup>1</sup> Commissioners Burch, Chairman; Robert E. Lee and Wells absent.

illumination requirements, and the control location test conditions.

Standard No. 101, *Control Location, Identification, and Illumination*, was amended on January 14, 1971 (36 F.R. 503), and, as a result of reconsideration petitions, was amended again on May 4, 1971 (36 F.R. 8296). General Motors Corp. has asked for a clarification of the requirement in S4.2 that "Each position of \* \* \* a heating or air conditioning system control shall be identified." It points out the virtual impossibility of identification of intermediate positions for rocker-type and push-pull-type switches. The NHTSA agrees that intermediate positions for these types of switches are difficult to identify, and consequently has amended S4.2 to exclude them from the identification requirement.

Ford Motor Co. has petitioned for a clarification of the requirement in S4.3 that " \* \* \* A control shall be provided to adjust the intensity of control illumination variable from an 'off' position to a position providing illumination sufficient for the vehicle operator to readily identify the control under conditions of reduced visibility." Specifically, Ford wishes an interpretation that a simple on-off switch is a sufficient variable control.

The NHTSA has determined that a motor vehicle operator should be able to set control illumination levels according to his own eye comfort and the specific condition of reduced visibility that requires control illumination. Additionally, it is important for a driver to reduce control illumination when the illumination is reflected in the windshield creating a glare condition. The NHTSA intended in the January 14 issuance that a continuously variable "rheostat"-type control be provided, and is amending S4.3 to reflect this intention.

The NHTSA is also amending the restraint test condition of S5.2 to correspond with the recent amendment to Standard No. 208, *Seat Belt Installations* (3 F.R. 9869), that requires Type 1 seat belt assemblies in, among other vehicles, walk-in van-type trucks, and multipurpose passenger vehicles with a gross vehicle weight rating of more than 10,000 pounds.

In consideration of the foregoing, 49 CFR 571.21, Federal Motor Vehicle Safety Standard No. 101, *Control Location, Identification and Illumination*, is amended as follows:

1. The third sentence in paragraph S4.2 is amended to read: "Each position of an automatic vehicle speed control and a heating and air conditioning system control, other than an intermediate position of a rocker-type or push-pull type control, shall be identified."

2. The last sentence of paragraph S4.2 is amended to read: "Each position be provided to adjust the intensity of control illumination, continuously variable from an 'off' position to a position providing illumination sufficient for the

vehicle operator to readily identify controls under conditions of reduced visibility."

3. Paragraph S5.2 is amended to read: "The person seated at the controls of a multipurpose passenger vehicle or truck with a gross vehicle weight rating of more than 10,000 pounds, convertible, open-body type vehicle, walk-in van-type truck, or bus is restrained by a non-extending pelvic restraint fastened so that there is no slack between the lap belt and the pelvis."

Effective date: January 1, 1972, paragraph S4.2 for passenger cars; September 1, 1972, paragraph S4.2 for vehicles other than passenger cars, paragraph S4.3 and paragraph S5.2.

(Secs. 103 and 119, National Traffic and Motor Vehicle Safety Act of 1966; delegation of authority from the Secretary of Transportation to the National Highway Traffic Safety Administrator, 49 CFR 1.51)

Issued on July 9, 1971.

DOUGLAS W. TOMS,  
Acting Administrator.

[FR Doc.71-10076 Filed 7-15-71;8:48 am]

**PART 571—FEDERAL MOTOR VEHICLE SAFETY STANDARDS**

**Seat Belt Assembly Anchorages; Correction**

In F.R. Doc. 71-7512, appearing at page 9869 in the issue for May 29, 1971, a phrase was omitted from paragraph S4.1.1 of Motor Vehicle Safety Standard No. 210 (49 CFR 571.21). In the third column, the specified paragraph is corrected to include the phrase "other than convertibles," and as corrected reads as follows:

§ 571.21 Federal Motor Vehicle Safety Standards.

MOTOR VEHICLE SAFETY STANDARD No. 210

SEAT BELT ASSEMBLY ANCHORAGES—PASSENGER CARS, MULTIPURPOSE PASSENGER VEHICLES, TRUCKS AND BUSES

S4.1.1 Seat belt anchorages for a Type 2 seat belt assembly shall be installed for each forward-facing outboard designated seating position in passenger cars other than convertibles, and for each designated seating position for which a Type 2 seat belt assembly is required by Standard No. 208 in vehicles other than passenger cars.

(Secs. 103 and 119, National Traffic and Motor Vehicle Safety Act, 15 U.S.C. 1392, 1407; delegation of authority at 49 CFR 1.51)

Issued on July 9, 1971.

DOUGLAS W. TOMS,  
Acting Administrator.

[FR Doc.71-10077 Filed 7-15-71;8:48 am]

**Chapter X—Interstate Commerce Commission**

**SUBCHAPTER A—GENERAL RULES AND REGULATIONS**

[S.O. 1067-A]

**PART 1033—CAR SERVICE**

**Distribution of Boxcars**

At a session of the Interstate Commerce Commission, Railroad Service Board, held in Washington, D.C., on the 12th day of July 1971.

Upon further consideration of Service Order No. 1067 (36 F.R. 5606) and good cause appearing therefor:

*It is ordered, That:*

Section 1033.1067 *Service Order No. 1067-A* (Distribution of boxcars) be, and it is hereby, vacated and set aside.

(Secs. 1, 12, 15, and 17(2), 24 Stat. 379, 383, 384, as amended; 49 U.S.C. 1, 12, 15, and 17 (2). Interprets or applies secs. 1(10-17), 15(4), and 17(2); 40 Stat. 101, as amended, 54 Stat. 911; 49 U.S.C. 1(10-17), 15(4), and 17(2))

*It is further ordered,* That this order shall become effective at 12:01 a.m., July 15, 1971; that copies of this order and direction shall be served upon the Association of American Railroads, Car Service Division, as agent of the railroads subscribing to the car service and car hire agreement under the terms of that agreement, and upon the American Short Line Railroad Association; and that notice of this order shall be given to the general public by depositing a copy in the office of the Secretary of the Commission at Washington, D.C., and by filing it with the Director, Office of the Federal Register.

By the Commission, Railroad Service Board.

[SEAL]

ROBERT L. OSWALD,  
*Secretary.*

[FR Doc.71-10119 Filed 7-15-71;8:52 am]

**Title 50—WILDLIFE AND FISHERIES**

**Chapter I—Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Department of the Interior**

**PART 80—RESTORATION OF GAME BIRDS, FISH, AND MAMMALS**

**Comprehensive Fish and Wildlife Resource Management Plan**

JULY 12, 1971.

On page 8261 of the FEDERAL REGISTER, Vol. 36, No. 85, for Saturday, May 1, 1971, there was published a notice of proposed rule making amending Part 80 of Title 50, Code of Federal Regulations.

Interested persons were given 45 days in which to submit written comments, suggestions, or objections with respect to the proposed regulations. In addition to the notice in the FEDERAL REGISTER, every State and Territorial fish and game department was notified of the proposed addition by letter, as were members of the Advisory Commission on Intergovernmental Relations (OMB Circular A-85). No comments, objections, or suggestions were received from any of the informed agencies.

Therefore, § 80.1 is amended as follows:

**§ 80.1 Definitions.**

As used in this part, terms shall have the meaning ascribed in this section.

(q) *Comprehensive plan.* A comprehensive fish and wildlife resource management plan is a 5-year program of definite actions for accomplishing the objectives of a fish and game department which is based on 15-year projections of resource availability and demands.

The following section is added:

**§ 80.42 Comprehensive plan alternative.**

As an alternative to submission of individual project statements, a State may present to the Secretary a comprehensive fish and wildlife resource plan as program documentation. It shall contain a summary, a statement of the primary objectives of the fish and game department, an analysis of projected recreational demands and opportunities, subordinate program objectives, a 5-year program of actions, and a system for frequent or continuous updating. The plan shall be presented over the signature of the State fish and game director with evidence that it has been reviewed by the Governor of the State or his designee. Standards for the scope and quality of a plan which will be acceptable to the Secretary are published in the Federal Aid in Fish and Wildlife Restoration Manual.

This regulation is effective upon publication in the FEDERAL REGISTER (7-16-71).

J. P. LINDUSKA,  
*Acting Director, Bureau of Sport Fisheries and Wildlife.*

[FR Doc.71-10094 Filed 7-15-71;8:49 am]

# Proposed Rule Making

## DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

Food and Drug Administration  
[ 21 CFR Part 148k ]

### NYSTATIN

#### Proposed Improved Method of Sample Preparation for Identity Test

Pursuant to provisions of the Federal Food, Drug, and Cosmetic Act (sec. 507, 59 Stat. 463, as amended; 21 U.S.C. 357) and under authority delegated to the Commissioner of Food and Drugs (21 CFR 2.120), it is proposed that § 148k.1 (b)(5) be revised to read as follows to improve the method of sample preparation for the nystatin identity test by prescribing the use of acetic acid and thus eliminating the lengthy shaking process:

§ 148k.1 Nystatin.

(b) \* \* \*

(5) *Identity.* Weigh approximately 100 milligrams of the sample into a 200-milliliter, glass-stoppered, volumetric flask. Add 50 milliliters of absolute methyl alcohol and 10 milliliters of glacial acetic acid. When the sample has dissolved, dilute to volume with methyl alcohol. Transfer 2 milliliters of this solution to a 100-milliliter volumetric flask and dilute to volume with methyl alcohol. Use the same dilution of acetic acid in methyl alcohol as the blank. Immediately determine the absorption peak at 230, 291, 305, and 319 nanometers, and the shoulder at  $279 \pm 2$  nanometers, using a suitable ultraviolet spectrophotometer and quartz cells. Set the instrument to 100 percent transmission with absolute methyl alcohol. If a recording spectrophotometer is used, record the ultraviolet absorption spectrum from 220 nanometers to 350 nanometers. If a non-recording spectrophotometer is used, the exact positions of the peaks and shoulder should be determined for the particular instrument used. The ratio of the two absorbances  $\left(\frac{A_{230}}{A_{279}}\right)$  should be not less than 0.90 and not more than 1.25.

Interested persons may, within 30 days after publication hereof in the FEDERAL REGISTER, file with the Hearing Clerk, Department of Health, Education, and Welfare, Room 6-62, 5600 Fishers Lane, Rockville, Md. 20852, written comments (preferably in quintuplicate) regarding this proposal. Comments may be accompanied by a memorandum or brief in support thereof. Received comments may be seen in the above office during working hours, Monday through Friday.

Dated: July 7, 1971.

H. E. SIMMONS,  
Director, Bureau of Drugs.

[FR Doc. 71-10080 Filed 7-15-71; 8:48 am]

## DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration  
[ 14 CFR Part 91 ]

[Docket No. 10849; Reference Notice  
No. 71-3]

### AIRCRAFT CLASSIFICATION

#### Withdrawal of Notice of Proposed Rule Making

The purpose of this notice is to withdraw Notice 71-3 (36 F.R. 3128) in which the FAA solicited comments on a proposed amendment to Part 91 of the Federal Aviation Regulations that would have relieved turbopropeller powered aircraft from the requirement that they operate above the designated floors while within the lateral limits of a terminal control area.

Of the comments received, more than one-half were in opposition. Because of that opposition, the FAA has restudied the entire situation and has determined that the problem that exists might better be solved by selectively lowering the floors in some TCA segments or by some other modifications to the TCA configurations. At any rate, the FAA believes that at the present time the integrity of the Terminal Control Area concept should be preserved and, therefore, wishes to withdraw the proposal contained in Notice No. 71-3.

The withdrawal of this notice, however, does not preclude the FAA issuing similar notices in the future or commit the FAA to any course of action.

In consideration of the foregoing, the notice of proposed rule making published in the FEDERAL REGISTER (36 F.R. 3128) on February 18, 1971, entitled "Aircraft Classification" is hereby withdrawn.

This withdrawal is issued under the authority of sections 307(c) and 313(a) of the Federal Aviation Act of 1958 (49 U.S.C. 1348(c) and 1354(a)), and section 6(c) of the Department of Transportation Act (49 U.S.C. 1655(c)).

Issued in Washington, D.C., on July 9, 1971.

JOSEPH J. REGAN,  
Acting Director, Air Traffic Service.

[FR Doc. 71-10098 Filed 7-15-71; 8:50 am]

## ENVIRONMENTAL PROTECTION AGENCY

[ 18 CFR Part 608 ]

### WATER QUALITY ENHANCEMENT AWARDS

#### Notice of Proposed Rule Making

Notice is hereby given that the Administrator, Environmental Protection Agency, pursuant to the authority in section 22 of the Federal Water Pollution Control Act, as amended (33 U.S.C.A. 1172), proposed to add a new Part 608 to Title 18, Chapter V of the Code of Federal Regulations.

The Federal Water Pollution Control Act vests certain authorities in the Secretary of the Interior. On December 2, 1970, those authorities were transferred to the Administrator, Environmental Protection Agency, by Reorganization Plan No. 3 of 1970.

Section 22(f) of the Federal Water Pollution Control Act, as amended, 33 U.S.C.A. 1172(f), authorizes a program which will provide official recognition by the U.S. Government to those industrial organizations and political subdivisions of States which demonstrated during the preceding year an outstanding technological achievement or an innovative process, method, or device in their waste treatment and pollution abatement programs.

The proposed regulations, formulated after consultation with State water pollution control agencies, set forth the procedures for application for an award of Water Quality Enhancement Awards.

Interested persons may submit, in triplicate, written suggestions or comments concerning the proposed regulations to the Administrator, Environmental Protection Agency, Washington, D.C. 20460. All relevant material received no later than 45 days after publication of this notice will be considered.

Dated: July 13, 1971.

WILLIAM D. RUCKELSHAUS,  
Administrator,  
Environmental Protection Agency.

### PART 608—WATER QUALITY ENHANCEMENT AWARDS

Sec.	Purpose.
608.1	Definitions.
608.2	General provisions.
608.3	Title.
608.4	Applications.
608.5	Review.
608.6	Water Quality Enhancement Honor Award Board.
608.7	Procedure.
608.8	Notification of award.
608.9	

**AUTHORITY:** The provisions of this Part 608 issued under sec. 22, 84 Stat. 110; Public Law 91-224.

#### § 608.1 Purpose.

To provide official recognition by the U.S. Government to those industrial organizations and political subdivisions of States which, during the preceding year, demonstrated an outstanding technological achievement or an innovative process, method, or device in their waste treatment and pollution abatement programs.

#### § 608.2 Definitions.

As used in this part, the following terms shall have the meaning indicated below:

(a) "Industrial organization" means any company, corporation, association, partnership, firm, or individual that is engaged in the production of goods or services.

(b) "Political subdivision" means any city, town, borough, county, parish, district, or other public body created by or pursuant to State law or an Indian tribe or an authorized Indian tribal organization.

(c) "State" means a State, the District of Columbia, the Commonwealth of Puerto Rico, Guam, and the Virgin Islands.

(d) "State water pollution control agency" means the State health authority, except that in the case of any State in which there is a single State agency, other than the State health authority, that is charged with responsibility for enforcing State laws relating to the abatement of water pollution, it means such other State agency.

(e) "Applicable water quality standards" means those water quality standards established pursuant to section 10 of the Federal Water Pollution Control Act, as amended, and State-adopted water quality standards for waters to which standards established pursuant to section 10 of the Act do not apply.

#### § 608.3 General provisions.

The Administrator, Environmental Protection Agency, may award certificates of suitable design to those industrial organizations or political subdivisions of States which, during the preceding year, demonstrated an outstanding technological achievement or an innovative process, method, or device in their waste treatment and pollution abatement programs.

#### § 608.4 Title.

This award shall be known as the Water Quality Enhancement Award.

#### § 608.5 Applications.

Applications may be made by or on behalf of industrial organizations and political subdivisions of States for recognition and award authorized by this part. Such applications shall be submitted on such form and in such manner as the Administrator may prescribe and shall be submitted to the Regional Administrator of the Environmental Protection Agency for the Region in which the candidate for the award is situated, or the Director, Office of Public Affairs, Environmental Protection Agency, Washington, D.C. 20460.

#### § 608.6 Review.

(a) Regional Administrators shall review all applications which have been sent directly to them or to the Director, Office of Public Affairs and consult with the appropriate State water pollution control agency or agencies and such other agencies and individuals as appropriate with a view toward selecting those candidates which should be considered for the award.

(b) Regional Administrators, in their review, shall consider the following factors:

(1) The candidate's technological achievement or process, method, or device in its waste treatment and pollution abatement programs;

(2) The candidate's total compliance with all applicable water quality standards;

(3) The candidate's record with respect to environmental quality. In determining whether the candidate's record with respect to environmental quality is satisfactory, the Regional Administrator shall consider:

(i) The effectiveness of the candidate's pollution abatement programs;

(ii) The programs and activities of the candidate, other than those required by law, to promote and enhance environmental quality; and

(iii) Significant and positive contributions of the candidate toward improving the quality of the environment of the community(s) in which its activities are conducted; and

(4) The example and leadership provided by the candidate to others for environmental protection and enhancement.

#### § 608.7 Water Quality Enhancement Honor Award Board.

There shall be established in the Environmental Protection Agency an Honor Award Board consisting of the Assistant Administrator for Media Programs, who shall serve as Chairman; the Deputy Assistant Administrator for Water Programs, who shall act in the absence of the chairman; the Assistant Administrator for Enforcement and General Counsel; the Assistant Administrator for Research and Monitoring; the Assistant Administrator for Categorical Programs; and the Director, Office of Public Affairs; or their designees, to review all applications forwarded by the Regional Administrators and to recommend to the Administrator issuance of awards pursuant to these regulations.

#### § 608.8 Procedure.

(a) A candidate shall have the approval of a majority of the members of the Board to be eligible for the honor award.

(b) Names of candidates so approved by the Board shall be sent to the Ad-

ministrator, Environmental Protection Agency, for award.

(c) The Administrator will give recognition to the awardees through suitable public announcements, presentations, or any other actions that he deems appropriate.

#### § 608.9 Notification of award.

The Administrator shall notify by letter the President of the United States, the Speaker of the House Representatives, the President pro tempore of the Senate, and the Governor of the appropriate State in which the awardee is situated.

[FR Doc.71-10120 Filed 7-15-71;8:52 am]

## FEDERAL COMMUNICATIONS COMMISSION

[ 47 CFR Part 25 ]

[Docket No. 18495]

### ESTABLISHMENT OF DOMESTIC COMMUNICATIONS-SATELLITE FACILITIES BY NONGOVERNMENTAL ENTITIES

#### Order Extending Time for Filing Reply Comments

1. On July 6, 1971, the State of Alaska filed a motion for an extension of time from July 12, 1971, until July 22, 1971, to file reply comments in this proceeding. The request is to afford the State the necessary time to analyze a technical study (funded by the Ford Foundation) involving the use of satellites for educational broadcasting transmission as well as voice and data transmission. It is the State's belief that an analysis of this technical study will aid the State in compiling its reply comments on the issues presented by the applicants and other interested parties in this proceeding.

2. In light of the foregoing: *It is hereby ordered*, Pursuant to § 0.303 of the Commission's rules and regulations, that the State of Alaska is granted leave to file reply comments in this proceeding on or before July 22, 1971.

Adopted: July 8, 1971.

Released: July 9, 1971.

[SEAL]

ASHER H. ENDE,  
Acting Chief,  
Common Carrier Bureau.

[FR Doc.71-10106 Filed 7-15-71;8:50 am]

## FEDERAL RESERVE SYSTEM

[ 12 CFR Parts 207, 220, 221 ]

[Regs. G, T, and U]

### CREDIT TO CONTRIBUTE CAPITAL TO BROKERS AND DEALERS

#### Notice of Proposed Rule Making

Securities credit by persons other than banks, brokers, or dealers; credit by



brokers and dealers; credit by banks for the purpose of purchasing or carrying margin stock.

Pursuant to the authority contained in the Securities Exchange Act of 1934 (15 U.S.C. 78g), the Board of Governors proposes to revise its proposals to amend Parts 207, 220, and 221 (36 F.R. 7754-7756, Apr. 24, 1971) in the following respects:

1. Paragraph (f) of § 207.1 would be amended as set forth below:

#### § 207.1 General Rule.

(f) *Credit extended to broker or dealer subject to Regulation T.* (1) No lender shall extend or maintain any credit for the purpose of purchasing or carrying any margin security to any broker or dealer who is subject to Part 220 of this chapter (Regulation T), and after October 1, 1971, no lender shall extend any credit to any customer to enable the customer to contribute capital to any broker or dealer who is subject to such part, whether such contribution is in the form of a loan to such broker or dealer (whether subordinated or not) or of equities in the account of partners, or to purchase stock, in, any broker or dealer who is subject to such part, whether with or without collateral (other than exempted securities). Where the credit or the proceeds of the loan or other contribution or purchase of stock is to be used in the ordinary course of business of such customer or such broker or dealer, such credit is presumed to be for the purpose of purchasing or carrying margin securities unless the lender has in his records a statement to the contrary obtained and executed in conformity with the requirements of paragraph (e) of this section.

(2) The prohibition of this paragraph (f) shall not apply to credit which is unsecured or secured by collateral other than registered securities which is made to a dealer<sup>1</sup> to aid in the distribution of securities to customers not through the medium of a national securities exchange, or extended to a customer who is a broker or dealer subject to Part 220 of this chapter or to a customer for the purpose of making a loan or contribution of capital to such broker or dealer or to purchase stock in a broker or dealer when such stock is purchased directly from the issuer and not as part of a public distribution if the extension of credit, loan or other contribution is in conformity with the requirements regarding satisfactory subordination agreements or equities in the account of partners of a rule of the Securities and Exchange Commission (Rule 15c-1 (c) (2) (A), (c) (4), and (c) (7) (17 CFR 240.15c-1 (c) (2) (A), (c) (4), and (c) (7)) or of the capital rules of an exchange of which the broker or dealer is a member if the members thereof are exempt therefrom by Rule 15c-3-1(b) (2) of the Commission (17 CFR 240.15c-3-1 (b) (2)) or to purchase stock in a

broker or dealer which is a corporation: *Provided*, That in the case of credit described in this paragraph that is extended after October 1, 1971, and in the case of any renewal of such credit extended between April 17, 1971, and October 1, 1971, such extension of credit is subject to the following further conditions: (i) Such credit has the approval of an appropriate committee of a national securities exchange or a national securities association, and the committee, in addition to being satisfied that the credit is not in contravention of any rule of the exchange or association, is satisfied that, if the broker or dealer or an affiliated corporation of such broker or dealer does any dealing in securities for its own account, the credit is not for the purpose of increasing the amount of such dealing, (ii) in no event can the subordinated loan or contribution be repaid or the stock be redeemed except (a) with the approval of an appropriate committee of a national securities exchange or national securities association in the case of the death, disability, or (in the case of a partner, officer, or employee of the broker dealer) involuntary retirement (or if the amount of such repayment or redemption is \$10,000 or less, any retirement, whether voluntary or involuntary) of the customer, or (b) until 1 year after the subordinated extension of credit, loan, or contribution was first made or stock first purchased and until 6 months after the giving of written notice by the customer to such broker or dealer, the Commission, the Securities Investor Protection Corporation, and any national securities exchange or national securities association of which such broker or dealer is a member of intent to demand repayment of the extension of credit, loan, or contribution or redemption of the stock, (iii) in no event may such credit, loan or contribution be repaid or the stock be redeemed if the effect of such payment or redemption would reduce the net capital of such broker or dealer below the amount required by the net capital rule or capital rule to which such broker or dealer is subject, or would otherwise be inconsistent with such rule, (iv) all of the proceeds of such extension of credit are so loaned or contributed to the capital of such broker or dealer or used to purchase such stock, and (v) the proceeds of any withdrawals of such loan or contribution of capital from such broker or dealer by the customer or redemption of such stock shall be used to reduce or retire said extension of credit.

(3) The Board of Governors of the Federal Reserve System may by order exempt from the prohibitions of this paragraph (f) and the requirements of this part, either unconditionally or upon specified terms and conditions or for stated periods, any loan for the purpose of making a loan or providing capital to a person who is subject to Part 220 of this chapter (Regulation T), upon a finding that the granting of such an exemption is necessary or appropriate in the public interest or for the protection of investors: *Provided*, That the Securities

Investor Protection Corporation shall have certified to the Board that such action is appropriate under the circumstances.

2. Section 220.4 would be amended by revising paragraph (f) (2) as set forth below:

#### § 220.4 Special accounts.

##### (f) *Special miscellaneous account.*

(2) (i) Subject to the provisions of subdivisions (iii) and (iv) of this subparagraph extend and maintain credit, (a) to or for any partner of a firm which is a member of a national securities exchange to enable such partner to make a contribution of capital to such firm, or to purchase stock in an affiliated corporation of such firm, or (b) to or for any person who is or will become the holder of stock of a corporation which is a member of a national securities exchange to enable such person to purchase stock in such corporation, or to purchase stock in an affiliated corporation of such corporation; provided the lender as well as the borrower is a partner in such member firm or a stockholder in such member corporation, or the lender is a firm or a stockholder in such member corporation, or the lender is a firm or corporation which is a member of a national securities exchange and the borrower is a partner in such firm or a stockholder in such corporation;

(ii) Subject to the provisions of subdivision (iii) of this subparagraph and with respect to credit described in (b) of this subdivision subject to subdivision (iv) of this subparagraph extend and maintain subordinated credit to another creditor for capital purposes: *Provided*, That:

(a) Either the lender or the borrower is a firm or corporation which is a member of a national securities exchange, the other party to the credit is an affiliated corporation of such member firm or corporation, and, in addition to the fact that an appropriate committee of the exchange is satisfied that the credit is not in contravention of any rule of the exchange, the credit has the approval of such committee, or

(b) The lender as well as the borrower is a member of such exchange, the credit has the approval of an appropriate committee of the exchange, and the committee, in addition to being satisfied that the credit is not in contravention of any rule of the exchange, is satisfied that the credit is outside the ordinary course of the lender's business, and that, if the borrower's firm or corporation or an affiliated corporation of such firm or corporation does any dealing in securities for its own account, the credit is not for the purpose of increasing the amount of such dealing.

(iii) For the purpose of subdivisions (i), (ii), and (iv) of this subparagraph, the term "affiliated corporation" means a corporation all the common stock of which is owned directly or indirectly by the member firm or general partners and employees of the firm, or by the member

<sup>1</sup> As defined in 15 U.S.C. 78c(a) (5).

corporation or holders of voting stock and employees of the corporation and an appropriate committee of the exchange has approved the member firm's or member corporation's affiliation with such affiliated corporation.

(iv) No credit shall be extended pursuant to this subparagraph after October 1, 1971, and no such credit extended between April 16, 1971, and October 1, 1971, shall be renewed unless (a) in no event can the subordinated loan or contribution be repaid or the stock be redeemed except (1) with the approval of an appropriate committee of a national securities exchange or national securities association in the case of the death, disability, or (in the case of a partner, officer, or employee of the broker or dealer) involuntary retirement (or if the amount of such repayment or redemption is \$10,000 or less, any retirement, whether voluntary or involuntary) of the borrower, or (2) until 1 year after such loan or contribution was first made or such stock first purchased and until 6 months after the giving of written notice by the borrower to the firm, the Securities and Exchange Commission, the Securities Investor Protection Corporation, and any national securities exchange or national securities association of which such broker or dealer is a member of intent to demand repayment of such loan or contribution or redemption of such stock, (b) in no event may such loan or other contribution of capital be repaid or the stock be redeemed by a creditor to whom the loan or contribution was made or whose stock was the subject of purchase, if the effect of such payment or redemption would reduce the net capital of such creditor below the amount required by the net capital rule or capital rule to which such creditor is subject, or would otherwise be inconsistent with such rule; (c) all of the proceeds of such extension of credit are so loaned or contributed to the capital of such firm or affiliated corporation or used to purchase such stock and (d) the proceeds of any withdrawal of such loan or contribution of capital from such creditor or redemption of such stock shall be used to reduce or retire said extension of credit.

3. Section 221.2 would be amended by revising paragraph (m) and § 221.3 would be amended by adding paragraph (b) (4) and revising paragraph (q) as set forth below:

#### § 221.2 Exceptions to general rule.

(m) Any credit extended to a broker or dealer subject to Part 220 (Regulation T) or to a customer for the purpose of making a loan or contribution of capital to such broker or dealer if the loan or contribution is in conformity with the requirements regarding satisfactory subordination agreements or equities in the accounts of partners of a rule of the Securities and Exchange Commission (Rule 15c3-1 (c) (2) (a), (c) (4), and (e) (7)) (17 CFR 240.15c3-1 (c) (2) (a), (c) (4), and (e) (7)) or the capital rules of

an exchange of which the broker or dealer is a member if the members thereof are exempt therefrom by Rule 15c3-1 (b) (2) of the Commission (17 CFR 240.15c3-1 (b) (2)) or to purchase stock in a broker or dealer which is a corporation when such stock is purchased directly from the issuer and not as part of a public distribution: *Provided*, That in the case of credit described in this paragraph that is extended after October 1, 1971, and any renewal of such credit extended to a broker or dealer between July 9, 1971, and October 1, 1971, or extended to a customer to make such a loan or contribution of capital to, or to purchase such stock in a broker or dealer between April 16, 1971, and October 1, 1971, such subordinated loan, contribution, or purchase of stock is subject to the following further conditions: (1) Such credit has the approval of an appropriate committee of a national securities exchange or a national securities association and the committee, in addition to being satisfied that the credit is not in contravention of any rules of the exchange or association, is satisfied that, if the broker or dealer or an affiliated corporation of such broker or dealer does any dealing in securities for its own account, the credit is not for the purpose of increasing the amount of such dealing; (2) in no event can the subordinated loan or contribution be repaid or the stock be redeemed except (i) with the approval of an appropriate committee of a national securities exchange or national securities association in the case of the death, disability or (in the case of a partner, officer, or employee of the broker or dealer) involuntary retirement (or if the amount of such repayment or redemption is \$10,000 or less, any retirement, whether voluntary or involuntary) of the customer, or (ii) until 1 year after the subordinated loan or contribution was first made or stock first purchased and until 6 months after the giving of written notice by the customer to the broker or dealer, the Commission, the Securities Investor Protection Corporation, and any national securities exchange or national securities association of which such broker or dealer is a member of intent to demand repayment of the loan or contribution or redemption of the stock, (3) in no event may such loan or contribution be repaid or the stock be redeemed if the effect of such payment or redemption would reduce the net capital of the broker or dealer below the amount required by any net capital or capital rule to which the broker or dealer is subject, or would otherwise be inconsistent with such rule, (4) all of the proceeds of such extension of credit are so loaned or contributed to the capital of such firm or affiliated corporation, or used to purchase such stock and (5) the proceeds of any withdrawal of such loan or contribution of capital from such broker or dealer or redemption of such stock shall be used to reduce or retire said extension of credit.

#### § 221.3 Miscellaneous provisions.

(b) *Purpose of a credit.* \* \* \*

(4) Credit extended to a broker or dealer subject to Part 220 (Regulation T), or to enable a customer to contribute capital to such a broker or dealer, whether such contribution is in the form of a loan to the broker or dealer (whether subordinated or not), or of equities in the accounts of partners, or a purchase of stock in an incorporated broker or dealer when such stock is purchased directly from the issuer and not as part of a public distribution<sup>2</sup> is "purpose" credit.

