

SUPPLEMENTARY INFORMATION: Section 209 of the Act establishes a sea grant review panel to advise the Secretary of Commerce, the Under Secretary for Oceans and Atmosphere, and the Director of the National Sea Grant College Program on the implementation of the Sea Grant Program. The panel provides advice on such matters as:

- (a) The Sea Grant Fellowship Program;
- (b) Applications or proposals for, and performance under, grants and contracts awarded under section 205 and section 208 of the Sea Grant Program Improvement Act of 1976;
- (c) The designation and operation of sea grant colleges and sea grant regional consortia; and the operation of the sea grant program;
- (d) The formulation and application of the planning guidelines and priorities under section 204 (a) and (c)(1); and,
- (e) Such other matters as the Secretary refers to the panel for review and advice.

The Panel is to consist of 15 voting members composed as follows: Not less than eight of the voting members of the panel should be individuals who, by reason of knowledge, experience, or training, are especially qualified in one or more of the disciplines and fields included in marine science. The other voting members shall be individuals who by reason of knowledge, experience, or training, are especially qualified in, or representative of, education, extension services, state government, industry, economics, planning, or any other activity which is appropriate to, and important for, any effort to enhance the understanding, assessment, development, utilization, or conservation of ocean and coastal resources. No individual is eligible to be a voting member of the panel if the individual is (a) the director of a sea grant college, sea grant regional consortium, or sea grant program, (b) an applicant for or beneficiary (as determined by the Secretary) of, any grant or contract under Section 205, or (c) a full-time officer or employee of the United States.

The Director of the National Sea Grant College Program and one Director of a Sea Grant Program also serve as non-voting members. The positions on the panel will become vacant during 1995. Candidates who are selected to fill these vacancies will be appointed for a 3-year term.

Dated: April 5, 1995.
Ned A. Ostenso,
Assistant Administrator for Oceanic and Atmospheric Research.
[FR Doc. 95-8994 Filed 4-11-95; 8:45 am]
BILLING CODE 3510-12-P

Notice of Sea Grant Review Panel Meeting

AGENCY: National Oceanic and Atmospheric Administration.
ACTION: Notice of open meeting.

SUMMARY: This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the Sea Grant Review Panel. The meeting will have several purposes. Panel members will provide and discuss follow-up reports of business transacted at the last Sea Grant Review Panel meeting in the areas of management and organization, budget status, strategic and tactical issues, law and policy, new technology and research, economic development, outreach for enhancement of Department of Commerce goals, and new business.

DATES: The announced meeting is scheduled during 3 days: Thursday, June 1, Noon to 3:30 p.m. and 5 p.m. to 7 p.m.; Friday, June 2, 8 a.m. to 5 p.m.; and Saturday, June 3, 8 a.m. to 3 p.m.

ADDRESSES: Candelero Hotel, Humacao, Puerto Rico.

FOR FURTHER INFORMATION CONTACT: Dr. Chandrakant Bhumralkar, Acting Director, National Sea Grant College Program, National Oceanic & Atmospheric Administration, 1315 East-West Highway, Room 11618, Silver Spring, Maryland 20910, (301) 713-2448.

SUPPLEMENTARY INFORMATION: The Panel, which consists of balanced representation from academia, industry, state government, and citizens groups, was established in 1976 by Section 209 of the Sea Grant Improvement Act (Public Law 94-461, 33 U.S.C. 1128) and advises the Secretary of Commerce, the Under Secretary for Oceans and Atmosphere, also the Administrator of NOAA, and the Director of the National Sea Grant College Program with respect to operations under the act, and such other matters as the Secretary refers to the Panel for review and advice. The agenda for the meeting is:

Thursday, June 1, 1995

Noon to 3:30 p.m.

Introduction of new members
Reauthorization, hearings,
appropriations
Strategic Plan and Sea Grant's Future

5-7 p.m.

Sea Grant Management Position
Papers
Reports from Thematic Group
Meetings

Friday, June 2, 1995

8 to 10:30 a.m.

Perspectives on Sea Grant/NOAA
Interactions
National Office/Management Issues
Council of Sea Grant Directors

12-5 p.m.

Industrial Fellows Program
Business/Industry Issues
Caribbean Coastal and Marine Issues

Saturday, June 3, 1995

8-3 p.m.

Report on Perspective Groups
Recertification Reports
Multiple Entities Issues
The meeting will be open to the
public.

Dated: April 5, 1995.
Ned A. Ostenso,
Assistant Administrator for Oceanic and Atmospheric Research.
[FR Doc. 95-8995 Filed 4-11-95; 8:45 am]
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CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

AmeriCorps*NCCC's Proposal for an Information Collection Form

AGENCY: Corporation for National and Community Service.

ACTION: Information collection request submitted to the Federal Office of Management and Budget (FOMB) for review.

SUMMARY: This notice provides information about an information collection proposal by AmeriCorps*National Civilian Community Corps (NCCC), currently under review by the Office of Management and Budget (OMB).
DATES: OMB and AmeriCorps*NCCC will consider comments on the proposed collection of information and recordkeeping requirements received before May 12, 1995. Copies of the proposed forms and supporting documents may be obtained by contacting AmeriCorps*NCCC.

ADDRESSES: Send comments to both—Dan Chenok, Desk Officer, Office of Management and Budget, 3002 New Executive Office Building, Washington, DC 20503. Donald L. Scott, Director, AmeriCorps*NCCC, 1201 New York Avenue, NW., Washington, DC 20525.

FOR FURTHER INFORMATION CONTACT: Kate Becker (202) 606-5000 x 149, Corporation for National Service, AmeriCorps*NCCC, 1201 New York Avenue, NW., Washington, DC 20525.

