

requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Permit Coordinator). Telephone: 404/679-7110; Fax: 404/679-7280.

Dated: April 21, 1995.

Judy L. Jones,

Acting Regional Director.

[FR Doc. 95-10499 Filed 4-27-95; 8:45 am]

BILLING CODE 4310-55-M

Endangered and Threatened Species Permit Applications

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt of applications.

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

Permit No. PRT-801463

Applicant: Tamara Ross, Ames, Iowa
The applicant requests a permit to take (collect) Iowa Pleistocene snails (*Discus macclintockii*) in Clayton, Dubuque, and Jackson Counties, in the State of Iowa, for biological analysis for enhancement of propagation or survival of the species.

Permit No. PRT-801465

Applicant: Robert C. Glotzhofer, Columbus, Ohio.

The applicant requests a permit to take (collect) Hine's emerald dragonflies (*Somatochlora hineana*) throughout the State of Ohio for enhancement of propagation or survival of the species.

Permit No. PRT-801466

Applicant: TAMS Consultants, Inc., Chicago, Illinois.

The applicant requests a permit to take (collect) Hine's emerald dragonflies (*Somatochlora hineana*) in Will, Cook, and DuPage Counties, Illinois, for enhancement of propagation or survival of the species.

Permit No. PRT-801467

Applicant: The Nature Conservancy, Wisconsin Chapter, Madison, Wisconsin.

The applicant requests a permit to take (collect) Hine's emerald dragonflies (*Somatochlora hineana*) in Door County, Wisconsin, for enhancement of propagation or survival of the species.

Permit No. PRT-801471

Applicant: Marian E. Havlik, LaCrosse, Wisconsin.

The applicant requests a permit to take (live-capture, handle, mark, and release) Higgins' eye pearly mussel (*Lampsilis higginsii*), winged mapleleaf mussel (*Quadrula fragosa*), fat pocketbook mussel (*Potamilus capax*), pink mucket pearly mussel (*Lampsilis abrupta*), and orange-footed pimpleback pearly mussel (*Plethobasus cooperianus*), and salvage moribund or dead specimens in the Upper Mississippi River, its tributaries, and inland rivers in the States of Wisconsin, Minnesota, Iowa, Illinois, Missouri, and Indiana for enhancement of propagation or survival of the species.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Division of Endangered Species, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Division of Endangered Species, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056. Telephone: (612/725-3536, x250); FAX: (612/725-3526).

Dated: April 24, 1995.

John A. Blankenship,

Assistant Regional Director, Ecological Services, Region 3, Fish and Wildlife Service, Fort Snelling, Minnesota.

[FR Doc. 95-10453 Filed 4-27-95; 8:45 am]

BILLING CODE 4310-55-M

Bureau of Land Management

[MT-930-1430-01; MTM 81002]

Conveyance of Public Lands in Teton County, Montana, and Order Providing for Opening of Public Land in Teton County; Montana

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This order informs the public and interested state and local governmental officials of the conveyance of 175.36 acres of public lands out of Federal ownership and will open 41.58 acres of surface estate reconveyed to the United States in an exchange under the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1701 *et seq.* (FLPMA), to the operation of the public land laws. The land that was acquired in the exchange provides access to other public land and recreation access to the Sun River, additional wetlands, wildlife habitat, and increased opportunity for riparian habitat improvement projects. The exchange also allows for increased management efficiency of public land in the area. No minerals were exchanged by either party. The public interest was well served through completion of this exchange.

EFFECTIVE DATE: June 20, 1995.

FOR FURTHER INFORMATION CONTACT: Dick Thompson, BLM Montana State Office, P.O. Box 36800, Billings, Montana 59107, 406-255-2829.

SUPPLEMENTARY INFORMATION: 1. Notice is hereby given that in an exchange of land made pursuant to Section 206 of FLPMA, the following described lands were transferred to Kelly-Moore Paint Company, Inc.:

Principal Meridian, Montana

T. 20 N., R. 3 W.,

Sec. 18, lots 1-4, inclusive;

T. 21 N., R. 3 W.,

Sec. 15, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

T. 21 N., R. 4 W.,

Sec. 20, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

T. 19 N., R. 5 W.,

Sec. 18, NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Total acreage conveyed: 175.36 acres.

2. In exchange for the above lands, the United States acquired the following described lands from Kelly-Moore Paint Company, Inc.:

Principal Meridian, Montana

Parcel A

T. 20 N., R. 3 W.,

Sec. 4, S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,

S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, and

W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.