(q) *Credit required to be secured.* Any credit extended (1) for a purpose described in paragraph (b) (4) of this section or (2) to a customer not subject to this part or to Part 220 of this chapter (Regulation T) who is engaged principally, or as one of the customer's important activities, in the business of extending credit for the purpose of purchasing or carrying margin stocks, is a credit for the purpose of purchasing or carrying such stocks unless the credit and its purposes are effectively and unmistakably separated and dissociated from any financing or refinancing of any purchasing or carrying of or trading in such stocks. Any such credit described in paragraph (b) (4) of this section or extended to any such customer unless the credit is so separated and dissociated or is excepted by § 221.2, is a credit "subject to § 221.1" regardless of whether or not the credit is secured by any stock; and no bank shall extend any such credit subject to § 221.1 without collateral or without the credit being secured as would be required by this part if it were secured by any stock. Any such credit subject to § 221.1 shall be subject to the other provisions of this part applicable to credit subject to § 221.1, including provisions regarding withdrawal and substitution of collateral.

4. The proposed revision of paragraph (f) in § 207.1 would delay the effective date of the amendment to October 1, 1971; clarify that the prohibition of this paragraph does not apply to credit on exempted securities; clarify that the exemption provided by paragraph (f) (2) is not available for publicly traded stock in an incorporated broker or dealer; remove the requirement that credit of the kind described therein be actually secured and substitute a requirement that an appropriate committee of the exchange or national securities association of which the broker or dealer is a member be satisfied that the proceeds of the credit will not be used to increase the amount of dealing in securities by the

<sup>2</sup> When credit is extended to purchase stock in a broker or dealer other than directly from the issuer or other than in a public distribution such credit of course is "purpose" credit if the stock is "margin stock" as described in § 221.3(v).

broker or dealer for its own account; provide that credit is eligible for the exemption even though an amount up to \$10,000 is withdrawable with the permission of an appropriate committee of an exchange or national securities association upon the retirement of a partner, officer, or employee of the broker or dealer before expiration of the 1-year waiting period; provide that notice of withdrawal of the contribution may be given after 6 months of the initial 1-year waiting period have passed; and provide that such notice must be given to any exchange or national securities association of which the broker or dealer is a member, as well as to the broker or dealer itself, the Commission, and the Securities Investor Protection Corporation.

5. The proposed revision of paragraph (f)(2) in § 220.4 would clarify that the restrictions imposed by subdivision (iv) do not apply to credit extended by a firm to its partners or by an incorporated broker/dealer to its officers or employees, or officers or employees of its affiliated corporations; would delay the effective date of the amendment to October 1, 1971; provide that credit is eligible for the exemption even though an amount up to \$10,000 is withdrawable with the permission of appropriate committee of an exchange or national securities association upon the retirement of a partner, officer, or employee of the broker or dealer before the expiration of the 1-year waiting period; provide that notice of withdrawal of the contribution may be given after 6 months of the initial 1-year waiting period have passed; and provide that such notice must be given to any exchange or national securities association of which the broker or dealer is a member, as well as to the broker or dealer itself, the Commission, and the Securities Investor Protection Corporation.

6. The proposed revision of paragraph (m) in § 221.2 would provide that credit extended directly by banks to brokers and dealers would be subject to the same restrictions on withdrawal as credit extended to third persons for the purpose of making contributions of capital to the brokers and dealers; clarify that the exemption is not available for publicly traded stock in an incorporated broker or dealer; remove the requirement that credit of the kind described therein be actually secured and substitute a requirement that an appropriate committee of the exchange or national securities association of which the broker or dealer is a member be satisfied that the proceeds of the credit will not be used to increase the amount of dealing in securities by the broker or dealer for its own account; provide that credit is eligible for the exemption even though an amount up to \$10,000 is withdrawable upon the retirement of a partner, officer, or employee of the broker or dealer before expiration of the 1-year waiting period; provide that notice of withdrawal of the contribution may be given after 6 months of the initial 1-year waiting period have passed; and provide that such notice must be given

to any exchange or national securities association of which the broker or dealer is a member, as well as to the broker or dealer itself, the Commission, and the Securities Investor Protection Corporation.

7. The revision to the proposed new paragraph (b)(4) of § 221.3 would clarify that credit extended directly to a broker or dealer, by a bank, for the purpose of providing capital to the broker or dealer is "purpose" credit, but that credit to purchase or carry publicly traded stock of a broker or dealer is not "purpose" credit (unless the stock is itself a margin stock).

8. The proposed new paragraph (c)(2) of § 221.3 is deleted.

9. Paragraph (q) of § 221.3 would be amended to provide that credit extended for the purpose of providing capital to a broker or dealer, as described in paragraph (b)(4) of § 221.3, must be secured by collateral held by the bank unless segregated and disassociated from the business of purchasing and carrying securities, or exempted by § 221.2.

If adopted by the Board, the changes will apply to credit extended by banks, broker/dealers, and persons subject to Regulation G after October 1, 1971, and to renewals after October 1, 1971, of credit extended by banks after April 16, 1971, except in the case of credit extended by banks directly to broker/dealers where the restrictions would apply to such credit extended after October 1, 1971, and to renewals after October 1, 1971, of such credit extended after July 9, 1971.

This notice is published pursuant to section 553(b) of title 5, United States Code, and § 262.2(a) of the rules of procedure of the Board of Governors of the Federal Reserve System (12 CFR 262.2(a)).

To aid in the consideration of these matters by the Board, interested persons are invited to submit relevant data, views, or arguments. Any such material should be submitted in writing to the Secretary, the Board of Governors of the Federal Reserve System, Washington, D.C. 20551, to be received not later than August 20, 1971. Such material will be made available for inspection and copying upon request, except as provided in § 261.6(a) of the Board's Rules Regarding Availability of Information.

By order of the Board of Governors,  
July 6, 1971.

[SEAL]

KENNETH A. KENYON,  
Deputy Secretary.

[FR Doc. 71-10085 Filed 7-15-71; 8:49 am]

## TENNESSEE VALLEY AUTHORITY

[ 18 CFR Ch. II ]

### UNIFORM RELOCATION ASSISTANCE AND REAL PROPERTY ACQUISITION

#### Interim Regulations and Procedures

CROSS REFERENCE: For a document inviting comments and suggestions regard-

ing regulations and procedures for application within the TVA of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, see F.R. Doc. 71-9924, in the issue for Wednesday, July 14, 1971, 36 F.R. 13115.

## DEPARTMENT OF THE TREASURY

Internal Revenue Service

[ 27 CFR Part 4 ]

### LABELING AND ADVERTISING OF WINES

#### Notice of Proposed Rule Making

Notice is hereby given, pursuant to the provisions of section 5 of the Federal Alcohol Administration Act (49 Stat. 981 as amended; 27 U.S.C. 205), of a public hearing to begin at 9:30 a.m., e.d.t., on Tuesday, July 27, 1971 in Room 3313, Internal Revenue Service Building, 1111 Constitution Avenue NW., Washington, DC, at which time and place all interested parties will be afforded opportunity to be heard, in person or by authorized representative, concerning the following proposed regulatory changes in 27 CFR Part 4.

The Wine Institute, a trade association representing a number of wine producers in California, petitioned the Internal Revenue Service for amendment of certain provisions of the regulations relating to the labeling and advertising of wine (27 CFR Part 4) issued under the provisions of the Federal Alcohol Administration Act (27 U.S.C. 205). The petition included the following proposals:

Proposal 1. "Vintage Wine":

Amend §§ 4.10(h) and 4.39(b)(1): (1) To permit wine to be described as "vintage wine" and labeled with a vintage date, notwithstanding that, during the course of its development, it may have had blended into it not in excess of 5 percent of other wines as a "topping" to replace wine lost through evaporation or leakage; (2) to delete the requirements that a bottler of vintage wine actually crush the grapes from which such vintage wine is derived and that the grapes be crushed within the particular viticultural area in which they were grown; and (3) to provide that the sale of a particular wine of a particular vintage not exceed the winemaker's total production of such wine for that year.

Arguments advanced by Wine Institute: The present requirement that a vintage wine must be derived wholly from grapes gathered in the same calendar year, and grown and fermented in the same viticultural area is unnecessarily restrictive when viewed in the light of practices in some of the principal wine producing countries of the world. The place where the grapes are crushed would appear to have no bearing on the designation of the wine. Further, the present regulatory requirement does not recognize recent technological advances in equipment and operations.

Amendment of the definition of vintage wine to permit a 5 percent "topping"

allowance of other wine would not be adverse to the consumer interest.

Proposal 2. "Produced and Bottled By":

Consistent with the concept outlined in Proposal 1, above, amend § 4.35(a)(1) so as to no longer require a bottler of wine to crush the grapes from which the wine was produced as a condition precedent to the use of the phrase "Produced and Bottled By" on the label.

Proposal 3. "Appellation of Origin":

Consistent again with Proposal 1, amend § 4.25(a) to eliminate the requirement that the wine must be "fermented" and "fully manufactured" in the viticultural area in which the grapes were grown (where the name of such viticultural area is shown on the label as an appellation of origin) provided the wine is "fermented" and "fully manufactured and finished" in the State where such viticultural area is located.

*Arguments advanced by Wine Institute:* The taste, aroma, and characteristics of a wine are derived principally from the grapes used in its production, which grapes, in turn, derive taste, aroma, and other characteristics primarily from the climatic and geographical aspects of the area in which they are grown. These varied characteristics are not likely to be altered because the fermentation occurs at some other location, nor would fermentation at such other location appear adverse to the consumer interest.

Proposal 4. "Crackling Wine":

Amend 27 CFR 4.21(b), Class 2(4), to eliminate the present requirement that "crackling wine," "frizzante wine," "cremant," "perlant," "reciotto," and similar sparkling wines derive their effervescence from limited fermentation in the bottle, and permit such wines to derive such effervescence from fermentation in bulk.

*Arguments advanced by Wine Institute:* The regulations have recognized that "sparkling wine" may derive its effervescence from secondary fermentation in bulk or in the bottle without distinction in labeling (other than champagne). The proposed modification is not adverse to consumer interest.

Proposal 5. "Restrictions on Bottle Shapes":

Amend 27 CFR 4.72(a) to eliminate the requirement that bottles of 1/2-gallon and 3/4-gallon sizes be of the traditional bordeaux or burgundy shapes and that bottles of the 1/2-pint size be of the traditional chianti or round shape.

*Arguments advanced by Wine Institute:* The restriction on shapes of wine bottles serves no real consumer purpose. It appears to have no relationship to deception in fill, which is adequately covered by the provisions of 27 CFR 4.71(a)(1).

Proposal 6. "Location of Labels":

Amend 27 CFR 4.38(d) to eliminate the present prohibition on the use of a label extending over the mouth of a wine bottle.

*Argument advanced by Wine Institute:* Government stamps are not generally

required by wine producing countries to appear over the mouths of wine bottles. Thus, a label so placed would not be confused with a Government stamp, such as is required on containers of distilled spirits.

Proposal 7. "Standard of Fill for Imported Wines":

Amend 27 CFR 4.70(b) to delete the exemption of imported wines from the standard of fill requirements.

In addition to the proposals petitioned for hearing by the Wine Institute, the following items are suggested by the Treasury Department as being of general interest to the trade:

Proposal 8. "Bottling of Vintage Wines":

Amend 27 CFR 4.39(b)(2) to permit the bottling of vintage wine by a person other than the producer thereof, when such wine is shipped to the bottler in containers other than the original container of the permittee who produced the wine.

*Comment:* The present requirement that vintage wine rebottled by a person other than the producer thereof must be packaged from the original container of the producer is unnecessarily restrictive, in that it prevents the economy of shipping in tank trucks or tank cars. As long as the wine is adequately identified by the producer's records, the assurance of proper identity would be maintained whether the wine is shipped in tank cars, tank trucks, or in the original container of the producer.

Proposal 9. "Bottling of Sparkling Wines":

Amend 27 CFR 4.22 by adding a new subsection to permit the use of carbon dioxide to maintain counterpressure during bottling operations of sparkling wines.

*Comment:* Since the absorption of carbon dioxide during such bottling operations is practically nil due to advances in modern technology, it is recommended that carbon dioxide be permitted to be used as proposed, provided the absorption is within certain limits.

If the foregoing proposals should be adopted, it is proposed to amend regulations relating to the labeling and advertising of wine (27 CFR Part 4) substantially as follows:

1. Amend § 4.10 by deleting paragraph (h) and inserting a new paragraph (h) as follows:

§ 4.10 Meaning of terms.

(h) *Vintage Wine.* "Vintage wine" means a wine made in accordance with the standards prescribed in Classes 1, 2, and 3 of § 4.21, deriving not less than 95 percent of its volume from grapes gathered in the same calendar year and grown and fermented in the same viticultural area.

2. Amend § 4.21(b), Class 2, by deleting the phrase, "derived solely from limited fermentation within the bottle," appearing in paragraph (4) thereof. As amended, paragraph (4) would read:

§ 4.21 The standards of identity.

(b) . . . .

(4) "Crackling wine," "petillant wine," "frizzante wine" (including cremant, perlant, reciotto, and other similar wine) is sparkling light wine normally less effervescent than champagne or other similar sparkling wine, but containing sufficient carbon dioxide in solution to produce, upon pouring under normal conditions, after the disappearance of air bubbles, a slow and steady effervescence evidenced by the formation of gas bubbles flowing through the wine.

3. Amend § 4.22 by inserting a new paragraph (c)(7) as follows:

§ 4.22 Blends, cellar treatment, alteration of class or type.

(c) . . . .

(7) Carbon dioxide may be used to maintain counterpressure during the transfer of finished sparkling wines from (i) bulk processing tank to bottles or (ii) bottle to bottle: *Provided*, That the carbon dioxide content of the wine shall not be increased by more than 0.009 gm. per 100 ml. during the transfer operation.

4. Amend § 4.25 by deleting paragraph (a) and inserting a new paragraph (a) as follows:

§ 4.25 Appellations of origin.

(a) A wine shall be entitled to an appellation of origin if (1) at least 75 percent of its volume is derived from fruit or agricultural products grown in the place or region indicated by such appellation, (2) it has been fully manufactured and finished within such place or region (or the State in which such place or region is located), and (3) it conforms to the requirements of the laws and regulations of such place or region governing the composition, method of manufacture, and designation of wines for home consumption.

5. Amend § 4.35 by deleting the phrase "crushing the grapes or other materials", appearing in subparagraph (1) of paragraph (a). As amended, the subparagraph will read:

§ 4.35 Name and address.

(a) . . . .

(1) If the bottler or packer is also the person who made not less than 75 percent of such wine by fermenting the must and clarifying the resulting wine, or if such person treated the wine in such manner as to change the class thereof, there may be stated, in lieu of the words "bottled by" or "packed by," the words "produced and bottled by" or "produced and packed by."

6. Amend § 4.38 by deleting paragraph (d) thereof and inserting a new paragraph (d) to read as follows:

§ 4.38 General requirements.

(d) *Location of label.* Labels shall not obscure Government stamps or be obscured thereby.

7. Amend § 4.39(b) by deleting subparagraph (1) thereof and inserting a new subparagraph (1) and revising subparagraph (2) as follows:

§ 4.39 Prohibited practices.

(b) \* \* \*

(1) In the case of domestic vintage wine bottled or packed in containers by the permittee who produced the wine, the year of vintage may be stated if there is also stated on the brand label, in direct conjunction with the designation required by § 4.32(a)(2), and in lettering substantially as conspicuous as such designation, the name of the viticultural area in which the grapes were grown. In no event may the quantity of wine removed from the producing winery, under labels bearing a vintage date, exceed the volume of wine produced in such winery during the year indicated by such date.

(2) In the case of domestic vintage wine rebottled in containers of a capacity of 1 gallon or less by a person other than the producer thereof, the year of vintage may be stated if the wine is ac-

companied by appropriate records of the producer indicating the year of vintage and the name of the viticultural area where produced.

§ 4.70 [Amended]

8. Amend § 4.70 by deleting from paragraph (b) subparagraph (3).

§ 4.72 [Amended]

9. Amend § 4.72 by deleting from paragraph (a) thereof the proviso reading "Provided, however, That the standards of fill for the  $\frac{1}{5}$ - and  $\frac{2}{5}$ -gallon shall be applicable only to wine contained in bottles of the traditional bordeaux or burgundy shapes, and the  $\frac{1}{2}$ -pint standard shall be applicable only to wine contained in bottles of traditional chianti or round shapes".

Requests to present oral testimony: All persons who desire to present oral testimony should so advise the Director, Alcohol, Tobacco and Firearms Division, Internal Revenue Service, Washington, D.C. 20224, not later than Wednesday, July 21, 1971. Requests shall be submitted in an original and three copies and must include (1) the name and address of the party submitting the request, (2)

the name and address of the person or persons who will present oral testimony, (3) identification of the subject or subjects to which the testimony will be directed, and (4) the approximate length of time desired for the presentation of testimony on each subject.

Submission of written material: Any interested party may submit to the Director, Alcohol, Tobacco and Firearms Division, Internal Revenue Service, Washington, D.C. 20224, in an original and nine copies, relevant and material written data, views or arguments for incorporation into the record of hearing. The subject to which the comments are directed must be specifically identified. Written material must be received not later than Friday, July 23, 1971.

At the conclusion of the hearing a reasonable time will be afforded interested parties for examination of the record and submission of written arguments and briefs.

[SEAL]

REX D. DAVIS,  
Director, Alcohol, Tobacco and  
Firearms Division, Internal  
Revenue Service.

[FR Doc.71-10235 Filed 7-15-71;10:35 am]

# Notices

## DEPARTMENT OF THE INTERIOR

Bureau of Land Management

### ALASKA

#### Notice of Filing of Plat of Survey

1. Plat of survey of the lands described below will be officially filed in the Anchorage Land Office, Anchorage, Alaska, effective at 10 a.m. August 2, 1971.

SEWARD MERIDIAN, ALASKA

T. 13 N., R. 1 E.,  
 Sec. 3, W $\frac{1}{2}$ ;  
 Sec. 6, lots 1, 2, 3, 4, E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$  NW $\frac{1}{4}$ ;  
 Sec. 8, N $\frac{1}{2}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 13, NW $\frac{1}{4}$ ;  
 Sec. 16, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Sec. 17, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 21, E $\frac{1}{2}$   
 Containing 2,350.93 acres.

2. The land is mountainous with the elevation ranging from about 450 feet to 3,000 feet above mean sea level. Timber is first and second growth spruce, birch, and cottonwood, with dense alder and willow undergrowth. Eagle River flows in a northwesterly direction from the northeasterly portion of section 21 through the E $\frac{1}{2}$  of section 16, and again crosses the NE $\frac{1}{4}$  of section 6.

3. There are two powersite classifications in T. 13 N., R. 1 E. They are Power Site Classification No. 107 created by departmental order and Power Site Classification No. 399 created by Geological Survey. Portions of these classifications, as amended, have been designated Power Project No. 2405 by the Federal Power Commission. They are reserved under the provisions of section 24 of the Federal Power Act of June 10, 1920, as amended, and embrace, in part, the following described lands:

SEWARD MERIDIAN, ALASKA

T. 13 N., R. 1 E.,  
 Sec. 6, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 8, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 15, N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec. 16, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
 Sec. 21, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ .

4. The public lands affected by this order are hereby restored to the operation of the public land laws, subject to any valid existing rights, the provision of existing withdrawals, including Public

Land Order 4582 dated January 17, 1969, as modified and amended by Public Land Order 4962 dated December 11, 1970, and Public Land Order 5081 dated June 17, 1971, and the requirements of applicable law, rules, and regulations.

5. Inquiries concerning the lands should be addressed to the Manager, Anchorage Land Office, 555 Cordova Street, Anchorage, AK 99501.

CLARK R. NOBLE,  
 Land Office Manager.

[FR Doc.71-10091 Filed 7-15-71;8:49 am]

[Sacramento 052117]

### CALIFORNIA

#### Order Providing for Opening of Public Lands

JULY 8, 1971.

1. In exchange of lands made under the provisions of section 8 of the Act of June 28, 1934 (48 Stat. 1272; 43 U.S.C. 315g), as amended, the following described lands have been conveyed to the United States:

MOUNT DIABLO MERIDIAN

T. 41 N., R. 13 E.,  
 Sec. 16, all.

The area described aggregates 640 acres.

2. The land is located approximately 8 to 9 miles southeast of Alturas in Modoc County. The lands have a gentle slope of 1 to 3 percent. The soil consists of a clay loam with some rocky areas.

3. The lands are not open to the mining and mineral leasing laws as the United States does not have jurisdiction of the minerals in these lands.

4. Subject to valid existing rights, the provisions of existing withdrawals, and the requirements of the applicable law, the lands will, at 10 a.m. on August 17, 1971, be open to application, petition, and selection under the public land laws, subject to multiple use classification S 585, and are not open to application under agricultural land laws (43 U.S.C. parts 7 and 9; 25 U.S.C. 334) or to public sale under section 2455 of the Revised Statutes (43 U.S.C. 1171).

All valid applications received at or prior to 10 a.m. August 17, 1971, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of the filing.

Inquiries concerning the lands should be addressed to the Manager, Land Office, Bureau of Land Management, E-2807 Federal Office Building, 2800 Cottage Way, Sacramento, CA 95825.

ELIZABETH H. MIDTBY,  
 Chief, Lands Adjudication Section.

[FR Doc.71-10092 Filed 7-15-71;8:49 am]

### CALIFORNIA

#### Notice of Filing of Protraction Diagram

JULY 8, 1971.

Notice is hereby given that effective August 16, 1971, the following protraction diagram, approved August 4, 1970, is officially filed and of record in the Riverside District and Land Office. In accordance with Title 43, Code of Federal Regulations, this protraction will become the basic record for describing the land for all authorized purposes at and after 10 a.m., on the above effective date. Until this date and time, the diagram has been placed in the open files and is available to the public for information only.

CALIFORNIA PROTRACTION DIAGRAM NO. 85  
 MOUNT DIABLO MERIDIAN, CALIFORNIA

T. 23 S., R. 43 E.,  
 Sec. 6, W $\frac{1}{2}$ ;  
 Sec. 7, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Secs. 18, 19;  
 Sec. 20, W $\frac{1}{2}$ ;  
 Sec. 29, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Secs. 30, 31, 32;  
 Sec. 33, W $\frac{1}{2}$ ;  
 Sec. 34, E $\frac{1}{2}$ ;  
 Sec. 35, W $\frac{1}{2}$ .  
 T. 23 S., R. 43 E.,  
 Secs. 1 to 14, inclusive;  
 Secs. 17 to 20, inclusive;  
 Sec. 23, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Secs. 24, 25;  
 Sec. 26, E $\frac{1}{2}$ ;  
 Sec. 35, E $\frac{1}{2}$ , excluding mineral survey;  
 Sec. 36, excluding mineral survey.  
 T. 23 S., R. 44 E.,  
 Secs. 1, 2;  
 Sec. 7, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Sec. 11, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Secs. 12, 13;  
 Sec. 14, E $\frac{1}{2}$ ;  
 Sec. 17, SW $\frac{1}{4}$ ;  
 Secs. 18, 19;  
 Sec. 20, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Sec. 24;  
 Sec. 25, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Secs. 29 to 32, inclusive;  
 Sec. 33, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Sec. 36, E $\frac{1}{2}$ .  
 T. 24 S., R. 43 E.,  
 Sec. 1;  
 Sec. 2, E $\frac{1}{2}$ ;  
 Sec. 5, W $\frac{1}{2}$ ;  
 Sec. 6;  
 Sec. 12, E $\frac{1}{2}$ ;  
 Sec. 13, E $\frac{1}{2}$ ;  
 Sec. 17, W $\frac{1}{2}$ ;  
 Sec. 18;  
 Sec. 19, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
 Sec. 20, NW $\frac{1}{4}$ ;  
 Sec. 24, E $\frac{1}{2}$ , excluding mineral survey;  
 Sec. 25, E $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Sec. 31, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Sec. 36, N $\frac{1}{2}$ , SE $\frac{1}{4}$ .  
 T. 24 S., R. 44 E.,  
 Secs. 1 to 29, inclusive;  
 Secs. 30 and 31 excluding mineral survey;  
 Secs. 32 to 36, inclusive.

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building,

2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
Assistant Land Office Manager.

[FR Doc.71-9987 Filed 7-15-71;8:45 am]

## CALIFORNIA

### Notice of Filing of Protraction Diagram

JULY 8, 1971.

Notice is hereby given that effective August 16, 1971, the following protraction diagram, approved August 4, 1970, is officially filed and of record in the Riverside District and Land Office. In accordance with Title 43, Code of Federal Regulations, the protraction will become the basic record for describing the land for all authorized purposes at and after 10 a.m. on the above effective date. Until this date and time, the diagram has been placed in the open files and is available to the public for information only.

CALIFORNIA PROTRACTION DIAGRAM No. 86  
MOUNT DIABLO MERIDIAN, CALIFORNIA

T. 24 S., R. 38 E.,  
Secs. 1, 2, 3;  
Sec. 4, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 5, W $\frac{1}{2}$ ;  
Secs. 6, 7;  
Sec. 8, W $\frac{1}{2}$ ;  
Sec. 9, NE $\frac{1}{4}$ ;  
Sec. 10, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 11, W $\frac{1}{2}$ ;  
Sec. 12, N $\frac{1}{2}$ ;  
Secs. 18, 19;  
Sec. 29, SW $\frac{1}{4}$ ;  
Secs. 30, 31;  
Sec. 32, W $\frac{1}{2}$ , SE $\frac{1}{4}$ .  
T. 25 S., R. 37 E.,  
Sec. 3, W $\frac{1}{2}$ ;  
Sec. 4;  
Sec. 5, E $\frac{1}{2}$ ;  
Sec. 9, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 10, W $\frac{1}{2}$ .  
T. 26 S., R. 36 E.,  
Sec. 4, W $\frac{1}{2}$ ;  
Sec. 5, E $\frac{1}{2}$ ;  
Sec. 8, NE $\frac{1}{4}$ .

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
Assistant Land Office Manager.

[FR Doc.71-9988 Filed 7-15-71;8:45 am]

## CALIFORNIA

### Notice of Filing of Protraction Diagram

JULY 8, 1971.

Notice is hereby given that effective August 16, 1971, the following protraction diagram, approved August 4, 1970, is officially filed and of record in the

Riverside District and Land Office. In accordance with Title 43, Code of Federal Regulations, this protraction will become the basic record for describing the land for all authorized purposes at and after 10 a.m. on the above effective date. Until this date and time, the diagram has been placed in the open files and is available to the public for information only.

CALIFORNIA PROTRACTION DIAGRAM No. 87  
MOUNT DIABLO MERIDIAN, CALIFORNIA

T. 25 S., R. 33 E.,  
Sec. 1, W $\frac{1}{2}$ ;  
Sec. 2, E $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Sec. 7, S $\frac{1}{2}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$ ;  
Sec. 10, NE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ ;  
Sec. 11, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Sec. 17, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Sec. 18, N $\frac{1}{2}$ , SE $\frac{1}{4}$ .  
T. 25 S., R. 34 E.,  
Sec. 24, E $\frac{1}{2}$ ;  
Sec. 25, E $\frac{1}{2}$ ;  
Sec. 36, E $\frac{1}{2}$ .  
T. 25 S., R. 35 E.,  
Sec. 1, NW $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ ;  
Sec. 2, N $\frac{1}{2}$ , N $\frac{1}{2}$  S $\frac{1}{2}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$ ;  
Sec. 3, E $\frac{1}{2}$ ;  
Sec. 19;  
Sec. 20, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Secs. 29 to 32, inclusive;  
Sec. 33, W $\frac{1}{2}$ .  
T. 26 S., R. 35 E.,  
Sec. 5, N $\frac{1}{2}$ ;  
Sec. 6, N $\frac{1}{2}$ .

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
Assistant Land Office Manager.

[FR Doc.71-9989 Filed 7-15-71;8:45 am]

## CALIFORNIA

### Notice of Filing of Protraction Diagram

JULY 8, 1971.

Notice is hereby given that effective August 16, 1971, the following protraction diagram, approved August 4, 1970, is officially filed and of record in the Riverside District and Land Office. In accordance with Title 43, Code of Federal Regulations, this protraction will become the basic record for describing the land for all authorized purposes at and after 10 a.m. on the above effective date. Until this date and time, the diagram has been placed in the open files and is available to the public for information only.

CALIFORNIA PROTRACTION DIAGRAM No. 88  
MOUNT DIABLO MERIDIAN, CALIFORNIA

T. 21 S., R. 35 E.,  
Sec. 1, S $\frac{1}{2}$ ;  
Secs. 12, 13;  
Sec. 14, E $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Sec. 23, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Secs. 24, 25;  
Sec. 26, E $\frac{1}{2}$ .  
T. 21 S., R. 36 E.,  
Secs. 1 to 36, inclusive.

T. 21 S., R. 37 E.,  
Sec. 1;  
Sec. 2, E $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Sec. 5, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Secs. 6, 7;  
Sec. 8, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Secs. 11, 12, 13;  
Sec. 14, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 17, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Secs. 18, 19, 20;  
Sec. 24, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 28, W $\frac{1}{2}$ ;  
Secs. 29, 30, 31;  
Sec. 32, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , S $\frac{1}{2}$  N $\frac{1}{2}$  SE $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ ;  
Sec. 33, W $\frac{1}{2}$ .  
T. 22 S., R. 35 E.,  
Sec. 2, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 3;  
Sec. 4, E $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Secs. 9, 10, 11, 14, 15;  
Sec. 16, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 21, NE $\frac{1}{4}$ ;  
Sec. 22, N $\frac{1}{2}$ ;  
Sec. 23, N $\frac{1}{2}$ .  
T. 22 S., R. 37 E.,  
Sec. 4, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Secs. 5 to 9, inclusive;  
Sec. 14, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Secs. 15 to 23, inclusive;  
Secs. 26 to 34, inclusive;  
Sec. 35, N $\frac{1}{2}$ , SW $\frac{1}{4}$ .  
T. 23 S., R. 35 E.,  
Sec. 5, W $\frac{1}{2}$ ;  
Sec. 6, E $\frac{1}{2}$ .

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
Assistant Land Office Manager.

[FR Doc.71-9990 Filed 7-15-71;8:45 am]

## CALIFORNIA

### Notice of Filing of Protraction Diagram

JULY 8, 1971.

Notice is hereby given that effective August 16, 1971, the following protraction diagram, approved August 4, 1970, is officially filed and of record in the Riverside District and Land Office. In accordance with Title 43, Code of Federal Regulations, this protraction will become the basic record for describing the land for all authorized purposes at and after 10 a.m. on the above effective date. Until this date and time, the diagram has been placed in the open files and is available to the public for information only.

CALIFORNIA PROTRACTION DIAGRAM No. 89  
MOUNT DIABLO MERIDIAN, CALIFORNIA

T. 20 S., R. 34 E.,  
Sec. 5, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Secs. 6, 7, 8;  
Sec. 17, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Secs. 18, 19;  
Sec. 20, W $\frac{1}{2}$ ;  
Sec. 29, W $\frac{1}{2}$ ;  
Secs. 30, 31;  
Sec. 32, W $\frac{1}{2}$ .  
T. 20 S., R. 36 E.,  
Secs. 1, 2, and 3, excluding HES;  
Sec. 4;

Sec. 5, E $\frac{1}{2}$ ;  
Secs. 9, 10, 11;  
Secs. 12, W $\frac{1}{2}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ , and 13, excluding mineral surveys;  
Secs. 14, 15, 16;  
Secs. 21 to 28, inclusive;  
Secs. 33 to 36, inclusive.

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
Assistant Land Office Manager.

[FR Doc.71-9991 Filed 7-15-71;8:45 am]

## CALIFORNIA

### Notice of Filing of Protraction Diagram

JULY 8, 1971.

