

Respondents: Individual members of the public and individuals affiliated with business or other for-profit institutions, with non-profit or not-for-profit institutions, or with state, local, tribal or foreign governments.

Estimated Number of Respondents: 1,000

Estimated Burden Hours per Response: .25 hours

Frequency of Response: annual

Estimated Total Reporting Burden: 250 hours

Clearance Officer: Indur Goklany, Department of the Interior (PPA), Washington, D.C. 20240, (202) 208-4915

OMB Reviewer: Don Arbuckle, Office of Management and Budget (OIRA), Washington, D.C. 20503, (202) 395-7340

Dated: April 4, 1995.

Albert C. Camacho,

Director, Office of Administrative Services.
[FR Doc. 95-8807 Filed 4-10-95; 8:45 am]

BILLING CODE 4310-RK-M

Bureau of Land Management

[OR-035-00-1430-01:G5P-097]

Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; Oregon

AGENCY: Vale District, Baker Resource Area, Oregon, Bureau of Land Management.

ACTION: Notice.

SUMMARY: The following public lands in Baker County, Oregon, have been examined and found suitable for classification for lease or conveyance to the City of Unity, Oregon, under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et. seq.*). The City of Unity proposes to use the lands for a solid waste transfer site.

Willamette Meridian

T. 13 S., R. 37 E.,
Sec. 15, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$
Containing 2.5 acres more or less.

The lands are not needed for Federal purposes. Lease or conveyance is consistent with current BLM land use planning and would be in the public interest.

The lease/patent, when issued, will be subject to the following terms, conditions and reservations:

(1) Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

(2) A right-of-way for ditches and canals constructed by the authority of the United States.

(3) A right-of-way for the Denny Flat Road for the U.S. government.

(4) All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

Detailed information concerning this action is available for review at the Office of the Bureau of Land Management, Baker Resource Area, 1550 Dewey Ave., P.O. Box 987, Baker City, Oregon, 97814.

Upon publication of the notice in the **Federal Register**, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested persons may submit comments regarding the proposed lease/conveyance or classification of the lands to the District Manager, 100 Oregon St., Vale, Oregon, 97918.

CLASSIFICATION COMMENTS: Interested parties may submit comments involving the suitability of the land for a solid waste transfer site. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

APPLICATION COMMENTS: Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a solid waste transfer site.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**.

Dated: March 31, 1995.

James E. May,
District Manager.

[FR Doc. 95-8886 Filed 4-10-95; 8:45 am]
BILLING CODE 4310-33-P

Fish and Wildlife Service

Endangered and Threatened Species Permit Application

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt and notice of availability.

Availability of an Environmental Assessment and Receipt of an Application for a Permit to Allow Incidental Take of the Threatened Coastal California Gnatcatcher by Palos Verdes Land Holdings Company and Zuckerman Building Company on the Ocean Trails Property in Los Angeles County, California.

SUMMARY: The U.S. Fish and Wildlife Service (Service) has received an application from the Palos Verdes Land Holding Company and Zuckerman Building Company (applicants) of Laguna Beach, California, for an incidental take permit pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act). The permit would authorize take of the threatened coastal California gnatcatcher (*Poliptila californica californica*) for 10 years on the Ocean Trails property in the City of Rancho Palos Verdes, California. The taking would be incidental to the lawful grading, construction, and operation of a proposed golf course/residential project. Pursuant to Section 10(a)(2)(A), the applicants have submitted a Habitat Conservation Plan (HCP) and Implementing Agreement (IA) with the permit application. Issuance of a section 10(a)(1)(B) permit constitutes a Federal action that must be analyzed pursuant to the National Environmental Policy Act of 1969. Accordingly, the Service has prepared an Environmental Assessment (EA) on the effects of the proposed issuance of the permit. This notice advises the public that the application, HCP, IA, and EA are available for review.

DATES: Written comments should be received on or before May 11, 1995.

ADDRESSES: Comments should be addressed to Mr. Gail Kobetich, Field Supervisor, U.S. Fish and Wildlife Service, 2730 Loker Avenue West, Carlsbad, California 92008. Comments may be sent by facsimile to (619) 431-9618. Please refer to permit No. PRT-799348 when submitting comments.

FOR FURTHER INFORMATION CONTACT: Ms. Linda Dawes, Biologist, at the above address, or telephone (619) 431-9440. Individuals wishing copies of the application and documents for review