

request this information from the contact person.

Dated: January 4, 1995.

**Jeanette R. DeLawter,**

*Acting Executive Secretary, NVAC.*

[FR Doc. 95-662 Filed 1-10-95; 8:45 am]

BILLING CODE 4160-17-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*):

PRT-797900

Applicant: John Shadd, Lake Butler, Florida

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus dorcas dorcas*) culled from the captive herd maintained by Ciskei Government, "Tsolwana Game Reserve", Republic of South Africa, for the purpose of enhancement of survival of the species.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 432, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive Room 420(c), Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated January 5, 1995.

**Caroline Anderson,**

*Acting Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 95-595 Filed 1-10-95; 8:45 am]

BILLING CODE 4310-55-P-M

#### Aquatic Nuisance Species Task Force Ruffe Control Committee Public Meetings

AGENCY: Fish and Wildlife Service, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** This notice announces three public meetings being held by the Ruffe Control Committee, a committee of the Aquatic Nuisance Species Task Force. The Committee will hold public meetings to take comments on the proposed Ruffe Control Program, a draft Environmental Assessment and a Benefits and Cost Analysis of the Ruffe Control Program.

**TIME, DATE AND PLACE:** The public meetings will be held at the following locations:

Buffalo (Amherst), NY:

January 9, 1995; 7:00 p.m., Knox Hall, Room 4, University of Buffalo, North Campus, Amherst, NY

Chicago (Des Plaines) IL:

January 10, 1995; 7:00 p.m., CMS Building, Main North Facility (west entrance), IL Dept. of Conservation Conf. Room, 911 Harrison, Des Plaines, IL

Superior, WI:

January 11, 1995; 7:00 p.m., Hiawatha Room, Rothwell Student Center, University of Wisconsin-Superior, Superior, WI.

**STATUS:** The meetings are open to the public. Interested persons may make oral statements to the Committee or may file statements for consideration.

**FOR FURTHER INFORMATION CONTACT:**

Tonm Busiahn, Ruffe Control Committee Chairperson, at (715) 682-6185.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Ruffe Control Committee, a committee of the Aquatic Nuisance Species Task Force established under the authority of the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (Pub. L. 101-646, 104 Stat. 4761, 16 U.S.C. 4701 *et seq.*, November 29, 1990). Minutes of public meetings will be maintained by Tom Busiahn, Chairperson, Ruffe Control Committee, U.S. Fish and Wildlife Service, Fishery Resources Office, 2800 Lake Shore Drive East, Ashland, Wisconsin 54806, and will be available for public inspection during regular business hours, Monday through Friday within 30 days following the meeting.

Dated: January 5, 1995.

**Gary Edwards,**

*Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director—Fisheries.*

[FR Doc. 95-641 Filed 1-10-95; 8:45 am]

BILLING CODE 4310-55-M

## Bureau of Land Management

[NM-070-1430-01; NMMN71324]

### Farmington District; Notice of Use Restriction; Emergency Closure of Acquired Public Land, New Mexico

AGENCY: Bureau of Land Management, Farmington District, Interior.

**ACTION:** Notice of closure.

**SUMMARY:** A tract of acquired public lands known as Morris 41 in San Juan County, New Mexico is closed to all except authorized users.

**DATES:** This tract of land has been designated a potential Area of Critical Environmental Concern. This emergency closure is in effect on the following described public land until implementation of land use planning.

#### New Mexico Principal Meridian

T. 32 N., R. 13 W.,

Sec. 15, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Containing 90.06 acres, more or less.

The closure is necessary to protect, preserve, maintain, and administer a Chaco Culture Archeological Protection Site, the Morris 41, in a manner that will preserve the Chaco cultural resource and provide for its future interpretation and research. No activity is permitted upon the surface of the site which will endanger its cultural values. This closure is made under the authority of Public Law 96-550, Title V, Section 506; 43 CFR 8341.2 and 43 CFR 8364. Any person who fails to comply with a closure issued under 43 CFR 8364 may be subject to the penalties provided in 43 CFR 8360.0-7 with violations punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

**FOR FURTHER INFORMATION CONTACT:**

Information relating to this action may be obtained by contacting Peggy Gaudy at the Bureau of Land Management, Farmington District Office, 1235 LaPlata Highway, Farmington, NM 87401; telephone (505) 599-6337.

Dated: January 5, 1995.

**Ilyse K. Gold,**

*Acting Assistant District Manager for Lands and Renewable Resources.*

[FR Doc. 95-634 Filed 1-10-95; 8:45 am]

BILLING CODE 4310-FB-M

## National Park Service

### National Register of Historic Places

#### Notification of Pending Nominations

Nominations for the following properties being considered for listing

in the National Register were received by the National Park Service before December 31, 1994 Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by January 26, 1995.