Notice is hereby given that effective August 16, 1971, the following protraction diagram, approved September 9, 1970, is officially filed and of record in the Riverside District and Land Office. In accordance with Title 43, Code of Federal Regulations, this protraction will become the basic record for describing the land for all authorized purposes at and after 10 a.m. on the above effective date. Until this date and time, the diagram has been placed in the open files and is available to the public for information only.

CALIFORNIA PROTRACTION DIAGRAM No. 102  
MOUNT DIABLO MERIDIAN, CALIFORNIA

T. 29 S., R. 40 E.,  
Sec. 5, W $\frac{1}{2}$ ;  
Sec. 6;  
Sec. 7, N $\frac{1}{2}$ .

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
Assistant Land Office Manager.

[FR Doc.71-9992 Filed 7-15-71;8:45 am]

## CALIFORNIA

### Notice of Filing of Protraction Diagram

JULY 8, 1971.

Notice is hereby given that effective August 16, 1971, the following protraction diagram, approved September 9, 1970, is officially filed and of record in the Riverside District and Land Office. In accordance with Title 43, Code of Federal Regulations, this protraction will become the basic record for describing the land for all authorized purposes at and after 10 a.m. on the above effective date. Until this date and time, the diagram has been placed in the open files

and is available to the public for information only.

CALIFORNIA PROTRACTION DIAGRAM No. 104  
SAN BERNARDINO MERIDIAN, CALIFORNIA

T. 14 N., R. 6 E.,  
Sec. 1, S $\frac{1}{2}$ ;  
Secs. 12 and 13, excluding mineral surveys;  
Sec. 24;  
Sec. 25, N $\frac{1}{2}$ .  
T. 14 N., R. 7 E.,  
Sec. 13;  
Sec. 14, E $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Secs. 23 to 26, inclusive;  
Sec. 35.  
T. 14 N., R. 8 E.,  
Sec. 17, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Secs. 18, 19, 20;  
Secs. 29 to 32, inclusive;  
Sec. 33, W $\frac{1}{2}$ , SE $\frac{1}{4}$ .  
T. 15 N., R. 8 E.,  
Sec. 1, E $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Sec. 12, N $\frac{1}{2}$ , SE $\frac{1}{4}$ .  
T. 15 N., R. 9 E.,  
Secs. 1 to 13, inclusive;  
Sec. 24, N $\frac{1}{2}$ , SE $\frac{1}{4}$ .

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room F-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
Assistant Land Office Manager.

[FR Doc.71-9993 Filed 7-15-71;8:45 am]

## CALIFORNIA

### Notice of Filing of Protraction Diagram

JULY 8, 1971.

Notice is hereby given that effective August 16, 1971, the following protraction diagram, approved February 10, 1970, is officially filed and of record in the Riverside District and Land Office. In accordance with Title 43, Code of Federal Regulations, this protraction will become the basic record for describing the land for all authorized purposes at and after 10 a.m. on the above effective date. Until this date and time, the diagram has been placed in the open files and is available to the public for information only.

CALIFORNIA PROTRACTION DIAGRAM No. 110  
MOUNT DIABLO MERIDIAN, CALIFORNIA

T. 4 S., R. 31 E.,  
Sec. 31, N $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ .  
T. 5 S., R. 29 $\frac{1}{2}$  E.,  
Secs. 1, 12, 13, 24, 25, and 36.  
T. 5 S., R. 30 E.,  
Sec. 3, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Secs. 4 to 10, inclusive;  
Secs. 15 to 22, inclusive;  
Secs. 26 to 35, inclusive.  
T. 5 S., R. 31 E.,  
Sec. 4, N $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 8, W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Sec. 21, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
Sec. 27, W $\frac{1}{2}$ W $\frac{1}{2}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 34, W $\frac{1}{2}$ NW $\frac{1}{4}$ .  
T. 6 S., R. 29 $\frac{1}{2}$  E.,  
Secs. 12, 13, 24, 25, and 36.  
T. 6 S., R. 30 E.,  
Secs. 2 to 11, inclusive;

Secs. 14 to 18, inclusive;  
Sec. 19, excluding mineral survey;  
Secs. 20, 21, 22;  
Sec. 23, NW $\frac{1}{4}$ ;  
Secs. 27, 28;  
Sec. 29, excluding mineral survey;  
Sec. 30, excluding mineral survey;  
Sec. 31, excluding mineral survey;  
Sec. 32, excluding mineral survey;  
Secs. 33 to 36, inclusive.  
T. 6 S., R. 31 E.,  
Sec. 31, S $\frac{1}{2}$ ;  
Sec. 35, S $\frac{1}{2}$ ;  
Sec. 36, S $\frac{1}{2}$ .

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
Assistant Land Office Manager.

[FR Doc.71-9994 Filed 7-15-71;8:45 am]

## CALIFORNIA

### Notice of Filing of Protraction Diagram

JULY 8, 1971.

Notice is hereby given that effective August 16, 1971, the following protraction diagram, approved October 13, 1970, is officially filed and of record in the Riverside District and Land Office. In accordance with Title 43, Code of Federal Regulations, this protraction will become the basic record for describing the land for all authorized purposes at and after 10 a.m. on the above effective date. Until this date and time, the diagram has been placed in the open files and is available to the public for information only.

CALIFORNIA PROTRACTION DIAGRAM No. 127  
SAN BERNARDINO MERIDIAN, CALIFORNIA

T. 1 S., R. 15 E.,  
Sec. 2;  
Sec. 3, N $\frac{1}{2}$ ;  
Secs. 4, 5, 6;  
Sec. 7, NE $\frac{1}{4}$ ;  
Sec. 8, N $\frac{1}{2}$ ;  
Sec. 9, N $\frac{1}{2}$ ;  
Sec. 11, N $\frac{1}{2}$ ;  
Sec. 13, S $\frac{1}{2}$ ;  
Sec. 14, S $\frac{1}{2}$ ;  
Sec. 15, SE $\frac{1}{4}$ ;  
Sec. 17, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Secs. 18, 24, inclusive;  
Sec. 25, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Secs. 26, 27, 28;  
Sec. 30, N $\frac{1}{2}$ ;  
Sec. 31, SE $\frac{1}{4}$ ;  
Sec. 32, E $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Secs. 33, 34, 35.  
T. 1 S., R. 16 E.,  
Sec. 31, S $\frac{1}{2}$ ;  
Sec. 32, SW $\frac{1}{4}$ .  
T. 1 S., R. 17 E.,  
Sec. 2, NW $\frac{1}{4}$ ;  
Sec. 3, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Secs. 4 and 5;  
Sec. 6, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 7, E $\frac{1}{2}$ ;  
Secs. 8 and 9;  
Sec. 10, W $\frac{1}{2}$ ;  
Sec. 17;  
Sec. 18, E $\frac{1}{2}$ ;  
Sec. 32, E $\frac{1}{2}$ ;



Sec. 33, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Sec. 34, E $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
 Sec. 35.  
 T. 2 S., R. 15 E.,  
 Secs. 1 to 18, inclusive;  
 Sec. 22, E $\frac{1}{2}$ ;  
 Secs. 23, 24, and 25;  
 Sec. 26, E $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
 Sec. 34, E $\frac{1}{2}$ ;  
 Secs. 35 and 36.  
 T. 2 S., R. 16 E.,  
 Sec. 4, NW $\frac{1}{4}$ , S $\frac{1}{2}$ ;  
 Secs. 5 to 9, inclusive;  
 Sec. 10, W $\frac{1}{2}$ ;  
 Secs. 17 to 20, inclusive;  
 Sec. 21, W $\frac{1}{2}$ ;  
 Sec. 28, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Secs. 29 to 33, inclusive;  
 Sec. 34, W $\frac{1}{2}$ , SE $\frac{1}{4}$ .  
 T. 2 S., R. 17 E.,  
 Secs. 1 to 4, inclusive;  
 Sec. 5, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Sec. 6, NE $\frac{1}{4}$ ;  
 Sec. 8, NE $\frac{1}{4}$ ;  
 Sec. 9, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Secs. 10 to 14, inclusive;  
 Sec. 15, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Sec. 23, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Secs. 24 and 25;  
 Sec. 26, E $\frac{1}{2}$ .

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office, Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
 Assistant Land Office Manager.

[FR Doc.71-9995 Filed 7-15-71;8:45 am]

## CALIFORNIA

### Notice of Filing of Protraction Diagram

JULY 8, 1971.

Notice is hereby given that effective August 16, 1971, the following protraction diagram, approved October 13, 1970, is officially filed and of record in the Riverside District and Land Office. In accordance with Title 43, Code of Federal Regulations, this protraction will become the basic record for describing the land for all authorized purposes at and after 10 a.m. on the above effective date. Until this date and time, the diagram has been placed in the open files and is available to the public for information only.

CALIFORNIA PROTRACTION DIAGRAM No. 128

SAN BERNARDINO MERIDIAN, CALIFORNIA

T. 3 S., R. 15 E.,  
 Sec. 1;  
 Sec. 2, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Sec. 3, S $\frac{1}{2}$ ;  
 Sec. 4, S $\frac{1}{2}$ ;  
 Sec. 5, S $\frac{1}{2}$ ;  
 Sec. 6, SE $\frac{1}{4}$ ;  
 Secs. 7, 8, 9;  
 Sec. 10, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Secs. 11, 12, 13;  
 Sec. 14, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Sec. 15, NE $\frac{1}{4}$ ;  
 Secs. 17, 18;  
 Sec. 19, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
 Sec. 20, N $\frac{1}{2}$ ;

Sec. 23, NE $\frac{1}{4}$ ;  
 Sec. 24, N $\frac{1}{2}$ ;  
 Sec. 30, NW $\frac{1}{4}$ .  
 T. 3 S., R. 16 E.,  
 Sec. 3, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
 Secs. 4, 5, 6, 7;  
 Sec. 8, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
 Sec. 9, N $\frac{1}{2}$ ;  
 Secs. 17 to 20, inclusive;  
 Sec. 21, W $\frac{1}{2}$ .  
 T. 3 S., R. 16 E.,  
 Sec. 27, W $\frac{1}{2}$ ;  
 Secs. 28, 29, and 30;  
 Sec. 31, E $\frac{1}{2}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$ ;  
 Secs. 32 and 33;  
 Sec. 34, W $\frac{1}{2}$ , SE $\frac{1}{4}$ .  
 T. 4 S., R. 15 E.,  
 Sec. 19, W $\frac{1}{2}$ ;  
 Sec. 20, E $\frac{1}{2}$ ;  
 Sec. 21, W $\frac{1}{2}$ ;  
 Sec. 30, NW $\frac{1}{2}$ .  
 T. 4 S., R. 16 E.,  
 Sec. 2, W $\frac{1}{2}$ ;  
 Secs. 3 to 6, inclusive;  
 Sec. 7, N $\frac{1}{2}$ ;  
 Sec. 8, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Secs. 9, 10;  
 Sec. 11, W $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
 Sec. 14, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
 Sec. 15;  
 Sec. 22, N $\frac{1}{2}$ ;  
 Sec. 23, NW $\frac{1}{4}$ .

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
 Assistant Land Office Manager.

[FR Doc.71-9996 Filed 7-15-71;8:46 am]

## CALIFORNIA

### Notice of Filing of Protraction Diagram

JULY 8, 1971.

Notice is hereby given that effective August 16, 1971, the following protraction diagram, approved October 13, 1970, is officially filed and of record in the Riverside District and Land Office. In accordance with Title 43, Code of Federal Regulations, this protraction will become the basic record for describing the land for all authorized purposes at and after 10 a.m. on the above effective date. Until this date and time, the diagram has been placed in the open files and is available to the public for information only.

CALIFORNIA PROTRACTION DIAGRAM No. 129

SAN BERNARDINO MERIDIAN, CALIFORNIA

T. 1 S., R. 13 E.,  
 Secs. 1 to 19, inclusive;  
 Sec. 20, excluding mineral survey;  
 Secs. 21 to 23, inclusive;  
 Sec. 29, excluding mineral survey;  
 Secs. 30 to 36, inclusive.  
 T. 1 S., R. 14 S.,  
 Secs. 1 S., R. 14 E.,  
 Secs. 1 to 6, inclusive;  
 Sec. 7, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Secs. 9 to 15, inclusive;  
 Sec. 16, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Sec. 18;  
 Sec. 19, N $\frac{1}{2}$ ;

Secs. 22, 23, 24;  
 Sec. 26, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
 Sec. 27, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Sec. 29, S $\frac{1}{2}$ , S $\frac{1}{2}$ ;  
 Sec. 30, S $\frac{1}{2}$  SE $\frac{1}{4}$ ;  
 Secs. 31, 32;  
 Sec. 33, W $\frac{1}{2}$ , SE $\frac{1}{4}$ .  
 T. 2 S., R. 13 E.,  
 Secs. 1 to 6, inclusive;  
 Sec. 7, N $\frac{1}{2}$ ;  
 Sec. 8, N $\frac{1}{2}$ ;  
 Sec. 9, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Secs. 10, 11, and 12;  
 Sec. 13, N $\frac{1}{2}$ ;  
 Sec. 14, N $\frac{1}{2}$ .  
 T. 2 S., R. 14 E.,  
 Sec. 5, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
 Sec. 6;  
 Sec. 7, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
 Sec. 12, E $\frac{1}{2}$ ;  
 Sec. 13, NE $\frac{1}{4}$ .  
 T. 3 S., R. 13 E.,  
 Sec. 7, S $\frac{1}{2}$ ;  
 Sec. 8, S $\frac{1}{2}$ ;  
 Sec. 13;  
 Secs. 14 and 15, excluding mineral surveys;  
 Secs. 16 to 21, inclusive;  
 Secs. 22 to 27, inclusive, excluding mineral surveys;  
 Secs. 28 to 33, inclusive;  
 Secs. 34 to 36, inclusive, excluding mineral surveys.

T. 3 S., R. 14 E.,  
 Sec. 8, S $\frac{1}{2}$ ;  
 Sec. 9, S $\frac{1}{2}$ ;  
 Sec. 10, S $\frac{1}{2}$ ;  
 Sec. 11, S $\frac{1}{2}$ ;  
 Sec. 12, E $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
 Secs. 13, 14;  
 Sec. 15, excluding mineral survey;  
 Secs. 16, 17, 18;  
 Secs. 19 and 20, excluding mineral surveys;  
 Secs. 21 to 24, inclusive;  
 Secs. 25 to 34, inclusive, excluding mineral surveys.

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
 Assistant Land Office Manager.

[FR Doc.71-9997 Filed 7-15-71;8:46 am]

## CALIFORNIA

### Notice of Filing of Protraction Diagram

JULY 8, 1971.

Notice is hereby given that effective August 16, 1971, the following protraction diagram, approved October 13, 1970, is officially filed and of record in the Riverside District and Land Office. In accordance with Title 43, Code of Federal Regulations, this protraction will become the basic record for describing the land for all authorized purposes at and after 10 a.m., on the above effective date. Until this date and time, the diagram has been placed in the open files and is available to the public for information only.

CALIFORNIA PROTRACTION DIAGRAM NO. 130  
SAN BERNARDINO MERIDIAN, CALIFORNIA

- T. 1 S., R. 10 E.,  
Secs. 1 to 5, inclusive;  
Sec. 6, excluding mineral surveys;  
Secs. 7 to 36, inclusive.
- T. 1 S., R. 11 E.,  
Secs. 13, 14, 15;  
Secs. 17 to 36, inclusive.
- T. 1 S., R. 12 E.,  
Secs. 13, 14, 15;  
Secs. 17 to 19, inclusive;  
Secs. 20 to 22, inclusive excluding mineral surveys;  
Secs. 23 to 26, inclusive;  
Secs. 27 and 28, excluding mineral surveys;  
Secs. 29 to 33, inclusive;  
Secs. 34 and 35, excluding mineral surveys;  
Sec. 36.
- T. 2 S., R. 10 E.,  
Secs. 1 to 5, inclusive;  
Sec. 6, excluding mineral survey;  
Secs. 7 to 36, inclusive.
- T. 2 S., R. 11 E.,  
Secs. 1 to 36, inclusive.
- T. 2 S., R. 12 E.,  
Sec. 1;  
Sec. 2, excluding mineral survey;  
Secs. 3 to 8, inclusive;  
Secs. 9 and 10, excluding mineral surveys;  
Sec. 11;  
Sec. 12, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Secs. 14 to 17, inclusive, excluding mineral surveys;  
Secs. 18, 19;  
Sec. 20, excluding mineral survey;  
Secs. 21, 22, 23;  
Sec. 26, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , excluding mineral survey;  
Sec. 27, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 28, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Secs. 29 to 32, inclusive;  
Sec. 33, W $\frac{1}{2}$ , SE $\frac{1}{4}$ .

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
Assistant Land Office Manager.

[FR Doc.71-9998 Filed 7-15-71;8:46 am]

CALIFORNIA

Notice of Filing of Protraction Diagram

JULY 8, 1971.

Notice is hereby given that effective August 16, 1971, the following protraction diagram, approved October 13, 1970, is officially filed and of record in the Riverside District and Land Office. In accordance with Title 43, Code of Federal Regulations, this protraction will become the basic record for describing the land for all authorized purposes at and after 10 a.m. on the above effective date. Until this date and time, the diagram has been placed in the open files and is available to the public for information only.

CALIFORNIA PROTRACTION DIAGRAM NO. 132  
SAN BERNARDINO MERIDIAN, CALIFORNIA

- T. 3 S., R. 10 E.,  
Sec. 1, N $\frac{1}{2}$ ;  
Sec. 2, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;

- Secs. 3 to 6, inclusive;  
Secs. 9, 10;  
Sec. 14, S $\frac{1}{2}$ ;  
Sec. 15;  
Sec. 23;  
Sec. 24, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Secs. 25, 26, and 36.
- T. 3 S., R. 11 E.,  
Secs. 1, 2, 3;  
Sec. 4, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 5, N $\frac{1}{2}$ ;  
Sec. 6, N $\frac{1}{2}$ ;  
Sec. 11, N $\frac{1}{2}$ ;  
Sec. 12, N $\frac{1}{2}$ ;  
Sec. 19, S $\frac{1}{2}$ ;  
Sec. 20, S $\frac{1}{2}$ ;  
Sec. 21, S $\frac{1}{2}$ ;  
Sec. 27, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Secs. 28 to 34, inclusive;  
Sec. 35, W $\frac{1}{2}$ .
- T. 3 S., R. 12 E.,  
Sec. 4, N $\frac{1}{2}$ ;  
Sec. 5, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Sec. 6;  
Sec. 7, N $\frac{1}{2}$ ;  
Sec. 36, E $\frac{1}{2}$ , SW $\frac{1}{4}$ .
- T. 4 S., R. 11 E.,  
Secs. 1 to 17, inclusive;  
Secs. 21 to 27, inclusive;  
Secs. 34 to 36, inclusive.
- T. 4 S., R. 12 E.,  
Sec. 1;  
Sec. 6, S $\frac{1}{2}$ ;  
Secs. 7, 8;  
Sec. 9, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 10, S $\frac{1}{2}$ ;  
Secs. 12, 13;  
Sec. 14, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Secs. 15 to 36, inclusive.
- T. 5 S., R. 12 E.,  
Secs. 1, 2;  
Sec. 3, excluding mineral survey;  
Secs. 4, 5, 6;  
Secs. 9 to 14, inclusive;  
Sec. 24.

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825; and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
Assistant Land Office Manager.

[FR Doc.71-9999 Filed 7-15-71;8:46 am]

CALIFORNIA

Notice of Filing of Protraction Diagram

JULY 8, 1971.

Notice is hereby given that effective August 16, 1971, the following protraction diagram, approved September 9, 1970, is officially filed and of record in the Riverside District and Land Office. In accordance with Title 43, Code of Federal Regulations, this protraction will become the basic record for describing the land for all authorized purposes at and after 10 a.m. on the above effective date. Until this date and time, the diagram has been placed in the open files and is available to the public for information only.

CALIFORNIA PROTRACTION DIAGRAM NO. 134  
SAN BERNARDINO MERIDIAN, CALIFORNIA

- T. 5 N., R. 29 W.,  
Sec. 7, SW $\frac{1}{4}$ ;  
Sec. 18, W $\frac{1}{2}$ ;

- Sec. 19, W $\frac{1}{2}$ ;  
T. 6 N., R. 4 W.,  
Sec. 9, S $\frac{1}{2}$ , excluding mineral survey;  
Sec. 14, W $\frac{1}{2}$ , and secs. 15, 16, and sec. 17, E $\frac{1}{2}$ , excluding mineral survey;  
Sec. 20, E $\frac{1}{2}$ ;  
Sec. 21, N $\frac{1}{2}$ , SW $\frac{1}{4}$ .

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
Assistant Land Office Manager.

[FR Doc.71-10000 Filed 7-15-71;8:46 am]

CALIFORNIA

Notice of Filing of Protraction Diagram

JULY 8, 1971.

Notice is hereby given that effective August 16, 1971, the following protraction diagram, approved October 13, 1970, is officially filed and of record in the Riverside District and Land Office. In accordance with Title 43, Code of Federal Regulations, this protraction will become the basic record for describing the land for all authorized purposes at and after 10 a.m. on the above effective date. Until this date and time, the diagram has been placed in the open files and is available to the public for information only.

CALIFORNIA PROTRACTION DIAGRAM NO. 135  
SAN BERNARDINO MERIDIAN, CALIFORNIA

- T. 5 S., R. 6 W.,  
Sec. 5, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Secs. 6, 7, 8;  
Sec. 9, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 10, SW $\frac{1}{4}$ ;  
Secs. 16, 17, 18.
- T. 5 S., R. 7 W.,  
Secs. 1, 2;  
Sec. 3, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 12, E $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Sec. 13;  
Sec. 14, E $\frac{1}{2}$ , SW $\frac{1}{4}$ , excluding mineral survey;  
Secs. 23, 24;  
Sec. 25, N $\frac{1}{2}$ ;  
Sec. 26, N $\frac{1}{2}$ .
- T. 7 S., R. 5 W.,  
Secs. 1 to 25, inclusive;  
Secs. 26 and 27, excluding area  
Secs. 28 to 33, inclusive;  
Secs. 34 and 35, excluding mineral surveys;  
Sec. 36.
- T. 8 S., R. 6 W.,  
Secs. 1, 2, 11, 12, 13, and 14.

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
Assistant Land Office Manager.

[FR Doc.71-10001 Filed 7-15-71;8:46 am]

## CALIFORNIA

## Notice of Filing of Protraction Diagram

JULY 8, 1971.

Notice is hereby given that effective August 16, 1971, the following protraction diagram, approved October 13, 1970, is officially filed and of record in the Riverside District and Land Office. In accordance with Title 43, Code of Federal Regulations, this protraction will become the basic record for describing the land for all authorized purposes at and after 10 a.m. on the above effective date. Until this date and time, the diagram has been placed in the open files and is available to the public for information only.

CALIFORNIA PROTRACTION DIAGRAM No. 137  
SAN BERNARDINO MERIDIAN, CALIFORNIA

- T. 3 N., R. 2 E.,  
Sec. 7;  
Secs. 17 and 18, excluding mineral surveys;  
Sec. 19, N $\frac{1}{2}$ , SE $\frac{1}{4}$ , excluding mineral surveys;  
Sec. 20, excluding mineral survey;  
Secs. 21 to 26, inclusive;  
Sec. 27, excluding HE survey;  
Sec. 28;  
Sec. 29, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 30, NE $\frac{1}{4}$ ;  
Sec. 33, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Secs. 34, 35, 36.
- T. 3 N., R. 3 E.,  
Sec. 19;  
Sec. 20, excluding mineral survey;  
Secs. 21, 22, 23;  
Secs. 26 to 35, inclusive.
- T. 2 N., R. 5 E.,  
Sec. 4, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Secs. 5 to 9, inclusive;  
Secs. 17 to 20, inclusive;  
Secs. 29 to 32, inclusive.

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
Assistant Land Office Manager.

[FR Doc.71-10002 Filed 7-15-71;8:46 am]

## CALIFORNIA

## Notice of Filing of Protraction Diagram

JULY 8, 1971.

Notice is hereby given that effective August 16, 1971, the following protraction diagram, approved September 9, 1970, is officially filed and of record in the Riverside District and Land Office. In accordance with Title 43, Code of Federal Regulations, this protraction will become the basic record for describing the land for all authorized purposes at and after 10 a.m. on the above effective date. Until this date and time, the diagram has been placed in the open files and is available to the public for information only.

CALIFORNIA PROTRACTION DIAGRAM No. 138  
SAN BERNARDINO MERIDIAN, CALIFORNIA

- T. 2 N., R. 9 W.,  
Sec. 19, W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 30, W $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ ;  
Sec. 31, N $\frac{1}{2}$ ;  
T. 3 N., R. 9 W.,  
Sec. 8, SW $\frac{1}{4}$ ;  
Sec. 34, S $\frac{1}{2}$ ;  
Sec. 36, W $\frac{1}{2}$ ;  
T. 4 N., R. 8 W.,  
Secs. 21, 22, 23, 26, 27, 28;  
Sec. 29, S $\frac{1}{2}$ ;  
Secs. 30 to 34, inclusive;  
Sec. 35, excluding mineral survey;  
Sec. 36.

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
Assistant Land Office Manager.

[FR Doc.71-10003 Filed 7-15-71;8:46 am]

## CALIFORNIA

## Notice of Filing of Protraction Diagram

JULY 8, 1971.

Notice is hereby given that effective August 16, 1971, the following protraction diagram, approved September 9, 1970, is officially filed and of record in the Riverside District and Land Office. In accordance with Title 43, Code of Federal Regulations, this protraction will become the basic record for describing the land for all authorized purposes at and after 10 a.m. on the above effective date. Until this date and time, the diagram has been placed in the open files and is available to the public for information only.

CALIFORNIA PROTRACTION DIAGRAM No. 139  
SAN BERNARDINO MERIDIAN, CALIFORNIA

- T. 1 N., R. 11 W.,  
Sec. 6, N $\frac{1}{2}$ ;  
T. 1 N., R. 12 W.,  
Sec. 1;  
T. 2 N., R. 12 W.,  
Sec. 1;  
Sec. 2, E $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Secs. 3 to 24, inclusive;  
Sec. 25, excluding mineral survey;  
Secs. 27 to 30, inclusive;  
Sec. 32, N $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ ;  
Sec. 33, N $\frac{1}{2}$ ;  
Secs. 35, 36, excluding mineral surveys.

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
Assistant Land Office Manager.

[FR Doc.71-10004 Filed 7-15-71;8:46 am]

## CALIFORNIA

## Notice of Filing of Protraction Diagram

JULY 8, 1971.

Notice is hereby given that effective August 16, 1971, the following protraction diagram, approved September 9, 1970, is officially filed and of record in the Riverside District and Land Office. In accordance with Title 43, Code of Federal Regulations, this protraction will become the basic record for describing the land for all authorized purposes at and after 10 a.m. on the above effective date. Until this date and time, the diagram has been placed in the open files and is available to the public for information only.

CALIFORNIA PROTRACTION DIAGRAM No. 140  
SAN BERNARDINO MERIDIAN, CALIF.

- T. 3 N., R. 10 W.,  
Sec. 32, E $\frac{1}{2}$ ;  
Sec. 33, W $\frac{1}{2}$ ;  
T. 3 N., R. 11 W.,  
Sec. 7, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Sec. 8, NW $\frac{1}{4}$ ;  
T. 3 N., R. 12 W.,  
Secs. 1 to 10, inclusive;  
Sec. 11, excluding mineral survey;  
Sec. 12;  
Secs. 13, and 14, excluding mineral surveys;  
Secs. 15 to 22, inclusive;  
Secs. 23 and 24, excluding mineral surveys;  
Secs. 25, 26;  
Secs. 27 and 28, excluding mineral surveys;  
Secs. 29 to 33, inclusive;  
Sec. 34, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
T. 4 N., R. 11 W.,  
Secs. 1 to 29, inclusive;  
Secs. 30, and 31, excluding mineral surveys;  
Secs. 32 to 36, inclusive.  
T. 4 N., R. 12 W.,  
Sec. 20;  
Sec. 21, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 22, S $\frac{1}{2}$ ;  
Sec. 23, S $\frac{1}{2}$ ;  
Sec. 25, W $\frac{1}{2}$ , SE $\frac{1}{4}$ , excluding mineral survey;  
Sec. 26 to 30, inclusive;  
Sec. 31, excluding mineral survey;  
Secs. 32 to 35, inclusive;  
Sec. 36, excluding mineral survey.

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
Assistant Land Office Manager.

[FR Doc.71-10005 Filed 7-15-71;8:46 am]

## CALIFORNIA

## Notice of Filing of Protraction Diagram

JULY 8, 1971.

Notice is hereby given that effective August 16, 1971, the following protraction diagram, approved September 9, 1970, is officially filed and of record in the Riverside District and Land Office. In accordance with Title 43, Code of Federal Regulations, this protraction

will become the basic record for describing the land for all authorized purposes at and after 10 a.m. on the above effective date. Until this date and time, the diagram has been placed in the open files and is available to the public for information only.

CALIFORNIA PROTRACTOR DIAGRAM NO. 141  
SAN BERNARDINO MERIDIAN, CALIFORNIA

- T. 3 N., R. 13 W.,  
Secs. 1 to 30, inclusive;  
Sec. 31, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Sec. 32, NW $\frac{1}{4}$ ;  
Secs. 34, 35, 36.  
T. 3 N., R. 14 W.,  
Secs. 1 to 5, inclusive;  
Sec. 6, excluding mineral survey.  
T. 3 N., R. 15 W.,  
Sec. 4, SW $\frac{1}{4}$ ;  
Sec. 8, E $\frac{1}{2}$ ;  
Sec. 9, N $\frac{1}{2}$ , SW $\frac{1}{4}$ .  
T. 4 N., R. 14 W.,  
Sec. 31, S $\frac{1}{2}$ , excluding mineral survey;  
Sec. 32, S $\frac{1}{2}$ .

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
Assistant Land Office Manager.

[FR Doc.71-10006 Filed 7-15-71;8:47 am]

CALIFORNIA

Notice of Filing of Protraction Diagram

JULY 8, 1971.

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CALIFORNIA PROTRACTOR DIAGRAM NO. 142  
SAN BERNARDINO MERIDIAN, CALIFORNIA

- T. 7 N., R. 16 W.,  
Secs. 7, 8;  
Secs. 15 to 36, inclusive.  
T. 7 N., R. 17 W.,  
Sec. 19, S $\frac{1}{2}$ ;  
Sec. 20, SW $\frac{1}{4}$ ;  
Sec. 25, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 26, E $\frac{1}{2}$ ;  
Sec. 29, W $\frac{1}{2}$ ;  
Secs. 30, 31;  
Sec. 32, W $\frac{1}{2}$ ;  
Sec. 35, E $\frac{1}{2}$ ;  
Sec. 36.  
T. 6 N., R. 15 W.,  
Secs. 1 to 4, inclusive;  
Secs. 5 and 6, excluding HE survey;  
Secs. 7 to 10, inclusive;  
Sec. 11, N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ ;  
Sec. 12, N $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ ;

- Sec. 13, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ , and sec. 14, S $\frac{1}{2}$ , excluding mineral surveys;  
Secs. 15 to 31, inclusive;  
Secs. 32, 33, and 34, excluding HE surveys;  
Secs. 35, 36.  
T. 6 N., R. 16 W.,  
Secs. 1 to 14, inclusive;  
Sec. 15, excluding HE survey;  
Secs. 16 to 30, inclusive;  
Secs. 32 to 36, inclusive.  
T. 6 N., R. 17 W.,  
Sec. 1;  
Sec. 2, E $\frac{1}{2}$ ;  
Sec. 4, W $\frac{1}{2}$ ;  
Secs. 5, 6;  
Sec. 7, N $\frac{1}{2}$ ;  
Sec. 8, N $\frac{1}{2}$ ;  
Sec. 11, NE $\frac{1}{4}$ ;  
Sec. 12, N $\frac{1}{2}$ .

