

presiding officer may limit the time for each presentation so that everyone wishing to speak has the opportunity.

In the January 26, 1995, proposed rule, we stated that comments on the proposed rule were required to be received on or before March 27, 1995. However, to receive and consider the comments to be presented at the public hearing in Hawaii on April 6, 1995, and to accommodate persons who may wish to comment on issues that may be raised at that public hearing, we are extending by 60 days the comment period for the proposed rule. Therefore, we will consider all comments that are received on or before May 26, 1995.

**Lonnie J. King,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 95-6907 Filed 3-20-95; 8:45 am]

BILLING CODE 3410-34-M

### Forest Service

#### **Carlota Copper Project, Tonto National Forest, Gila and Pinal Counties, AZ**

**AGENCY:** Forest Service, USDA.

**COOPERATING AGENCIES:**

Department of Defense, U.S. Army Corps of Engineers, Los Angeles District, Arizona Field Office. Arizona Department of Environmental Quality.

**ACTION:** Notice of the extension of the comment period on the draft EIS.

**SUMMARY:** On June 9, 1992, the USDA, Forest Service, as lead agency, issued a Notice of Intent (NOI) to prepare an Environmental Impact Statement (EIS) for a proposal to develop a mine for copper extraction in the Pinto Creek/Powers Gulch area in the **Federal Register** (57 FR 24461). The NOI indicated a 45 day period for comments on the Draft EIS. A Notice of Availability of the Draft EIS was published by EPA in the **Federal Register** (60 FR 6710) as EIS No. 950034, Draft EIS, AFS, AZ, Carlota Open-Pit Copper Mine Project on February 3, 1995. The Forest Service, USDA, has decided to extend the review period an additional 45 days.

**DATES:** Comments on the Draft EIS should now be received in writing by May 11, 1995.

**ADDRESSES:** Send written comments to USDA Forest Service, Tonto National Forest, 2324 E. McDowell Road, Phoenix, AZ 85006, Attn: Paul Stewart.

**RESPONSIBLE OFFICIAL:** The Forest Supervisor, Tonto National Forest, will be the responsible official and will decide on the conditions under which the mining operations may proceed.

**FOR FURTHER INFORMATION CONTACT:**

Paul Stewart, Project Coordinator (602) 225-5200.

**SUPPLEMENTARY INFORMATION:** The Forest Service received a number of requests from both other agencies and the public to extend the review period due to the complexity of the issues and the length of the Draft EIS. After review of the extension requests, and consideration of potential impacts to the mining proponent, an additional 45 days is reasonable to provide for review of the Draft EIS. The entire comment period will total 97-100 days from the release of the Draft.

Dated: March 13, 1995.

**Charles R. Bazan,**

*Forest Supervisor, Tonto National Forest.*

[FR Doc. 95-6891 Filed 3-20-95; 8:45 am]

BILLING CODE 3410-11-M

#### **Olympic Provincial Interagency Executive Committee (PIEC), Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Olympic PIEC Advisory Committee will meet on April 10, 1995 at the Olympic National Forest Headquarters Office, 1835 Black Lake Blvd., S.W. Olympia, Washington. The meeting will begin at 10 a.m. and continue until 4:00 p.m. Agenda items to be covered include: (1) Context of the Advisory Committee, including background on the President's Forest Plan; (2) introduction of members and orientation; (3) operating guidelines and ground rules; (4) mission and purpose of the Province Advisory Committee; (5) relationship between the Advisory Committee and the PIEC; (6) brief presentation by Advisory Committee members on who they represent and their interests; and (7) Open public forum. All Olympic Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Kathy Snow, Province Liaison, USDA, Quilcene Ranger District, P.O. Box 280, Quilcene, WA 98376, (360) 765-2211 or Ronald R. Humphrey, Forest Supervisor, at (360) 956-2301.

Dated: March 14, 1995.

**David Yates,**

*Land Management Planning Staff Officer.*

[FR Doc. 95-6860 Filed 3-20-95; 8:45 am]

BILLING CODE 3410-11-M

### **Rural Housing and Community Development Service**

#### **Notice of Recipients of Fiscal Year 1994 Section 515 Loan Funds**

**AGENCY:** Rural Housing and Community Development Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Rural Housing and Community Development Service (RHCDS) has compiled a list of all recipients of fiscal year (FY) 1994, Section 515 loan funds. This action is taken to inform the public of recipients of FY 94 Section 515 funds. The intended effect is public awareness.

**FOR FURTHER INFORMATION CONTACT:**

Cynthia L. Reese-Foxworth, Loan Specialist, Multi-Family Housing Processing Division, Rural Housing and Community Development Service (RHCDS), USDA, Room 5337, South Agriculture Building, Washington, DC 20250, telephone (202) 720-1608 (this is not a toll free number).

**SUPPLEMENTARY INFORMATION:**

#### **Programs Affected**

This program is listed in the Catalog of Federal Domestic Assistance under Number 10.415, Rural Rental Housing Loans.

#### **Discussion of Notice**

The information available is a 74 page compilation that lists borrower names, names of the general partners, project name and location, number of units developed, and RHCDS loan amount. This information is available to all interested parties and can be obtained by writing the following address: USDA, RHCDS, Multi-Family Housing Processing Division, Room 5337-S, Washington, DC 20250. The request must be accompanied by a self-addressed, self-stamped envelope. Envelopes must be a minimum of 11"x9" in size, and bear first class postage of \$1.47. Requests without the required return envelope and postage will not be acknowledged or responded to.

Dated: March 9, 1995.

