

by course title, grade, and credit hours; records of awards, honors, or distinctions earned by students; and data carried forward from the Applicant File System, which includes records containing personal data e.g., name, rank, Social Security Number, undergraduate school, academic degree(s), current addresses, course grades, and grade point average from undergraduate work and other information as furnished by non-Government agencies such as the American Medical College Admission Service which certifies all information prior to being submitted to the University.

**AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

Pub. L. 92-426, Ch 104, section 2114; and E.O. 9397.

**PURPOSE(S):**

Data is used for recording internships, residencies, types of assignment and other career performance data on USUHS graduates; providing academic data to each student upon request, e.g., transcripts, individual course grades, grade point average, etc.; providing academic data within the Uniformed Services University of the Health Sciences for official use only purposes; and providing data to the respective Surgeon General when a specific and authorized need requires it.

**ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:**

In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act, these records or information contained therein may specifically be disclosed outside the DoD as a routine use pursuant to 5 U.S.C. 552a(b)(3) as follows:

Academic data may be provided to other educational institutions upon the written request of a student.

The 'Blanket Routine Uses' set forth at the beginning of the USUHS' compilation of systems of records notices apply to this system.

**POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:**

**STORAGE:**

Paper records in file folders are stored at USUHS, supported by automated copies of subsets of each student's folder, which are maintained on magnetic tape and disk at the Office of the Registrar, USUHS.

**RETRIEVABILITY:**

The system will be indexed by name and Social Security Number. Also, any combination of data can be used to

select individual records. Only personnel in the Office of the Registrar will be with the password that allows access to the data, and those individuals are authorized access to all data in the file.

**SAFEGUARDS:**

The computer facility at the USUHS is operated by the Office of the Registrar. The tapes and hard copies of material are secured in government-approved security containers constructed of four-hour heat-resistant steel material. The physical location of the computer hardware, disks, and printer are located to the extreme rear of the room with access being blocked by a large counter staffed by two office personnel. All access to the computers in the Office of the Registrar is via user identification and sign-on password. Computer software ensures that only properly identified users can access the Privacy Act files on this system. Passwords are changed semiannually, or upon departure of any person knowing the password.

**RETENTION AND DISPOSAL:**

Files are cut off upon graduation, transfer, withdrawal, or death of student, and held for 20 years, after which they are transferred to the Washington National Records Center. Fifty years after cut-off, the records are destroyed.

**SYSTEM MANAGER(S) AND ADDRESS:**

The Registrar, Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Bethesda, MD 20814-4799.

**NOTIFICATION PROCEDURE:**

Individuals seeking to determine whether information about themselves is contained in this system should address written inquiries to the Registrar, Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Bethesda, MD 20814-4799.

**RECORD ACCESS PROCEDURES:**

Individuals seeking access to information about themselves contained in this system should address written inquiries to the Registrar, Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Bethesda, MD 20814-4799.

Written requests should include name, Social Security Number and dates attended.

**CONTESTING RECORD PROCEDURES:**

The USUHS' rules for accessing records, for contesting contents and appealing initial agency determinations

are published in OSD Administrative Instruction 81; 32 CFR part 315; or may be obtained from the system manager.

**RECORD SOURCE CATEGORIES:**

Information is furnished by instructor personnel, the individual concerned; the National Board of Medical Examiners; and the Applicant File System.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

[FR Doc. 95-3921 Filed 2-15-95; 8:45 am]

BILLING CODE 5000-04-F

**Department of the Army**

**Army Science Board; Notice of Closed Meeting**

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* 6 & 7 March 1995.

*Time of Meeting:* 0800-1600, 6 March 1995; 0800-1600, 7 March 1995.

*Place:* Arlington, VA.

*Agenda:* The Logistics and Sustainability Subgroup of the Army Science Board will meet for discussions focused on current doctrine, missions, functions, force structures and modules, and technologies reference 1995 Summer Study on "Army Logistical Support to Military Operations Other than War." These meetings will be closed to the public in accordance with Section 552(c) of title 5, U.S.C., specifically subparagraph (1) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The classified and unclassified matter to be discussed are so inextricably intertwined so as to preclude opening all portions of the meeting. The ASB Administrative Officer, Sally Warner, may be contacted for further information at (703) 695-0781.

**Sally A. Warner,**

*Administrative Officer, Army Science Board.*

[FR Doc. 95-3918 Filed 2-15-95; 8:45 am]

BILLING CODE 3710-08-M

**Change to Item 410 of the International Personal Property Rate Solicitation— Notification of MTMC's Intent To Increase Carrier Liability to \$1.25 Times the New Shipment Weight**

**AGENCY:** Military Traffic Management Command, DoD.

**ACTION:** Notice.

**SUMMARY:** This is to provide notification of MTMC's intent to increase carrier liability to \$1.25 times the net shipment weight. This is a change to item 410 of the International Personal Property Rate Solicitation. The change was originally

proposed in the Federal Register, dated 4 March 1993. As requested by industry, the General Accounting Office (GAO) conducted a study on the proposed increase in carrier liability. Acting on the recommendation of the GAO study, MTMC intends to increase the carrier liability from \$1.80 per pound per article to \$1.25 times the net shipment weight (in pounds), for any lost or damaged article, effective October 1, 1995, with the International Winter (IW95) rate cycle. A shipment valuation charge of \$1.28 per \$100 of the released or declared value will apply for 3 years from the implementation date of October 1, 1995. The shipment valuation charge will cease to apply on October 1, 1998, effective with the IW98 rate cycle. The following is the change, by subparagraph, to item 410:

Item 410.a. All rates in this solicitation apply on shipments when released to a value not exceeding \$1.25 times the net shipment weight (in pounds), including items of extraordinary value.