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
Assistant Land Office Manager.

[FR Doc.71-10007 Filed 7-15-71;8:47 am]

CALIFORNIA

Notice of Filing of Protraction Diagram

JULY 8, 1971.

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CALIFORNIA PROTRACTOR DIAGRAM NO. 143  
SAN BERNARDINO MERIDIAN, CALIFORNIA

- T. 6 N., R. 18 W.,  
Sec. 4, W $\frac{1}{2}$ , SE $\frac{1}{4}$  and sec. 5, excluding H.E. survey;  
Sec. 6;  
Sec. 7, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 8;  
Sec. 9, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Sec. 16, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 17;  
Sec. 18, E $\frac{1}{2}$ ;  
Sec. 20, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 21;  
Sec. 22, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 27;  
Sec. 28, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 33, E $\frac{1}{2}$ ;  
Sec. 34, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , excluding mineral surveys.  
T. 7 N., R. 18 W.,  
Secs. 1, 2;  
Sec. 3, E $\frac{1}{2}$ ;  
Sec. 10, E $\frac{1}{2}$ ;  
Secs. 11, 12;  
Sec. 14, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Sec. 15, E $\frac{1}{2}$ ;  
Sec. 18, S $\frac{1}{2}$ ;

- Sec. 19;  
Sec. 20, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Secs. 29, 30, and 31;  
Sec. 32, N $\frac{1}{2}$ , SW $\frac{1}{4}$ .  
T. 7 N., R. 19 W.,  
Sec. 29, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 30, E $\frac{1}{2}$ ;  
Sec. 31, E $\frac{1}{2}$ ;  
Sec. 32, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
T. 7 N., R. 20 W.,  
Sec. 7, E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 8, W $\frac{1}{2}$ ;  
Sec. 18, N $\frac{1}{2}$ .  
T. 8 N., R. 20 W.,  
Sec. 28, W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 29, E $\frac{1}{2}$ ;  
Sec. 32, E $\frac{1}{2}$ ;  
Sec. 33, N $\frac{1}{2}$ , SW $\frac{1}{4}$ .

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
Assistant Land Office Manager.

[FR Doc.71-10008 Filed 7-15-71;8:47 am]

CALIFORNIA

Notice of Filing of Protraction Diagram

JULY 8, 1971.

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CALIFORNIA PROTRACTOR DIAGRAM NO. 144  
SAN BERNARDINO MERIDIAN, CALIFORNIA

- T. 4 N., R. 21 W.,  
Secs. 1, 2;  
Sec. 3 and sec. 4, N $\frac{1}{2}$ , SE $\frac{1}{4}$ , excluding mineral surveys;  
Sec. 10, N $\frac{1}{2}$ N $\frac{1}{2}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Secs. 11, 12;  
Sec. 13, N $\frac{1}{2}$ ;  
Sec. 14, N $\frac{1}{2}$ .  
T. 5 N., R. 19 W.,  
Secs. 1 to 4, inclusive;  
Sec. 5, excluding mineral survey;  
Secs. 6, 7, and 9 to 15, inclusive;  
Sec. 16, excluding mineral surveys;  
Secs. 18, 19;  
Sec. 21, excluding mineral surveys;  
Secs. 22 to 26, inclusive;  
Secs. 27 and 28, excluding mineral surveys;  
Sec. 30, excluding mineral survey;  
Secs. 35, 36.  
T. 5 N., R. 20 W.,  
Secs. 1 to 21, inclusive;  
Secs. 22 and 23, excluding mineral surveys;  
Sec. 24;  
Secs. 25, 26, and 27, excluding mineral surveys;  
Secs. 28 to 34, inclusive;

Sec. 35 and sec. 36 W $\frac{1}{2}$ , excluding mineral survey.

T. 5 N., R. 21 W.,  
Sec. 13, S $\frac{1}{2}$ ;  
Sec. 22, E $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Secs. 23 to 27, inclusive;  
Sec. 28, E $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Secs. 33 to 36, inclusive.

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside, CA 92502.

WALTER F. HOLMES,  
Assistant Land Office Manager.

[FR Doc.71-10009 Filed 7-15-71;8:47 am]

## CALIFORNIA

### Notice of Filing of Protraction Diagram

JULY 8, 1971.

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CALIFORNIA PROTRACTION DIAGRAM No. 145

SAN BERNARDINO MERIDIAN, CALIFORNIA

T. 5 N., R. 23 W.,  
Sec. 25, S $\frac{1}{2}$ ;  
Sec. 36, N $\frac{1}{2}$ .  
T. 5 $\frac{1}{2}$  N., R. 24 W.,  
Secs. 32 to 36, inclusive.  
T. 5 N., R. 24 W.,  
Sec. 2, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Sec. 3, E $\frac{1}{2}$ ;  
Sec. 25, W $\frac{1}{2}$ ;  
Sec. 26, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 27, N $\frac{1}{2}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ ;  
Secs. 28, 29;  
Sec. 30, E $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Secs. 31 to 35, inclusive;  
Sec. 36, W $\frac{1}{2}$ .  
T. 5 N., R. 25 W.,  
Sec. 3, S $\frac{1}{2}$ ;  
Sec. 4, NW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
Sec. 5, NE $\frac{1}{4}$ ;  
Sec. 8, E $\frac{1}{2}$ ;  
Sec. 9, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Sec. 10, N $\frac{1}{2}$ ;  
Secs. 13 & 14;  
Sec. 15, E $\frac{1}{2}$ .  
T. 4 N., R. 24 W.,  
Sec. 2, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Sec. 3;  
Sec. 4, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 7, W $\frac{1}{2}$  W $\frac{1}{2}$ .  
T. 4 N., R. 25 W.,  
Secs. 1, 2, 3;  
Sec. 4, E $\frac{1}{2}$ ;  
Sec. 7, SW $\frac{1}{4}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  SW $\frac{1}{4}$ ;  
Sec. 10, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 11, N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Sec. 12, N $\frac{1}{2}$ , SE $\frac{1}{4}$ .

Copies of this diagram are for sale at two dollars (\$2.00) each by the Cadastral

Engineering Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2820, Sacramento, CA 95825, and the District and Land Office, Bureau of Land Management, 1414 University Avenue, Post Office Box 723, Riverside CA 92502.

WALTER F. HOLMES,  
Assistant Land Office Manager.

[FR Doc.71-10010 Filed 7-15-71;8:47 am]

[Serial Nos. N-74, N-598, N-3849]

## NEVADA

### Notice of Termination of Scrip and Sale Land Classifications; Correction

JULY 8, 1971.

Paragraph 3 of F.R. Doc. 71-8671, appearing on page 11821 of the issue for Saturday, June 19, 1971, is corrected to describe only the following land:

MOUNT DIABLO MERIDIAN, NEVADA

DOUGLAS COUNTY

T. 14 N., R. 20 E.,  
Sec. 7, Lot 2 of SW $\frac{1}{4}$  (W $\frac{1}{2}$  SW $\frac{1}{4}$ ).

A. JOHN HILLSAMER,  
Acting Chief,  
Division of Technical Services.

[FR Doc.71-10011 Filed 7-15-71;8:47 am]

## DEPARTMENT OF AGRICULTURE

### Packers and Stockyards

#### Administration

### EMMETSBURG SALES CO., INC., ET AL.

#### Depositing of Stockyards

It has been ascertained, and notice is hereby given, that the livestock markets named herein, originally posted on the respective dates specified below as being subject to the Packers and Stockyards Act, 1921, as amended (7 U.S.C. 181 et seq.), no longer come within the definition of a stockyard under said Act and are, therefore, no longer subject to the provisions of the Act.

Name, location of stockyards, and date of posting

Emmetsburg Sales Co., Inc., Emmetsburg, Iowa, June 1, 1959.  
Webster City Livestock Market, Inc., Webster City, Iowa, Feb. 10, 1941.  
Pryor Commission Company, Woodbine, Iowa, May 16, 1959.  
Earlville Sales, Earlville, N.Y., May 22, 1961.  
Holland Valley Sales, Holland, N.Y., Dec. 2, 1965.  
Bartholomew Commission Sales, Middleburg, N.Y., Sept. 14, 1960.  
Boes Livestock Market, Richfield Springs, N.Y., Nov. 22, 1960.  
Madisonville Livestock Auction Co., Madisonville, Tenn., May 5, 1959.  
San Augustine Livestock Commission Co., San Augustine, Tex., Jan. 21, 1960.

Notice or other public procedure has not preceded promulgation of the foregoing rule since it is found that the giving of such notice would prevent the due and timely administration of the Packers and Stockyards Act and would, therefore,

be impracticable and contrary to the public interest. There is no legal warrant or justification for not depositing promptly a stockyard which is no longer within the definition of that term contained in the Act.

The foregoing is in the nature of a rule granting an exemption or relieving a restriction and, therefore, may be made effective in less than 30 days after publication in the FEDERAL REGISTER. This notice shall become effective upon publication in the FEDERAL REGISTER (7-16-71).

(42 Stat. 159, as amended and supplemented; 7 U.S.C. 181 et seq.)

Done at Washington, D.C., this 12th day of July 1971.

G. H. HOPPER,  
Chief, Registrations, Bonds, and  
Reports Branch, Livestock  
Marketing Division.

[FR Doc.71-10099 Filed 7-15-71;8:50 am]

## DEPARTMENT OF COMMERCE

### Patent Office

### TRADEMARKS

#### Recording of Documents Affecting Title

The Patent Office is liberalizing its policy concerning the recording of documents, other than assignments, which affect title to trademark registrations and applications. Under Rule 2.185 (37 CFR 2.185) of the Trademark Rules of Practice, instruments affecting title to a trademark registration or application, and licenses of trademarks which are the subject of trademark registrations or applications, will be recorded even though the recording thereof may not serve as constructive notice under section 10 of the Trademark Act of 1946, as amended (15 U.S.C. 1060).

WILLIAM E. SCHUYLER, JR.,  
Commissioner of Patents.

[FR Doc.71-10095 Filed 7-15-71;8:50 am]

### TRADEMARKS

#### Termination of Advancement of Trademark Applications for Examination

The practice of expediting the prosecution of certain new trademark applications as set forth in the notice of March 23, 1966 (825 OG TM 54, 104 and 148), entitled "Advancement of Trademark Applications for Examination," is rescinded effective August 1, 1971.

Pending applications in which a request for accelerated prosecution is filed prior to August 1, 1971, will continue to be expedited in accordance with the notice of March 23, 1966.

WILLIAM E. SCHUYLER, JR.,  
Commissioner of Patents.

[FR Doc.71-10096 Filed 7-15-71;8:50 am]

## TRADEMARKS

## Request for Extension of Time in Which To Oppose

The Patent Office is adopting a new procedure to be used when filing a request for an extension of time in which to oppose under section 13 of the Trademark Act and Rule 2.102 (37 CFR 2.102), Trademark Rules of Practice. All requests for extension of time should be submitted in triplicate. The Patent Office will stamp each copy of the request with the action taken and send a copy to the requester and the applicant. The third copy will be entered in the file.

The purpose of this new procedure is to expedite the handling of extensions of time by eliminating the preparation of a formal notice of the disposition of the request. Further, this procedure will provide the applicant with additional information concerning the potential opposition.

WILLIAM E. SCHUYLER, Jr.,  
Commissioner of Patents.

[FR Doc. 71-10097 Filed 7-15-71; 8:50 am]

## TRADEMARKS

## Identification of Goods and Services in Trademark Applications

Effective immediately, the Alphabetical List of Goods and Services which appears in the volume entitled "International Classification of Goods and Services to Which Trade Marks Are Applied" (published by the World Intellectual Property Organization (WIPO)) is adopted as a general guideline for determining the degree of particularity of identification of goods and services required in trademark applications.

Terms which appear in the International Classification listing will generally be accepted as proper identifications of goods and services. The use in the listing of more specific identifications indented below the heading term does not necessarily preclude acceptability of that heading. For example, the International Classification lists, as Item A407, Ammunition, followed by specific types of ammunition, as Items A408 and A409 and A410. "Ammunition" will be accepted as an identification in accordance with *In re Dynamit Nobel AG*, 169 USPQ 499 (TTAB, 1971). However, if the more specific term is used whenever appropriate, prosecution of the application may be shortened since the possibility of a requirement of greater particularity (see below) is reduced.

Greater particularity than is set forth by the terms in the International Classification listing may not be required by the Examiner in the absence of a clear need therefor. Typical illustrations of clear need can be found in the following situations:

(1) The broad term includes items which are classified in more than one class. (For example, "artists' materials".)

(2) The broad term is too indefinite for proper examination. (For example, "metallic parts".)

(3) (a) The identification is inconsistent with the goods or services disclosed by the specimens.

(b) The ordinary meaning of the identification is at variance with the goods or services disclosed by the specimens or the record. (For example, "decalcomanias" are not adequately identified by the term "publications". See also *Ex parte Consulting Publishing Co.*, 115 USPQ 240.)

(4) Wording included in the mark requires limitation of the identification. (For example, "beer" may not be included in the identification where the mark is "Newark 'Olde Town' Ale" (*Ex parte Consumers Brewing Co.*, 55 USPQ 426).)

On the other hand, some situations do not constitute clear need, as illustrated by the following:

(1) The existence of a decision holding that a likelihood of confusion exists in relation to items which are narrowly identified does not in itself constitute a clear need to require amendment of a broad identification to the more specific items mentioned in the decision.

(2) If the identification is understood when read in association with the title of the class in which it is placed and is otherwise satisfactory, further qualifying amendment should not be required. (For example, "mufflers" in the clothing class would not require further modification to indicate that articles of clothing are intended; similarly the term "house organ" in the class for printed publications would not need further qualification.)

In a few instances, the terminology in the International Classification of Goods and Services is not in common usage in the United States. Where this occurs, the term more commonly used in this country should be selected.

The English edition of the "International Classification of Goods and Services to Which Trade Marks Are Applied" can be ordered from:

Sales Branch, The Patent Office, Block C, Station Square House, St. Mary Cray, Orpington, Kent, England.

Certain modifications and additions to the Classification have been published as supplements and are also available from the British Office.

We have been advised by the British Patent Office that the best methods of payment are:

(a) By International Money Order or by banker's draft payable in sterling and drawn on a British bank or,

(b) By ordinary check drawn on an American bank in dollars and payable to the Comptroller-General, Patent Office.

Orders for the International Classification and for the supplements can be made by method (a) or (b) and should be accompanied by remittance in the following amount(s):

(a) If paid by international money order or by banker's draft:			
International classification....	10 shillings....	\$1.20 per copy.	
November 15, 1967, supplement....	1 shilling....	\$0.12 per copy.	
March 18, 1970, supplement....	Free.....		
March 3, 1971, supplement....	2 shillings....	\$0.24 per copy.	
Total cost (including postage by surface mail):			13 shillings... \$1.56.
(b) If paid by ordinary check:			
International classification.....		\$1.45	
November 15, 1967, supplement.....		0.15	
March 18, 1970, supplement.....		Free	
March 3, 1971, supplement.....		0.30	
Total cost (including postage by surface mail):			1.90

WILLIAM E. SCHUYLER, Jr.,  
Commissioner of Patents.

[FR Doc. 71-10051 Filed 7-16-71; 8:48 am]

DEPARTMENT OF HEALTH,  
EDUCATION, AND WELFARE

Food and Drug Administration

[DESI 6264]

## ABSORBABLE DUSTING POWDER

## Drugs for Human Use; Drug Efficacy Study Implementation; Correction

In F.R. Doc. 71-7218 appearing on page 9475 in the issue of May 25, 1971, subparagraph 1, under heading B, should read as follows:

*Form of drug.* The drug is in powder form suitable for dusting of surgical gloves.

The date of publication of this notice in the FEDERAL REGISTER correcting the previous notice shall be used to compute all time periods allowed, thus superseding the time periods previously announced in the FEDERAL REGISTER of May 25, 1971.

This notice is issued pursuant to provisions of the Federal Food, Drug, and Cosmetic Act (secs. 502, 505, 52 Stat. 1050-53, as amended; 21 U.S.C. 352, 355) and under authority delegated to the Commissioner of Food and Drugs (21 CFR 2.120).

Dated: July 6, 1971.

SAM D. FINE,  
Associate Commissioner  
for Compliance.

[FR Doc. 71-10081 Filed 7-15-71; 8:48 am]

DEPARTMENT OF  
TRANSPORTATION

[Docket No. SA-426]

## National Transportation Safety Board

AIRCRAFT ACCIDENT NEAR  
DUARTE, CALIF.Notice of Accident Investigation  
Hearing

In the matter of investigation of accident involving HUGHES AIR WEST

AIRLINES, INC., DC-9, of U.S. Registry N9345, and a U.S. Marine Corps, F-4B, Bureau No. 151458, which occurred near Duarte, Calif., June 6, 1971.

Notice is hereby given that an Accident Investigation Hearing on the above matter will be held commencing at 9 a.m. (local time), on July 27, 1971, at the El Prado Room, Pasadena Hilton Hotel, 150 South Robles Avenue, Pasadena, CA.

Dated this 9th day of July 1971.

[SEAL] RICHARD G. RODRIGUEZ,  
Senior Hearing Officer.

[FR Doc.71-10102 Filed 7-15-71; 8:50 am]

## ATOMIC ENERGY COMMISSION

[License 29-08864-04E]

### BAKER PROTECTIVE SERVICES, INC.

#### Notice of Amendment to Byproduct Material License

Please take notice that the Atomic Energy Commission has, pursuant to § 32.26 of 10 CFR Part 32, issued Amendment No. 2 to License No. 29-08864-04E to Baker Protective Services, Inc. (formerly Pyrotronics, Inc.), 8 Ridgedale Avenue, Cedar Knolls, N.J., which authorizes the distribution of a fire detection device, Model P7, to persons exempt from the requirements of a license pursuant to § 30.20 of 10 CFR Part 30.

1. This device is designed to detect incipient fires by responding to the products of combustion produced by thermal decomposition of building materials or contents prior to the appearance of visible smoke, flame, or appreciable heat. The sensitive element of the detector head is an ionization chamber in which air flowing into the chamber is made conductive by alpha particles emitted by americium-241.

2. Byproduct material incorporated in this detector model is americium-241 oxide contained in foils (Model AMM) manufactured by the Radiochemical Centre. The total activity contained in this unit is 0.8 microcurie.

3. The exempt unit will have a label identifying the distributor (Baker Protective Services, Inc.), and the byproduct material (americium-241) contained in the unit and recommending that the unit be returned to Baker Protective Services, Inc., for disposal.

A copy of the license and a safety evaluation containing additional information, prepared by the Division of Materials Licensing, is available for public inspection at the Commission's Public Document Room at 1717 H Street NW., Washington, DC.

Dated at Bethesda, Md., July 9, 1971.

For the Atomic Energy Commission.

RICHARD E. CUNNINGHAM,  
Acting Director,

Division of Materials Licensing.

[FR Doc.71-10089 Filed 7-15-71; 8:49 am]

## NATIONAL ENVIRONMENTAL POLICY ACT

### Interim Procedures

Notice is hereby given that the General Manager of the U.S. Atomic Energy Commission (AEC) has adopted the following revised procedures in implementation of section 102(2)(C) of the National Environmental Policy Act of 1969 (Public Law 91-190) for application to all units and organizations of the AEC reporting to or through the General Manager. These interim procedures are effective as of June 30, 1971, at which time they replace AEC's interim procedures of May 28, 1970 (35 F.R. 9042).

Written comments on the procedures will be received by the Secretary, United States Atomic Energy Commission, Washington, D.C. 20545, for a period of 30 days after publication of this notice in the FEDERAL REGISTER. The procedures will be further revised if AEC's evaluation of the comments received indicate the desirability of such a course.

The National Environmental Policy Act of 1969 (NEPA), Executive Order 11514 (E.O. 11514) dated March 5, 1970 (35 F.R. 4247), and the Guidelines of the Council on Environmental Quality (Council) of April 23, 1971 (Guidelines) (36 F.R. 7724) provide that environmental considerations are to be given careful attention and appropriate weight in every recommendation or report on proposals for legislation and for other major Federal actions significantly affecting the quality of the human environment. In addition, section 309 of the Clean Air Act, as amended (CAA), provides that the Administrator of the Environmental Protection Agency (EPA) shall review and comment on any matter relating to EPA's authority contained in such proposed legislation or other major Federal action. OMB Bulletin No. 71-3 of August 31, 1970, and OMB Circular No. A-95 (Revised) of February 9, 1971, provide guidance in connection with the evaluation, review and coordination of Federal projects and activities.

The following procedures have been adopted by the Atomic Energy Commission (AEC) to implement section 102(2)(C) of the NEPA, E.O. 11514, section 309 of the CAA, OMB Bulletin No. 71-3, the Guidelines, and Part II.2.a.(3) of OMB Circular No. A-95 (Revised).

These procedures are applicable to all units and organizations of the AEC reporting to or through the General Manager (GM) of the AEC.

A. Purpose. These procedures are intended to provide guidance for:

1. Identifying those AEC actions requiring environmental statements, the appropriate time prior to decision for requisite Federal, State, and local consultation, and the agency review process for which environmental statements are to be available;

2. Obtaining information to allow the potential environmental impact of budget decisions and proposed policy

determinations, procedures, regulations, and legislation to receive full consideration;

3. Obtaining information and internal AEC review required for the preparation of environmental statements;

4. Designating the officials who are to be responsible for preparation, review, and execution of the environmental statements;

5. Taking into account the comments of the public and appropriate Federal, State, and local agencies, including obtaining the comment of EPA when required under section 309 of the Clean Air Act, as amended, and Item 8 of the Guidelines; and

6. Meeting requirements for providing timely public information on proposals for legislation and for other major actions significantly affecting the quality of the human environment, including procedures responsive to Item 10 of the Guidelines.

B. Internal review procedure—1. Projects or activities included in proposed AEC budget. a. Field Office Managers shall instruct all contractors participating in the AEC budget process to prepare, along with their budget submission, brief analyses of any potential environmental impact of proposed line items, major General Plant Projects (GPP) or equipment items, research and development and other proposed new projects provided for in their respective annual budget submissions. Such analyses shall also reflect any known conflicts with State, regional, or local plans and programs.

b. The analyses shall be prepared by Field Office Managers (Directors of Program Divisions as appropriate) for such projects or activities to be conducted by AEC directly or through contractors not participating in the budget process.

c. With respect to any such proposed project or activity which a Program Division Director decides to support for inclusion in the AEC budget, the Program Division Director, in consultation with the Director, Office of Environmental Affairs (OEA), the Assistant General Manager for Operations (AGMO),<sup>1</sup> and the General Counsel (GC) shall review the brief analysis and consider whether any such proposed project or activity has a potential significant effect on the quality of the human environment in accordance with C and D below. Where such potential is considered to exist, the AGMO shall forward immediately the brief analysis and environmental impact consideration to the Budget Review Committee (BRC).

d. The Program Division Director shall initiate the preparation of a proposed environmental statement and sum-

<sup>1</sup> The AGMO is authorized to delegate to or obtain assistance from any AEC unit or organization reporting to or through the General Manager (GM) in carrying out the AGMO's responsibilities under these procedures.

mary sheet, and develop a schedule which will assure submission of the proposed statement and summary sheet to the AGMO not later than November 1 for the review of the AGMO, GC, and OEA.

e. The BRC shall consider as part of the total AEC budget review those projects and activities for which a potential significant environmental effect is considered to exist. The BRC will transmit this environmental information to the GM along with its recommendation as to whether or not a project or activity should be included in the AEC budget. With regard to projects or activities so recommended for inclusion and for such other projects as the GM may direct, the AGMO will consolidate updated analyses for inclusion in the budget papers to the Commission.

f. The AGMO will provide the Controller with the brief analyses (special summary statements) for submission to the OMB to support the annual budget estimates in accordance with Item 2.b of OMB Bulletin 71-3.

g. After the review of the AGMO, GC, and OEA provided in 1.d above, the AGMO shall prepare a paper for discussion with the Commission for those projects and activities which remain in the budget. The discussion paper will include the basis on which it was considered that such potential significant environmental effect exists, attach the proposed environmental statement and summary sheet, and include the following information:

(1) The Federal agencies from which comments on the environmental statement are proposed to be sought.

(2) The proposed method for obtaining comments of State and local agencies on the environmental statement and the agencies from which comments are proposed to be sought.

(3) The proposed public information program.

(4) The proposed plan for the conduct of public hearings, if appropriate.

2. *Proposed policy determinations, procedures, regulations, and legislation.* a. Each Program Division Director shall review his respective program and direct the preparation of a brief analysis of the potential environmental impact of any proposed policy determination, procedure, regulation, or legislation related thereto.

b. The Program Division Director, in consultation with the AGMO, OEA, and GC, shall review the brief analysis and consider whether the proposed policy determination, procedure, regulation, or legislation has potential significant effect on the quality of the human environment, in accordance with C and D below. Where such potential is considered to exist, the Program Division Director shall prepare a proposed environmental statement and summary sheet, and forward them to the AGMO. The statement and summary sheet shall be reviewed by the AGMO, OEA, and GC.

c. The AGMO shall prepare a paper for discussion with the Commission, which will include the basis on which it

was considered that such potential exists, attach the proposed environmental statement and summary sheet, and include the information specified in 1.f (1) through (4) above.

3. *Other major actions.* a. Field Office Managers shall promptly instruct contractors under their jurisdiction to prepare brief analyses of the potential environmental impact of any proposed major change in continuing projects or activities or of proposed new projects or activities, not identified by the process described in 1 above, which have a potential effect on the quality of the human environment.

For AEC direct operations, analyses shall be prepared by Field Office Managers (Directors of Program Divisions as appropriate). Analyses for which the Field Office Managers are responsible shall be submitted to the appropriate Division Director having program or budgetary responsibility.

b. The Program Division Director, in consultation with the AGMO, OEA, and GC, shall review the brief analysis and consider whether the project or activity has a potential significant effect on the quality of the human environment, in accordance with C and D below.

c. Where such potential is considered to exist, the Program Division Director shall prepare a proposed environmental statement and summary sheet, and forward them to the AGMO. The statement and summary sheet shall be reviewed by the AGMO, OEA, and GC.

d. The AGMO shall prepare a paper for discussion with the Commission, which will include the basis on which it was considered that such potential exists, attach the proposed environmental statement and summary sheet, and include the information specified in 1.f (1) through (4) above.

4. *Draft environmental statements.* a. Draft statements shall be prepared in accordance with Item 6 of the Guidelines. With respect to water quality aspects, the statement should indicate compliance with applicable standards of water quality as prescribed by section 21(a) of the Federal Water Pollution Control Act, as amended, or an explanation as to why those standards cannot be met.

b. Draft statements shall accompany AEC legislative proposals and reports when these are sent to OMB for clearance in accordance with Item 2.a of OMB Bulletin No. 71-3.

5. *Comments on environmental statements.* a. The AGMO shall be responsible for making the draft environmental statement available to the Council and the public, and obtaining comments of Federal, State, and local agencies in accordance with Items 7, 8, 9, and 10 of the Guidelines, Item 3 of OMB Bulletin No. 71-3, and OMB Circular A-95.

(1) Ordinarily, comments of Federal agencies will be obtained by distribution of the draft statement to appropriate Federal agencies.

(2) Ordinarily, comments of State and local agencies will be obtained by dis-

tribution of the draft statement directly to State and local agencies with known responsibilities in environmental matters, and to the appropriate State, regional, and metropolitan clearinghouses unless the Governor of the State involved has designated some other point for obtaining this review.

(3) Ordinarily, information on the public availability of environmental statements will be provided through notice in the FEDERAL REGISTER and by arranging for the availability of the statement at appropriate AEC offices and at appropriate State, regional, and metropolitan clearinghouses.

b. Time to be allowed for comment (except as may be modified in accordance with Item 10(d) of the Guidelines).

(1) Federal agencies—not less than 30 days. (A period of 45 days shall be allowed for EPA review.)

(2) State and local agencies—not less than 30 days.

6. *Cost-benefit analyses.* Where a cost-benefit analysis of the proposed action has been prepared, this analysis should be attached to the draft environmental statement sent to commenting agencies and the Council on Environmental Quality, and made available to the public.

7. *Final environmental statement.* After receipt of comments from Federal, State, and local agencies, and the public, a final environmental statement shall be prepared taking into account such comments. This statement shall be prepared by the Program Division Director, for signature by the GM, after consultation with the AGMO, OEA, and the GC. Copies of the statement and the comments thereon will be made available to the Council and the public in accordance with item 10(b) of the Guidelines.

8. *Responsible official.* All final environmental statements will be prepared for the signature of the GM who is hereby designated the "responsible official."

9. *Hearings.* a. If the Commission determines that it should hold a public hearing on any proposed administrative action or recommendation or report on a proposal for legislation, Items 10 (d) and (e) of the Guidelines must be observed.

b. If a Congressional hearing on any recommendation or report on a proposal for legislation is to be held, Items 10 (c) and (d) of the Guidelines must be observed.

10. *Recommendations or reports on non-AEC proposed legislation.* AEC recommendations or reports on legislation proposed outside AEC shall be developed in accordance with Item 5 of the Guidelines and as provided by the OMB.

11. *Staff papers.* All papers on which Commission action is expected relating to proposed projects and activities shall include information on the anticipated environmental impact.

C. *AEC policy determinations.* In addition to the criteria set forth in D below for determining whether a proposed project or activity has the potential to significantly affect the quality of the



human environment, the AEC has determined as a matter of policy that an environmental statement will be prepared in accordance with section 102(2)(C) of the NEPA in connection with proposed projects or activities which involve the following:

1. New AEC Power and Production reactors.
2. Reactivation of existing AEC Power and Production reactors which have been placed in a standby condition.
3. Cooperative arrangements with industry for the construction of demonstration nuclear powerplants.
4. Establishment of long-term AEC waste storage facilities.
5. Fuel Element Reprocessing facilities.
6. Nuclear cratering tests conducted on the Nevada Test Site (NTS) or the Supplemental Test Site in Nevada (STS).
7. Plowshare experimental projects not conducted at NTS or STS.
8. Nuclear test conducted on the Island of Amchitka, Alaska.
9. Nuclear test of more than 1 megaton conducted at NTS or STS. Statements will be prepared on an individual test basis.
10. Nuclear test programs of 1 megaton or less conducted at NTS or STS. Statements will be prepared annually covering the total program.

D. *Criteria for considering a potential significant effect on the quality of the human environment.* The Guidelines spell out the requisite criteria:

1. Item 5(b) provides that the statutory clause "major Federal actions significantly affecting the quality of the human environment" is to be construed with a view to the overall, cumulative impact of the action-proposed (and of further actions contemplated). Such actions may be localized in their impact, but if there is potential that the environment may be significantly affected, the statement is to be prepared. Proposed actions, the environmental impact of which is likely to be highly controversial, should be covered in all cases.

2. Item 5(c) specifies that section 101(b) of NEPA indicates the broad range of aspects of the environment to be surveyed in any assessment of significant effect. NEPA also indicates that adverse significant effects include those that degrade the quality of the environment or serve short-term, to the disadvantage of long-term, environmental goals. Significant effects can also include actions which may have both beneficial and detrimental effects, even if, on balance, the effect will be beneficial. Significant adverse effects on the quality of the human environment include both those that directly affect human beings and those that indirectly affect human beings through adverse effects on the environment.

