P.O. Box 8547, Silver Spring, MD 20907; or call Toll-Free: 1–800–358–9295.

Also, information can be obtained by contacting Douglas B. Kamerow, M.D., M.P.H., Director, Office of the Forum for Quality and Effectiveness in Health Care, Agency for Health Care Policy and Research, Willco Building, 6000 Executive Boulevard, Suite 310, Rockville, MD 20852, Phone 301–594–4015, Fax: 301–594–4027.

Dated: January 30, 1995.

#### Clifton R. Gaus,

Administrator.

[FR Doc. 95-2939 Filed 2-6-95; 8:45 am]

BILLING CODE 4160-90-P

## Public Meeting on a Model Survey for Monitoring Consumers' Access to Care, Use of Services, Health Outcomes, and Patient Satisfaction

**AGENCY:** Agency for Health Care Policy and Research, HHS.

**ACTION:** Notice of public meeting.

**SUMMARY:** A meeting is being held to discuss the results of AHCPR's project to design a survey to monitor consumers' access to care, use of services, health outcomes, and patient satisfaction.

**DATES:** The meeting, open to the public, will be on Friday, March 10, 1995, from 9:00 a.m. to 12:00 p.m.

ADDRESSES: The meeting will be at the Four Seasons Hotel, Dumbarton Room, 2800 Pennsylvania Avenue, N.W., Washington, D.C. 20007.

### SUPPLEMENTARY INFORMATION:

### I. Purpose

The purpose of this meeting is to present and discuss the results of the Agency for Health Care Policy and Research (AHCPR) project, "Design of a Survey to Monitor Consumers' Access to Care, Use of Services, Health Outcomes, and Patient Satisfaction". This project, carried out under contract with the Research Triangle Institute of Research Triangle Park, NC, developed information on consumers' perceptions and ratings of their health care plans for use in choosing health plans.

### II. Agenda

The meeting will begin at 9 a.m. on Friday, March 10, 1995, and provide an overview of the purpose and scope of the project. A presentation of the model survey instrument that resulted from the project will follow; and a question and comment period will conclude the session with adjournment at 12 p.m.

# III. Arrangements for the March 10, 1995 Meeting

Individuals and representatives of organizations who would like to attend the meeting must register by February 21 with Moshman Associates, Inc., the contractor providing administrative support to AHCPR for the meeting. Registration information and a draft agenda may be obtained by writing to Moshman Associates, Inc., Attention: Technical Conference Division, Suite 410, North Tower, 7315 Wisconsin Avenue, Bethesda, MD 20814. Requests for registration materials may also be submitted by facsimile transmission at 301-961-553, Attention: Technical Conference Division. Facsimile cover sheets should include a sender's name, organization, address, telephone and facsimile numbers.

If sign language interpretation or other reasonable accommodation for a disability is needed, please contact Linda Reeves, the Assistant Administrator for Equal Opportunity, AHCPR, on (301) 594–6666, no later than February 21, 1995.

Additional information on the meeting can be obtained by contacting Sandra K. Robinson, Project Officer, Office of Program Development, Agency for Health Care Policy and Research, at the following address: Sandra K. Robinson, Project Officer, Agency for Health Care Policy and Research, 2101 East Jefferson Street, Suite 603, Rockville, Maryland 20852, Phone: 301–594–1455, FAX: 301–594–2157.

Dated: January 30, 1995.

### Clifton R. Gaus,

Administrator.

[FR Doc. 95-2938 Filed 2-6-95; 8:45 am]

BILLING CODE 4160-0-P

## Centers for Disease Control and Prevention

Disease, Disability, and Injury
Prevention and Control Special
Emphasis Panel (SEP): Cooperative
Agreements for Preventive Health
Services-Sexually Transmitted
Diseases (STD)/Human
Immunodeficiency Virus (HIV)
Prevention Training Centers-Program
Announcement 514; Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting.

Name: Disease, Disability, and Injury Prevention and Control.

SEP: Cooperative agreements for Preventive Health Services-STD/HIV Prevention Training Centers-Program Announcement 514.

Times and Dates: 8:30 a.m.–4:30 p.m., March 7, 1995; 8:30 a.m.–4 p.m., March 8, 1995.

Place: Corporate Square, Building 11, Room 1413, Corporate Square Boulevard, Atlanta, Georgia 30329.

Status: Closed.

Matters to be Discussed: The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement 514. The application being reviewed include information of a confidential nature, including personal information concerning individuals associated with the applications.

The meeting will be closed to the public in accordance with provisions set forth in section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Acting Associate Director for Policy Coordination, CDC, pursuant to Pub. L. 92–463.

Contact Person for More Information: John R. Lehnherr, Chief, Resource Analysis Office (E07), National Center for Prevention Services, CDC, Corporate Square, Corporate Square Boulevard, Atlanta, Georgia 30329, telephone 404/639–8023.

Dated: January 31, 1995.

### William H. Gimson,

Acting Associate Director for Policy Coordination, Centers for Disease Control and Prevention (CDC).

[FR Doc. 95–2933 Filed 2–6–95; 8:45 am] BILLING CODE 4163–18–M

### Food and Drug Administration

[Docket No. 93S-0220]

Extension of Electronic Docket for Medical Device/Radiological Health Policy Statements and Operating Procedure Guides and Cessation of Public Docket

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) has decided to extend an electronic docket that was established over 1 year ago to enhance public access to policy speeches and statements, standard operating procedure guides, and other types of documents related to product evaluation and regulatory enforcement for its medical device and radiological health programs. The agency has also decided to cease maintaining a public "hard copy" docket, which was established concurrently with and contains the same information as the electronic docket. Both dockets have been operating on a 1-year pilot basis. **DATES:** Continuation of the electronic docket will extend for an indefinite