SUPPLEMENTARY INFORMATION: Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 3517) requires that the Director of OMB provide interested Federal agencies and persons an early opportunity to comment on information collection requests.

Office of Action Issuing Proposal: AmeriCorps*NCCC.

Title of Forms: Applicant Medical Prescreening Form.

Need and Use: This information is used for program management, planning, and required recordkeeping.

Type of Request: Submission of new collection.

Respondent's Obligation to Reply: Required to receive benefits.

Frequency of Collection: One time per selected applicant.

Estimated Number of Response: 2,000.

Average Burden Hours Per Response: .5 hours (reporting and recordkeeping).

Estimated Annual Reporting or

Disclosure Burden: 500 hours.

Regulatory Authority: The National and Community Service Act of 1990, as amended.

Dated: March 30, 1995.

Donald L. Scott,

*Vice President, Corporation for National Service and Director, AmeriCorps*National Civilian Community Corps.*

[FR Doc. 95-9021 Filed 4-11-95; 8:45 am]

BILLING CODE 6050-28-M

DEPARTMENT OF DEFENSE

Department of the Army

Office of the Secretary of the Army; Notice of Intent to Prepare a Supplemental Environmental Impact Analyses for Disposal and Reuse of Fort Ord

AGENCY: Department of the Army, DOD.

ACTION: Notice of Intent to prepare a Supplemental Environmental Impact Statement (SEIS) for the disposal and reuse of Fort Ord, California, to cover the additional lands to be made available for disposal as a result of downsizing the Presidio of Monterey (POM) Annex and changes in intended reuse identified in the December 12, 1994, Fort Ord Reuse Authority (FORA) Reuse Plan.

SUMMARY: The action evaluated in the SEIS is the disposal and reuse of Fort Ord, California, in accordance with the

legislative requirements of the Defense Base Closure and Realignment Act of 1990, Public Law 101-510. The SEIS will cover additional lands to be made available for disposal as a result of downsizing the POM Annex located on the former Fort Ord. Because the opportunity for supplementation has arisen, the environmental effects of changes in land uses between Fort Ord Reuse Group's (FORG's) draft reuse plan of October 1993 and FORA's approved reuse plan of December 1994 that have not been adequately addressed in previous National Environmental Policy Act documentation will also be considered.

ALTERNATIVES: Alternatives to the POM Annex and a no-POM Annex alternative were addressed in the Final EIS. This EIS addressed a range of alternative future land uses. These alternatives will be supplemented with information on the new smaller POM Annex and final Reuse Plan of the Fort Ord Reuse Authority.

PUBLIC INVOLVEMENT: The public will be invited to participate in the scoping process, review of the draft SEIS and a public meeting. The location and time of the scoping meeting to be scheduled during April 1995 will be announced in the local news media. The release dates of the draft SEIS for public comment and the public meeting will also be announced in the local news media, as the dates are established.

POINT OF CONTACT: Mr. Bob Verkade, Sacramento District, U.S. Army Corps of Engineers, (916) 557-7423.

Dated: April 6, 1995.

Lewis D. Walker,

Deputy Assistant Secretary of the Army (Environment, Safety and Occupational Health), OASA (IL&E).

[FR Doc. 95-9010 Filed 4-11-95; 8:45 am]

BILLING CODE 3710-08-M

Army Science Board; Notice of Open Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

Name of Committee: Army Science Board (ASB).

Date of Meeting: 24 and 25 April 1995.

Time of Meeting: 1300-1600, 24 April 1995; 0800-1600, 25 April 1995.

Place: Ft. Leavenworth, Kansas—McNair Hall (Bldg. 286).

Agenda: The Army Science Board (ASB) Analysis, Test and Evaluation Issue Group will meet to assess the impact of personnel reductions on mission accomplishment within the Army analytical community. This meeting will be open to the public. Any

interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. The ASB Administrative Officer, Sally Warner, may be contacted for further information at (703) 695-0781.

Sally A. Warner,

Administrative Officer, Army Science Board.

[FR Doc. 95-9051 Filed 4-11-95; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF EDUCATION

[CFDA No. 84.041]

Impact Aid

AGENCY: Department of Education.

ACTION: Notice extending the application deadline date for Impact Aid fiscal year 1995 section 8002 grants and fiscal year 1996 section 8003 grants.

SUMMARY: The Secretary extends the deadline date for the submission of applications for Impact Aid fiscal year 1995 section 8002 grants and fiscal year 1996 section 8003 grants to May 8, 1995. Impact Aid regulations at 34 CFR § 222.10 specify that the annual application deadline is January 31 of the fiscal year for which assistance is being sought. Because the Impact Aid statute was reauthorized on October 20, 1994, as part of the Improving America's Schools Act of 1994, new application forms for those grants had to be developed and approved. Now that the approval process is complete and new applications are available, an extension is being granted to potential applicants under sections 8002 and 8003 for Impact Aid assistance for the respective years specified. Section 8003 applicants should use a survey date for their student counts that is at least three days after the start of the 1994-95 school year and before the extended deadline of May 8, 1995.

The deadline date for the transmittal of comments by State Educational agencies is May 23, 1995. The Secretary will also accept and approve for payment any otherwise approvable application that is received on or before the sixtieth day after May 8, 1995. However, any applicant meeting the conditions of the preceding sentence will have its payment reduced by 10 percent of the amount it would have received had its application been filed by May 8, 1995.

FOR APPLICATIONS OR INFORMATION

CONTACT: Impact Aid Program, U.S. Department of Education, 600 Independence Avenue SW., Room 4200 Portals, Washington, DC 20202-6244. Telephone: (202) 260-3907. Individuals