(Sec. 102, 83 Stat. 853; 33 U.S.C.A. 4332)

Dated at Germantown, Md., this 8th day of July 1971.

UNITED STATES ATOMIC  
ENERGY COMMISSION,  
W. B. McCool,  
Secretary of the Commission.

[FR Doc.71-10055 Filed 7-15-71;8:48 am]

## CIVIL AERONAUTICS BOARD

[Docket No. 23556; Order 71-7-59]

### CENTRAL FLYING SERVICE, INC.

#### Order To Show Cause Regarding Service Mail Rate

Issued under delegated authority July 9, 1971.

The Postmaster General filed a notice of intent June 25, 1971, pursuant to 14 CFR Part 298, petitioning the Board to establish for the above-captioned air taxi operator, a final service mail rate of 59.45 cents per great circle aircraft mile for the transportation of mail by aircraft between Little Rock, Ark., and Memphis, Tenn., based on five round trips per week.

No protest or objection was filed against the proposed services during the time for filing such objections. The Postmaster General states that the Postal Service and the carrier agree that the above rate is a fair and reasonable rate of compensation for the proposed services. The Postmaster General believes these services will meet postal needs in the market. He states the air taxi plans to initiate mail service with Beech 18 aircraft.

It is in the public interest to fix, determine, and establish the fair and reasonable rate of compensation to be paid by the Postmaster General for the proposed transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith, between the aforesaid points. Upon consideration of the notice of intent and other matters officially noticed, it is proposed to issue an order<sup>1</sup> to include the following findings and conclusions:

The fair and reasonable final service mail rate to be paid to Central Flying Service, Inc., in its entirety by the Postmaster General pursuant to section 406 of the Act for the transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith, shall be 59.45 cents per great circle aircraft mile between Little Rock, Ark., and Memphis, Tenn., based on five round trips per week flown with Beech 18 aircraft.

Accordingly, pursuant to the Federal Aviation Act of 1958, and particularly

<sup>1</sup> As this order to show cause is not a final action, it is not regarded as subject to the review provisions of 14 CFR Part 385. These provisions will apply to final action taken by the staff under authority delegated in § 385.16(g).

sections 204(a) and 406 thereof, and regulations promulgated in 14 CFR Part 302, 14 CFR Part 298, and 14 CFR 385.16 (f):

*It is ordered, That:*

1. Central Flying Service, Inc., the Postmaster General, American Airlines, Inc., Braniff Airways, Inc., Delta Air Lines, Inc., Frontier Airlines, Inc., Trans International Airlines, Inc., and all other interested persons are directed to show cause why the Board should not adopt the foregoing proposed findings and conclusions and fix, determine, and publish the final rate specified above for the transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith as specified above as the fair and reasonable rate of compensation to be paid to Central Flying Service, Inc.;

2. Further procedures herein shall be in accordance with 14 CFR Part 302, and notice of any objection to the rate or to the other findings and conclusions proposed herein, shall be filed within 10 days, and if notice is filed, written answer and supporting documents shall be filed within 30 days after service of this order;

3. If notice of objection is not filed within 10 days after service of this order, or if notice is filed and answer is not filed within 30 days after service of this order, all persons shall be deemed to have waived the right to a hearing and all other procedural steps short of a final decision by the Board, and the Board may enter an order incorporating the findings and conclusions proposed herein and fix and determine the final rate specified herein;

4. If answer is filed presenting issues for hearing, the issues involved in determining the fair and reasonable final rate shall be limited to those specifically raised by the answer, except insofar as other issues are raised in accordance with Rule 307 of the rules of practice (14 CFR 302.307); and

5. This order shall be served on Central Flying Service, Inc., the Postmaster General, American Airlines, Inc., Braniff Airways, Inc., Delta Air Lines, Inc., Frontier Airlines, Inc., and Trans International Airlines, Inc.

This order will be published in the FEDERAL REGISTER.

[SEAL] HARRY J. ZINK,  
Secretary.

[FR Doc.71-10108 Filed 7-15-71;8:50 am]

[Docket No. 23546; Order 71-7-54]

### EXECUTIVE AIR TRAVEL, INC.

#### Order To Show Cause Regarding Service Mail Rate

Issued under delegated authority July 9, 1971.

The Postmaster General filed a notice of intent June 24, 1971, pursuant to 14

CFR Part 298, petitioning the Board to establish for the above-captioned air taxi operator, a final service mail rate of \$1.27 per great circle aircraft mile for the transportation of mail by aircraft between St. Louis, Mo., and Columbus and Cleveland, Ohio, based on 10 one-way trips per week.

No protest or objection was filed against the proposed services during the time for filing such objections. The Postmaster General states that the Postal Service and the carrier agree that the above rate is a fair and reasonable rate of compensation for the proposed services. The Postmaster General believes these services will meet postal needs in the market. He states the air taxi plans to initiate mail service with Beech 99 aircraft.

It is in the public interest to fix, determine, and establish the fair and reasonable rate of compensation to be paid by the Postmaster General for the proposed transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith, between the aforesaid points. Upon consideration of the notice of intent and other matters officially noticed, it is proposed to issue an order<sup>1</sup> to include the following findings and conclusions:

The fair and reasonable final service mail rate to be paid to Executive Air Travel, Inc., in its entirety by the Postmaster General pursuant to section 406 of the Act for the transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith, shall be \$1.27 per great circle aircraft mile between St. Louis, Mo., and Columbus and Cleveland, Ohio, based on 10 one-way trips per week flown with Beech 99 aircraft.

Accordingly, pursuant to the Federal Aviation Act of 1958, and particularly sections 204(a) and 406 thereof, and regulations promulgated in 14 CFR Part 302, 14 CFR Part 298, and 14 CFR 385.16(f):

*It is ordered, That:*

1. Executive Air Travel, Inc., the Postmaster General, Allegheny Airlines, Inc., American Airlines, Inc., Delta Air Lines, Inc., Mohawk Airlines, Inc., North Central Airlines, Inc., Ozark Air Lines, Inc., Trans World Airlines, Inc., and all other interested persons are directed to show cause why the Board should not adopt the foregoing proposed findings and conclusions and fix, determine, and publish the final rate specified above for the transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith as specified above as the fair and reasonable rate of compensation to be paid to Executive Air Travel, Inc.;

2. Further procedures herein shall be in accordance with 14 CFR Part 302, and

<sup>1</sup> As this order to show cause is not a final action, it is not regarded as subject to the review provisions of 14 CFR Part 385. These provisions will apply to final action taken by the staff under authority delegated in § 385.16(g).

notice of any objection to the rate or to the other findings and conclusions proposed herein, shall be filed within 10 days, and if notice is filed, written answer and supporting documents shall be filed within 30 days after service of this order;

3. If notice of objection is not filed within 10 days after service of this order, or if notice is filed and answer is not filed within 30 days after service of this order, all persons shall be deemed to have waived the right to a hearing and all other procedural steps short of a final decision by the Board, and the Board may enter and order incorporating the findings and conclusions proposed herein and fix and determine the final rate specified herein;

4. If answer is filed presenting issues for hearing, the issues involved in determining the fair and reasonable final rate shall be limited to those specifically raised by the answer, except insofar as other issues are raised in accordance with Rule 307 of the rules of practice (14 CFR 302.307); and

5. This order shall be served on Executive Air Travel, Inc., the Postmaster General, Allegheny Airlines, Inc., American Airlines, Inc., Delta Air Lines, Inc., Mohawk Airlines, Inc., North Central Airlines, Inc., Ozark Air Lines, Inc., and Trans World Airlines, Inc.

This order will be published in the FEDERAL REGISTER.

[SEAL]

HARRY J. ZINK,  
Secretary.

[FR Doc. 71-10109 Filed 7-15-71; 8:51 am]

[Docket No. 23548; Order 71-7-58]

**EXECUTIVE AIR TRAVEL, INC.**

**Order To Show Cause Regarding Service Mail Rate**

Issued under delegated authority July 9, 1971.

The Postmaster General filed a notice of intent June 24, 1971, pursuant to 14 CFR Part 298, petitioning the Board to establish for the above-captioned air taxi operator, a final service mail rate of 68 cents per great circle aircraft mile for the transportation of mail by aircraft between Kansas City, Mo., and Omaha, Nebr., based on five round trips per week.

No protest or objection was filed against the proposed services during the time for filing such objections. The Postmaster General states that the Postal Service and the carrier agree that the above rate is a fair and reasonable rate of compensation for the proposed services. The Postmaster General believes these services will meet postal needs in the market. He states the air taxi plans to initiate mail service with Beech 18 aircraft.

It is in the public interest to fix, determine, and establish the fair and reasonable rate of compensation to be paid by the Postmaster General for the proposed transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith, between the aforesaid points. Upon con-

sideration of the notice of intent and other matters officially noticed, it is proposed to issue an order<sup>1</sup> to include the following findings and conclusions:

The fair and reasonable final service mail rate to be paid to Executive Air Travel, Inc., in its entirety by the Postmaster General pursuant to section 406 of the Act for the transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith, shall be 68 cents per great circle aircraft mile between Kansas City, Mo., and Omaha, Nebr., based on five round trips per week flown with Beech 18 aircraft.

Accordingly, pursuant to the Federal Aviation Act of 1958, and particularly sections 204(a) and 406 thereof, and regulations promulgated in 14 CFR Part 302, 14 CFR Part 298, and 14 CFR 385.16(f):

*It is ordered, That:*

1. Executive Air Travel, Inc., the Postmaster General, Braniff Airways, Inc., Frontier Airlines, Inc., North Central Airlines, Inc., Ozark Air Lines, Inc., United Air Lines, Inc., and all other interested persons are directed to show cause why the Board should not adopt the foregoing proposed findings and conclusions and fix, determine, and publish the final rate specified above for the transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith as specified above as the fair and reasonable rate of compensation to be paid to Executive Air Travel, Inc.;

2. Further procedures herein shall be in accordance with 14 CFR Part 302, and notice of any objection to the rate or to the other findings and conclusions proposed herein, shall be filed within 10 days, and if notice is filed, written answer and supporting documents shall be filed within 30 days after service of this order;

3. If notice of objection is not filed within 10 days after service of this order, or if notice is filed and answer is not filed within 30 days after service of this order, all persons shall be deemed to have waived the right to a hearing and all other procedural steps short of a final decision by the Board, and the Board may enter an order incorporating the findings and conclusions proposed herein and fix and determine the final rate specified herein;

4. If answer is filed presenting issues for hearing, the issues involved in determining the fair and reasonable final rate shall be limited to those specifically raised by the answer, except insofar as other issues are raised in accordance with Rule 307 of the rules of practice (14 CFR 302.307); and

5. This order shall be served on Executive Air Travel, Inc., the Postmaster General, Braniff Airways, Inc., Frontier Airlines, Inc., North Central Airlines,

<sup>1</sup> As this order to show cause is not a final action, it is not regarded as subject to the review provisions of 14 CFR Part 385. These provisions will apply to final action taken by the staff under authority delegated in § 385.16(g).

Inc., Ozark Air Lines, Inc., and United Air Lines, Inc.

This order will be published in the FEDERAL REGISTER.

[SEAL] HARRY J. ZINK,  
Secretary.

[FR Doc.71-10110 Filed 7-15-71;8:51 am]

[Docket No. 23557; Order 71-7-51]

## EXECUTIVE AIR TRAVEL, INC.

### Order To Show Cause Regarding

#### Service Mail Rate

Issued under delegated authority July 9, 1971.

The Postmaster General filed a notice of intent June 25, 1971, pursuant to 14 CFR Part 298, petitioning the Board to establish for the above-captioned air taxi operator, a final service mail rate of \$1.49 per great circle aircraft mile for the transportation of mail by aircraft between Kansas City, Mo., and Minneapolis, Minn., based on 10 one-way trips per week.

No protest or objection was filed against the proposed services during the time for filing such objections. The Postmaster General states that the Postal Service and the carrier agree that the above rate is a fair and reasonable rate of compensation for the proposed services. The Postmaster General believes these services will meet postal needs in the market. He states the air taxi plans to initiate mail service with Beech 99 aircraft.

It is in the public interest to fix, determine, and establish the fair and reasonable rate of compensation to be paid by the Postmaster General for the proposed transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith, between the aforesaid points. Upon consideration of the notice of intent and other matters officially noticed, it is proposed to issue an order<sup>1</sup> to include the following findings and conclusions:

The fair and reasonable final service mail rate to be paid to Executive Air Travel, Inc., in its entirety by the Postmaster General pursuant to section 406 of the Act for the transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith, shall be \$1.49 per great circle aircraft mile between Kansas City, Mo., and Minneapolis, Minn., based on 10 one-way trips per week flown with Beech 99 aircraft.

Accordingly, pursuant to the Federal Aviation Act of 1958, and particularly sections 204(a) and 406 thereof, and regulations promulgated in 14 CFR Part 302, 14 CFR Part 298, and 14 CFR 385.16(f):

It is ordered, That:

1. Executive Air Travel, Inc., the Post-

<sup>1</sup> As this order to show cause is not a final action, it is not regarded as subject to the review provisions of 14 CFR Part 385. These provisions will apply to final action taken by the staff under authority delegated in 385.16(g).

master General, Braniff Airways, Inc., North Central Airlines, Inc., Ozark Air Lines, Inc., United Air Lines, Inc., and all other interested persons are directed to show cause why the Board should not adopt the foregoing proposed findings and conclusions and fix, determine, and publish the final rate specified above for the transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith as specified above as the fair and reasonable rate of compensation to be paid to Executive Air Travel, Inc.;

2. Further procedures herein shall be in accordance with 14 CFR Part 302, and notice of any objection to the rate or to the other findings and conclusions proposed herein, shall be filed within 10 days, and if notice is filed, written answer and supporting documents shall be filed within 30 days after service of this order;

3. If notice of objection is not filed within 10 days after service of this order, or if notice is filed and answer is not filed within 30 days after service of this order, all persons shall be deemed to have waived the right to a hearing and all other procedural steps short of a final decision by the Board, and the Board may enter an order incorporating the findings and conclusions proposed herein and fix and determine the final rate specified herein;

4. If answer is filed presenting issues for hearing, the issues involved in determining the fair and reasonable final rate shall be limited to those specifically raised by the answer, except insofar as other issues are raised in accordance with Rule 307 of the rules of practice (14 CFR 302.307); and

5. This order shall be served on Executive Air Travel, Inc., the Postmaster General, Braniff Airways, Inc., North Central Airlines, Inc., Ozark Air Lines, Inc., and United Air Lines, Inc.

This order will be published in the FEDERAL REGISTER.

[SEAL] HARRY J. ZINK,  
Secretary.

[FR Doc.71-10111 Filed 7-15-71;8:51 am]

[Docket No. 23559; Order 71-7-56]

## EXECUTIVE AIR TRAVEL, INC.

### Order To Show Cause Regarding Service Mail Rate

Issued under delegated authority July 9, 1971.

The Postmaster General filed a notice of intent June 25, 1971, pursuant to 14 CFR Part 298, petitioning the Board to establish for the above-captioned air taxi operator, a final service mail rate of 95 cents per great circle aircraft mile for the transportation of mail by aircraft between St. Louis, Mo., and Minneapolis, Minn., based on 10 one-way trips per week.

No protest or objection was filed against the proposed services during the time for filing such objections. The Postmaster General states that the Postal

Service and the carrier agree that the above rate is a fair and reasonable rate of compensation for the proposed services. The Postmaster General believes these services will meet postal needs in the market. He states the air taxi plans to initiate mail service with Beech 99 aircraft.

It is in the public interest to fix, determine, and establish the fair and reasonable rate of compensation to be paid by the Postmaster General for the proposed transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith, between the aforesaid points. Upon consideration of the notice of intent and other matters officially noticed, it is proposed to issue an order<sup>1</sup> to include the following findings and conclusions:

The fair and reasonable final service mail rate to be paid to Executive Air Travel, Inc., in its entirety by the Postmaster General pursuant to section 406 of the Act for the transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith, shall be 95 cents per great circle aircraft mile between St. Louis, Mo., and Minneapolis, Minn., based on 10 one-way trips per week flown with Beech 99 aircraft.

Accordingly, pursuant to the Federal Aviation Act of 1958, and particularly sections 204(a) and 406 thereof, and regulations promulgated in 14 CFR Part 302, 14 CFR Part 298, and 14 CFR 385.16(f):

It is ordered, That:

1. Executive Air Travel, Inc., the Postmaster General, Braniff Airways, Inc., Eastern Air Lines, Inc., Mohawk Airlines, Inc., Ozark Air Lines, Inc., and all other interested persons are directed to show cause why the Board should not adopt the foregoing proposed findings and conclusions and fix, determine, and publish the final rate specified above for the transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith as specified above as the fair and reasonable rate of compensation to be paid to Executive Air Travel, Inc.;

2. Further procedures herein shall be in accordance with 14 CFR Part 302, and notice of any objection to the rate or to the other findings and conclusions proposed herein, shall be filed within 10 days, and if notice is filed, written answer and supporting documents shall be filed within 30 days after service of this order;

3. If notice of objection is not filed within 10 days after service of this order, or if notice is filed and answer is not filed within 30 days after service of this order, all persons shall be deemed to have waived the right to a hearing and all other procedural steps short of a final decision by the Board, and the Board

<sup>1</sup> As this order to show cause is not a final action, it is not regarded as subject to the review provisions of 14 CFR Part 385. These provisions will apply to final action taken by the staff under authority delegated in 385.16(g).

may enter an order incorporating the findings and conclusions proposed herein and fix and determine the final rate specified herein:

4. If answer is filed presenting issues for hearing, the issues involved in determining the fair and reasonable final rate shall be limited to those specifically raised by the answer, except insofar as other issues are raised in accordance with Rule 307 of the rules of practice (14 CFR 302.307); and

5. This order shall be served on Executive Air Travel, Inc., the Postmaster General, Braniff Airways, Inc., Eastern Air Lines, Inc., Mohawk Airlines, Inc., and Ozark Air Lines, Inc.

This order will be published in the FEDERAL REGISTER.

[SEAL] HARRY J. ZINK,  
Secretary.

[FR Doc. 71-10112 Filed 7-15-71; 8:51 am]

[Docket No. 23558; Order 71-7-55]

### JIM HANKINS AIR SERVICE, INC.

#### Order To Show Cause Regarding Service Mail Rate

Issued under delegated authority July 9, 1971.

The Postmaster General filed a notice of intent June 25, 1971, pursuant to 14 CFR Part 298, petitioning the Board to establish for the above-captioned air taxi operator, a final service mail rate of 57 cents per great circle aircraft mile for the transportation of mail by aircraft between Little Rock, Ark., and Alexandria and New Orleans, La., based on 10 one-way trips per week.

No protest or objection was filed against the proposed services during the time for filing such objections. The Postmaster General states that the Postal Service and the carrier agree that the above rate is a fair and reasonable rate of compensation for the proposed services. The Postmaster General believes these services will meet postal needs in the market. He states the air taxi plans to initiate mail service with Beech 18 aircraft.

It is in the public interest to fix, determine, and establish the fair and reasonable rate of compensation to be paid by the Postmaster General for the proposed transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith, between the aforesaid points. Upon consideration of the notice of intent and other matters officially noticed, it is proposed to issue an order<sup>1</sup> to include the following findings and conclusions:

The fair and reasonable final service mail rate to be paid to Jim Hankins Air Service, Inc., in its entirety by the Postmaster General pursuant to section 406 of the Act for the transportation of mail

<sup>1</sup> As this order to show cause is not a final action, it is not regarded as subject to the review provisions of 14 CFR Part 385. These provisions will apply to final action taken by the staff under authority delegated in § 385.16(g).

by aircraft, the facilities used and useful therefor, and the services connected therewith, shall be 57 cents per great circle aircraft mile between Little Rock, Ark., and Alexandria and New Orleans, La., based on 10 one-way trips flown with Beech 18 aircraft.

Accordingly, pursuant to the Federal Aviation Act of 1958, and particularly sections 204(a) and 406 thereof, and regulations promulgated in 14 CFR Part 302, 14 CFR Part 298, and 14 CFR 385.16 (f):

It is ordered, That:

1. Jim Hankins Air Service, Inc., the Postmaster General, Braniff Airways, Inc., Delta Air Lines, Inc., Texas International Airlines, Inc., and all other interested persons are directed to show cause why the Board should not adopt the foregoing proposed findings and conclusions and fix, determine, and publish the final rate specified above for the transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith as specified above as the fair and reasonable rate of compensation to be paid to Jim Hankins Air Service, Inc.;

2. Further procedures herein shall be in accordance with 14 CFR Part 302, and notice of any objection to the rate or to the other findings and conclusions proposed herein, shall be filed within 10 days, and if notice is filed, written answer and supporting documents shall be filed within 30 days after service of this order;

3. If notice of objection is not filed within 10 days after service of this order, or if notice is filed and answer is not filed within 30 days after service of this order, all persons shall be deemed to have waived the right to a hearing and all other procedural steps short of a final decision by the Board, and the Board may enter an order incorporating the findings and conclusions proposed herein and fix and determine the final rate specified herein;

4. If answer is filed presenting issues for hearing, the issues involved in determining the fair and reasonable final rate shall be limited to those specifically raised by the answer, except insofar as other issues are raised in accordance with Rule 307 of the rules of practice (14 CFR 302.307); and

5. This order shall be served on Jim Hankins Air Service, Inc., the Postmaster General, Braniff Airways, Inc., Delta Air Lines, Inc., and Texas International Airlines, Inc.

This order will be published in the FEDERAL REGISTER.

[SEAL] HARRY J. ZINK,  
Secretary.

[FR Doc. 71-10113 Filed 7-15-71; 8:51 am]

[Docket No. 23547; Order 71-7-63]

### JIM HANKINS AIR SERVICE, INC.

#### Order To Show Cause Regarding Service Mail Rate

Issued under delegated authority July 12, 1971.

The Postmaster General filed a notice of intent June 24, 1971, pursuant to 14 CFR Part 298, petitioning the Board to establish for the above-captioned air taxi operator, a final service mail rate of 63.5 cents per great circle aircraft mile for the transportation of mail by aircraft between St. Louis, Mo., Louisville, Ky., and Cincinnati, Ohio, based on 10 one-way trips per week.

No protest or objection was filed against the proposed services during the time for filing such objections. The Postmaster General states that the Postal Service and the carrier agree that the above rate is a fair and reasonable rate of compensation for the proposed services. The Postmaster General believes these services will meet postal needs in the market. He states the air taxi plans to initiate mail service with Beech 18 aircraft.

It is in the public interest to fix, determine, and establish the fair and reasonable rate of compensation to be paid by the Postmaster General for the proposed transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith, between the aforesaid points. Upon consideration of the notice of intent and other matters officially noticed, it is proposed to issue an order<sup>1</sup> to include the following findings and conclusions:

The fair and reasonable final service mail rate to be paid to Jim Hankins Air Service, Inc., in its entirety by the Postmaster General pursuant to section 406 of the Act for the transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith, shall be 63.5 cents per great circle aircraft mile between St. Louis, Mo., Louisville, Ky., and Cincinnati, Ohio, based on 10 one-way trips per week flown with Beech 18 aircraft.

Accordingly, pursuant to the Federal Aviation Act of 1958, and particularly sections 204(a) and 406 thereof, and regulations promulgated in 14 CFR Part 302, 14 CFR Part 298, and 14 CFR 385.16(f):

It is ordered, That:

1. Jim Hankins Air Service, Inc., the Postmaster General, Allegheny Airlines, Inc., American Airlines, Inc., Eastern Air Lines, Inc., Ozark Air Lines, Inc., Piedmont Aviation, Inc., Trans World Airlines, Inc., and all other interested persons are directed to show cause why the Board should not adopt the foregoing proposed findings and conclusions and fix, determine, and publish the final rate specified above for the transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith as specified above as the fair and reasonable rate of compensation to be paid to Jim Hankins Air Service, Inc.;

<sup>1</sup> As this order to show cause is not a final action, it is not regarded as subject to the review provisions of 14 CFR 385. These provisions will apply to final action taken by the staff under authority delegated in § 385.16(g).

2. Further procedures herein shall be in accordance with 14 CFR Part 302, and notice of any objection to the rate or to the other findings and conclusions proposed herein, shall be filed within 10 days, and if notice is filed, written answer and supporting documents shall be filed within 30 days after service of this order;

3. If notice of objection is not filed within 10 days after service of this order, or if notice is filed and answer is not filed within 30 days after service of this order, all persons shall be deemed to have waived the right to a hearing and all other procedural steps short of a final decision by the Board, and the Board may enter an order incorporating the findings and conclusions proposed herein and fix and determine the final rate specified herein;

4. If answer is filed presenting issues for hearing, the issues involved in determining the fair and reasonable final rate shall be limited to those specifically raised by the answer, except insofar as other issues are raised in accordance with Rule 307 of the rules of practice (14 CFR 302.307); and

5. This order shall be served on Jim Hankins Air Service, Inc., the Postmaster General, Allegheny Airlines, Inc., American Airlines, Inc., Eastern Air Lines, Inc., Ozark Air Lines, Inc., Piedmont Aviation, Inc., and Trans World Airlines, Inc.

This order will be published in the FEDERAL REGISTER.

[SEAL] HARRY J. ZINK,  
Secretary.

[FR Doc. 71-10114 Filed 7-15-71; 8:51 am]

[Docket No. 23545; Order 71-7-57]

### SEMO AVIATION, INC.

#### Order To Show Cause Regarding Service Mail Rate

Issued under delegated authority July 9, 1971.

The Postmaster General filed a notice of intent June 24, 1971, pursuant to 14 CFR Part 298, petitioning the Board to establish for the above-captioned air taxi operator, a final service mail rate of 70.6 cents per great circle aircraft mile for the transportation of mail by aircraft between Des Moines, Iowa, and Milwaukee, Wis., based on 10 one-way trips per week.

No protest or objection was filed against the proposed services during the time for filing such objections. The Postmaster General states that the Postal Service and the carrier agree that the above rate is a fair and reasonable rate of compensation for the proposed services. The Postmaster General believes these services will meet postal needs in the market. He states the air taxi plans to initiate mail service with Beech 18 aircraft.

It is in the public interest to fix, determine, and establish the fair and reasonable rate of compensation to be paid by the Postmaster General for the proposed transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith, between the aforesaid points. Upon consideration of the notice of intent and other matters officially noticed, it is proposed to issue an order<sup>1</sup> to include the following findings and conclusions:

The fair and reasonable final service mail rate to be paid to Semo Aviation, Inc., in its entirety by the Postmaster General pursuant to section 406 of the Act for the transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith, shall be 70.6 cents per great circle aircraft mile between Des Moines, Iowa, and Milwaukee, Wis., based on 10 one-way trips per week flown with Beech 18 aircraft.

Accordingly, pursuant to the Federal Aviation Act of 1958, and particularly sections 204(a) and 406 thereof, and regulations promulgated in 14 CFR Part 302, 14 CFR Part 298, and 14 CFR 385.16(f):

#### It is ordered, That:

1. Semo Aviation, Inc., the Postmaster General, North Central Airlines, Inc., United Air Lines, Inc., and all other interested persons are directed to show cause why the Board should not adopt the foregoing proposed findings and conclusions and fix, determine, and publish

<sup>1</sup> As this order to show cause is not a final action, it is not regarded as subject to the review provisions of 14 CFR Part 385. These provisions will apply to final action taken by the staff under authority delegated in § 385.16(g).

the final rate specified above for the transportation of mail by aircraft, the facilities used and useful therefor, and the services connected therewith as specified above as the fair and reasonable rate of compensation to be paid to Semo Aviation, Inc.;

2. Further procedures herein shall be in accordance with 14 CFR Part 302, and notice of any objection to the rate or to the other findings and conclusions proposed herein, shall be filed within 10 days, and if notice is filed, written answer and supporting documents shall be filed within 30 days after service of this order;

3. If notice of objection is not filed within 10 days after service of this order, or if notice is filed and answer is not filed within 30 days after service of this order, all persons shall be deemed to have waived the right to a hearing and all other procedural steps short of a final decision by the Board, and the Board may enter an order incorporating the findings and conclusions proposed herein and fix and determine the final rate specified herein;

4. If answer is filed presenting issues for hearing, the issues involved in determining the fair and reasonable final rate shall be limited to those specifically raised by the answer, except insofar as other issues are raised in accordance with Rule 307 of the rules of practice (14 CFR 302.307); and

5. This order shall be served on Semo Aviation, Inc., the Postmaster General, North Central Airlines, Inc., and United Air Lines, Inc.

This order will be published in the FEDERAL REGISTER.

[SEAL] HARRY J. ZINK,  
Secretary.

[FR Doc. 71-10115 Filed 7-15-71; 8:51 am]

## CIVIL SERVICE COMMISSION

### GUARDS, INDIAN HEAD, MD.

#### Notice of Establishment of Minimum Rates and Rate Ranges

Under authority of 5 U.S.C. 5303 and Executive Order 11073, the Civil Service Commission has established special minimum salary rates as follows:

[Table No. 009]

#### GS-085 GUARD SERIES

Geographic coverage: U.S. Naval Ordnance Station, Indian Head, Md.  
Effective date: First day of the first pay period beginning on or after July 25, 1971.

#### PER ANNUM RATES

Grade	1	2	3	4	5	6	7	8	9	10
GS-2.....	\$6,038	\$6,201	\$6,364	\$6,527	\$6,690	\$6,853	\$7,016	\$7,179	\$7,342	\$7,505
GS-3.....	6,812	6,996	7,180	7,364	7,548	7,732	7,916	8,100	8,284	8,468
GS-4.....	7,444	7,651	7,858	8,065	8,272	8,479	8,686	8,893	9,100	9,307
GS-5.....	7,862	8,093	8,324	8,555	8,786	9,017	9,248	9,479	9,710	9,941
GS-6.....	8,243	8,501	8,759	9,017	9,275	9,533	9,791	10,049	10,307	10,565

All new employees in the specified occupational levels will be hired at the new minimum rates.

As of the effective date, all agencies will process a pay adjustment to increase the pay of employees on the rolls in the

affected occupational levels. An employee who immediately prior to the effective date was receiving basic compensation at one of the statutory rates shall receive basic compensation at the corresponding numbered rate authorized by this notice

on or after such date. The pay adjustment will not be considered an equivalent increase within the meaning of 5 U.S.C. 5335.

Under the provisions of section 3-2b, Chapter 571, FPM, agencies may pay the travel and transportation expenses

to first post of duty, under 5 U.S.C. 5723, of new appointees to positions cited.

UNITED STATES CIVIL SERVICE COMMISSION,

[SEAL] JAMES C. SPRY,  
*Executive Assistant to the Commissioners.*

[FR Doc.71-10126 Filed 7-15-71; 8:52 am]

**INHALATION THERAPY TECHNICIAN, NEW YORK, N.Y.**

**Notice of Establishment of Minimum Rates and Rate Ranges**

Under authority of 5 U.S.C. 5303 and Executive Order 11073, the Civil Service Commission has established special minimum salary rates as follows:

[Table No. 314]

GS-649 INHALATION THERAPY TECHNICIAN

Geographic coverage: New York, N.Y., EMSA (includes New York City, Nassau, Rockland, Suffolk, and Westchester Counties).

Effective date: First day of the first pay period beginning on or after July 25, 1971.

