

5. Section 383.3 is proposed to be amended by revising paragraph (g) to read as follows:

§ 383.3 Determination of fair and reasonable rates.

* * * * *

(g) *Total rate.* The operating cost component, capital cost component, fuel cost component and port and cargo handling cost component shall be added together to yield a total cost element. This total shall be multiplied by 13.5 percent to yield an allowance for broker's commissions, and general and administrative expenses. This allowance shall be added to the total cost element and divided by the cargo tonnage to yield the guideline rate, generally expressed as a cost per ton, except in those circumstances where a cost per ton rate is not appropriate; for example, where two or more cargoes are carried on the same voyage at differing rates per ton. In the event a cost per ton rate is inappropriate, the rate shall be expressed in terms appropriate to the circumstance.

By order of the Maritime Administrator.

Joel C. Richard,

Secretary.

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

50 CFR Part 17

RIN 1018-AC63

Endangered and Threatened Wildlife and Plants; Reopening of Comment Period on Proposed Endangered Status for Five Freshwater Mussels and Proposed Threatened Status for Two Freshwater Mussels From Eastern Gulf Slope Drainages of Alabama, Florida, and Georgia

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Proposed rule; reopening of comment period.

SUMMARY: The Fish and Wildlife Service (Service) provides notice that the comment period is reopened on a proposal to list the fat three-ridge, shiny-rayed pocketbook, Gulf moccasinshell, Ochlockonee moccasinshell, and oval pigtoe as endangered, and the Chipola slabshell and purple bankclimber as threatened, pursuant to the Endangered Species Act of 1973 (Act), as amended. The Service is reopening the comment period on this proposal to allow members of the public to submit comments.

DATES: The comment period on this proposal is reopened until May 5, 1995.

ADDRESSES: Written comments and materials concerning the proposal should be sent to the Field Supervisor, U.S. Fish and Wildlife Service, 6620 Southpoint Drive South, Suite 310, Jacksonville, Florida 32216. Comments and materials received will be available for public inspection, by appointment, during normal business hours at the above address.

FOR FURTHER INFORMATION CONTACT: Robert S. Butler at the above address (telephone: 904/232-2580, fax 904/232-2404).

SUPPLEMENTARY INFORMATION:

Background

On August 3, 1994, the Service published a proposal (59 FR 39524) to add seven freshwater mussels (fat three-ridge, shiny-rayed pocketbook, Gulf moccasinshell, Ochlockonee moccasinshell, oval pigtoe, Chipola slabshell, and purple bankclimber) to the list of endangered and threatened animals. These seven species are endemic to the Apalachicola Region of the eastern Gulf Slope, defined as the rivers from the Escambia River in the west to the Suwannee River in the east. These drainages comprise southeast Alabama, southwest Georgia, and north Florida.

Section 4(b)(5)(E) of the Act requires that a public hearing be held if requested within 45 days of the publication of a proposed rule. By September 19, 1994, the Service had received 12 public hearing requests on the proposal to list these seven mussels. The Service conducted five public informational meetings and five public hearings in January 1995. A notice of the public informational meetings, public hearings, and reopening of the comment period until February 10, 1995, was published in the **Federal Register** on December 12, 1994 (59 FR 63987).

The Service hereby announces the reopening of the comment period until May 5, 1995. This extension will allow the Service to accept comments received after the close of the previous comment period and the interested public to further comment upon these proposals.

Author: The primary author of this notice is Robert S. Butler, Jacksonville Field Office, U.S. Fish and Wildlife Service, 6620 Southpoint Drive South, Suite 310, Jacksonville, Florida 32216 (904/232-2580 or fax 904/232-2404).

Authority

The authority for this action is the Endangered Species Act (16 U.S.C. 1531 *et seq.*)

Dated: April 17, 1995.

Mollie H. Beattie,

Director, Fish and Wildlife Service.

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