

# Sunshine Act Meetings

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This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

## EXPORT-IMPORT BANK OF THE UNITED STATES

Notice of Open Special Meeting of the Board of Directors of the Export-Import Bank of the United States

**TIME AND PLACE:** Monday, February 6, 1995, at 2:15 p.m. The meeting will be held at Eximbank in Room 1141, 811 Vermont Avenue, N.W., Washington, D.C. 20571.

### Agenda

- (1) Intermediary Loan Program
- (2) PEFCO Medium-Term Fixed-Rate Loan Facility Program

**PUBLIC PARTICIPATION:** The meeting will be open to public observation. In order to permit the Export-Import Bank to arrange suitable accommodations, members of the public who plan to attend the meeting should notify Barbara Lane, Room 1112, 811 Vermont Avenue, N.W., Washington, D.C. 20571, (202) 565-3957, not later than Friday, February 3, 1995. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please contact, prior to February 1, 1995, Barbara Lane, Room 1112, 811 Vermont Avenue, N.W., Washington, DC 20571, Voice: (202) 565-3957 or TDD: (202) 535-3377.

**FURTHER INFORMATION:** For further information, contact Barbara Lane, Room 1112, 811 Vermont Avenue, N.W., Washington, D.C. 20571, (202) 565-3957.

**Carol F. Lee,**

*General Counsel.*

[FR Doc. 95-1962 Filed 1-23-95; 12:31 pm]

**BILLING CODE 6690-01-M**

## BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM

**TIME AND DATE:** 12:00 noon, Monday, January 30, 1995.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, C Street entrance between 20th and 21st Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and

salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

### CONTACT PERSON FOR MORE INFORMATION:

Mr. Joseph R. Coyne, Assistant to the Board; (202) 452-3204. You may call (202) 452-3207, beginning at approximately 5 p.m. two business days before this meeting, for a recorded announcement of bank and bank holding company applications scheduled for the meeting.

Dated: January 20, 1995.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 95-1921 Filed 1-20-95; 4:09 pm]

**BILLING CODE 6210-01-P**

## NATIONAL COUNCIL ON DISABILITY

**TYPE:** 50-State ADA Town Meeting Tour

**SUMMARY:** This notice sets forth the announcement of the National Council on Disability's forthcoming 50-State town meeting tour on the implementation of the Americans with Disabilities Act (ADA). Notice of this meeting is required under Section 522b (e)(1) of the Government in the Sunshine Act, (P.L. 94-409).

**BACKGROUND:** As an independent Federal agency making recommendations to the President and the Congress on issues affecting 49 million Americans with disabilities and their families, NCD has congressional authority and responsibility to monitor ADA implementation. In fact, it was the NCD that first proposed the ADA in 1986. In 1991, NCD established ADA Watch.

These town meetings are being conducted as part of NCD's ADA Watch initiative. NCD is interested in hearing personal stories from consumers as to the law's impact. NCD is particularly interested in hearing about varying types of successes and the methods used to achieve those successes. The stories could be about personal experiences, or something related to changes in the community.

**DATE:** Beginning February 1, 1995.

**LOCATION:** Beginning at the Biscayne Bay Marriott Hotel, 1633 North Bayshore Drive, Miami, Florida 33132, (305) 374-3900.

**ADDITIONAL DATES, LOCATIONS, AND CONTACT NUMBERS:**

February 2, 1995, Jackson, Mississippi (601) 969-0601

February 4, 1995, Atlanta, Georgia (404) 451-2340

February 7, 1995, Frankfort, Kentucky (502) 564-2918

February 9, 1995, Columbia, South Carolina (803) 690-1946

February 14, 1995, Birmingham, Alabama (205) 251-2223

February 15, 1995, Topeka, Kansas (913) 296-6527

February 16, 1995, New Orleans, Louisiana (504) 286-6939

February 17, 1995, Albuquerque, New Mexico (505) 827-6465

February 22, 1995, Dallas, Texas (512) 463-5739

March 15, 1995, Trenton, New Jersey (609) 292-3745

March 16, 1995, Portland, Maine (207) 624-5307

March 17, 1995, Concord, New Hampshire (603) 228-9680

April 6, 1995, Nashville, Tennessee (615) 428-6266

April 11, 1995, Des Moines, Iowa (515) 281-5969

April 12, 1995, Jefferson City, Missouri (314) 751-2600

April 27, 1995, Boise, Idaho (208) 336-3335

For additional dates and locations, please contact the National Council on Disability.

**FOR INFORMATION CONTACT:** Mark S. Quigley, Public Affairs Specialist, National Council on Disability, 1313 F Street, NW, Suite 1050, Washington, DC 20004-1107, Telephone: (202) 272-2004, (202) 272-2074 (TT).

**AGENCY MISSION:** The National Council on Disability is an independent federal agency led by 15 members appointed by the President of the United States and confirmed by the U.S. Senate. The overall purpose of the National Council is to promote policies, programs, practices, and procedures that guarantee equal opportunity for all people with disabilities, regardless of the nature of severity of the disability; and to empower people with disabilities to achieve economic self-sufficiency, independent living, and inclusion and integration into all aspects of society.

