

plus the value of the family's Food Stamp benefits by the minimum wage; eliminate increased AFDC benefit for additional children born while a family received AFDC; time-limit AFDC benefits to 24 consecutive months; increase earned income disregards to allow continued eligibility up to the federal poverty level; provide 12 months transitional transportation assistance; modify current JOBS exemption criteria for participants; eliminate the job search limitation; and eliminate the deeming requirement for sponsored aliens when the sponsor receives food stamps. In 12 sites, would operate sub-component paying wages in lieu of AFDC benefits and Food Stamps for CWEP and subsidized employment, increase eligibility for transitional Medicaid; plus other provisions.

*Date Received:* 12/2/94

*Type:* Combined AFDC/Medicaid

*Current Status:* Pending

*Contact Person:* Larry B. Mason, (804) 692-1900

*Project Title:* Virginia—Virginia Independence Program

*Description:* Statewide, would provide one-time diversion payments to qualified applicants instead of AFDC; change first time JOBS non-compliance sanction to at least one month continuing until compliance and remove conciliation requirement; make paternity establishment within 6 months a condition of eligibility; suspend grant if mother is not cooperating in paternity establishment; require minor parents to live with adult guardian; eliminate benefit increase for children born while a family receives AFDC; require AFDC caretakers without a high school diploma, aged 24 and under, and children, aged 18 and under, to attend school; require child immunization; allow \$5000 resource exemption for savings for starting business; increase Transitional Child Care and Transitional Medicaid eligibility; and eliminate deeming requirement for aliens when their sponsor receives food stamps. Also, VIP would phase in statewide over 4 years a work component (VIEW) that will require participants to sign an Agreement of Personal Responsibility as a condition of eligibility; assign participants to a work activity within 90 days of benefit receipt; time-limit AFDC benefits to 24 consecutive months; increase earned income disregards for continued eligibility up to the federal poverty level; disregard value of one vehicle up to \$7,500; provide 12 months transitional

transportation assistance; modify current JOBS participation exemption criteria; eliminate limitation on job search; assign participants involuntarily to subsidized work placements; apply full-family sanction for refusal to cooperate with work programs; subject unemployed parents to same work requirements as single recipients; and provide employer subsidies from AFDC plus the value of Food Stamps.

*Date Received:* 12/2/94 and 3/28/95 (Amendments)

*Type:* Combined AFDC/Medicaid  
*Current Status:* New (Amendments)

*Contact Person:* Barbara Cotter, (804) 692-1811

*Project Title:* Washington—Success Through Employment Program  
*Description:* Statewide, would eliminate the 100-hour rule for AFDC-UP families; impose a 10 percent grant reduction for AFDC recipients who have received assistance for 48 out of 60 months, and impose an additional 10 percent grant reduction for every additional 12 months thereafter, and budget earnings against the original payment standard; and hold the food stamp benefit level constant for cases whose AFDC benefits are reduced due to length of stay on assistance.

*Date Received:* 2/1/95

*Type:* AFDC

*Current Status:* Pending

*Contact Person:* Liz Begert Dunbar, (206) 438-8350

### III. Listing of Approved Proposals Since March 1, 1995

*Project Title:* Ohio—A State of Opportunity

*Contact Person:* Joel Rabb, (614) 466-3196.

*Project Title:* Oklahoma—Mutual Agreement, A Plan for Success

*Contact Person:* Raymond Haddock, (405) 521-3076.

### IV. Requests for Copies of a Proposal

Requests for copies of an AFDC or combined AFDC/Medicaid proposal should be directed to the Administration for Children and Families (ACF) at the address listed above. Questions concerning the content of a proposal should be directed to the State contact listed for the proposal.

(Catalog of Federal Domestic Assistance Program, No. 93562; Assistance Payments—Research.)

Dated: April 7, 1995.

Howard Rolston,

*Director, Office of Policy and Evaluation.*

[FR Doc. 95-8997 Filed 4-11-95; 8:45 am]

BILLING CODE 4184-01-P

## National Institutes of Health

### National Institute on Deafness and Other Communication Disorders; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

*Name of Committee:* National Institute on Deafness and Other Communication Disorders Special Emphasis Panel.

*Date:* April 28, 1995.

*Time:* 9:30-11:30 a.m.

*Place:* 6120 Executive Boulevard, Room 400C, Rockville, MD 20852.

*Contact Person:* Marilyn Semmes, Ph.D., Acting Chief, Scientific Review Branch, DEA, NIDCD, NIH, EPS Room 400C, 6210 Executive Boulevard, MSC 7180, Bethesda, MD 20892-7180, 301/496-8683.

*Purpose/Agenda:* To review and evaluate a contract proposal.

The meeting, which will be conducted as a telephone conference call, will be closed in accordance with the provisions set forth in sec. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. The application and/or proposal and the discussion could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Program No. 93.173 Biological Research Related to Deafness and Communication Disorders)

Dated: April 6, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-8945 Filed 4-11-95; 8:45 am]

BILLING CODE 4140-01-M

### Division of Research Grants; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review Small Business Innovation Research Program grant applications.

*Name of SEP:* Clinical Sciences.

*Date:* April 25-26, 1995.

*Time:* 8 a.m.

*Place:* Holiday Inn, Bethesda, MD.