**Carol D. Shull,**

*Chief of Registration, National Register.*

**ARIZONA**

**Maricopa County**

*Elder—Moffitt House (Nineteenth-Century Residential Buildings in Phoenix MPS),* 1336 W. Taylor St., Phoenix, 94001605

**ARKANSAS**

**Franklin County**

*Gray Spring Recreation Area—Forest Service Road 1003 Historic District (Facilities Constructed by the CCC in Arkansas MPS),* Forest Service Rd. 1003, Ozark—St. Francis NF, Cass vicinity, 94001616

**Logan County**

*Cove Lake Bathhouse,* Forest Service Rd. 1608A, Ozark—St. Francis NF, Corley vicinity, 94001617

*Cove Lake Spillway Dam—Bridge,* AR 309, 9 mi. S of Paris, Ozark—St. Francis NF, Corley vicinity, 94001618

**Stone County**

*Mirror Lake Historic District (Facilities Constructed by the CCC in Arkansas MPS),* Forest Service Rd. 1110E, Ozark—St. Francis NF, Fiftysix vicinity, 94001614

*Sugarloaf Fire Tower Historic District (Facilities Constructed by the CCC in Arkansas MPS),* End of Forest Service Rd. 1123, Ozark—St. Francis NF, Calico Rock vicinity, 94001615

**Washington County**

*Lake Wedington Historic District,* Jct. of AR 16 and Forest Service Rd. 1750, Ozark—St. Francis NF, Savory vicinity, 94001612

**Yell County**

*Spring Lake Recreation Area Historic District,* Forest Service Rd. 1602, Ozark—St. Francis NF, Stafford, 94001613

**DISTRICT OF COLUMBIA**

**District of Columbia State Equivalent**

*Babcock—Macomb House,* 3415 Massachusetts Ave., NW., Washington, 94001633

**GEORGIA**

**Berrien County**

*Harrison, William G., House,* 313 S. Bartow St., Nashville, 94001636

**Cobb County**

*Butler, Hiram, House,* 2382 Pine Mountain Rd., NW., Kennesaw vicinity, 94001637.  
*Riverview Carousel at Six Flags Over Georgia,* 7561 Six Flags Pkwy., Austell, 94001639

**Oconee County**

*Daniell, William, House,* Epps Bridge Rd., 3½ mi. NW of Watkinsville, Watkinsville vicinity, 94001638

**HAWAII**

**Hawaii County**

*Ainahou Ranch,* Off Chain of Craters Rd., Hawaii Volcanoes NP, Hawaii National Park, 94001619  
*Uchida Coffee Farm,* Off Mamalahoa Hwy., Kealahou, 94001621

**Maui County**

*Iao Theater,* 68 N. Market St., Wailuku, 94001622.

**KANSAS**

**Douglas County**

*Quayle, William A., House,* 210 N. 6th St., Baldwin, 94001624

**Sedgwick County**

*Engine House No. 6,* 1300 S. Broadway, Wichita, 94001623

**MARYLAND**

**Baltimore Independent City**

*Building at 318 West Redwood Street (Cast Iron Architecture of Baltimore MPS),* 318 W. Redwood St., Baltimore (Independent City), 94001606

*Building at 423 West Baltimore Street (Cast Iron Architecture of Baltimore MPS),* 423 W. Baltimore St., Baltimore (Independent City), 94001607

**MASSACHUSETTS**

**Middlesex County**

*Butler School,* 812 Gorham St., Lowell, 94001634

**NEW JERSEY**

**Mercer County**

*Mountain Avenue Historic District,* 73-143 Mountain Ave., Princeton, 94001604

**NEW YORK**

**Monroe County**

*Phelps, Stephen, House,* 2701 Penfield Rd., Penfield, 94001635

**NORTH CAROLINA**

**Guilford County**

*McLean, Dr. Joseph A., House,* US 70 N side, 0.1 mi. W of jct. with NC 3053, Sedalia vicinity, 94001632

**OKLAHOMA**

**Craig County**

*Hotel Vinita (Route 66 and Associated Historic Resources in Oklahoma MPS),* Jct.

of Canadian and Wilson Sts., SW corner, Vinita, 94001608

**Lincoln County**

*Seaba's Filling Station (Route 66 and Associated Historic Resources in Oklahoma MPS),* 8 mi. W of Chandler on US 66, Chandler vicinity, 94001609

**Ottawa County**

*Miami Original Nine-Foot Section of Route 66 Roadbed (Route 66 and Associated Historic Resources in Oklahoma MPS),* From jct. of E St. SW. and 130th St. to US 66, Miami vicinity, 94001610

**Washita County**

*Canute Service Station (Route 66 and Associated Historic Resources in Oklahoma MPS),* Jct. of Main St. and US 66, SW corner, Canute, 94001611

**OREGON**

**Lane County**

*Sutherland, John, House,* 83246 Lorane Hwy., Eugene vicinity, 94001631

**PENNSYLVANIA**

**Allegheny County**

US Post Office and Courthouse—Pittsburgh, Jct. of 7th and Grant Sts., Pittsburgh, 94001620

**SOUTH CAROLINA**

**Charleston County**

Patrick, Dr. John B., House, 1820 Middle St., Sullivans Island, 94001628

**Darlington County**

Oaklyn Plantation, Jct. of S. Charleston Rd. (SC 35) and Pocket Rd. (SC 173), Darlington vicinity, 94001630

**TEXAS**

**Tarrant County**

North Fort Worth High School, 600 Park St., Fort Worth, 94001627

**UTAH**

**Beaver County**

Rollings—Eyre House, 113 W. Main, Minersville, 94001626

**Millard County**

Huntsman, Peter and Jessie, House, 155 W. Center, Fillmore, 94001625  
Van's Hall, 321 W. Main St., Delta, 94001629

[FR Doc. 95-602 Filed 1-10-95; 8:45 am]

BILLING CODE 4310-70-M

**INTERNATIONAL TRADE COMMISSION**

[Investigation No. 337-TA-366]

**Certain Microsphere Adhesives, Process for Making Same, and Products Containing Same, Including Self-Stick Repositionable Notes**

Notice is hereby given that, at the request of the complainant, a