Item 410.b. No change.

Item 410.c. No change.

Item 410.c.(1). Net weight of shipment, 5,500 pounds; headboard lost or damaged, weight 50 pounds. Carrier's maximum liability for loss or damage to the headboard would be \$1.25 times 5,500 pounds (net shipment weight) or \$6,875.

Item 410.c.(2). New weight of shipment, 10,000 pounds; TV (19 inch) damaged, weight 25 pounds. Carrier's maximum liability would be \$1.25 times 10,000 pounds or \$12,000.

Item 410.c.(3). Net weight of shipment, 3,000 pounds; fishing reel missing, weight 1 pound. Carrier's maximum liability would be \$1.25 times 3,000 pounds or \$3,750.

Item 410.c.(4). No change.

Item 410.c.(5). No change.

Item 410.d. Add the following subparagraph to read: A shipment valuation charge of \$1.28 for each \$100 of the released or declared value will apply.

**ADDRESSES:** Commander, Military Traffic Management Command, ATTN: MTOP-T-NP, 5611 Columbia Pike, Falls Church, VA 22041-5050.

**FOR FURTHER INFORMATION CONTACT:** Mr. Alex Moreno, (703) 756-2383.

**DATES:** The shipment valuation charge will cease to apply on October 1, 1998.

**Kenneth L. Denton,**

*Army Federal Register Liaison Officer.*

[FR Doc. 95-3896 Filed 2-15-95; 8:45 am]

BILLING CODE 3710-08-M

### Domestic Personal Property Rate Solicitation—Implementation of Proposed Change

**AGENCY:** Military Traffic Management Command, DoD.

**ACTION:** Notice.

**SUMMARY:** This notice provides notification of MTMC's intent to eliminate the additional shipment valuation charges shown as Items 130a/130b in the Domestic Personal Property Rate Solicitation (D-3) or reissues thereof.

Acting on the recommendation of a Government Accounting Office (GAO) study, MTMC intends to eliminate the 64 cents per \$100 valuation charge, applicable to all points in CONUS, as shown as Item 130a, and the additional 64 cents per \$100 valuation charge on shipments to or from Alaska, shown as Item 130b in the Domestic Personal Property Rate Solicitation (D-3), and reissues thereof. GAO believes that carriers now have the claims experience needed under increased liability to adjust their rates to compensate for any increased liability costs, thus making further compensatory payments unjustified. The above noted shipment valuation charges will cease to apply on November 1, 1995, effective with the Domestic Winter rate cycle.

**ADDRESSES:** Commander, Military Traffic Management Command, ATTN: MTOP-T-NP, 5611 Columbia Pike, Falls Church, VA 22041-5050.

**FOR FURTHER INFORMATION CONTACT:** Ms. Ann Peterson, (703) 756-1190.

**DATES:** The above shipment valuation charges will cease to apply on November 1, 1995.

**Kenneth L. Denton,**

*Army Federal Register Liaison Officer.*

[FR Doc. 95-3897 Filed 2-15-95; 8:45 am]

BILLING CODE 3710-08-M

### Corps of Engineers

#### Inland Waterways Users Board

**AGENCY:** U.S. Army Corps of Engineers, Inland Waterways Users Board, DOD.

**ACTION:** Notice of open meeting.

In accordance with 10(a)(2) of the Federal Advisory Committee Act, (Pub. L. 92-463), announcement is made of the following meeting:

Name of Committee: Inland Waterways Users Board.

Date of Meeting: March 31, 1995.

Place: San Luis Hotel, 5222 Seawall Boulevard, Galveston, Texas 77551, Tel: 409-744-1500).

Time: 8:30 a.m. to 4:30 p.m.

### Proposed Agenda:

#### AM Session

8:30 a.m.—Registration

9:00 a.m.—Call to Order

9:05 a.m.—Galveston District

Commander's Welcome & Remarks

9:15 a.m.—Chairman's Remarks and Introductions

9:30 a.m.—Executive Director's Remarks

9:45 a.m.—Approval of Previous Meeting Minutes

9:05 a.m.—Status of the IW Trust Fund

10:00 a.m.—Navigation Project Cost Escalation: 1986-1994

10:15 a.m.—Status of the Partnerships and Board Task Force

Recommendations for Quality Operating Improvements

10:45 a.m.—Break

11:15 a.m.—Draft of the FY96 Annual Report

12:00—Lunch

#### PM Session

1:30 p.m.—Draft of the FY96 Annual Report

2:00 p.m.—Board Navigation Project-Priorities-Status

2:30 p.m.—Project Updates for Sargent Beach & Brazos River Floodgates

2:45 p.m.—Break

3:15 p.m.—GIWW Extension into Mexico

3:30 p.m.—Section 216 Studies Update

3:45 p.m.—Public Comment Period

4:30 p.m.—Call for Adjournment

This meeting is open to the public.

Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee.

**FOR FURTHER INFORMATION CONTACT:** Mr. Norman T. Edwards, Headquarters, U.S. Army Corps of Engineers, CECW-P, Washington, D.C. 20314-1000.

**Kenneth L. Denton,**

*Army Federal Register Liaison Officer.*

[FR Doc. 95-5917 Filed 2-15-95; 8:45 am]

BILLING CODE 3710-92-M

### Department of the Army Corps of Engineers

#### Intent To Prepare a Draft Supplemental Environmental Impact Statement (DSEIS)

#### For a Proposed Small Boat Harbor at Chignik, Alaska

**AGENCY:** U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of intent.

**SUMMARY:** A harbor at Chignik would support the local fishing fleet by providing moorage for approximately 70