PER ANNUM RATES

Grade	1	2	3	4	5	6	7	8	9	10
GS-4	\$7,444	\$7,651	\$7,858	\$8,065	\$8,272	\$8,479	\$8,686	\$8,893	\$9,100	\$9,307
GS-5	8,093	8,324	8,555	8,786	9,017	9,248	9,479	9,710	9,941	10,172
GS-6	8,501	8,759	9,017	9,275	9,533	9,791	10,049	10,307	10,565	10,823
GS-7	8,808	9,154	9,440	9,726	10,012	10,298	10,584	10,870	11,156	11,442

All new employees in the specified occupational levels will be hired at the new minimum rates.

As of the effective date, all agencies will process a pay adjustment to increase the pay of employees on the rolls in the affected occupational levels. An employee who immediately prior to the effective date was receiving basic compensation at one of the statutory rates shall receive basic compensation at the corresponding numbered rate authorized by this notice on or after such date. The pay adjustment will not be considered an equivalent increase within the meaning of 5 U.S.C. 5335.

Under the provisions of section 3-2b, Chapter 571, FPM, agencies may pay the travel and transportation expenses to first post of duty, under 5 U.S.C. 5723, of new appointees to positions cited.

UNITED STATES CIVIL SERVICE COMMISSION,

[SEAL] JAMES C. SPRY,  
*Executive Assistant to the Commissioners.*

[FR Doc.71-10125 Filed 7-15-71; 8:52 am]

**DEPARTMENT OF COMMERCE**

**Notice of Revocation of Authority To Make Noncareer Executive Assignment**

Under authority of § 9.20 of Civil Service Rule IX (5 CFR 9.20), the Civil Service Commission revokes the authority of the Department of Commerce to fill by noncareer executive assignment in the excepted service the position of Deputy Director, Office of Public Affairs, Office of the Secretary.

UNITED STATES CIVIL SERVICE COMMISSION,

[SEAL] JAMES C. SPRY,  
*Executive Assistant to the Commissioners.*

[FR Doc.71-10132 Filed 7-15-71; 8:53 am]

**DEPARTMENT OF COMMERCE**

**Notice of Grant of Authority To Make Noncareer Executive Assignment**

Under authority of § 9.20 of Civil Service Rule IX (5 CFR 9.20), the Civil Service Commission authorizes the Department of Commerce to fill by noncareer executive assignment in the excepted service the position of Special Assistant to the Director, National Marine Fisheries Service, National Oceanic and Atmospheric Administration.

UNITED STATES CIVIL SERVICE COMMISSION,

[SEAL] JAMES C. SPRY,  
*Executive Assistant to the Commissioners.*

[FR Doc.71-10133 Filed 7-15-71; 8:53 am]

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**Notice of Title Change in Noncareer Executive Assignment**

By notice of May 12, 1970, F.R. Doc. 70-5800, the Civil Service Commission authorized the Department of Housing and Urban Development to fill by noncareer executive assignment the position of Director, Relocation and Special Services, Renewal and Housing Management. This is notice that the title of this position is now being changed to Director, Relocation and Workable Programs Division, Office of Community Planning and Management, Office of Community Goals and Standards.

UNITED STATES CIVIL SERVICE COMMISSION,

[SEAL] JAMES C. SPRY,  
*Executive Assistant to the Commissioners.*

[FR Doc.71-10131 Filed 7-15-71; 8:53 am]

**FEDERAL POWER COMMISSION**

[Docket No. G-3270, etc.]

**ANNCO PETROLEUM CO., INC., ET AL.**

**Notice of Applications for Certificates, Abandonment of Service and Petitions To Amend Certificates<sup>1</sup>**

JULY 8, 1971.

Take notice that each of the applicants listed herein has filed an application or petition pursuant to section 7 of the Natural Gas Act for authorization to sell natural gas in interstate commerce or to abandon service as described herein, all as more fully described in the respective applications and amendments which are on file with the Commission and open to public inspection.

Any person desiring to be heard or to make any protest with reference to said applications should on or before July 30, 1971, file with the Federal Power Commission, Washington, D.C. 20426, petitions to intervene or protests in accordance with the requirements of the Commission's rules of practice and procedure (18 CFR 1.8 or 1.10). All protests filed with the Commission will be considered by it in determining the appropriate action to be taken but will not serve to make the protestants parties to the proceeding. Persons wishing to become parties to a proceeding or to participate as a party in any hearing therein must file petitions to intervene in accordance with the Commission's rules.

Take further notice that, pursuant to the authority contained in and subject to the jurisdiction conferred upon the Federal Power Commission by sections 7 and 15 of the Natural Gas Act and the Commission's rules of practice and procedure a hearing will be held without further notice before the Commission on all applications in which no petition to intervene is filed within the time required herein if the Commission on its own review of the matter believes that a grant of the certificates or the authorization for the proposed abandonment is required by the public convenience and necessity. Where a petition for leave to intervene is timely filed, or where the Commission on its own motion believes that a formal hearing is required, further notice of such hearing will be duly given.

Under the procedure herein provided for, unless otherwise advised, it will be unnecessary for applicants to appear or be represented at the hearing.

KENNETH F. PLUMB,  
*Secretary.*

<sup>1</sup> This notice does not provide for consolidation for hearing of the several matters covered herein.

Docket No. and date filed	Applicant	Purchaser and location	Prices per Mcf	Pressure base
G-3770 E 8-27-70	Anno Petroleum Co., Inc. (Operator) et al. (successor to Marshall E. Young Oil Co. et al.), Post Office Box 2881, Lafayette, LA 70501	United Gas Pipe Line Co., Hancock Field, Beaumont Parish, La.	10.4570	15.025
G-4211 4-29-71	Continental Oil Co., Post Office Box 2197, Houston, TX 77003	Natural Gas Pipeline Co. of America, La Gloria Field, Jim Wells and Brooks Counties, Tex.	16.7245	14.65
G-7037 D 6-7-71	Mobil Oil Corp., Post Office Box 1174, Houston, TX 77003	Arkansas-Louisiana Gas Co., Black-er Field, Harrison County, Tex.	Assigned	
G-10955 D 6-11-71	Champion Petroleum Co. (Operator) et al., Post Office Box 6953, Abandonment, TX 78107 (partial abandonment)	Cities Service Gas Co., acreage in Grant County, Okla.	Depleted	
G-10796 E 6-3-71	Gas-Tex Producing Co. (successor to Maxwell Herring Drilling Corp.), Post Office Box 655, Carthage, TX 75633	Arkansas-Louisiana Gas Co., Black-er Field, Harrison County, Tex.	12.3223	14.65
G-11031 E 6-14-71	W. L. Ellis (successor to H. L. Hawkins et al.), Post Office Drawer 106, New Iberia, LA 70566	Texas Gas Transmission Corp., South Bell City, Calcasieu Parish, La.	18.750	15.025
G-11822 E 6-20-71	Arco Petroleum Co., Post Office Box 1438, Fort Worth, TX 76101	Northern Natural Gas Co., Shaley (Murray) Field, Hansford County, Tex.	Uneconomical	
G-11824 D 6-17-71	Mobil Oil Corp., Post Office Box 1174, Houston, TX 77003	Kansas-Nebraska Natural Gas Co., Hansen Field, Pecos County, Kan.	Assigned	
G-11922 E 6-17-71	Getty Oil Co. (successor to Estabrook James A. Chapman et al.), Post Office Box 1484, Houston, TX 77001	Arkansas-Louisiana Gas Co., Nunnab-West Field, Grant County, Okla.	11.0	14.65
G-12094 D 6-14-71	Mobil Oil Corp., Post Office Box 1174, Houston, TX 77003 (partial abandonment)	Southern Natural Gas Co., Griffinville Field, Jefferson County, Miss.	Depleted	
G-12132 E 6-17-71	Getty Oil Co. (successor to Estabrook James A. Chapman et al.), Post Office Box 1484, Houston, TX 77001	Arkansas-Louisiana Gas Co., Nunnab-West Field, Grant County, Okla.	11.0	14.65
G-12347 D 5-14-71	Mobil Oil Corp., Post Office Box 1174, Houston, TX 77003	Atlantic Richfield Co., Abell Field, Pecos County, Tex.	(f)	
G-12750 D 5-14-71	Mobil Oil Corp. (Operator) et al., Post Office Box 1174, Houston, TX 77003	Northern Natural Gas Co., East Camarost Area, Beaver County, Okla.	(f)	
G-12884 D 5-24-71	Hunt Oil Co. (Operator) et al., 1401 Elm St., Dallas, TX 75202 (partial abandonment)	Cities Service Gas Co., ILS Field, Barber County, Kans.	Uneconomical	
C154-550 D 6-14-71	Lesco Oil & Gas Co., 311 South Mac-ket St., Wichita, KS 67202 (partial abandonment)	Texas Gas Transmission Co., East Blackburn Field, Claiborne Parish, La.	Depleted	
C154-753 E 6-25-71	T. W. McGuire & Associates, Inc. (successor to Mobil Oil Corp.), 1103 Petroleum Tower, Shreveport, La. 71101	United Gas Pipe Line Co., Pagna Field, Redfing County, Tex.	13.575 13.75	15.025
C155-459 E 6-8-71	Texas Oil & Gas Corp. (Operator) et al. (successor to Mustang Operators, Inc.), Fidelity Union Tower Bldg., Dallas, Tex. 75201	Northern Natural Gas Co., Orcoma Area, Crockett County, Tex.	14.0	14.65
C154-907 C 4-29-71	Delta Drilling Co. (Operator) et al., 2210 Meravante Bank Bldg., Dallas, Tex. 75201	Transcontinental Gas Pipe Line Corp., Block 538 Field, Blanco Area, Oldham County, Tex.	17.0537	14.65
C171-753 A 4-30-71	Texas, Inc., Post Office Box 650, Bellaire, TX 77601	Transcontinental Gas Pipe Line Corp., Block 411 Field, Blanco Area, Oldham County, Tex.	27.5	14.65

Filing code: A-Initial service.  
B-Abandonment.  
C-Amendment to add acreage.  
D-Amendment to delete acreage.  
E-Succession.  
F-Partial succession.  
See footnotes at end of table.

Docket No. and date filed	Applicant	Purchaser and location	Prices per Mcf	Pressure base
C171-756 A 4-30-71	do.	Transcontinental Gas Pipe Line Corp., Block 411 Field, Blanco Area, Oldham County, Tex.	27.5	14.65
C171-758 (G-1252) F 4-25-71	Union Texas Petroleum, a division of Alford Chemical Corp. et al., Post Office Box 2128, Houston, TX 77001	Transcontinental Gas Pipe Line Corp., West Tulsa Field, Bee County, Tex.	(f)	14.65
C171-801 (C161-157) F 5-5-71	PPG Industries, Inc. (Operator) et al. (successor to Hercules Oil & Refining Co.), Post Office Box 4028, Corpus Christi, TX 78428	Natural Gas Pipeline Co. of America, Sugar Valley Field, Matagorda County, Tex.	21.0 22.5844	14.65
C171-816 (C171-160) F 5-10-71	Natural Resources Corp. (successor to King Resources Co.), 430 Southwest Tower, Houston, Tex. 77002	United Gas Pipe Line Co., Ransom Island Area, Newton County, Tex.	14.06 15.0	14.65
C171-821 A 5-12-71	Mobil Oil Corp., Post Office Box 638, Midland, TX 79701	Tipperary Resources Corp., Vaccinum Field, Lea County, N. Mex.	(f)	14.65
C171-833 (G-1547) F 6-11-71	Corbin J. Robertson, et al. (successor to Union Oil Co. of California), 2100 First City National Bank Bldg., Houston, Tex. 77002	Trunkline Gas Co., North Fresh-water Bayou Area, Vermilion Parish, La.	25.0	15.025
C171-838 A 5-21-71 as amended 6-16-71	Ashland Oil, Inc., Post Office Box 1895, Oklahoma City, O.K. 73118	Texas Gas Transmission Corp., West Midland Gas Field, Hopkins and Mullinberg Counties, Ky.	24.0	15.025
C171-843 B 5-20-71	Federal Petroleum, Inc., 1603 Liberty Bank Bldg., Oklahoma City, Okla. 68102	Transwestern Pipeline Co., Bell-hart Field, Hansford County, Tex.	Depleted	
C171-844 B 5-24-71	Solo Petroleum Co., 570 First National Center North, Oklahoma City, Okla. 73102	Panhandle Eastern Pipe Line Co., Clapp Well, Beaver County, Okla.	Depleted	
C171-845 A 5-24-71	Midwest Oil Corp., 120 Broadway, Denver, CO 80202	Northern Natural Gas Co., North-east Gate Lake Field, Harper County, Okla.	15.995	14.65
C171-846 A 5-24-71	General American Oil Co. of Texas, Meadows Bldg., Dallas, Tex. 75206	American Louisiana Pipe Line Co., Cabazon Pass Field, Cameron Parish, La.	22.25	15.025
C171-847 (G-12550) F 5-24-71	Cities Service Oil Co. (successor to Keating-Parker Drilling Co. (Operator) et al.), Post Office Box 360, Tulsa, O.K. 74102	Colorado Interstate Gas Co., a divi-sion of Colorado Interstate Cor-poration, No. 1 Unit, Beaver County, Okla.	15.9247	14.65
C171-848 B 5-25-71	Walters Drilling Co. et al., 219 Orphanum Bldg., Wichita, Kans. 67202	Cities Service Gas Co., Harper Field, Harper County, Kans.	Depleted	
C171-849 (C171-787) F 5-28-71	Natural Resources Corp. (successor to King Resources Co.), 430 South-west Tower, Houston, Tex. 77002	El Paso Natural Gas Co., Monahans Field, Winkler County, Tex.	14.12	14.65
C171-850 A 5-27-71 6-14-71	Texas, Inc., Post Office Box 2330, Tulsa, O.K. 74102	Natural Gas Pipeline Co. of America, Pecos Field, Texas County, Okla.	22.472	14.65
C171-851 (C154-633) F 5-27-71	Getty Oil Co. (successor to Prudhoe Producing Co. (Operator) et al.), Post Office Box 1484, Houston, TX 77001	Trunkline Gas Co., South Ramsey Field, Colorado Parish, Tex.	17.9573 20.0	14.65
C171-852 B 5-27-71	Kalsh Oil Co., Post Office Box 15157, San Antonio, TX 78238	Natural Gas Pipeline Co. of Amer-ica, Northeast Thompsonville Area, Jim Wells and Jim Hogg Counties, Tex.	Unproductive	
C171-853 (C152-204) F 5-28-71	Humble Oil & Refining Co. (suc-cessor to Mobil Oil Corp. Oper-ator, et al.), Post Office Box 2150, Houston, TX 77001	Arkansas-Louisiana Gas Co., Red Oak Area, Pittsburg County, Okla.	17.31	14.65
C171-854 B 5-28-71	E. Crockett, Jr., Suite 909, The Main Bldg., 1312 Main St., Houston, TX 77002	Transcontinental Gas Pipe Line Corp., South Hightower Field, St. Landry and St. Martin Parishes, La.	Depleted	
C171-855 A 5-28-71	General American Oil Co. of Texas, Meadows Bldg., Dallas, Tex. 75206	Southern Natural Gas Co., East Pointe A La Hache Field, Fresno-mont Parish, La.	197.5	15.025
C171-856 (G-7566) F 5-28-71	Industrial Electronic Engineering Corp. (successor to Mobil Oil Corp.), c/o Shar-Alam Oil Co., 4101 East Louisiana Ave., Denver, CO 80222	United Gas Pipe Line Co., Sisset and West Point Fields, Newton and San Patricio Counties, Tex.	15.023 21.0	14.65

Docket No. and date filed	Applicant	Purchaser and location	Price per Mcf	Pres-ure zone base
C171-484 A 6-15-71	Pioneer Gas Products Co. (Operator), Post Office Box 811, Amarillo, TX 79103.	Lone Star Gas Co., Modill Plant, Marshall County, Okla.	18.0	14.65
C171-485 A 6-15-71	The California Co., a division of Chevron Oil Co., 1111 Tulane Ave., New Orleans, LA 70112.	Tennessee Gas Pipeline Co., a division of Tennessee Inc., West Face Pegasus Field, Vermillion Parish, La.	26.0	15.025
C171-486 A 6-15-71	Texas Pacific Oil Co., Inc., 1700 One Main Pl., Dallas, TX 75201.	Transcontinental Gas Pipe Lines Corp., Vernon Field, Caddo Parish, La.	26.0	15.025
C171-487 B 6-15-71	W. B. Ogborn, Jr., Executor of the Estate of W. B. Ogborn, Sr., 1644 State St., New Orleans, La. 70112.	Tennessee Gas Transmission Co., Zim Field, Starr County, Tex.	Depleted	Depleted
C171-488 B 6-15-71	Louis Natch Oil Co. (Operator) et al., Suite 515 Petroleum Bldg., Chickasha, Okla. 73015.	Arkansas Louisiana Gas Co., Nishleba-Dryden No. 2 Well, Grady County, Okla.	26.0	15.025
C171-489 A 6-15-71	The Ballard & Cordell Corp., 1111 Tulane Ave., New Orleans, La. 70112.	Florida Gas Transmission Co., Napoleonville Field, Assumption Parish, La.	26.0	14.65
C171-490 A 6-15-71	Henry J. Franks, 5335 Northwest 80th St., Oklahoma City, Okla. 73112.	Fachandale Eastern Pipe Lines Co., seepage in Beaver County, Okla.	26.0	14.65
C171-491 B 6-15-71	Sobito Petroleum Co., 509 First National Center North, Oklahoma City, Okla. 73102.	Texas Gas Transmission Corp., Homers-Landry Unit B-4, East Field, Amrita Parish, La.	Depleted	Depleted
C171-492 B 6-15-71	Sun Oil Co., Post Office Box 2886, Dallas, TX 75221.	Trunkline Gas Co., Sarah Wilks Field, Galveston County, Tex.	21.5	14.65
C171-493 A 6-15-71	Continental Oil Co., Post Office Box 2107, Houston, TX 77001.	Pioneer Gas Products Co., North-west Madill Field, Marshall County, Okla.	27.5	14.625
C171-494 A 6-15-71	Shelly Oil Co., Post Office Box 1659, Tulsa, Okla. 74131.	Texas Eastern Transmission Corp., Block 90 Field, Main Pass Area, Offshore Louisiana.	20.0	14.65
C171-495 B 6-15-71	Union Oil Co. of California (Operator), Post Office Box 7000, Los Angeles, CA 90051.	United Gas Pipe Lines Co., Van Field, Van Zandt County, Tex.	(P)	(P)
C171-496 B 6-15-71	Cabot Corp. (O.I.C.), Post Office Box 1473, Charleston, WV 25328.	Consolidated Gas Supply Corp., seepage in Calhoun County, WV.	(P)	(P)
C171-497 B 6-15-71	do	United Fuel Gas Co., seepage in Wyoming County, W.Va.	22.5	14.225
C171-498 A 6-15-71	Appalachian Exploration & Development, Inc., Post Office Box 628, Charleston, WV 25322.	Mountain Gas Co., various fields in Gilmer and other counties, W. Va.		

1. Applicant proposes to deliver additional volumes of natural gas made available by reduction in cycling for recovery of liquid hydrocarbons.  
 2. Gas purchase contract converted to percentage type contract within the contemplation of sec. 154.91(a) of the Regulations under the Natural Gas Act.  
 3. Low pressure.  
 4. High pressure.  
 5. 29 cents for gas produced from reservoirs discovered prior to Sept. 28, 1962; 21 cents for gas produced from reservoirs discovered after June 17, 1971.  
 6. Rates in effect subject to refund in Docket No. R170-879 for sales July 1, 1970 to May 7, 1971.  
 7. Rates in effect subject to refund in Docket No. R170-880 for sales from May 7, 1971.  
 8. Rates in effect subject to refund in Docket No. R188-879 and R189-879 for sales from acreage producer acquired from Atlantic Richfield Co.  
 9. Rates from acreage initially delineated by predecessor.  
 10. Outgassed gas, 8 cents for surplus gas, 25 percent amount producer receives in excess of 14.5 cents for netdollar gas volume, plus various rates for liquid gas, 25 cents minimum total price.  
 11. Subject to refund to Fed and upward B.t.u. adjustment.  
 12. Includes 1.563 cents per B.t.u. adjustment and 0.2947 cents per Mcf tax reimbursement. Subject to upward and downward B.t.u. adjustment.  
 13. Includes 2.140 cents B.t.u. adjustment and 0.332 cents per Mcf tax reimbursement. Subject to upward and downward B.t.u. adjustment.  
 14. For sales to Aug. 1, 1971.  
 15. For sales from Aug. 1, 1971.  
 16. Rates in effect subject to refund in Docket No. R170-87.  
 17. Subject to upward and downward B.t.u. adjustment. Plus 0.2673 B.t.u. adjustment.

Docket No. and date filed	Applicant	Purchaser and location	Price per Mcf	Pres-ure zone base
C171-487 B 5-28-71	Houston Natural Gas Production Co. (Operator) et al., Post Office Box 1186, Houston, TX 77001.	Valley Gas Transmission, Inc., South Colorado Creek Field, Victoria County, Tex.	Depleted	Depleted
C171-488 B 5-1-71	Gulf Oil Corp., Post Office Box 1389, Tulsa, Okla. 74102.	Panhandle Eastern Pipe Lines Co., South Forgan Field, Beaver County, Okla.	Depleted	Depleted
C171-489 (G-1352) F 6-1-71	David A. Wilson (operator to Texas, Inc., Operator et al.), Post Office Box 1413, Longview, TX 75601.	Lone Star Gas Co., Willow Springs (Pettit) Group County, Tex.	15.0	14.65
C171-490 (G-1353) F 6-1-71	Texas Oil & Gas Corp. (operator to Mobil Oil Corp.), Pidelity Union Tower Bldg., Dallas, Tex. 75201.	Tennessee Gas Pipeline Co., a division of Tennessee Inc., North Louise Field, Winston County, Tex.	21.6623	14.65
C171-491 B 6-1-71	The California Co., a division of Chevron Oil Co., 1111 Tulane Ave., New Orleans, LA 70112.	Southern Natural Gas Co., Block 112 Field, Main Pass Area, Offshore Louisiana.	26.0	15.025
C171-492 B 6-1-71	King Liberty Investments, Post Office Box 668, Laurin, MI 48448.	United Gas Pipe Lines Co., Mexico and Pecos River Counties, Texas.	Depleted	Depleted
C171-493 B 6-1-71	TransOcean Oil, Inc., 1700 Houston National Gas Bldg., Houston, Tex. 77002.	United Gas Pipe Lines Co., Lake Tonn Field, Iberts Parish, La.	26.0	15.025
C171-494 A 6-7-71	Atlantic Richfield Co., Post Office Box 2815, Dallas, TX 75221.	Northern Natural Gas Co., North-east Oates Field, Pecos County, Tex.	21.5	14.65
C171-495 A 6-7-71	Gulf Oil Corp., Post Office Box 1389, Tulsa, Okla. 74102.	Texas Eastern Transmission Corp., Carthage (Smith-Albion) Field, Panola County, Tex.	15.0	14.65
C171-496 as amended 6-18-71	Lamar Hunt, 1463 Elm St., Dallas, TX 75202.	Trunkline Gas Co., North Bird Island Field, Area Klobberg and Necess Counties, Tex.	26.0	14.65
C171-497 as amended 6-18-71	Caroline Hunt Sands et al., 1461 Elm St., Dallas, TX 75202.	do	26.0	14.65
C171-498 A 6-7-71	The California Co., a division of Chevron Oil Co., 1111 Tulane Ave., New Orleans, LA 70112.	Southern Natural Gas Co., Block 123 Field, Main Pass Area, Offshore Louisiana.	26.0	15.025
C171-499 A 6-15-71	The Superior Oil Co., Post Office Box 1521, Houston, TX 77001.	Natural Gas Pipeline Co. of America, Blocks 14 and 17, High Island Area, Offshore Texas.	24.0	14.65
C171-500 6-26-71	Pennaco United, Inc., 900 Southwest Tower, Houston, Tex. 77002.	Transwestern Pipeline Co., Ald Area, Eddy County, N. Mex.	27.0	14.65
C171-501 A 6-15-71	Sun Oil Co., Post Office Box 2886, Dallas, TX 75221.	Michigan Wagonway Pipe Lines Co., Lovelade Field, Woodward County, Okla.	27.38	14.65
C171-502 (G-1354) F 6-1-71	Logan and Patterson (operator to Pennaco United, Inc., Operator et al.), 628 Meadows Bldg., Dallas, Tex. 75205.	United Gas Pipe Lines Co., North McFaddin Field, Victoria County, Tex.	15.02125	14.65
C171-503 A 6-14-71	Mobil Oil Corp., Post Office Box 2811, Houston, TX 77001.	Cities Service Gas Co., Northward Woodland Field, Woodward County, Okla.	Depleted	Depleted
C171-504 A 6-14-71	Humble Oil & Refining Co., Post Office Box 4288, Houston, TX 77001.	Mississippi River Transmission Corp., Woodlawn Field, Harrison County, Tex.	23.0	14.65
C171-505 A 6-14-71	Federal Energy, Inc., 300 West Douglas, Wichita, KS 67202.	Texas Eastern Transmission Corp., Vermilion Block 26 Field, Offshore Louisiana.	30.0	15.025
C171-506 B 6-15-71	Joseph F. Pratt Operating Co., Post Office Box 238, Clinton, MS 39008.	Chlorine Gas Co., Iberts West Field, Winn Parish, Louisiana.	26.0	14.65
C171-507 A 6-31-71	Humble Oil & Refining Co., Post Office Box 2380, Houston, TX 77001.	Texas Eastern Transmission Corp., White Castle Field, Wilkinson County, Miss.	Depleted	Depleted



- \* Rate in effect subject to refund in Dockets Nos. RI67-356 and RI62-408 for sales from Mar. 1, 1971, through Mar. 31, 1971.
- \* Rate in effect subject to refund in Docket No. RI71-555 for sales from Mar. 30, 1971.
- \* Rate in effect subject to refund in Docket No. RI70-497.
- \* Applicant is willing to accept a certificate conditioned to an initial rate of 25 cents per Mcf, however, contract price is 30 cents subject to upward and downward B.t.u. adjustment.
- \* Gas-well gas.
- \* Applicant is willing to accept a certificate conditioned to an initial rate of 15 cents, however, contract price is 25 cents.
- \* Includes 1.56 upward B.t.u. adjustment. Subject to upward and downward B.t.u. adjustment.
- \* Rate in effect subject to refund in Docket No. RI70-283.
- \* Sale commenced May 27, 1971, within the contemplation of sec. 157.29 of the Regulations under the Natural Gas Act.
- \* Applicant is willing to accept a certificate conditioned to an initial rate of 26 cents per Mcf, however, contract price is 32 cents, subject to upward and downward B.t.u. adjustment.
- \* Applicant proposes to transfer its interstate production facilities to Mountain Gas Co. in furtherance of a plan of corporate realignment by operating function.

[FR Doc.71-10021 Filed 7-15-71; 8:47 am]

## OFFICE OF EMERGENCY PREPAREDNESS

### NEBRASKA

#### Notice of Major Disaster and Related Determinations

Pursuant to the authority vested in me by the President under Executive Order 11575 of December 31, 1970, and by virtue of the Act of December 31, 1970, entitled "Disaster Relief Act of 1970" (84 Stat. 1744); notice is hereby given that on July 7, 1971, the President declared a major disaster as follows:

I have determined that the damages in certain areas of the State of Nebraska from severe storms and flooding, beginning about June 4, 1971, are of sufficient severity and magnitude to warrant a major disaster declaration under Public Law 91-606. I therefore declare that such a major disaster exists in the State of Nebraska. You are to determine the specific areas within the State eligible for Federal assistance under this declaration.

Notice is hereby given that pursuant to the authority vested in me by the President under Executive Order 11575 to administer the Disaster Relief Act of 1970 (Public Law 91-606) I hereby appoint Mr. Donald G. Eddy, Regional Director, OEP Region 6, to act as the Federal Coordinating Officer to perform the duties specified by section 201 of that Act for this disaster.

I do hereby determine the following areas in the State of Nebraska to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of July 7, 1971:

The counties of:

Cedar.	Pierce.
Dakota.	Stanton.
Dixon.	Thurston.
Knox.	Wayne.
Madison.	

Dated: July 12, 1971.

