

area, if such agency is qualified under Section 7(f)(1)(A) of the Act. Champaign is already designated to provide official inspection services in the former Jinks area and is willing to provide official weighing services in that area. GIPSA evaluated all available information regarding the designation criteria in Section 7(f)(1)(A) of the Act and determined that Champaign is able to provide official weighing services in the geographic area for which they are designated.

Effective March 1, 1995, and terminating upon the end of Champaign's designation to provide official inspection services (May 31, 1995), Champaign's designation is amended to include Class X or Class Y weighing in their assigned geographic area, as specified in the December 2, 1994, **Federal Register** (59 FR 61868).

Interested persons may obtain official services by contacting Champaign-Danville at 217-398-0723.

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: February 8, 1995.

**Neil E. Porter,**

*Director, Compliance Division.*

[FR Doc. 95-3666 Filed 2-14-95; 8:45 am]

BILLING CODE 3410-EN-F

### Natural Resources Conservation Service

#### Pasture Creek Watershed, Montana; Notice of Intent to Deauthorize Federal Funding

**AGENCY:** Natural Resources Conservation Service.

**SUMMARY:** Pursuant to the Watershed Protection and Flood Prevention Act, Public Law 83-566, and the Natural Resources Conservation Service Guidelines (7 CFR Part 622), the Natural Resources Conservation Service gives notice of the intent to deauthorize Federal funding for the Pasture Creek Watershed project McCone County, Montana.

For further information contact Shirley J. Elliott, Acting State Conservationist, Natural Resources Conservation Service, 10 East Babcock Street, Room 443, Bozeman, Montana 59715, telephone: 406-587-6814.

#### Pasture Creek Watershed, Montana; Notice of Intent to Deauthorize Federal Funding

**SUPPLEMENTARY INFORMATION:** A determination has been made by Shirley J. Elliott that the proposed works of improvement for the Pasture Creek Watershed project will not be installed.

The sponsoring local organizations have concurred in this determination and agree that Federal funding should be deauthorized for the project. Information regarding this determination may be obtained from Shirley J. Elliott, Acting State Conservationist, at the above address and telephone number.

No administrative action on implementation of the proposed deauthorization will be taken until 60 days after the date of this publication in the **Federal Register**.

(Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention. Office of Management and Budget Circular A-95 regarding State and local clearinghouse review of Federal and federally assisted programs and projects is applicable.)

Dated: February 6, 1995.

**Shirley J. Elliott,**

*Acting State Conservationist.*

[FR Doc. 95-3808 Filed 1-14-95; 8:45 am]

BILLING CODE 3410-16-M

### COMMISSION ON CIVIL RIGHTS

#### Agenda and Notice of Public Meeting of the Colorado Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Colorado Advisory Committee to the Commission will be held on Wednesday, March 15, 1995, from 2:00 p.m. to 5:00 p.m. at the Mile High Center, Tower 1, 1700 Broadway, Suite 490, Denver, Colorado 80290. The purpose of the meeting will be to provide orientation for new members on Commission and regional activities, discuss current civil rights issues in the State, and approve plans for future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Joseph Arcese, 303-556-3139, ext. 4780, or Ki-Taek Chun, Acting Director of the Rocky Mountain Regional Office, 303-866-1040 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 3, 1995.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 95-3712 Filed 2-14-95; 8:45 am]

BILLING CODE 6335-01-P

#### Agenda and Notice of Public Meeting of the Kansas Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that the Kansas Advisory Committee to the Commission will meet on Thursday, March 2, 1995, from 6:00 p.m. until 9:30 p.m. at the Student Union, Oak Room, Coffeyville Community College, 400 West 11th Street, Coffeyville, Kansas 67337. The purpose of the meeting is to collect information on civil rights issues in order to plan for future projects in Kansas.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 816-426-5253 (TTY 816-426-5009). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 6, 1995.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 95-3713 Filed 2-14-95; 8:45 am]

BILLING CODE 6335-01-P

#### Agenda and Notice of Public Meeting of the Mississippi Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that the Mississippi Advisory Committee to the Commission will meet on Monday, March 13, 1995, from 7:00 p.m. until 9:00 p.m. at the Edison Walthall Hotel, Magnolia Room, 225 East Capitol Street, Jackson, Mississippi 39201. The purpose of the meeting is to plan for the police-community relations factfinding meeting.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 816-426-5253