**Maureen Kennedy,**

*Acting Administrator, Rural Housing and Community Development Service.*

[FR Doc. 95-6917 Filed 3-20-95; 8:45 am]

BILLING CODE 3410-07-U

**DEPARTMENT OF COMMERCE****Bureau of the Census****Census Advisory Committee of Professional Associations; Notice of Public Meeting**

Pursuant to the Federal Advisory Committee Act (P.L. 92-463 as amended by P.L. 94-409), we are giving notice of a meeting of the Census Advisory Committee of Professional Associations. The meeting will convene on April 27-28, 1995 at the Bureau of the Census, Conference Center, Federal Building 3, Suitland, Maryland.

The committee is composed of 36 members appointed by the presidents of the American Economic Association, the American Statistical Association, the Population Association of America, and the chairman of the board of the American Marketing Association. It advises the Director, Bureau of the Census, on the full range of Census Bureau programs and activities in relation to the areas of expertise.

The agenda for the meeting on April 27 that will begin at 9 a.m. and end at 5:15 p.m. is:

- Introductory remarks by the Director, Bureau of the Census.
- 2000 census update.
- Economic and agriculture censuses update.
- Census Bureau responses to committee recommendations.
- Standard Occupation Classification Revision Policy Committee.
- Bureauwide methodology research.
- Strategic planning.
- Communicating the benefits and usefulness of economic data.
- Initiatives to reduce reporting burden for businesses.
- Measuring output (service industries).
- Continuous measurement.
- Acquiring data through administrative records.

The agenda for the April 28 meeting that will begin at 9 a.m. and adjourn at 12:15 p.m. is:

- Mid-decade "clean slate" review of national accounts.
- Marketing at the Census Bureau: What does it mean and how should we do it?
- National Academy of Sciences recommendations to modernize the U.S. census.
- Develop recommendations and special interest activities.
- Closing session.

The meeting is open to the public, and a brief period is set aside on April 28 for public comment and questions. Those persons with extensive questions

or statements must submit them in writing to the Census Bureau Committee Liaison Officer at least three days before the meeting.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should also be directed to the Census Bureau official named below.

Persons wishing additional information regarding this meeting or who wish to submit written statements may contact the Committee Liaison Officer, Mrs. Phyllis Van Tassel, Room 2419, Federal Building 3, Suitland, Maryland (mailing address: Washington, D.C. 20233), telephone: (301) 457-2494—TDD (301) 457-2540.

Dated: March 14, 1995.

**Martha Farnsworth Riche,**

*Director, Bureau of the Census.*

[FR Doc. 95-6903 Filed 3-20-95; 8:45 am]

BILLING CODE 3510-07-P

**National Oceanic and Atmospheric Administration****Open Meeting of Florida Keys National Marine Sanctuary Advisory Council**

**AGENCY:** Sanctuaries and Reserves Division (SRD), Office of Ocean and Coastal Resource Management (OCRM), National Ocean Service (NOS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Florida Keys National Marine Sanctuary Advisory Council; notice of open meeting.

**SUMMARY:** The Council was established in December 1991 to advise and assist the Secretary of Commerce in the development and implementation of the comprehensive management plan for the Florida Keys National Marine Sanctuary.

**TIME AND PLACE:** April 4, 1995, from 9 a.m. until adjournment. The meeting location will be at the Hawk's Cay Resort, Mile Marker 61, Duck Key, Florida.

**AGENDA:**

1. Discussion of nomination of new officers and distribute charter for review.
2. Distribute the Draft Florida Keys National Marine Sanctuary Management Plan.
3. Receive briefing on contents of draft plan.
4. Discussion of public review process.

**PUBLIC PARTICIPATION:** The meeting will be open to public participation. Public comment will be received from 4:30 to

5:30. Seats will be set aside for the public and the media. Seats will be available on a first-come first-served basis.

**FOR FURTHER INFORMATION CONTACT:** Ben Haskell at (305) 743-2437 or June Cradick at (301) 713-3137.

Federal Domestic Assistance Catalog Number 11.429 Marine Sanctuary Program.

Dated: March 16, 1995.

**Frank Maloney,**

*Deputy Assistant Administrator for Ocean Services and Coastal Zone Management.*

[FR Doc. 95-6883 Filed 3-20-95; 8:45 am]

BILLING CODE 3510-08-M

**Open Meeting of Monterey Bay National Marine Sanctuary Advisory Council**

**AGENCY:** Sanctuaries and Reserves Division (SRD), Office of Ocean and Coastal Resource Management (OCRM), National Ocean Service (NOS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Monterey Bay National Marine Sanctuary Advisory Council open meeting.

**SUMMARY:** The Advisory Council was established in December 1993 to advise NOAA's Sanctuaries and Reserves Division regarding the management of the Monterey Bay National Marine Sanctuary.

**TIME AND PLACE:** Friday, March 24, 1995, from 8:30 until 5:00. The meeting will be held at the Santa Cruz Holiday Inn, Sierra Room, 611 Ocean Street, Santa Cruz, California.

**AGENDA:** General issues related to the Monterey Bay National Marine Sanctuary are expected to be discussed, including strategic planning for the Council, update on plans to reduce elephant seal harassment at Piedras Blancas, update from the Sanctuary Manager, and reports from the working groups.

**PUBLIC PARTICIPATION:** The meeting will be open to the public. Seats will be available on a first-come, first-served basis.

**FOR FURTHER INFORMATION CONTACT:** Scott Kathey at (408) 647-4201 or Elizabeth Moore at (301) 713-3141.

Federal Domestic Assistance Catalog Number 11.429 Marine Sanctuary Program

Dated: March 16, 1995.

**W. Stanley Wilson,**

*Assistant Administrator for Ocean Services and Coastal Zone Management.*

[FR Doc. 95-6881 Filed 3-20-95; 8:45 am]

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