

**Environmental Management Site Specific Advisory Board, Nevada Test Site**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Nevada Test Site.

**DATES:** Wednesday, February 1, 1995: 5:30 p.m.–10:00 p.m.

**ADDRESSES:** Holiday Inn Crowne Plaza, 4255 South Paradise Road, Las Vegas, Nevada.

**FOR FURTHER INFORMATION CONTACT:** Don Beck, Public Participation Program Manager, Office of Public Accountability, EM-5, 1000 Independence Avenue, SW Washington, DC 20585, (202) 586-7633.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Committee.* The EM SSAB provides input and recommendations to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

**Tentative Agenda**

*Wednesday, February 1, 1995*

5:30 p.m.

- Call to Order
- Review Agenda
- Minutes Acceptance
- Financial Report
- Correspondence
- Reports from Committees, Delegates and Representatives
- Unfinished Business
- New Business
- Evaluation of Board and Environmental Restoration and Waste Management Programs
- Announcements

10:00 p.m.

Adjournment

If needed, time will be allotted after public comments for old business, new business, items added to the agenda, and administrative details.

A final agenda will be available at the meeting Wednesday, February 1, 1995.

*Public Participation.* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Don Beck's office at the address or telephone number listed above. Requests must be received 5 days prior

to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. Due to programmatic issues that had to be resolved, the **Federal Register** notice is being published less than fifteen days before the date of the meeting.

*Minutes.* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays.

Issued at Washington, DC on January 20, 1995.

**Rachel Murphy Samuel,**

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 95-1873 Filed 1-24-95; 8:45 am]

BILLING CODE 6450-01-P

**Environmental Management Site Specific Advisory Board, Idaho National Engineering Laboratory**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Idaho National Engineering Laboratory.

**DATES:** Tuesday, February 7, 1995 from 8:00 a.m. Mountain Standard Time (MST) until 6:00 pm MST and Wednesday, February 8, 1995 from 7:30 a.m. MST until 5:00 p.m. MST. There will be a public comment availability session Tuesday, February 7, 1995 from 5:00 to 6:00 p.m. MST.

The public is invited to a special presentation from the Board to the public and visitors regarding Board activities on Wednesday, February 8, 1995 from 2:00 to 5:00 p.m.

Media availability to the Board will be held Tuesday, February 7, 1995 from 4:30 to 5:00 p.m.

**ADDRESSES:** Red Lion Inn Downtowner, Selway Room, 1800 Fairview, Boise, ID 83702, (208) 344-7691.

**FOR FURTHER INFORMATION CONTACT:**

Idaho National Engineering Laboratory Information 1-800-708-2680 or Marsha

Hardy, Jason Associates Corporation Staff.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Committee.* The Board will initiate study about future land use issues at the Idaho National Engineering Laboratory. The Board will also discuss spent nuclear fuel issues and initiate its study of risk management theory. A special presentation by the Board to invited guests and presentations by officials describing the State of Idaho's perception of the Idaho National Engineering Laboratory will be held.

**Tentative Agenda**

*February 7, 1995*

7:30 a.m.—Sign-in and Registration

8:00 a.m.—Miscellaneous Business:

*Agenda Review/Revision/Acceptance*  
Old Business

*DDFO Report*

*Chair Report*

*Committee Reports*

*Standing Committee Reports*

*Public Communications*

*Budget*

*Amendment*

*Member Selection*

*Training*

*Member Reports*

*Linda Milam, ANS Presentation*

9:45 a.m.—Break

10:00 a.m.—INEL Future Land Use presentation and discussion

12:00 p.m.—Lunch

1:00 p.m.—Spent Fuel—DOE-Wide

Spent Nuclear Fuel Strategic Plan  
2:30 p.m.—Action plan—Distribution, confirmation, development of agenda for March meeting

3:00 p.m.—Break

3:15 p.m.—Working session (agency requests)

5:00 p.m.—Public Comment

Availability

6:00 p.m.—Adjourn

*Wednesday, February 8, 1995*

7:30 a.m.—Sign-In and Registration

8:00 a.m.—Miscellaneous Business

Day Two Agenda review, revision, acceptance

Public Comment from Day 1

Old Business from Day 1

8:30 a.m.—3161 Plan Review and

Board Comments

10:30 a.m.—Break

10:45 a.m.—BWID Risk Management

Film Develop risk-associated

questions for Board follow-up

11:45 a.m.—Risk Training

12:45 p.m.—Lunch

2:00 p.m.—Public Open House

Note: Media Availability (time to be determined)

5:00 p.m.—Adjourn

A final agenda will be available at the meeting.

**Public Comment Availability.** The two-day meeting is open to the public, with a Public Comment Availability session scheduled for Tuesday, February 7, 1995 from 5:00 p.m. to 6:00 p.m. MST. The Board will be available during this time period to hear verbal public comments or to review any written public comments. If there are no members of the public wishing to comment or no written comments to review, the board will continue with its current discussion. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Idaho National Engineering Laboratory Information line or Marsha Hardy, Jason Associates, at the addresses or telephone numbers listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved prior to publication.