G. A. LINCOLN,  
Director,  
Office of Emergency Preparedness.

[FR Doc.71-10082 Filed 7-15-71; 8:48 am]

## OVERSEAS PRIVATE INVESTMENT CORPORATION

[Redelegation of Authority A-71-1]

### EXECUTIVE VICE PRESIDENT ET AL.

#### Redelegation of Authority

Pursuant to the authority delegated to me by the Board of Directors of the Overseas Private Investment Corporation (hereinafter "OPIC") through its duly adopted bylaws, I hereby redelegate authority as follows:

(1) To Herbert Salzman Executive Vice President, and to Harry L. Freeman, Vice President for Corporate Planning and Administration (Acting), to the extent consistent with law, all the authorities now or hereafter delegated to or conferred upon me by the bylaws or by any resolution duly adopted by the Board of Directors;

(2) To the Vice President for Insurance:

(a) To authorize and issue investment insurance under section 234(a)(1) of the Foreign Assistance Act of 1961, as amended (hereinafter the "Act"), covering investment (1) which takes the form of royalties or (2) which, as described in the Special Terms and Conditions of Contracts of Insurance, does not exceed \$10 million for each such investment and in connection therewith to exercise all related functions and to make all related approvals and determinations as are deemed necessary or desirable as provided in sections 237(b), 237(d), 237(f), and 237(k) of the Act;

(b) To make arrangements for sharing liabilities under section 234(a)(2) of the Act; *Provided*, That the maximum share of liabilities assumed by the Corporation shall not exceed \$10 million and in connection therewith to make all related approvals and determinations as are deemed necessary or desirable therein or as provided in sections 237(b), 237(d), 237(f), and 237(k) of the Act;

(c) To amend and consent to the assignment of any investment insurance issued under section 234(a)(1) of the Act or under predecessor programs and authorities similar to that provided for

in section 234(a)(1) of the Act; *Provided*, That no such amendment may increase the amount of insurance on investments which as described in the Special Terms and Conditions of Contracts of Insurance exceed \$10 million;

(d) To issue written notice of delinquency to any investor who has failed to pay any fee due under any contract of insurance issued under section 234(a)(1) or 234(a)(2) of the Act or under predecessor programs and authorities similar to that provided for in section 234(a)(1) of the Act;

(e) To cancel any contract of insurance issued under section 234(a)(1) of the Act when the investor covered thereunder has failed to pay delinquent fees thereon within thirty (30) days following written notice of delinquency;

(3) To the Director of Insurance Operations:

(a) To authorize and issue investment insurance under section 234(a)(1) of the Act covering investment (1) which takes the form of royalties or (2) which, as described in the Special Terms and Conditions of Contracts of Insurance, does not exceed \$10 million for each such investment and in connection therewith to exercise all related functions and to make all related approvals and determinations as provided in sections 237(b), 237(d), 237(f), and 237(k) of the said Act;

(b) To amend and consent to the assignment of any investment insurance issued under section 234(a)(1) of the Act or under predecessor programs and authorities similar to that provided for in section 234(a)(1) of the Act; *Provided*, That no such amendment may increase the amount of insurance on investments which as described in the Special Terms and Conditions of Contracts of Insurance exceed \$10 million;

(c) To issue written notice of delinquency to any investor who has failed to pay any fee due under any contract of insurance issued under section 234(a)(1) of the Act or under predecessor programs and authorities similar to that provided for in section 234(a)(1) of the Act;

(4) To the Directors of Insurance (Latin American), (Africa), (Near East—South Asia), and (East Asia) each severally for the countries and areas within the jurisdiction of each of them:

(a) To authorize and issue investment insurance under section 234(a)(1) of the Act covering investment (1) which takes the form of royalties or (2) which, as described in the Special Terms and Conditions of Contracts of Insurance, does not exceed \$500,000 for each such investment and in connection therewith to exercise all related functions and to make all related approvals and determinations as provided in sections 237(b), 237(d), 237(f), and 237(k) of the said Act;

(b) To amend and consent to the assignment of any investment insurance issued under section 234(a)(1) of the Act or under predecessor programs and authorities similar to that provided for in section 234(a)(1) of the Act: *Provided*, That no such amendment may increase the amount of insurance on investments which as described in the Special Terms and Conditions of Contracts of Insurance exceed \$500,000;

(c) To issue written notice of delinquency to any investor who has failed to pay any fee due under any contract of insurance issued under section 234(a)(1) of the Act or under predecessor programs and authorities similar to that provided for in section 234(a)(1) of the Act;

(5) To the Chief, International Loan Branch, Accounting Division, Agency for International Development (hereinafter "A.I.D."), to issue written notice of delinquency to any investor who has failed to pay any fee due under any contract of insurance issued under section 234(a)(1) of the Act or under predecessor programs and authorities similar to that provided for in section 234(a)(1) of the Act;

(6) To the Treasurer:

(a) To sign and approve and to exercise the functions of a contracting officer with respect to contracts and grants and amendments to contracts and grants financed in whole or in part by OPIC or predecessor agencies;

(b) To sign and approve Letters of Commitment for the contracts and grants described in 6(a) above;

(c) To amend contracts of insurance issued under section 234(a)(1) of the Act or under predecessor programs and authorities similar to those provided under section 234(a)(1) of the Act to modify the reporting requirements thereunder;

(d) To determine and certify reimbursement rights pursuant to contracts and grants issued under section 234(d) of the Act or under predecessor programs and authorities similar to those provided in section 234(d) of the Act;

(e) To amend and implement any investment guaranty issued under section 234(b) of the Act or under predecessor programs and authorities similar to that provided for in section 234(b) of the Act and in connection therewith to amend and implement other related agreements and to exercise all related functions and to make all related approvals and determinations as are deemed necessary or desirable: *Provided*, That no such amendment, related agreement, function, approval or determination shall increase the amount of the investment guaranty or change the interest rate on the loan covered by such investment guaranty;

(f) To amend and implement loan agreements under section 234(c) of the Act or under section 104(e) of the Agricultural Trade Development and Assistance Act of 1954 (Public Law 480), as amended (7 U.S.C. sec. 1704(e)), and in connection therewith to execute, amend, and implement other related agreements, and to exercise all related functions and to make all related approvals

and determinations as are deemed necessary or desirable, provided that no such amendment, related agreement, function, approval, or determination shall increase the amount of the loan or change the interest rate of the loan;

(7) To the Vice President for Financing:

(a) To amend, implement, and consent to the assignment of any investment guaranty issued under section 234(b) of the Act, or under predecessor programs and authorities similar to that provided for in section 234(b) of the Act and in connection therewith to execute, amend, and implement other related agreements and to exercise all related functions and to make all related approvals and determinations as are deemed necessary or desirable: *Provided*, That no such amendment, related agreement, function, approval, or determination shall increase the amount of the investment guaranty;

(b) To amend and implement loan agreements denominated in U.S. dollars under section 234(c) of the Act and in connection therewith to execute, amend, and implement other related agreements and to exercise all related functions and to make all related approvals and determinations as are deemed necessary or desirable, provided that no such amendment, related agreement, function, approval, or determination shall increase the amount of the loan;

(c) To authorize, execute, amend, and implement loan agreements denominated in currencies other than U.S. dollars under section 234(c) of the Act or under section 104(e) of the Agricultural Trade, Development and Assistance Act of 1954 (Public Law 480), as amended (7 U.S.C. sec. 1704(e)), and in connection therewith to execute, amend, and implement other related agreements and to exercise all related functions and to make all related approvals and determinations as are deemed necessary or desirable;

(d) To execute contracts or grant agreements obligating amounts not to exceed \$500,000 under section 234(d) of the Act, and without regard to the amount obligated by the contract, to exercise all related functions and to make all related approvals and determinations in connection with contracts issued under section 234(d) of the Act or in connection with predecessor programs and authorities similar to those provided for in section 234(d) of the Act: *Provided*, That no amendment to any such contract or grant agreement shall increase the amount obligated thereby;

(8) To the Directors of Financing (Near East—South Asia), (East Asia), (Latin America), and (Africa), each separately for the areas and countries within the jurisdiction of each of them:

(a) To amend, implement, and consent to the assignment of any investment guaranty issued under section 234(b) of the Act, or under predecessor programs and authorities similar to that provided for in section 234(b) of the Act, and in connection therewith to execute, amend,

and implement other related agreements, and to exercise all related functions and to make all related approvals and determinations as are deemed necessary or desirable: *Provided*, That no such amendment, related agreement, function, approval, or determination shall increase the amount of the investment guaranty, or extend the date of the last maturity of the loan covered by such investment guaranty or change the interest rate on such loan, or change the fee due on the guaranty;

(b) To amend and implement loan agreements and section 234(c) of the Act or under section 104(e) of the Agricultural Trade Development and Assistance Act of 1954 (Public Law 480), as amended (7 U.S.C. sec. 1704(e)), and in connection therewith to execute, amend, and implement other related agreements, and to exercise all related functions and to make all related approvals and determinations as are deemed necessary or desirable: *Provided*, That no such amendment, related agreement, function, approval, or determination shall increase the amount of the loan or extend the date of the last maturity of the loan, or change the interest rate of the loan;

(c) Amend and implement contracts and grants issued under section 234(d) of the Act and to exercise all related functions and to make all related approvals and determinations in connection with contracts issued under section 234(d) of the Act or in connection with predecessor programs and authorities similar to those provided for in section 234(d) of the Act: *Provided*, That no amendment to any such contract shall increase the amount obligated thereby.

(9) The authority herein delegated to designated officers may be exercised by duly authorized persons who are performing the functions of such officers in an acting capacity.

(10) The authority delegated in paragraphs 1, 6 (a)-(c), and 7 (a)-(b) may be further redelegated. All authority redelegated herein other than the authority referred to in the preceding sentence may not be further redelegated.

This redelegation is effective as of the date hereof.

Dated January 20, 1971.

BRADFORD MILLS,  
President.

[FR Doc. 71-10087 Filed 7-15-71; 8:49 am]

[Redelegation of Authority A-71-2]

#### EXECUTIVE VICE PRESIDENT ET AL. Redelegation of Authority

Pursuant to the authority delegated to me by the Board of Directors of the Overseas Private Investment Corporation (hereinafter "OPIC") through its duly adopted bylaws, I hereby redelegate authority as follows:

(1) To Herbert Salzman, Executive Vice President, and to Harry L. Freeman, Vice President for Corporate Planning and Administration (Acting), to the extent consistent with law, all the

authorities now or hereafter delegated to or conferred upon me by the bylaws or by any resolution duly adopted by the Board of Directors:

(2) To the Vice President for Insurance:

(a) To authorize and issue investment insurance under section 234(a)(1) of the Foreign Assistance Act of 1961, as amended (hereinafter the "Act"), covering investment (1) which takes the form of royalties or (2) which, as described in the Special Terms and Conditions of Contracts of Insurance, does not exceed \$10 million for each such investment and in connection therewith to exercise all related functions and to make all related approvals and determinations as are deemed necessary or desirable as provided in sections 237(b), (d), 237(f), and 237(k) of the Act;

(b) To make arrangements for sharing liabilities under section 234(a)(2) of the Act: *Provided*, That the maximum share of liabilities assumed by the Corporation shall not exceed \$10 million and in connection therewith to make all related approvals and determinations as are deemed necessary or desirable therein or as provided in sections 237(b), 237(d), 237(f), and 237(k) of the Act;

(c) To amend and consent to the assignment of any investment insurance issued under section 234(a)(1) of the Act or under predecessor programs and authorities similar to that provided for in section 234(a)(1) of the Act: *Provided*, That no such amendment may increase the amount of insurance on investments which as described in the Special Terms and Conditions of Contracts of Insurance exceed \$10 million;

(d) To issue written notice of delinquency to any investor who has failed to pay any fee due under any contract of insurance issued under section 234(a)(1) or 234(a)(2) of the Act or under predecessor programs and authorities similar to that provided for in section 234(a)(1) of the Act;

(e) To cancel any contract of insurance issued under section 234(a)(1) of the Act when the investor covered thereunder has failed to pay delinquent fees thereon within thirty (30) days following written notice of delinquency;

(3) To the Director of Insurance Operations:

(a) To authorize and issue investment insurance under section 234(a)(1) of the Act covering investment (1) which takes the form of royalties or (2) which, as described in the Special Terms and Conditions of Contracts of Insurance, does not exceed \$10 million for each such investment and in connection therewith to exercise all related functions and to make all related approvals and determinations as provided in sections 237(b), 237(d), 237(f), and 237(k) of the said Act;

(b) To amend and consent to the assignment of any investment insurance issued under section 234(a)(1) of the Act or under predecessor programs and authorities similar to that provided for in section 234(a)(1) of the Act: *Provided*,

That no such amendment may increase the amount of insurance on investments which as described in the Special Terms and Conditions of Contracts of Insurance exceed \$10 million;

(c) To issue written notice of delinquency to any investor who has failed to pay any fee due under any contract of insurance issued under section 234(a)(1) of the Act or under predecessor programs and authorities similar to that provided for in section 234(a)(1) of the Act;

(4) To the Directors of Insurance (Latin America), (Africa), (Near East—South Asia), and (East Asia) each severally for the countries and areas within the jurisdiction of each of them:

(a) To authorize and issue investment insurance under section 234(a)(1) of the Act covering investment (1) which takes the form of royalties or (2) which, as described in the Special Terms and Conditions of Contracts of Insurance, does not exceed \$500,000 for each such investment and in connection therewith to exercise all related functions and to make all related approvals and determinations as provided in sections 237(b), 237(d), 237(f), and 237(k) of the said Act;

(b) To amend and consent to the assignment of any investment insurance issued under section 234(a)(1) of the Act or under predecessor programs and authorities similar to that provided for in section 234(a)(1) of the Act: *Provided*, That no such amendment may increase the amount of insurance on investments which as described in the Special Terms and Conditions of Contracts of Insurance exceed \$500,000;

(c) To issue written notice of delinquency to any investor who has failed to pay any fee due under any contract of insurance issued under section 234(a)(1) of the Act or under predecessor programs and authorities similar to that provided for in section 234(a)(1) of the Act;

(5) To the Treasurer and the Deputy Treasurer:

(a) To sign and approve and to exercise the functions of a contracting officer with respect to contracts and grants and amendments to contracts and grants financed in whole or in part by OPIC or predecessor agencies;

(b) To sign and approve Letters of Commitment for the contracts and grants described in 5(a) above;

(c) To amend contracts of insurance issued under section 234(a)(1) of the Act or under predecessor programs and authorities similar to those provided under section 234(a)(1) of the Act to modify the reporting requirements thereunder;

(d) To determine and certify reimbursement rights pursuant to contracts and grants issued under section 234(d) of the Act or under predecessor programs and authorities similar to those provided in section 234(d) of the Act;

(e) To amend and implement any investment guaranty issued under section 234(b) of the Act or under predecessor programs and authorities similar to that provided for in section 234(b) of the Act and in connection therewith to amend

and implement other related agreements and to exercise all related functions and to make all related approvals and determinations as are deemed necessary or desirable: *Provided*, That no such amendment, related agreement, function, approval or determination shall increase the amount of the investment guaranty or change the interest rate on the loan covered by such investment guaranty.

(f) To amend and implement loan agreements under section 234(c) of the Act or under section 104(e) of the Agricultural Trade Development and Assistance Act of 1954 (Public Law 480), as amended, (7 U.S.C. sec. 1704(e)), and in connection therewith to execute, amend, and implement other related agreements, and to exercise all related functions and to make all related approvals and determinations as are deemed necessary or desirable: *Provided*, That no such amendment, related agreement, function, approval or determination shall increase the amount of the loan or change the interest rate of the loan;

(g) To issue written notice of delinquency to any investor who has failed to pay any fee due under any contract of insurance issued under section 234(a)(1) or 234(a)(2) of the Act or under predecessor programs and authorities similar to those provided for in section 234(a)(1) of the Act;

(6) To the Vice President for Financing:

(a) To amend, implement, and consent to the assignment of any investment guaranty issued under section 234(b) of the Act or under predecessor programs and authorities similar to that provided for in section 234(b) of the Act and in connection therewith to execute, amend, and implement other related agreements and to exercise all related functions and to make all related approvals and determinations as are deemed necessary or desirable: *Provided*, That no such amendment, related agreement, function, approval, or determination shall increase the amount of the investment guaranty;

(b) To amend and implement loan agreements denominated in U.S. dollars under section 234(c) of the Act and in connection therewith to execute, amend and implement other related agreements and to exercise all related functions and to make all related approvals and determinations as are deemed necessary or desirable: *Provided*, That no such amendment, related agreement, function, approval, or determination shall increase the amount of the loan;

(c) To authorize, execute, amend, and implement loan agreements denominated in currencies other than U.S. dollars under section 234(c) of the Act or under section 104(e) of the Agricultural Trade, Development and Assistance Act of 1954 (Public Law 480), as amended (7 U.S.C. sec. 1704(e)), and in connection therewith to execute, amend, and implement other related agreements and to exercise all related functions and to make all related approvals and determinations as are deemed necessary or desirable,

(d) To execute contracts or grant agreements obligating amounts not to exceed \$500,000 under section 234(d) of the Act, and without regard to the amount obligated by the contract, to exercise all related functions and to make all related approvals and determinations in connection with contracts issued under section 234(d) of the Act or in connection with predecessor programs and authorities similar to those provided for in section 234(d) of the Act provided that no amendment to any such contract or grant agreement shall increase the amount obligated thereby;

(e) To authorize, execute, amend, and implement guaranties denominated in currencies other than U.S. dollars under section 240(b) of the Act; and in connection therewith to amend and implement other related agreements and to exercise all related functions and to make all related approvals and determinations as are deemed necessary or desirable;

(7) To the Directors of Financing (Near East—South Asia), (East Asia), (Latin America), and (Africa), each separately for the areas and countries within the jurisdiction of each of them:

(a) To amend, implement, and consent to the assignment of any investment guaranty issued under section 234(b) of the Act, or under predecessor programs and authorities similar to that provided for in section 234(b) of the Act, and in connection therewith to execute, amend, and implement other related agreements, and to exercise all related functions and to make all related approvals and determinations as are deemed necessary or desirable; provided, that no such amendment, related agreement, function, approval, or determination shall increase the amount of the investment guaranty, or extend the date of the last maturity of the loan covered by such investment guaranty or change the interest rate on such loan, or change the fee due on the guaranty;

(b) To amend and implement loan agreements under section 234(c) of the Act or under section 104(e) of the Agricultural Trade Development and Assistance Act of 1954 (Public Law 480), as amended, 7 U.S.C. sec 1704(e), and in connection therewith to execute, amend, and implement other related agreements, and to exercise all related functions and to make all related approvals and determinations as are deemed necessary or desirable: *Provided*, That no such amendment, related agreement, function, approval, or determination shall increase the amount of the loan or extend the date of the last maturity of the loan, or change the interest rate of the loan;

(c) Amend and implement contracts and grants issued under section 234(d) of the Act and to exercise all related functions and to make all related approvals and determinations in connection with contracts issued under section 234(d) of the Act or in connection with predecessor programs and authorities similar to those provided for in section

234(d) of the Act: *Provided*, That no amendment to any such contract shall increase the amount obligated thereby.

(8) The authority herein delegated to designated officers may be exercised by duly authorized persons who are performing the functions of such officers in an acting capacity.

(9) The authority delegated in paragraphs 1, 5, and 6 (a), (b), and (e) may be further redelegated, except that the authority delegated in paragraph 5 may only be redelegated by the Treasurer. All authority redelegated herein other than the authority referred to in the preceding sentence may not be further redelegated.

This redelegation shall be deemed effective as of March 16, 1971, and any and all actions taken pursuant to the authority contained herein subsequent to March 16, 1971, are hereby confirmed and ratified. All prior delegations are hereby revoked.

Dated: May 21, 1971.

BRADFORD MILLS,  
President.

[FR Doc.71-10088 Filed 7-15-71;8:49 am]

## SECURITIES AND EXCHANGE COMMISSION

[70-5047]

### YANKEE ATOMIC ELECTRIC CO.

#### Notice of Proposed Issue and Sale of Short-Term Notes to Bank and to Dealer in Commercial Paper and Exception From Competitive Bid- ding Requirements

JULY 12, 1971.

Notice is hereby given that Yankee Atomic Electric Co. (Yankee Atomic), 20 Turnpike Road, Westboro, MA 01581, an electric utility company and a subsidiary company of both Northeast Utilities and New England Electric System, registered holding companies, has filed a declaration with this Commission pursuant to the Public Utility Holding Company Act of 1935 (Act), designating sections 6(a) and 7 of the Act and Rule 50 promulgated thereunder as applicable to the proposed transactions. All interested persons are referred to said declaration, which is summarized below, for a complete statement of the proposed transactions.

Yankee Atomic, whose entire capital stock is owned by 11 electric utility companies operating in New England (see Holding Company Act Releases Nos. 13048, 13900), intends to purchase nuclear fuel for use in its nuclear reactors and during the remainder of 1971, expects to spend approximately \$3,200,000, and during 1972 about \$1,800,000, for the purchase, conversion, and enrichment of such nuclear fuel. Yankee Atomic presently has \$7,500,000 of outstanding short-term debt.

Yankee Atomic proposes to issue and sell from time to time, but not later than December 31, 1972, its short-term promissory notes, to finance its nuclear fuel requirements and for other corporate purposes. The notes are expected to be sold to The First National Bank of Boston, Massachusetts (First National), and/or to a dealer in commercial paper up to a maximum aggregate principal amount of \$12,500,000 to be outstanding at any one time. Funds borrowed for such other corporate purposes will not exceed \$3 million of the total maximum proposed borrowing. The notes will be paid in part from internally generated funds and the balances will be repaid either through additional short-term borrowing or permanent financing. It is represented that if any permanent financing is made by Yankee Atomic prior to the maturity of the notes authorized by the Commission, such authorization shall be reduced by the amount of such financing.

The proposed notes to the bank will be dated the date of the borrowing, will mature not more than 9 months after the date of issue and in any event on or prior to March 31, 1973, and will provide for prior payment in whole or in part without premium. The notes will bear interest at not in excess of the prime rate in effect at the time borrowings are made.

The proposed commercial paper will be in the form of promissory notes with varying maturities not to exceed 270 days, will be issued in denominations of not less than \$50,000 and not more than \$1 million, and will not be prepayable prior to maturity. The commercial paper will be sold by Yankee Atomic directly to a dealer at a discount which will not be in excess of the discount rate per annum prevailing at the date of issuance for prime commercial paper of comparable quality of the particular maturity sold by issuers thereof to commercial paper dealers: *Provided, however*, That no commercial paper notes will be issued having a maturity of more than 90 days at an effective interest cost which exceeds the effective interest cost at which the Yankee Atomic could borrow from banks. No commission or fee will be payable in connection with the issuance and sale of commercial paper. The dealer, as principal, will reoffer the commercial paper at a discount rate of one-eighth of 1 percent per annum less than the prevailing discount rate to Yankee Atomic to not more than 200 customers of the dealer identified and designated in a nonpublic list prepared in advance by the dealer. No additions will be made to such list of customers. It is expected that such commercial paper will be held to maturity by the purchasers, but, if any such purchaser wishes to resell prior to maturity, the dealer, pursuant to an oral repurchase agreement, will repurchase the paper for resale to others on said list of customers. Yankee Atomic requests exception from the competitive bidding requirements of Rule 50 for the proposed issue and sale of its commercial paper. Yankee Atomic states that

the proposed commercial paper notes will have a maturity of 9 months or less, that it is not practical to invite competitive bids for commercial paper, that current rates for commercial paper for such prime borrowers as Yankee Atomic are published daily in financial publications, and that generally the effective interest cost will not exceed the effective interest for borrowings from First National. Yankee Atomic also requests authority to file certificates under Rule 24 with respect to the issue and sale of notes hereafter consummated pursuant to this proceeding on a quarterly basis.

The declaration states that no State regulatory commission or Federal commission, other than this Commission, has jurisdiction over the proposed transactions. The fees and expenses incurred, or to be incurred, in connection with the proposed transactions are estimated at \$1,000, including legal fees of \$400.

Notice is further given that any interested person may, not later than July 30, 1971, request in writing that a hearing be held on such matter, stating the nature of his interest, the reasons for such request, and the issues of fact or law raised by said declaration which he desires to controvert; or he may request that he be notified if the Commission should order a hearing thereon. Any such request should be addressed: Secretary, Securities and Exchange Commission, Washington, D.C. 20549. A copy of such request should be served personally or by mail (airmail if the person being served is located more than 500 miles from the point of mailing) upon the declarant at the above-stated address, and proof of service (by affidavit or, in case of an attorney at law, by certificate) should be filed with the request. At any time after said date, the declaration, as filed or as it may be amended, may be permitted to become effective as provided in Rule 23 of the general rules and regulations promulgated under the Act, or the Commission may grant exemption from such rules as provided in Rules 20(a) and 100 thereof or take such other action as it may deem appropriate. Persons who request a hearing or advice as to whether a hearing is ordered will receive notice of further developments in this matter, including the date of the hearing (if ordered) and any postponements thereof.

For the Commission, by the Division of Corporate Regulation, pursuant to delegated authority.

[SEAL] THEODORE L. HUMES,  
Associate Secretary.

[FR Doc.71-10101 Filed 7-15-71; 8:50 am]

## INTERSTATE COMMERCE COMMISSION

### FOURTH SECTION APPLICATIONS FOR RELIEF

JULY 13, 1971.

Protests to the granting of an application must be prepared in accordance

with Rule 1100.40 of the general rules of practice (49 CFR 1100.40) and filed within 15 days from the date of publication of this notice in the FEDERAL REGISTER.

#### LONG-AND-SHORT HAUL

FSA No. 42245—*Iron and steel sheets to Evansville, Ind.* Filed by Louisville and Nashville Railroad Co. (No. 1971 #1), for interested rail carriers. Rates on iron and steel sheets, in carloads, as described in the application, from Chicago, Ill., and points taking same rates, to Evansville, Ind.

Grounds for relief—Market and water-truck competition.

Tariff—Supplement 86 to Traffic Executive Association—Eastern Railroads, agent, tariff ICC C-677. Rates are published to become effective on August 9, 1971.

FSA No. 42246—*Superphosphate to East Clinton, Ill.* Filed by M. B. Hart, Jr., agent (No. A6269), for interested rail carriers. Rates on superphosphate, in carloads, as described in the application, from specified producing points in Florida, to East Clinton, Ill.

Grounds for relief—Rail-barge competition.

Tariff—Supplement 24 to Southern Freight Association, agent, tariff ICC S-948. Rates are published to become effective on August 25, 1971.

By the Commission.

[SEAL] ROBERT L. OSWALD,  
Secretary.

[FR Doc.71-10117 Filed 7-15-71; 8:51 am]

[Notice 328]

### MOTOR CARRIER TEMPORARY AUTHORITY APPLICATIONS

JULY 12, 1971.

The following are notices of filing of applications for temporary authority under section 210a(a) of the Interstate Commerce Act provided for under the new rules of Ex Parte No. MC-67 (49 CFR Part 1131), published in the FEDERAL REGISTER, issue of April 27, 1965, effective July 1, 1965. These rules provide that protests to the granting of an application must be filed with the field official named in the FEDERAL REGISTER publication, within 15 calendar days after the date of notice of the filing of the application is published in the FEDERAL REGISTER. One copy of such protests must be served on the applicant, or its authorized representative, if any, and the protests must certify that such service has been made. The protests must be specific as to the service which such protestant can and will offer, and must consist of a signed original and six copies.

A copy of the application is on file, and can be examined at the Office of the Secretary, Interstate Commerce Commission, Washington, D.C., and also in field office to which protests are to be transmitted.

#### MOTOR CARRIERS OF PROPERTY

No. MC 8535 (Sub-No. 36 TA) (Amendment), filed June 6, 1971, published FEDERAL REGISTER, June 19, 1971,

amended and republished as amended, this issue. Applicant: GEORGE TRANSFER AND RIGGING COMPANY, INCORPORATED, 2700 Broening Highway, Post Office Box 3969, Baltimore, MD 21222. Applicant's representative: James B. Nestor (same address as above). Authority sought to operate as a common carrier, by motor vehicle, over irregular routes, transporting: *Activated carbon*, in containers, from Catlettsburg, Ky., and Covington, Va., to points in Washenaw County, Mich., for 150 days. Supporting shippers: Mr. R. L. Hillard, Calgon Corp., Calgon Center, Box 1346, Pittsburgh, PA 15230; Mr. Herbert L. Barrett, Westvaco Corp., 299 Park Avenue, New York, NY 10017. Send protests to: William L. Hughes, District Supervisor, Bureau of Operations, Interstate Commerce Commission, 1125 Federal Building, Baltimore, Md. 21201. Note: The purpose of this republication is to add in containers to the commodity description.

No. MC 8973 (Sub-No. 19 TA), filed July 1, 1971. Applicant: METROPOLITAN TRUCKING, INC., 2424 95th Street, North Bergen, NJ 07047. Mailing: Post Office Box 93, Ridgefield, NJ 07657. Applicant's representative: George A. Olsen, 69 Tonnele Avenue, Jersey City, NJ 07306. Authority sought to operate as a common carrier, by motor vehicle, over irregular routes, transporting: (1) *Brick*, from Gordonsville, Somerset, and Roanoke, Va., (2) *lime* (except in bulk), from Cedar Hollow, Pa., and (3) *flagstone and slate*, from Middle Granville, N.Y., to points in New Jersey, north of the Raritan River and east of U.S. Highway 202, New York City, N.Y., and points in Westchester, Nassau, and Rockland Counties, N.Y., for 150 days. Supporting shippers: Concrete Block Co., 499 Chanceloe Avenue, Irvington, NJ; Reuther Material Co., 5303 Tonnele Avenue, North Bergen, NJ 07047; Robert E. Moore, 48 Houston Road, Little Falls, NJ 07424. Send protests to: District Supervisor R. E. Johnston, Bureau of Operations, Interstate Commerce Commission, 970 Broad Street, Newark, NJ 07102.

No. MC 8973 (Sub-No. 20 TA), filed July 1, 1971. Applicant: METROPOLITAN TRUCKING, INC., 2424 95th Street, North Bergen, NJ 07047. Mailing: Post Office Box 93, Ridgefield, NJ 07657. Applicant's representative: George A. Olsen, 69 Tonnele Avenue, Jersey City, NJ. Authority sought to operate as a common carrier, by motor vehicle, over irregular routes, transporting: *Building block*, from Milford, Conn., to Somerville, Linden, Newark, Livingston, and North Bergen, N.J., for 150 days. Supporting shipper: Material Handling Systems, 427 Abbott Road, Paramus, NJ 07652. Send protests to: District Supervisor Robert E. Johnston, Bureau of Operations, Interstate Commerce Commission, 970 Broad Street, Newark, NJ 07102.

No. MC 62162 (Sub-No. 3 TA), filed June 30, 1971. Applicant: DAVE CAMPBELL, doing business as CAMPBELL TRUCK LINE, Lake City, Iowa 51449. Applicant's representative: Dave Campbell (same address as above). Authority

sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Detasseling machines, loading equipment, and harvesting machines*, on specially built semitrailers owned by Garst & Thomas Hybrid Corn Co.; (1) between Coon Rapids, Iowa, and points in the States of Kansas, Missouri, and Nebraska; and (2) between points in Iowa, Kansas, Missouri, and Nebraska, for 180 days. Supporting shipper: Garst & Thomas Hybrid Corn Co., Coon Rapids, Iowa 50058. Send protests to: Ellis L. Annett, District Supervisor, Interstate Commerce Commission, Bureau of Operations, 677 Federal Building, Des Moines, Iowa 50309.

No. MC 110525 (Sub-No. 1007 TA), filed June 30, 1971. Applicant: CHEMICAL LEAMAN TANK LINES, INC., 520 East Lancaster Avenue, Downingtown, PA 19335. Applicant's representative: Thomas J. O'Brien (same address as above). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Muriatic acid*, from Fort Worth, Tex., to Haldon, Okla., for 180 days supporting shipper: Stauffer Chemical Co., 299 Park Avenue, New York, NY 10017. Send protest to: Peter R. Guman, District Supervisor, Interstate Commerce Commission, Bureau of Operations, 1518 Walnut Street, Room 1600, Philadelphia, PA 19102.

No. MC 114789 (Sub-No. 36 TA), filed July 1, 1971. Applicant: NATIONWIDE CARRIERS, INC., Post Office Box 104, Maple Plain, MN 55359. Applicant's representative: M. James Levitus (same address as above). Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: *Packaged food products*, from St. Paul, Minn., to Fond du Lac, Green Bay, Kenosha, Madison, Milwaukee, Neeah, Oconomowoc, Oshkosh, Rhinelander, Sheboygan, Sister Bay, Stevens Point, Wausau, and Wisconsin Rapids, Wis., and to Chicago, Ill., for 180 days. Supporting shipper: Gourmet Foods, Inc., 1020 Raymond Avenue, St. Paul, MN 55114. Send protests to: A. N. Spath, District Supervisor, Bureau of Operations, Interstate Commerce Commission, 448 Federal Building and U.S. Courthouse, 110 South Fourth Street, Minneapolis, MN 55401.

No. MC 117565 (Sub-No. 42 TA), filed July 1, 1971. Applicant: MOTOR SERVICE COMPANY, INC., Post Office Box 448, Office: Route 3, Coshocton, OH 43812. Applicant's representative: John R. Hafner (same address as above). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Plastic articles*, from the plant and warehouse facilities of Transco Plastics Corp., Bedford Heights, Ohio, to points in Michigan, Indiana, Illinois, Wisconsin, Kentucky, Tennessee, West Virginia, Virginia, Pennsylvania, New York, New Jersey, Massachusetts, Rhode Island, Connecticut, Maryland, Washington, D.C., North Carolina, South Carolina,

Georgia, Mississippi, Missouri, Alabama, Florida, Minnesota, and Iowa, for 180 days. Supporting shipper: Transco Plastics Corp., 26100 Richmond Road, Bedford Heights, OH 44146. Send protests to: Frank L. Calvary, District Supervisor, Interstate Commerce Commission, Bureau of Operations, 255 Federal Building and U.S. Courthouse, 85 Marconi Boulevard, Columbus, OH 43215.

No. MC 117664 (Sub-No. 6 TA), filed July 1, 1971. Applicant: DENTON TRUCKING, INC., Post Office Box 33, Crystal Avenue, Denton, MD 21629. Applicant's representative: Howard M. Mezick (same address as above). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Untreated lumber, ties, and wood chips*, from Denton, Md., to points in Delaware, New Jersey, New York, Pennsylvania, Connecticut, Rhode Island, Massachusetts, New Hampshire, Maine, and Virginia, for 180 days. Supporting shipper: W. J. Keneski Manager—Traffic Services, Koppers Co., Inc., Pittsburgh, Pa. 15219. Send protests to: Paul J. Lowry, District Supervisor, Interstate Commerce Commission, Bureau of Operations, 227 Old Post Office Building, Salisbury, Md. 21801.

