

Dated: April 19, 1995.

Terry T. Terrell,

Deputy Regional Director, Denver, Colorado.

[FR Doc. 95-10135 Filed 4-24-95; 8:45 am]

BILLING CODE 4310-55-M

Finding of No Significant Impact for Incidental Take Permits for the Construction of Single Family Residences at the Specific Site Locations Below in Travis County, Texas

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice.

SUMMARY: The U.S. Fish and Wildlife Service (Service) has prepared an Environmental Assessment for issuance of Section 10(a)(1)(B) permits for the incidental take of the Federally endangered golden-cheeked warbler (*Dendroica chrysoparia*) during the construction and operation of single-family residences in Travis County, Texas.

Proposed Action

The proposed action is the issuance of permits under Section 10(a)(1)(B) of the Endangered Species Act to authorize the incidental take of the golden-cheeked warbler.

The Applicant (Howard L. Burris Jr.) plans to construct single-family residences at the specific sites indicated in Block D, Section 4, Jester Point 2: Lot 35 aka 7116 Foxtree Cove (PRT-798292), Lot 19 aka 7115 Foxtree Cove (PRT-798296), Lot 20 aka 7113 Foxtree Cove (PRT-798290), Lot 23 aka 7107 Foxtree Cove (PRT-798289), Lot 22, aka 7109 Foxtree Cove (PRT-798288), Lot 21 aka 7111 Foxtree Cove (PRT-798286), Lot 28 aka 7102 Foxtree Cove (PRT-798302), Lot 27 aka 7100 Foxtree Cove (PRT-798295), Lot 25 aka 7103 Foxtree Cove (PRT-798297), Lot 36 aka 7200 Foxtree Cove (PRT-798301), Lot 323 aka 7112 Foxtree Cove (PRT-798293), Lot 15 aka 7205 Foxtree Cove (PRT-798294), Lot 34 aka 7114 Foxtree Cove (PRT-798299), Lot 18 aka 7117 Foxtree Cove (PRT-798291), Lot 17 aka 7201 Foxtree Cove (PRT-798300), and Lot 24 aka 7105 Foxtree Cove (PRT-798298).

The proposed construction and operation of single-family residences will comply with all local, State, and Federal environmental regulations addressing environmental impacts associated with this type of development. Details of the mitigation are provided in the individual Environmental Assessment/Habitat Conservation Plans. These conservation

plan actions ensure that the criteria established for issuance of an incidental take permits will be fully satisfied.

Alternatives Considered

1. Proposed action,
2. Alternate site locations,
3. Alternate site designs,
4. Wait for issuance of a regional Section 10(a)(1)(B) permit
5. No action.

Determination

Based upon information contained in the Environmental Assessment/Habitat Conservation Plans, the Service has determined that this action is not a major Federal action which would significantly affect the quality of the human environment with the meaning of Section 102(2)(c) of the National Environmental Policy Act of 1969. Accordingly, the preparation of Environmental Impact Statements on the proposed action is not warranted.

It is my decision to issue the Section 10(a)(1)(B) permits for the construction and operation of the single-family residences at the sites specified above in Travis County, Texas.

Lynn B. Starnes,

Acting Regional Director, Region 2,

Albuquerque, New Mexico.

[FR Doc. 95-10133 Filed 4-24-95; 8:45 am]

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National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 15, 1995. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by May 10, 1995.

Carol D. Shull,

Chief of Registration, National Register.

CALIFORNIA

Los Angeles County

Los Angeles Nurses' Club, 245 S. Lucas Ave., Los Angeles, 95000581

CONNECTICUT

Fairfield County

West End Congregation—Achavath Achim Synagogue (Historic Synagogues of Connecticut MPS), 725 Hancock Ave., Bridgeport, 95000574

Hartford County

Beth Hamedrash Hagodol Synagogue (Historic Synagogues of Connecticut MPS), 370 Garden St., Hartford, 95000577
Chevry Lomday Mishnayas Synagogue (Historic Synagogues of Connecticut MPS), 148-150 Bedford St., Hartford, 95000575
Tephereth Israel Synagogue (Historic Synagogues of Connecticut MPS), 76 Winter St., New Britain, 95000576

New Haven County

Beth Israel Synagogue (Historic Synagogues of Connecticut MPS), 232 Orchard St., New Haven, 95000578

KANSAS

Chase County

Whitney Ranch Historic District, SE of Hymer off unnamed rd., Hymer vicinity, 95000589

Marion County

Island Field Ranch House, US 56/77 S of Lincolnville, Lincolnville vicinity, 95000579

Santa Fe Trail—Marion County Trail Segments (Santa Fe Trail MPS), 3½ mi. S of FAS Hwy. 426 on FAS Hwy. 184, Durham vicinity, 95000584

Morris County

Six Mile Creek Stage Station Historic District (Santa Fe Trail MPS), 600 ft. E of FAS Hwy. 468, 4¼ mi. S of jct. with US 56, Burdick vicinity, 95000585

Osage County

Hunt, Samuel, Grove (Santa Fe Trail MPS), KS 31 E of crossing of I-335 (Kansas Tpk.), Burlingame Township, Burlingame vicinity, 95000586

Rice County

Santa Fe Trail—Rice County Trail Segments (Santa Fe Trail MPS), Bushton Blacktop (FAS Hwy. 570), ¾ mi. N of US 56, Chase vicinity, 95000582

Station Little Arkansas (Santa Fe Trail MPS), 5 mi. S of US 56 on FAS Hwy. 443, ¾ mi. W on gravel rd., Windom vicinity, 95000583