**Minutes.** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays.

Issued at Washington, DC on January 20, 1995.

**Rachel Murphy Samuel,**

*Acting Deputy Advisory, Committee Management Officer.*

[FR Doc. 95-1874 Filed 1-24-95; 8:45 am]

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## Office of Energy Efficiency and Renewable Energy

### Advisory Committee on the Demonstration and Commercial Application of Renewable Energy and Energy Efficiency; Meeting Cancellation Notice

An open meeting of the Advisory Committee on the Demonstration and Commercial Application of Renewable Energy and Energy Efficiency which

was scheduled to be held on Thursday, January 26, 1995, at 7:00 PM, the Marriott Crystal Gateway Hotel, 1700 Jefferson Davis Highway, Arlington, VA, has been canceled. This meeting was announced in the **Federal Register**, on Monday, January 23, 1995. (60 FR 4410.)

Issued at Washington, D.C. on January 23, 1995.

**Rachel Murphy Samuel,**

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 95-1987 Filed 1-23-95; 2:28 pm]

BILLING CODE 6450-01-P

## Federal Energy Regulatory Commission

[Docket No. ER95-393-000, et al.]

### CLP Hartford Sales, L.L.C., et al. Electric Rate and Corporate Regulation Filings

January 17, 1995.

Take notice that the following filings have been made with the Commission:

#### 1. CLP Hartford Sales, L.L.C.

[Docket No. ER95-393-000]

Take notice that on January 6, 1995, CLP Hartford Sales, L.L.C., tendered for filing its initial FERC electric service tariff, Rate Schedule No. 1, and a petition for blanket approvals and waivers of various Commission regulations under the Federal Power Act.

*Comment date:* January 31, 1995, in accordance with Standard Paragraph E at the end of this notice.

#### 2. American Electric Power Service Corporation

[Docket No. ER95-394-000]

Take notice that on January 6, 1995, the American Electric Power Service Corporation (AEPSC), tendered for filing, as initial Rate Schedules, two agreements, dated November 1, 1994, between AEPSC, as agent for the AEP System Operating Companies, and (1) Electric Clearinghouse, Inc., and (2) Heartland Energy Services (collectively Marketeters).

The Agreements provide the Marketeters access to the AEP System for short-term transmission services. The parties request an effective date of January 1, 1995.

A copy of the filing was served upon the Public Utility Commissions of Ohio, Indiana, Michigan, Virginia, West Virginia, Kentucky, Tennessee, and each of the Marketeters.

*Comment date:* January 31, 1995, in accordance with Standard Paragraph E at the end of this notice.

### 3. The Montana Power Company

[Docket No. ER95-395-000]

Take notice that on January 6, 1995, The Montana Power Company (Montana), tendered for filing a revised Appendix 1 as required by Exhibit C for retail sales in accordance with the provisions of the Residential Purchase and Sale Agreement (Agreement) between Montana and the Bonneville Power Administration (BPA).

The Agreement was entered into pursuant to the Pacific Northwest Electric Power Planning and Conservation Act, Public Law 96-501. The Agreement provides for the exchange of electric power between Montana and BPA for the benefit of Montana's residential and farm customers.

A copy of the filing has been served upon BPA.

*Comment date:* January 31, 1995, in accordance with Standard Paragraph E at the end of this notice.

### 4. San Diego Gas & Electric Company

[Docket No. ER95-396-000]

Take notice that on January 9, 1995, San Diego Gas & Electric Company (SDG&E), tendered for filing and acceptance, pursuant to 18 CFR 35.12, an Interchange Agreement (Agreement) between SDG&E and the City of Colton, (Colton).

SDG&E requests that the Commission allow the Agreement to become effective on the 15th day of March, 1995 or at the earliest possible date.

Copies of this filing were served upon the Public Utilities Commission of the State of California and Colton.

*Comment date:* January 31, 1995, in accordance with Standard Paragraph E at the end of this notice.

### 5. The Washington Water Power Company

[Docket No. ER95-397-000]

Take notice that on January 9, 1995, The Washington Water Power Company (WWP), tendered for filing with the Federal Energy Regulatory Commission pursuant to 18 CFR 35.12, an Agreement for Purchase and Sale of summer capacity and associated energy between the Washington Water Power Company and Modesto Irrigation District.

*Comment date:* January 31, 1995, in accordance with Standard Paragraph E at the end of this notice.

### 6. San Diego Gas & Electric Company

[Docket No. ER95-398-000]

Take notice that on January 9, 1995, San Diego Gas & Electric Company (SDG&E), tendered for filing and acceptance, pursuant to 18 CFR 35.12,