No. MC 119012 (Sub-No. 11 TA), filed July 1, 1971. Applicant: RIVER TERMINALS TRANSPORT, INC., 208 Broadway, Post Office Box 176, Aurora, IN 47001. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Ferro alloys*, in metal container boxes, from Aurora Terminals, Aurora, Ind., to Warren and Detroit, Mich., for 180 days. Supporting shipper: Associated Metals & Mineral Corp., 733 Third Avenue, New York, NY 10017. Send protests to: James W. Habermehl, District Supervisor, Interstate Commerce Commission, Bureau of Operations, 802 Century Building, 36 South Pennsylvania Street, Indianapolis, IN 46204.

No. MC 119792 (Sub-No. 30 TA), filed July 1, 1971. Applicant: CHICAGO SOUTHERN TRANSPORTATION COMPANY, 1401 West 43d Street, Chicago, IL 60609. Applicant's representative: Robert P. Sack, Post Office Box 6010, West St. Paul, MN 55118. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Charcoal briquets*, from the plantsite of Chuckwagon Briquets, Inc., located 3 miles northwest of Morton, Minn., to points in Illinois, Indiana, Wisconsin, Michigan, Ohio, Missouri, Pennsylvania, West Virginia, Kentucky, New York, Rhode Island, Vermont, New Hampshire, Massachusetts, Connecticut, Maryland, District of Columbia, Virginia, Kansas, Oklahoma, Nebraska, Iowa, South Dakota, and North Dakota, for 180 days. Supporting shipper: Stanley M. Davis, President, Chuckwagon Briquets, Inc., 220 East South Street, Redwood Falls, MN. Send protests to: Robert G. Anderson, District Supervisor, Interstate Commerce Com-

mission, Bureau of Operations, Everett McKinley Dirksen Building, 219 South Dearborn Street, Room 1086, Chicago, IL 60604.

No. MC 123048 (Sub-No. 192 TA), filed July 1, 1971. Applicant: DIAMOND TRANSPORTATION SYSTEM, INC., 1919 Hamilton Avenue, Post Office Box A, Racine, WI 53401. Applicant's representative: Paul L. Martinson (same address as above). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Grandstands, bleachers, and picnic tables and attachments, accessories, and parts*, from the plant and warehouse facilities of American Bleacher Corp. in Baton Rouge Parish, La., to points in the United States (except Alaska and Hawaii), for 180 days. Supporting shipper: American Bleacher Corp., Post Office Box 336, Baton Rouge, LA 70821, (Mrs.) A. Rutherford, Office Manager. Send protests to: District Supervisor Lyle D. Helfer, Interstate Commerce Commission, Bureau of Operations, 135 West Wells Street, Room 807, Milwaukee, WI 53203.

No. MC 123048 (Sub-No. 193 TA), filed July 1, 1971. Applicant: DIAMOND TRANSPORTATION SYSTEM, INC., 1919 Hamilton Avenue, Post Office Box A, Racine, WI 53401. Applicant's representative: Paul Martinson (same address as above). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Agricultural implements, farm machinery, and hydraulic truck hoists, and parts and attachments* for such commodities, for Portable Elevator Division, Dynamics Corp. of America located at or near Bloomington, Ill., and Glencoe, Minn., to points in Alabama, Arkansas, Connecticut, Delaware, Florida, Georgia, Illinois, Indiana, Iowa, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, New Hampshire, New Jersey, New York, North Carolina, Ohio, Oklahoma, Pennsylvania, Rhode Island, South Carolina, Tennessee, Texas, Vermont, Virginia, West Virginia, and Wisconsin, for 180 days. Supporting shipper: Portable Elevator Manufacturing Co., Division of Dynamics Corp. of America, 920 Grove Street, Post Office Box 847, Bloomington, IL 61701, Jerry Nussbaum, Sales Manager. Send protests to: District Supervisor Lyle D. Helfer, Interstate Commerce Commission, Bureau of Operations, 135 West Wells Street, Room 807, Milwaukee, WI 53203.

No. MC 128273 (Sub-No. 101 TA), filed June 30, 1971. Applicant: MIDWESTERN EXPRESS, INC., Post Office Box 189, 121 Humboldt Street, Fort Scott, KS 66701. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Paper and paper products*, from Chillicothe, Ohio, and Kingsport, Tenn., to points in Arizona, California, Colorado, Idaho, Montana, Nevada, Oregon, Utah, and Washington, for 180 days. Supporting shippers: Kirk Paper Co., Inc., 6001 East Randolph Street, Los Angeles, CA;

LaSalle Paper Co., 4170 Bandini Boulevard, Los Angeles, CA; Soames Paper Co., Inc., 1918 Pike Place, Seattle, WA 98101; Fraser Paper Co., 25 Northwest Front Avenue, Portland, OR 97209; Seaboard Paper Co. (no address given); Dixon Paper Co., T.A. Box 5286, 1780 West Sixth Avenue, Denver, CO 80217. Send protests to: M. E. Taylor, District Supervisor, Interstate Commerce Commission, Bureau of Operations, 501 Petroleum Building, Wichita, Kans. 67202.

No. MC 133097 (Sub-No. 3 TA), filed July 1, 1971. Applicant: SYSTEM REEFER SERVICE, INC., 4614 Lincoln Avenue, Cypress, CA 90630. Applicant's representative: Charles E. Creager, 816 Easley Street, Silver Spring, MD 20910. Authority sought to operate as a contract carrier, by motor vehicle, over irregular routes, transporting: *Welded and weldedless chain, cotter pins, automobile tire chain, cross chain, and miscellaneous attachments and parts therefor*, from York, Pa., to Los Angeles and San Francisco, Calif., and Portland, Oreg., for 150 days. Supporting shipper: American Chain & Cable Co., Chain Division, 454 East Princess Street, York, PA 17403. Send protests to: District Supervisor Philip Yellowitz, Bureau of Operations, Interstate Commerce Commission, 300 North Los Angeles Street, Room 7708, Los Angeles, CA 90012.

No. MC 135359 (Sub-No. 4 TA), filed July 1, 1971. Applicant: BERNARD BAILEY, Bushwood, Md. 20618. Applicant's representative: Charles E. Creager, Suite 523, 816 Easley Street, Silver Spring, MD 20910. Authority sought to operate as a contract carrier, by motor vehicle, over irregular routes, transporting: *Malt beverages and related advertising paraphernalia*, from Newark, N.J., to Leonardtown, Md., and used malt beverage containers, from Leonardtown, Md., to Newark, N.J., for 180 days. Supporting shipper: Guy Distributing Co., Inc., wholesaler, Post Office Box 307, Leonardtown, MD 20650. Send protests to: District Supervisor Robert D. Caldwell, Interstate Commerce Commission, Bureau of Operations, 12th and Consti-

tution Avenue NW., Washington, DC 20423.

No. MC 135612 (Sub-No. 2 TA), filed July 1, 1971. Applicant: DECATUR PETROLEUM HAULERS, INC., 161 First Avenue NE., Post Office Box 1784, Decatur, AL 35601. Applicant's representative: D. Harry Markstein, 512 Massey Building, Birmingham, Ala. 35203. Authority sought to operate as a common carrier, by motor vehicle, over irregular routes, transporting: *Coke*, in bulk, from Decatur, Ala., to Mount Pleasant, Tenn., for 180 days. Supporting shipper: Monsanto Co., 800 North Lindbergh Boulevard, St. Louis, MO 63166. Attention: Richard L. McFarland, Distribution Manager, Inorganic Division. Send protests to: Clifford W. White, District Supervisor, Bureau of Operations, Interstate Commerce Commission, Room 814-2121 Building, Birmingham, Ala. 35203.

No. MC 135731 (Sub-No. 1 TA), filed July 1, 1971. Applicant: M & S MAIL DELIVERY MESSENGER SERVICE, INC., 173 Aqueduct Road, White Plains, NY 10601. Applicant's representative: Blanton P. Bergen, 137 East 36th Street, New York, NY 10016. Authority sought to operate as a contract carrier, by motor vehicle, over irregular routes, transporting: *Manufacturer's samples, printed matter, office supplies, salesmen's kits and display material*, between facilities of contracting shipper and its affiliates located at White Plains, N.Y., New York, N.Y., Stamford, Conn., and Secaucus, N.J., for 150 days. Supporting shipper: The Nestle Co., Inc., 100 Bloomingdale Road, White Plains, NY 10605. Send protests to: Stephen P. Tomany, District Supervisor, Interstate Commerce Commission, Bureau of Operations, 26 Federal Plaza, New York, N.Y. 10007.

By the Commission.

[SEAL] ROBERT L. OSWALD,  
Secretary.

[FR Doc.71-10118 Filed 7-15-71;8:51 am]

## NORTHEASTERN TRUCKING CO. ET AL.

### Assignment of Hearings

JULY 13, 1971.

Cases assigned for hearing, postponement, cancellation, or oral argument appear below and will be published only once. This list contains prospective assignments only and does not include cases previously assigned hearing dates. The hearings will be on the issues as presently reflected in the Official Docket of the Commission. An attempt will be made to publish notices of cancellation of hearings as promptly as possible, but interested parties should take appropriate steps to insure that they are notified of cancellation or postponements of hearings in which they are interested.

MC-F-10934, Northeastern Trucking Co.—Purchase (Portion)—Parrish Dray Line, Inc., now being assigned for continued hearing on September 22, 1971, in Room F-2220, 26 Federal Plaza, New York, N.Y.

MC-F-10502, Ringsby Truck Lines, Inc.—Control—United-Buckingham Freight Lines, Inc., et al., MC-F-10536, Central Transportation Inc.—Purchase (Portion)—Norwalk Truck Lines, Inc. MC-F-10537, International Cartage, Inc.—Purchase (Portion)—Norwalk Truck Lines, Inc., and MC-F-11052, United Buckingham Freight Lines, Inc., Merger—Norwalk Truck Lines, Inc., Norwalk Truck Lines, Inc.—Merger—Norwalk Truck Lines, Inc., of Delaware, assigned September 13, 1971, at Washington, D.C., at the Offices of the Interstate Commerce Commission.

MC-F-10949, Guignard Freight Lines, Inc.—Purchase (Portion)—Parrish Dray Lines, Inc., and MC-F-11053, Mercury Freight Lines, Inc.—Purchase (Portion)—Parrish Dray Line, Inc., now being assigned for continued hearing on September 22, 1971, in Room F-2220, 26 Federal Plaza, New York, N.Y.

MC-133814 Sub 8, E. E. Carroll, doing business as Carroll Trucking, application dismissed.

MC 31364 Sub 4, Francis Hill, doing business as Hill Furniture Carriers, assigned July 26, 1971, at Washington, D.C., canceled and application dismissed.

[SEAL] ROBERT L. OSWALD,  
Secretary.

[FR Doc.71-10116 Filed 7-15-71;8:51 am]

## CUMULATIVE LIST OF PARTS AFFECTED—JULY

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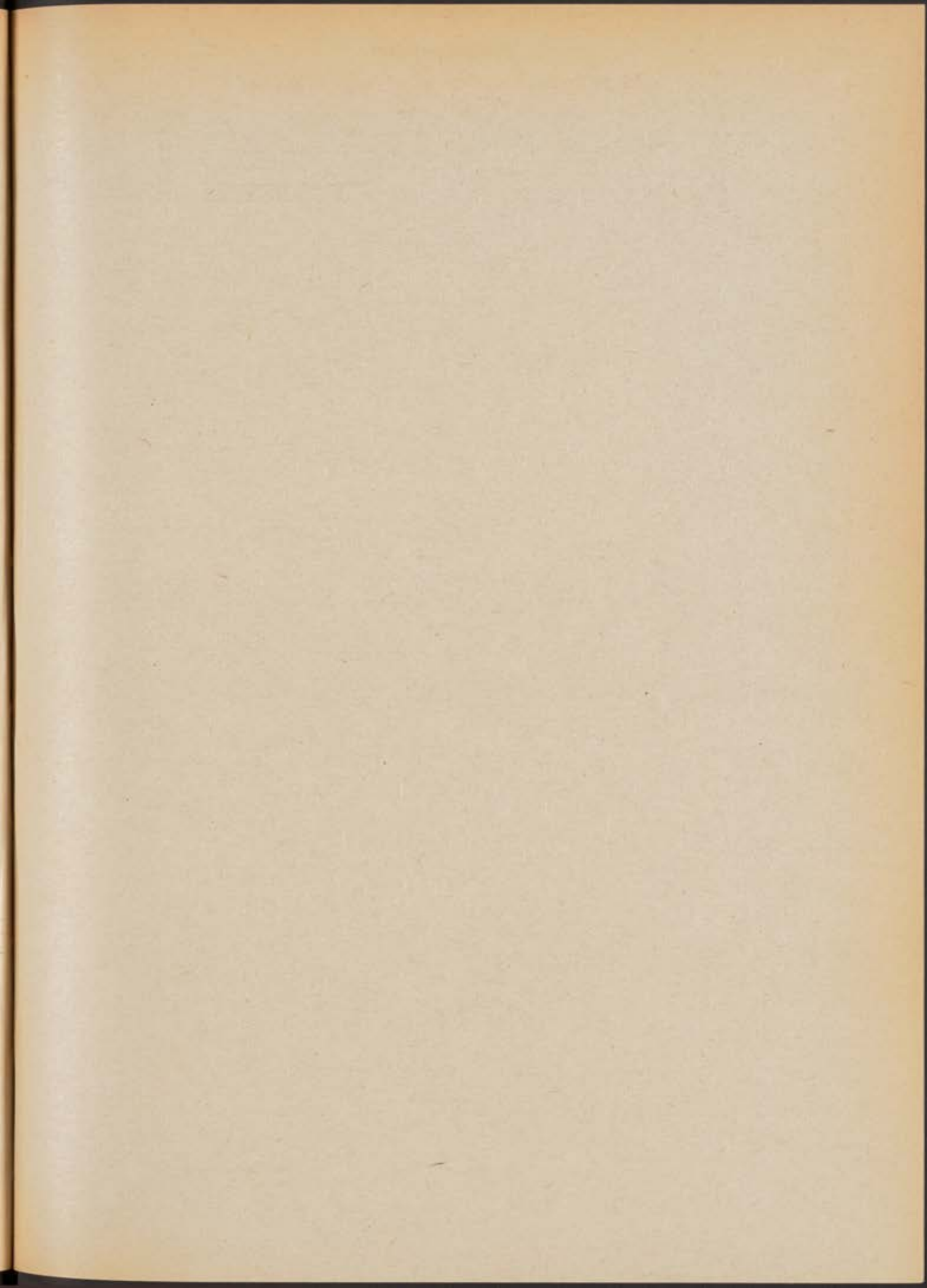
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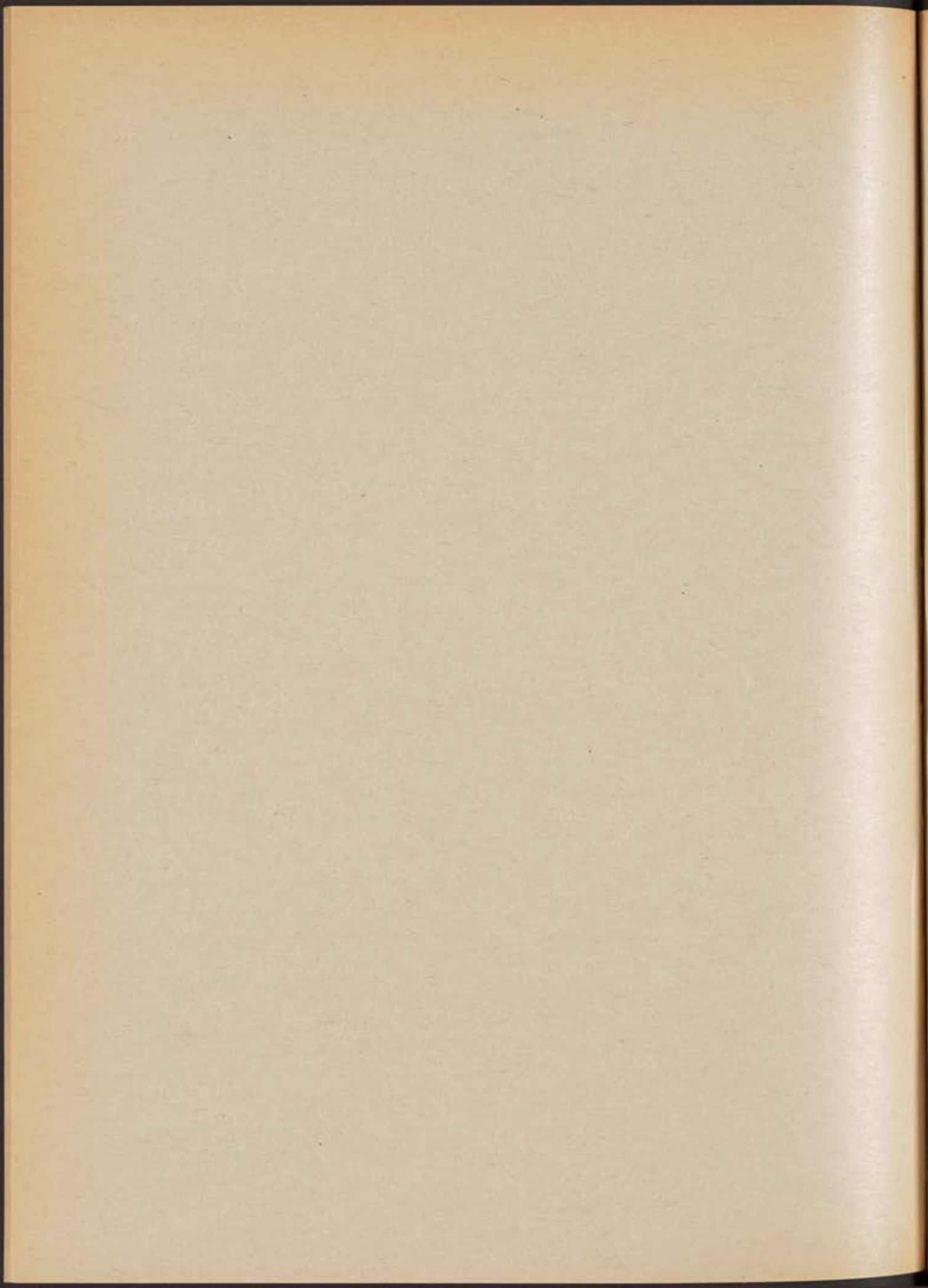
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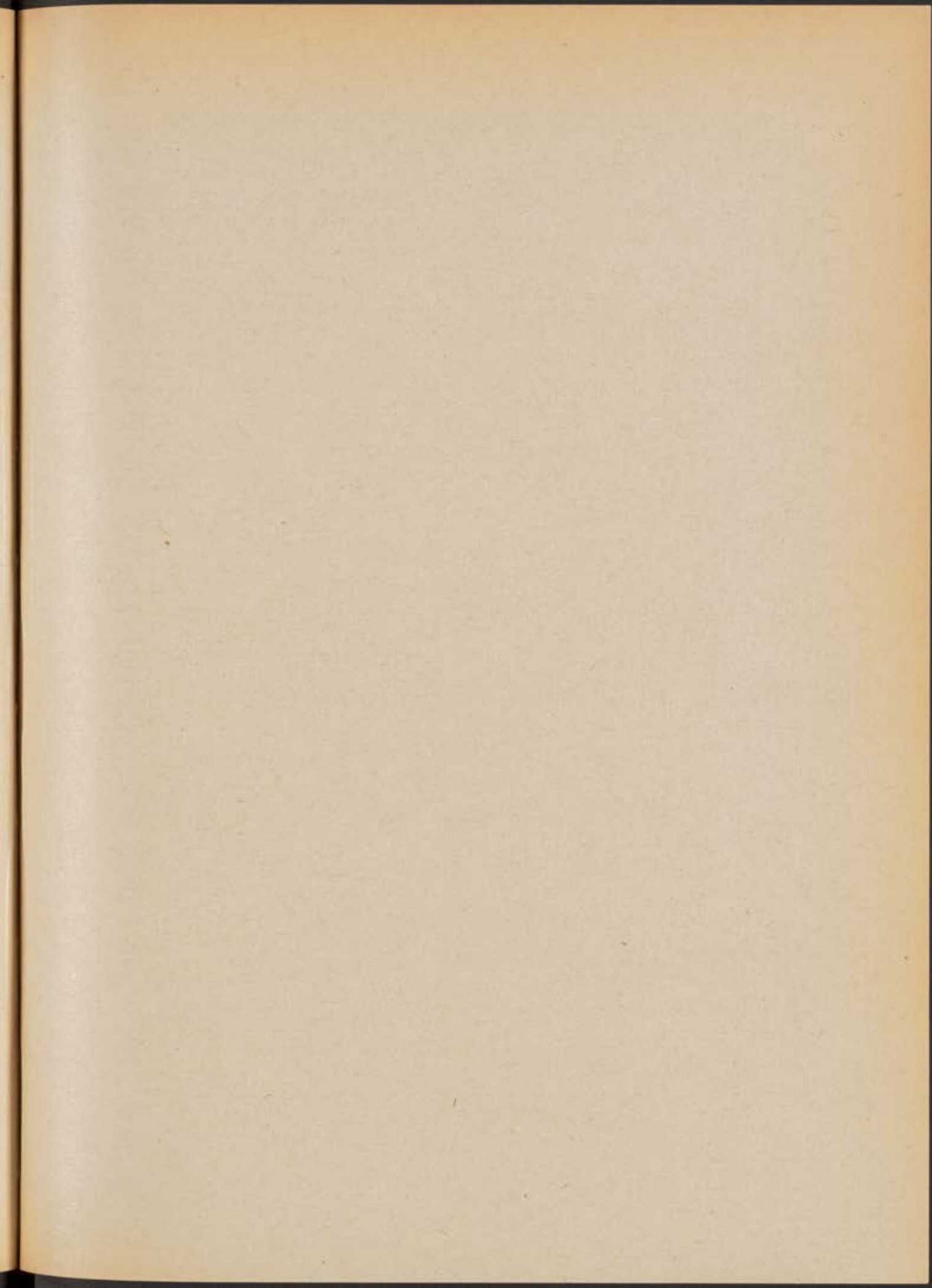
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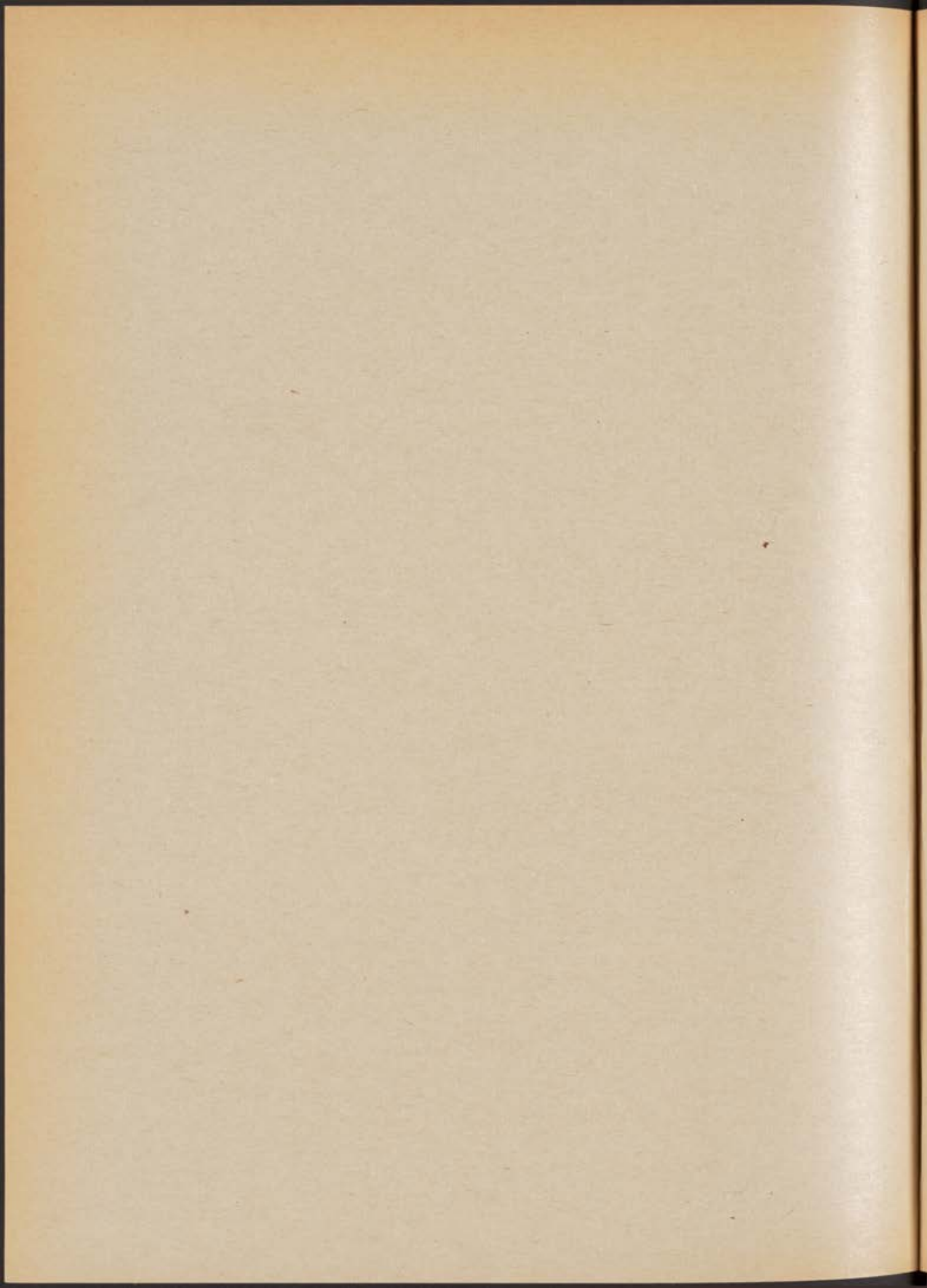
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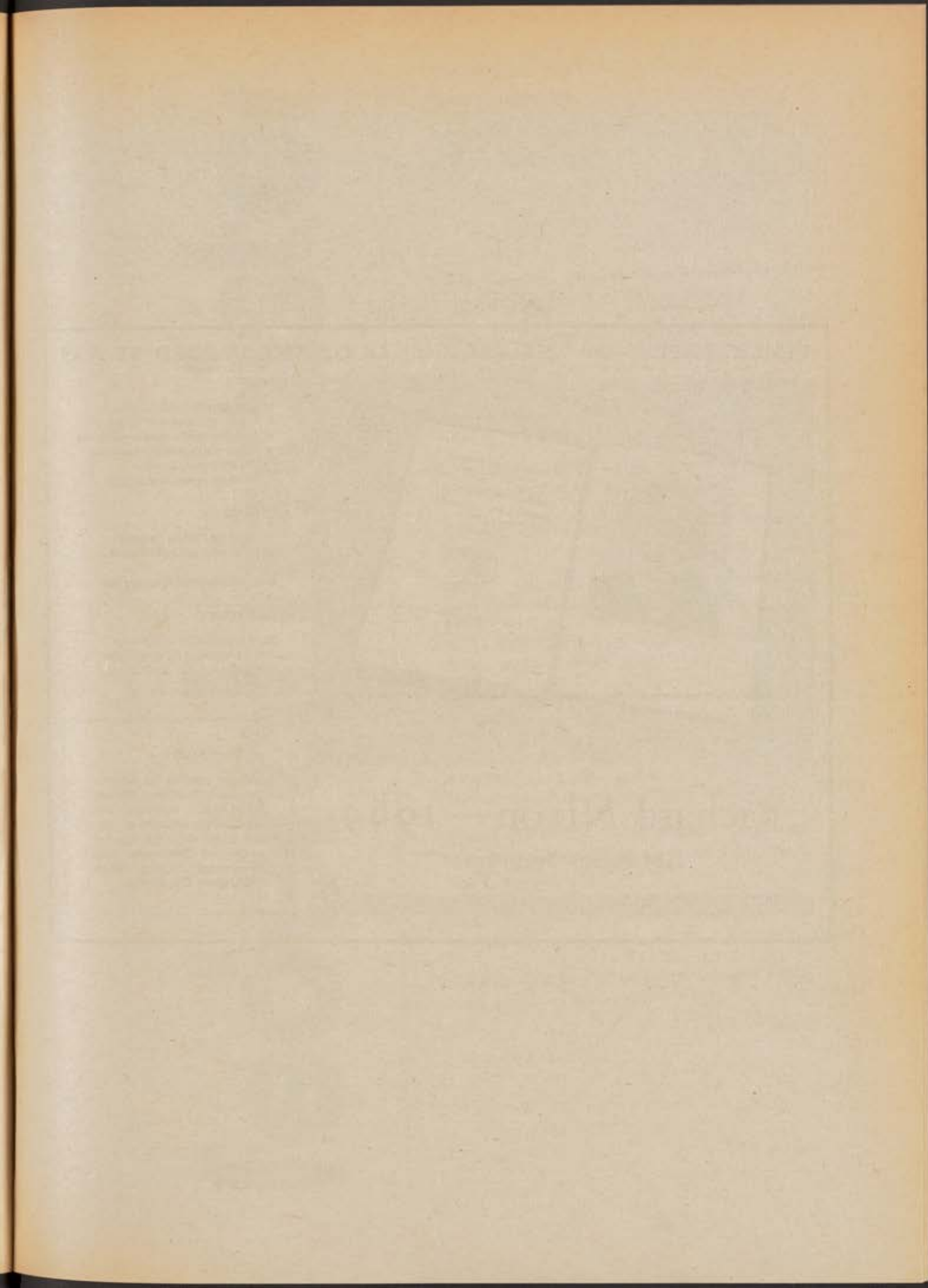
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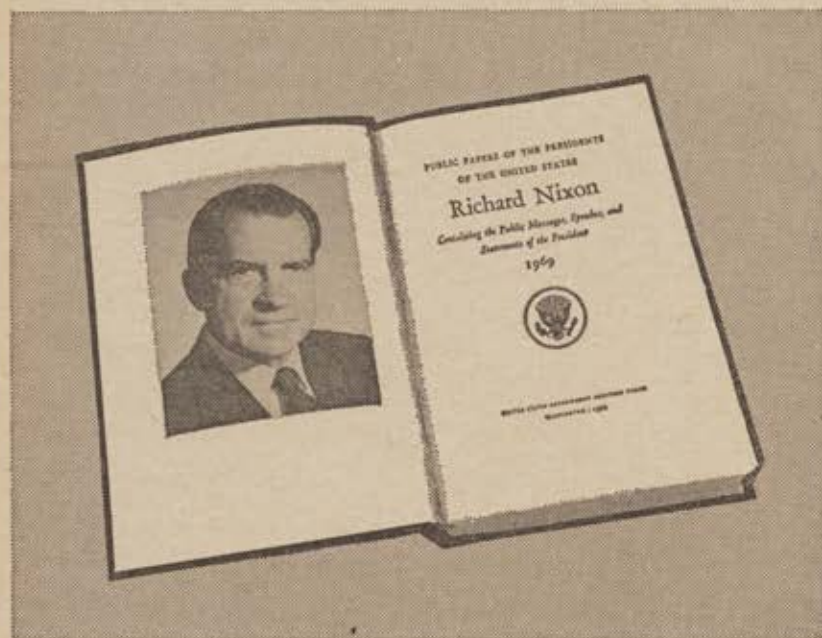








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