

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ADMINISTRATIVE CONFERENCE OF THE UNITED STATES

### Committee on Administration and Committee on Regulation

**ACTION:** Notice of public meetings.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of meetings of the Committee on Administration and the Committee on Regulation of the Administrative Conference of the United States.

*Agency:* Committee on Administration.

*Date:* Tuesday, May 2, 1995, at 10:00.

*Location:* Federal Energy Regulatory Commission, 810 First Street, N.E., 8th Floor Hearing Room, Washington, DC.

*For Further Information Contact:* Charles Pou, Office of the Chairman, Administrative Conference of the United States, 2120 L Street, N.W., Suite 500, Washington, DC 20037. Telephone: (202) 254-7020.

*Agency:* Committee on Regulation.

*Date:* Thursday, May 4, 1995, at 1:30 p.m.

*Location:* Office of the Chairman, Administrative Conference, 2120 L Street, N.W., Suite 500, Washington, DC.

*For Further Information Contact:* David M. Pritzker, Office of the Chairman, Administrative Conference of the United States, 2120 L Street, N.W., Suite 500, Washington, DC 20037. Telephone: (202) 254-7020.

*Supplementary Information:* The Committee on Administration will meet to continue its discussion of proposed recommendations regarding the Freedom of Information Act and confidentiality of records under the Administrative Dispute Resolution Act. The Conference's consultant for this project is Professor Mark Grunewald of the Washington and Lee University School of Law.

The Committee on Regulation will meet to continue discussion of proposed recommendations on self-implementation, or self-enforcement, as a regulatory alternative to direct enforcement. The committee has been considering a draft report on this subject by Professor Douglas C. Michael of the University of Kentucky College of Law. This draft report follows an earlier study by Professor Michael, which led to

Recommendation 94-1, The Use of Audited Self-Regulation as a Regulatory Technique, adopted by the Administrative Conference in June 1994. The Committee on Regulation will also discuss a draft recommendation on dispute resolution under the Americans with Disabilities Act (ADA), based on a draft report by Professor Ann C. Hodges of the T.C. Williams School of Law, University of Richmond. Copies of the reports and of the draft recommendation on the ADA are available from the Administrative Conference.

Attendance at the meetings is open to the interested public, but limited to the space available. Persons wishing to attend should notify the Office of the Chairman at least one day in advance. The chairman of each committee, if he deems it appropriate, may permit members of the public to present oral statements at the meeting. Any member of the public may file a written statement with the committee before, during, or after the meeting. Minutes of each meeting will be available on request.

*Dated:* April 19, 1995.

**Jeffrey S. Lubbers,**

*Research Director.*

[FR Doc. 95-10088 Filed 4-21-95; 8:45 am]

**BILLING CODE 6110-01-W**

## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[Docket No. TB-95-11]

### Burley Tobacco Advisory Committee; Meeting

In accordance with the Federal Advisory Committee Act (5 U.S.C. App.) announcement is made of the following committee meeting:

*Name:* Burley Tobacco Advisory Committee.

*Date:* June 20, 1995.

*Time:* 10 a.m.

*Place:* Campbell House Inn, North Colonial Hall, 1375 Harrodsburg Road, Lexington, Kentucky 40504.

*Purpose:* To elect officers, recommend opening dates, review the 1995 policies and procedures and other related matters for the 1995 burley tobacco marketing season.

The meeting is open to the public. Persons, other than members, who wish to address the Committee at the meeting should contact John P. Duncan III, Director, Tobacco Division, AMS, U.S. Department of Agriculture, Room 502 Annex Building, P.O. Box 96456, Washington, D.C. 20090-6456, (202) 205-0567, prior to the meeting. Written statements may be submitted to the Committee before, at, or after the meeting.

*Dated:* April 17, 1995.

**Lon Hatamiya,**

*Administrator.*

[FR Doc. 95-9972 Filed 4-21-95; 8:45 am]

**BILLING CODE 3410-02-P**

[Docket No. TB-95-10]

### Flue-Cured Tobacco Advisory Committee; Meeting

In accordance with the Federal Advisory Committee Act (5 U.S.C. App.) announcement is made of the following committee meeting:

*Name:* Flue-Cured Tobacco Advisory Committee.

*Date:* June 15, 1995.

*Time:* 10 a.m.

*Place:* United States Department of Agriculture (USDA), Agricultural Marketing Service (AMS), Tobacco Division, Flue-Cured Tobacco Cooperative Stabilization Corporation Building, Room 223, 1306 Annapolis Drive, Raleigh, North Carolina 27608.

*Purpose:* To elect officers, establish submarketing areas, discuss selling schedules and recommend opening dates. The Committee will also update the 1995 policies and procedures and review other related matters for the 1995 flue-cured tobacco marketing season.

The meeting is open to the public. Persons, other than members, who wish to address the Committee at the meeting should contact John P. Duncan III, Director, Tobacco Division, AMS, USDA, Room 502 Annex Building, P.O. Box 96456, Washington, D.C. 20090-6456, (202) 205-0567, prior to the meeting. Written statements may be submitted to the Committee before, at, or after the meeting.

*Dated:* April 17, 1995.

**Lon Hatamiya,**

*Administrator.*

[FR Doc. 95-9971 Filed 4-21-95; 8:45 am]

**BILLING CODE 3410-02-P**

## Forest Service

### Trail System and Off Highway Vehicle Management and Development, Ochoco National Forest and Crooked River National Grassland, Crook, Grant, Jefferson, Harney, and Wheeler Counties, OR

**AGENCY:** Forest Service, USDA.

**ACTION:** Revision of notice of intent.

**SUMMARY:** The Forest Service, USDA, will prepare an environmental impact statement (EIS) for analysis of