*Contact Person:* Dr. Gopal Sharma, Scientific Review Administrator, 533 Westbard Ave., Room 219C, Bethesda, MD 20892, (301) 594-7130.

Purpose/Agenda: To review grant applications.

Name of SEP: Multidisciplinary Sciences.

Date: June 4-6, 1995.

Time: 7 p.m.

Place: Holiday Inn, Chevy Chase, MD.

Contact Person: Dr. Lee Rosen, Scientific Review Administrator, 6701 Rockledge Drive, Room 5049, Bethesda, MD 20892-7778, (301) 594-7276.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: April 6, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-8944 Filed 4-11-95; 8:45 am]

BILLING CODE 4140-01-M

## Public Health Service

### National Institutes of Health; Statement of Organizations, Functions and Delegations of Authority

Part H, Chapter HN (National Institutes of Health) of the Statement of Organizations, Functions and Delegations of Authority of the Department of Health and Human Services (40 FR 22859, May 27, 1975, as amended most recently at 60 FR 5940-1, January 31, 1995), is amended to reflect the establishment of the Office of Policy Coordination (OPC) within the National Center for Human Genome Research (NCHGR). The establishment of the OPC will streamline organization within the NCHGR Office of the Director, reduce the number of supervisory layers, and enable the Center to function more efficiently and effectively.

*Section HN-B, Organization and Functions* is amended as follows:

Under the heading *National Center for Human Genome Research (HN4)*, delete the title and functional statement for *Office of Program Planning and Legislation (HN 415)* in their entirety and substitute the following:

*Office of Policy Coordination (HN415).*

(1) Advises the Director, Deputy Director, and senior Center staff on a broad range of policy matters; (2) develops and implements the program planning and evaluation activities of the NCHGR; (3) analyzes and tracks legislation impacting on the mission of the Center, and makes recommendations to the Director, NCHGR for legislative proposals; (4) develops a broad communications program aimed at disseminating information about the Human Genome Project and other NCHGR programs; (5) conducts and coordinates policy analysis related to the ethical, legal and social implications (ELSI) of human genome research and oversees the activities of the ELSI Working Group; (6) plans and coordinates compute network operations; and (7) coordinates all aspects of committee management, including the activities of all Congressionally-mandated committees and advisory councils.

Under the heading *Office of Human Genome Communications (HN413)* delete the title and functional statement in their entirety. The activities of this office have been incorporated into the functional statement for the Office of Policy Coordination.

Dated: March 24, 1995

Harold Varmus,

*Director, NIH*

[FR Doc. 95-8943 Filed 4-11-95; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Bay-Delta Advisory Council; Notice of Establishment

This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463). Following consultation with the General Services Administration, notice is hereby given that the Secretary of the Interior is establishing the Bay-Delta Advisory Council. The purpose of the Bay-Delta Advisory Council shall be to provide advice on the development of a long-term solution for problems affecting the public values in the California San Francisco Bay, Sacramento-San Joaquin Delta and its watershed Estuary.

Further information regarding the advisory council may be obtained from the Bureau of Reclamation, Department of the Interior, 1849 C Street, N.W., Washington, D.C. 20241.

The certification of establishment is published below.

### Certification

I hereby certify that establishment of the Bay-Delta Advisory Council is in the public interest in connection with the performance of duties imposed on the Department of the Interior by 30 U.S.C. 1-8.

Dated: January 31, 1995.

Bruce Babbitt,

*Secretary of the Interior.*

[FR Doc. 95-9031 Filed 4-11-95; 8:45 am]

BILLING CODE 4310-10-M

## Bureau of Land Management

[UTU-73753]

### Cyprus Plateau Mining Corporation, Willow Creek North; Utah—Notice of Invitation To Participate in Coal Exploration Program

Pursuant to section 2(b) of the Mineral Leasing Act of February 25, 1920, as amended by section 4 of the Federal Coal Leasing Amendments Act of 1976, 90 Stat. 1083, 30 U.S.C. 201(b), and to the regulations adopted as Subpart 3410, title 43, Code of Federal Regulations, members of the public are hereby invited to participate with Cyprus Plateau Mining Corporation, in the proposed exploration of certain Federal coal deposits in the following described lands in Carbon County, Utah:

T. 12 S., R. 9 E., SLM, Utah,

Sec. 25, All;

Sec. 26, E2E2.

T. 12 S., R. 10 E., SLM, Utah,

Sec. 28, NE, NENW, S2NW, S2;

Sec. 29, N2NE, NW, NWSW, E2SE;

Sec. 30, lots 1-4, NE, E2W2, W2SE, NESE.

Containing 2,299.40 Acres, more or less.

Any party electing to participate in this exploration program must send written notice of such election to the Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah, 84145-0155 and to Ben Grimes, Cyprus Plateau Mining Corporation, P.O. Drawer PMC, Price, Utah 84501. Such written notice must be received within thirty days after publication of this notice in the Federal Register.

Any party wishing to participate in this exploration program must be qualified to hold a lease under the provisions of 43 CFR 3472.1 and must share all cost of the exploration program. An exploration plan submitted by Cyprus Plateau Mining Corporation, detailing the scope and timing of this exploration program, is available for public review during normal business hours in the Public Room of the BLM State Office, 324 South State Street, Salt