

Washington, D.C. 20013-7127.  
Telephone: (202) 343-3784.

Dated: February 3, 1995.

**Maureen Finnerty,**

*Associate Director, Operations.*

[FR Doc. 95-3676 Filed 2-21-95; 8:45 am]

BILLING CODE 4310-70-M

**Jacob Riis Park, Gateway National Recreation Area, NY; Concession Contract Negotiations**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Public notice.

**SUMMARY:** Public notice is hereby given that the National Park Service proposes to award a concession contract authorizing continued operation of visitor parking facilities and services for the public at Jacob Riis Park, Gateway National Recreation Area, New York for a period of five (5) years from January 1, 1995, through December 31, 1999.

**EFFECTIVE DATE:** April 24, 1995.

**ADDRESSES:** Interested parties should contact the Regional Director, National Park Service, North Atlantic Region, Attention: Division of Concessions Program Management, 15 State Street, Boston, MA 02109-3572, telephone (617) 223-5209, to obtain a copy of the prospectus describing the requirements of the proposed contract.

**SUPPLEMENTARY INFORMATION:** This contract renewal has been determined to be categorically excluded from the procedural provisions of the National Environmental Policy Act and no environmental document will be prepared.

The existing concessioner has performed its obligations to the satisfaction of the Secretary under an existing permit which expired by limitation of time on September 30, 1990. However, notwithstanding the provisions of Section 5 of the Act of October 9, 1965 (79 Stat. 969; 16 U.S.C. § 20), the concessioner has relinquished and waived its right of preference in the renewal or extension of this permit. The contract will be awarded to the party submitting the best responsive offer.

The Secretary will consider and evaluate all proposals received as a result of this notice. Any proposal, including that of the existing concessioner, must be received by the Regional Director not later than the sixtieth (60th) day following publication of this notice to be considered and evaluated.

**Chrysantra L. Walter,**

*Deputy Regional Director.*

[FR Doc. 95-4318 Filed 2-21-95; 8:45 am]

BILLING CODE 4310-70-M

**Indian Memorial Advisory Committee**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Meeting of Subcommittee on Design Competition Package.

**SUMMARY:** This notice announces an upcoming meeting of the Indian Memorial Advisory Sub-Committee producing the Design Competition Package. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

*Meeting Date and Time:* Thursday, March 2, 1995, 1:30-5:00 p.m.; and Friday, March 3, 1995, 8:00-12:00 a.m., and 1:30-5:00 p.m.

*Address:* American Institute of Architects (AIA), Denver Chapter Office, 1526 15th Street, Denver, Colorado 80202: (303) 446-2266.

*The Agenda of This Meeting Will Be:* Continue work begun by the Indian Memorial Advisory Committee and the National Park Service Support Team to produce a package that establishes the structure, rules, processes that will guide an upcoming national design competition for the creation of a memorial to the Indian participants in the 1876 conflict at Little Bighorn Battlefield National Monument, located at Crow Agency, Montana. This meeting will incorporate help from a select group of four architects under the sponsorship of the AIA. The architects will provide professional insight into formulating and managing design competitions and will help steer the final decisions of the sub-committee. The components of the meeting will consist of a review of project progress to date and discussion/decisions about; competition staging; advertising and promotional strategies; applicant registration, rules, and fees; design competition language; design criteria; base data needs and format; evaluation criteria; jury composition and scoring/selection alternatives; stipends for finalists; awards and commendations (amounts and categories); competition and design development schedule; and transforming the final design into a finished product.

*Supplementary Information:* The Advisory Committee was established under Title II of the Act of December 10, 1991, for the purpose of advising the Secretary on the site selection for a memorial in honor and recognition of the Indians who fought to preserve their land and culture at the Battle of Little Bighorn, on the conduct of a national design competition for the memorial, and ". . . to ensure that the memorial designed and constructed as provided in section 203 shall be appropriate to the monument, its resources and landscape, sensitive to the history being portrayed and artistically commendable."

*For Further Information Contact:* Ms. Barbara A. Booher, Indian Affairs Coordinator and Indian Advisory Committee Liaison, National Park Service, Rocky Mountain Regional Office, 12795 W. Alameda Parkway, P.O. Box 25287, Denver, Colorado 80225-0287, (303) 969-2511.

Dated: February 9, 1995.

**Gerard Baker,**

*Superintendent, Little Bighorn Battlefield National Monument Designated Federal Official, National Park Service.*

[FR Doc. 95-4317 Filed 2-21-95; 8:45 am]

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**National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before February 11, 1995. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, DC 20013-7127. Written comments should be submitted by March 9, 1995.

**Carol D. Shull,**

*Chief of Registration, National Register.*

**GEORGIA**

**Bibb County**

*Macon Historic District (Boundary Increase),* Roughly, Adams St. and Linden Ave. S. W. and N of Tattall Sq. and Broadway and Third Sts. between Poplar and Pine Sts., Macon. 95000233

*Macon Historic District (Boundary Decrease),* Roughly bounded by College Pl., Calhoun and Elm and the CG RR tracks and Monroe, Jefferson, College and Hardeman. Macon, 95000234

**MAINE**

**Cumberland County**

*Fitch's General Store and House,* Long Hill Rd., E side, at jct. with ME 114, East Sebago, 95000215

**Oxford County**

*Philbrook, Samuel D., House,* 162 Main St., Bethel, 95000216

**Piscataquis County**

*Slate House,* 123 Church St., Brownville, 95000217

**Waldo County**

*Pendleton, James G., House,* 81 W. Main St., Searsport, 95000218

**NEW JERSEY**

**Passaic County**

*Paterson City Hall,* 155 Market St., Paterson, 95000232

**NEW YORK**

**Greene County**

*Van Vechten, John, House,* Susquehanna Tpk. (Co. Rd. 23B), Leeds, 95000212

**Orange County**