Parcel B

A tract of land in SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4 and E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 5, T. 20 N., R. 3 W., more fully described as follows: Beginning at the south $\frac{1}{16}$ corner to sections 4 and 5; thence S. 0° 15' W., 357.3 feet along the line between sections 4 and 5 to the centerline of the Sun River; thence N. 66° 56' W., 267.5 feet; thence N. 50° 11' W., 142.8 feet to the centerline of a county road, the last two courses running upstream along the centerline of the Sun River; thence N. 37° 28' E., 439.7 feet; thence N. 17° 20' E., 488.2 feet to the north line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ section 4, the last two courses being along the centerline of a county road; thence S. 89° 04' 30" E., 607.7 feet; thence S. 0° 15' W., 654.9 feet; thence N. 89° 04' W., 660.4 feet to the point of beginning, the last three courses being along the north, east, and south lines of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ section 4.

Containing 41.58 acres, more or less.

3. The value of the Federal public land was appraised \$11,700.00 and the private land was appraised at \$10,400.00. An equalization payment was made to the United States for \$1,300.00.

4. At 9 a.m. on June 20, 1995, the lands described in paragraph 2 above that were conveyed to the United States will be opened only to the operation of the public land laws generally, subject to valid existing rights and requirements of applicable law. All valid applications received at or prior to 9 a.m. on June 20, 1995, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

Dated: April 20, 1995.

James Binando,

Acting Deputy State Director, Division of Lands and Renewable Resources.

[FR Doc. 95-10437 Filed 4-27-95; 8:45 am]

BILLING CODE 4310-DN-P

[ID-942-7130-00-7660]

Filing of Plats of Survey; Idaho

The supplemental plat of the following described land will be officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m., May 31, 1995.

The supplemental plat of partially unsurveyed T. 48 N., R. 5 E., Boise Meridian, Idaho, prepared to create tracts 60-62, was accepted April 20, 1995.

The supplemental plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m., April 20, 1995.

The supplemental plat of T. 49 N., R. 5 E., Boise Meridian, Idaho, prepared to amend lots in section 28 and to create

a tract in sections 28 and 29, was accepted April 20, 1995.

These supplemental plats were prepared to meet certain administrative needs of the Bureau of Land Management.

All inquiries concerning the survey of the above described land must be sent to the Chief, Branch of Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, 83706.

Dated: April 20, 1995.

Duane E. Olsen,

Chief Cadastral Surveyor for Idaho.

[FR Doc. 95-10439 Filed 4-27-95; 8:45 am]

BILLING CODE 4310-GG-M

[MT-930-1430-01; MTM 83729]

Proposed Withdrawal and Opportunity for Public Meeting; Montana

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Bureau of Land Management proposes to withdraw 82.19 acres of public lands to protect recreational values along the Madison River. This notice closes the lands for up to 2 years from mining. The lands will remain open to mineral leasing. **DATES:** Comments and requests for a public meeting must be received by July 27, 1995.

ADDRESSES: Comments and meeting requests should be sent to the Montana State Director, BLM, P.O. Box 36800, Billings, Montana 59107.

FOR FURTHER INFORMATION CONTACT: Sandra Ward, BLM Montana State Office, 406-255-2949.

SUPPLEMENTARY INFORMATION: On April 21, 1995, a petition was approved allowing the Bureau of Land Management to file an application to withdraw the following described public lands from location and entry under the United States mining laws (30 U.S.C. Ch. 2 (1988)), but not the mineral leasing laws, subject to valid existing rights:

Principal Meridian, Montana

Red Mountain Campground

T. 3 S., R. 1 E.,

Sec. 2, lot 2.

Warm Springs Creek Boat Access Site

T. 3 S., R. 1 E.,

Sec. 10, lots 2 and 4, excluding therefrom the area contained within the state highway right-of-way lines, more particularly described in Bargain and Sale Deed recorded in Book 162, Page 148, Records of Madison County, Montana.

The areas described aggregate 82.19 acres in Madison County.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions or objections in connection with the proposed withdrawal may present their views in writing to the Montana State Director of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Montana State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the Federal Register at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

For a period of 2 years from the date of publication of this notice in the Federal Register, the land will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary uses which may be permitted during this segregative period are the currently allowed recreational activities.

Dated: April 21, 1995.

James Binando,

Acting Deputy State Director, Division of Lands and Renewable Resources.

[FR Doc. 95-10436 Filed 4-27-95; 8:45 am]

BILLING CODE 4310-DN-M

National Park Service**General Management Plan/ Development Concept Plans Organ Pipe Cactus National Monument, Arizona; Notice of Availability, Draft Environmental Impact Statement**

SUMMARY: Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969 (P. L. 91-190, as amended), the National Park Service, Department of the Interior, has prepared a draft environmental impact statement (DEIS) that describes and analyzes a proposed action and an alternative strategy for the general management of Organ Pipe Cactus National Monument. The official responsible for a decision on the proposed action is the Regional Director, Western Region, National Park Service.