MISSOURI

Buchanan County

Nelson—Pettis Farmsteads Historic District, 4401 Ajax Rd., 3412 Pettis Rd., St. Joseph, 95000587

OHIO

Franklin County

Engine House No. 16, 260 N. Fourth St., Columbus, 95000580

Summit County

Jyrovat Farmstead (Agricultural Resources of the Cuyahoga Valley MPS), 696 Streetsboro Rd., Peninsula vicinity, 95000588

[FR Doc. 95-10106 Filed 4-24-95; 8:45 am]

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DEPARTMENT OF JUSTICE**Federal Bureau of Investigation****Criminal Justice Information Services (CJIS) Advisory Policy Board**

The Criminal Justice Information Services (CJIS) Advisory Policy Board will meet on June 7-8, 1995, from 9 a.m. until 5 p.m., at the Sheraton Fisherman's Wharf Hotel, 2500 Mason Street, San Francisco, California, telephone 415-362-5500, to formulate recommendations to the Director, Federal Bureau of Investigation (FBI) on the security, policy, and operation of the National Crime Information Center (NCIC), NCIC 2000, the Integrated Automated Fingerprint Identification System (IAFIS), and the Uniform Crime Reporting (UCR) and National Incident Based Reporting System (NIBRS) programs.

The topics to be discussed will include the progress of the NCIC 2000 and IAFIS projects, status of the Brady Handgun Violence Prevention Act, and other topics related to the management of the FBI's criminal history information systems.

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public may file a written statement concerning the FBI CJIS Division programs or related matters with the Board, before or after. Anyone wishing to address this session of the meeting should notify the Designated Federal Employee, at least 24 hours prior to the start of the session. The notification may be by mail, telegram, cable, facsimile, or a hand-delivered note. It should contain the requester's name; corporate designation, consumer affiliation, or Government designation; along with a short statement describing the topic to be addressed; and the time needed for presentation. A nonmember requestor will ordinarily be allowed not more than 15 minutes to present a topic, unless specifically approved by the Chairman of the Board.

Inquiries may be addressed to the Designated Federal Employee, Mr. Demery R. Bishop, Section Chief, Programs Development Section, CJIS Division, FBI, 10th and Pennsylvania Avenue, Northwest, Washington, DC 20535, telephone 202-324-5084, facsimile 202-324-8906.

Dated: April 17, 1995.

Demery R. Bishop,

Section Chief, Programs Development Section, Federal Bureau of Investigation, Designated Federal Employee.

[FR Doc. 95-10082 Filed 4-24-95; 8:45 am]

BILLING CODE 4410-2-M

DEPARTMENT OF LABOR**Office of the Secretary****Proposed Information Collection Requirement**

April 20, 1995.

AGENCY: Office of the Secretary, Labor.

SUMMARY: The Director, Office of Information Resources Management Policy, invites comments on the following proposed expedited review information collection request as required by the Paperwork Reduction Act of 1980, as amended.

DATES: This expedited review is being requested in accordance with the Act, since allowing for the normal review period would adversely affect the public interest. Approval by the Office of Management and Budget (OMB) has been requested by May 5, 1995.

ADDRESSES: Written comments should be addressed to the Office of Management and Budget (OMB), Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, 725 17th St., NW., Room 10235, New Executive Office Building, Wash., DC 20503. Requests for copies of the proposed information collection request should be addressed to Kenneth A. Mills, Department of Labor, 200 Constitution Ave., NW., Room N-1301, Wash, DC 20210.

FOR FURTHER INFORMATION CONTACT:

Kenneth A. Mills, (202) 219-5095. Individuals who use a telecommunications device for the deaf (TTY/TDY) may call (202) 219-4720 between 1:00 p.m. and 4:00 p.m. Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 3517) requires that the Director of OMB provide interested persons an early opportunity to comment on an information collection request. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with the agency's ability to perform its statutory obligations.

The Director, Office of Information Resources Management Policy, publishes this notice simultaneously with the submission of this request to OMB. This notice contains the following information:

Type of Review: *Expedited.*

Agency: Women's Bureau.

Title: The Working Women Count Honor Roll—Recognizing Employers

and Others Who Value Making Work Better for Women.

Frequency of Response: One-time.

Affected Public: Business or other for-profit; Not-for-profit; Farms; Federal Government; State, Local or Tribal Government.

Number of Respondents: 2,500.

Estimated Time Per Response: 30 minutes.

Total Annual Burden Hours: 1,250.

Respondents Obligation to Reply: Voluntary.

Description: The Women's Bureau is establishing a "Working Women Count Honor Roll" to stimulate local action and recognize employers in both the private and public sector, unions and other local, State and national organizations who through their own policies and practices are valuing the work the women do. The Women's Bureau staff and Working Women Count partners will distribute pledge cards to interested businesses, labor unions, government officials, media and community organizations to stimulate interest at the local level. Those interested in making a pledge will voluntarily return the pledge cards to the National Office. Once received, the pledge cards will be placed on the Working Women Count pledges mailing list for additional information.

Respondents will receive an information kit to further describe the concerns of customers and tell pledges how they may qualify for membership on the Working Women Count Honor Roll. The Women's Bureau will use a self-nomination approach to membership on the Working Women Count Honor Roll. Interested parties will make a pledge, track their progress and upon completion of their tasks provide the requested information according to the information kit.

The Women's Bureau will review nomination forms for completeness and admit completed projects to the Working Women Count Honor Roll. Those admitted will receive a letter from the Women's Bureau Director and a certificate of appreciation from the Secretary of Labor for accomplishing their Working Women Count pledge.

Theresa M. O'Malley,

Acting Departmental Clearance Officer.

[FR Doc. 95-10242 Filed 4-24-95; 8:45 am]

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