**ACCOMMODATIONS:** Those needing interpreters or other accommodations should notify the National Council on Disability prior to each town meeting.

**ENVIRONMENTAL ILLNESS:** People with environmental illness must reduce their exposure to volatile chemical substances in order to attend these

meetings. In order to reduce such exposure, we ask that you not wear perfumes or scents at the town meetings. We also ask that you smoke only in designated areas and the privacy of your room. Smoking is prohibited in the meeting rooms and surrounding area.

**OPEN MEETING:** These town meetings of the National Council shall be open to the public.

**AGENDA:** The proposed agenda includes:

- Opening Statements
- Success Stories from Consumers
- Discussion
- Announcements
- Adjournment

Records shall be kept of all National Council proceedings and shall be available after the meetings for public inspection at the National Council on Disability.

Signed in Washington, DC, on January 18, 1995.

**Speed Davis,**

*Acting Executive Director.*

[FR Doc. 95-1920 Filed 1-20-95; 4:08 pm]

BILLING CODE 6820-BS-M

**NATIONAL SCIENCE FOUNDATION**

**NATIONAL SCIENCE BOARD**

**DATE AND TIME:**

February 2, 1995, 11:00 a.m., Open Session  
 February 3, 1995, 8:00 a.m., Closed Session  
 February 3, 1995, 8:20 a.m., Open Session

**PLACE:** National Science Foundation, 4201 Wilson Boulevard, Room 1235, Arlington, Virginia 22230.

**STATUS:**

Part of this meeting will be open to the public.  
 Part of this meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:**

**Thursday, February 2, 1995**

*Open Session (11:00 a.m.-12:30 p.m.)*

—Responding to Emerging Opportunities

**Friday, February 3, 1995**

*Closed Session (8:00 a.m.-8:20 a.m.)*

—Minutes from November Meeting  
 —NSB Nominees  
 —FY 96 Budget  
 —Grants and Contracts

**Friday, February 3, 1995**

*Open Session (8:20 a.m.-12:00 p.m.)*

—Minutes from November Meeting  
 —Closed Session Agenda Items for March Meeting  
 —Chairman's Report  
 —Director's Report  
 —NSB Committee Structure  
 —Presentation: Small Business Innovation Research  
 —Committee Reports  
 —Other Business/Adjourn

**Marta Cehelsky,**

*Executive Officer.*

[FR Doc. 94-1936 Filed 1-23-95; 8:45 am]

BILLING CODE 7555-01-M

**UNITED STATES POSTAL SERVICE BOARD OF GOVERNORS**

**Notice of a Meeting**

The Board of Governors of the United States Postal Service, pursuant to its Bylaws (39 C.F.R. Section 7.5) and the Government in the Sunshine Act (5 U.S.C. Section 552b), hereby gives notice that it intends to hold a meeting at 1:00 p.m. on Monday, February 6, 1995, and at 8:30 a.m. on Tuesday, February 7, 1995, in Washington, D.C.

The February 6 meeting is closed to the public. (See 59 FR 65126, December 16, 1994, and 60 FR 3946, January 19, 1995.) The February 7 meeting is open to the public and will be held at U.S. Postal Service Headquarters, 475 L'Enfant Plaza, S.W., in the Benjamin Franklin Room. The Board expects to discuss the matters stated in the agenda which is set forth below. Requests for information about the meeting should

be addressed to the Secretary for the Board, David F. Harris, at (202) 268-4800.

**AGENDA;**

**Monday Session**

*February 6-1:00 p.m. (Closed)*

1. Consideration of the Postal Rate Commission Opinion and Recommended Decision on Remand in Docket No. R90-1. (Mary S. Elcano, Senior Vice President and General Counsel.)
2. Consideration of Interim Funding for the Chicago, Illinois, Processing & Distribution Center. (Rudolph K. Umscheid, Vice President, Facilities.)

**Tuesday Session**

*February 7-8:30 a.m. (Open)*

1. Minutes of the Previous Meeting, January 9-10, 1995.
2. Remarks of the Postmaster General/Chief Executive Officer. (Marvin Runyon.)
3. Appointment of Members to Board Committees. (Chairman Sam Winters.)
4. Final FY 1996 Appropriation Request. (Michael J. Riley, Chief Financial Office and Senior Vice President.)
5. Capital Investments.
  - a. Louisville, Kentucky, Airport Mail Facility (final decision) (Henry A. Pankey, Vice President, Mid-Atlantic Area Operations.)
  - b. Washington-National Airport Mail Center (informational briefing). (Henry A. Pankey, Vice President, Mid-Atlantic Area Operations.)
6. Quarterly Report on Service Performance. (Jeffrey P. Kaneff, Manager, External Measurement Systems, Consumer Affairs.)
7. Quarterly Report on Financial Performance. (Michael J. Riley, Chief Financial Officer and Senior Vice President.)
8. Status Report on Chicago, Illinois, Mail Service. (William J. Good, (Vice President, Great Lakes Area Operations.)
9. Tentative Agenda for the March 6-7, 1995, meeting in Washington, D.C.

**David F. Harris,**

*Secretary.*

[FR Doc. 95-2023 Filed 1-23-95; 3:51 pm]

BILLING CODE 7710-12-M