

This modification shall become effective 60 days from the date the notice is published in the Federal Register and simultaneous notification is provided to the Committee on Energy and Natural Resources of the Senate and the Committee on Agriculture and the Committee on Natural Resources of the House of Representatives.

Dated: February 2, 1995.

Adela Backiel,

*Deputy Under Secretary.*

[FR Doc. 95-10530 Filed 4-27-95; 8:45 am]

BILLING CODE 3410-11-M

### **Olympic Provincial Interagency Executive Committee (PIEC), Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Olympic PIEC Advisory Committee will meet on May 16, 1995 at the Jamestown S'Klallam Tribe Community Center, 1033 Old Blyn Highway, Sequim, Washington. The meeting will begin at 10 a.m. and continue until 3:30 p.m. Agenda topics to be covered include: (1) Long-term vision of the Advisory Committee; (2) short-term projects: watershed analysis priorities; (3) review of non-Federal watershed activity; (4) timber salvage issue (presentation and discussion); (5) future agenda/committee topics; and (6) Open Public Forum. All Olympic Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Kathy Snow, Province Liaison, USDA, Quilcene Ranger District, P.O. Box 280, Quilcene, WA 98376, (360) 765-2211 or Ronald R. Humphrey, Forest Supervisor, at (360) 956-2301.

Dated: April 24, 1995.

David Yates,

*Land Management Planning Staff Officer.*

[FR Doc. 95-10452 Filed 4-27-95; 8:45 am]

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### **Food Safety and Inspection Service**

[Docket No. 95-016N]

#### **National Forum on Animal Production Food Safety**

**AGENCY:** Food Safety and Inspection Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Food Safety and Inspection Service (FSIS) will hold a forum, "National Forum on Animal

Production Food Safety," on May 23-25, 1995, at the University of Maryland, The Inn and Conference Center, University College, College Park, Maryland. The forum will explore ways FSIS can refine and advance its strategy to assure the safety of meat and poultry products from farm to table as outlined in the proposal, "Pathogen Reduction; Hazard Analysis and Critical Control Point (HACCP) Systems."

**FOR FURTHER INFORMATION CONTACT:** Ms. Margaret Webb, Communications and Public Affairs, FSIS Animal Production Food Safety Program, FSIS, USDA, (202) 690-2683.

To register to attend, call Ms. Jennifer Callahan (202) 501-7136.

**SUPPLEMENTARY INFORMATION:** On February 3, 1995, FSIS published a proposed rule, "Pathogen Reduction; Hazard Analysis and Critical Control Point (HACCP) Systems" (60 FR 6774). In that document, the Agency proposed a number of regulatory changes applicable to Federal- and State-inspected meat and poultry establishments. The proposed changes are designed to reduce the occurrence and numbers of pathogenic microorganisms in meat and poultry products, thereby reducing the incidence of foodborne illness associated with the consumption of these products.

In the proposed rule, FSIS stated that public meetings would be held with the regulated industry and interested parties. Although the proposed regulations address product safety within an establishment environment, FSIS recognizes that food safety requires attention throughout the chain of production, processing, distribution, and sale. Therefore, FSIS is holding the forum, "National Forum on Animal Production Food Safety," to explore FSIS strategy to assure the safety of meat and poultry products from farm to table.

The forum, "National Forum on Animal Production Food Safety," will be held on May 23-25, 1995, at the University of Maryland, The Inn and Conference Center, University College, College Park, Maryland 20742 (301) 985-7445. On May 23 and 24 the forum will begin at 8:00 a.m. and end at 5:30 p.m. On May 25 the forum will begin at 8:00 a.m. and end at 12:30 p.m.

#### **Forum Agenda**

The forum will primarily focus on the preventive approach to reducing microbial pathogens from the farm to the slaughter plant. Objectives are to define the current status of food safety risks and possible risk reduction measures in animal production

practices; to work toward national consensus on research priorities; to identify partnerships needed for research and education; to explore effective public/private funding processes to sustain research and build science-based prevention programs; to identify roles and responsibilities of stakeholders; and to consider the role of FSIS' Animal Production Food Safety Program.

Several speakers will address key issues relating to HACCP and international animal production food safety programs. In addition, attendees will participate in commodity workshops addressing topics relating to the forum. Producers, processors, government agencies, consumer groups, university scientists, the veterinary community, and all interested groups are invited to participate. Transcripts of the forum will be available in the FSIS Docket Clerk's Office, Room 4352, South Agriculture Building, Food Safety and Inspection Service, U.S. Department of Agriculture, Washington, DC 20250.

#### **Attendance and Hotel Reservations**

Seating space at the forum is limited. Please call Ms. Jennifer Callahan if you wish to attend the forum (see **FOR FURTHER INFORMATION CONTACT**). People attending the forum will be responsible for making their own hotel arrangements.

Done at Washington, DC, on: April 21, 1995.

Michael R. Taylor,

*Acting Under Secretary for Food Safety.*

[FR Doc. 95-10428 Filed 4-27-95; 8:45 am]

BILLING CODE 3410-DM-P

## **DEPARTMENT OF COMMERCE**

### **Agency Information Collections Under Review by the Office of Management and Budget**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposals for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 25).

*Agency:* National Oceanic and

Atmospheric Administration (NOAA).

*Title:* Certificate of Exemption Renewal.

*Form Number:* Agency: None; OMB

Number 0648-0078.

*Type of Request:* Extension of the expiration date.

*Burden:* 41 hours; 10 respondents; Avg.

Hours Per Response ranges between 30 minutes and one hour depending on the requirement.

*Needs and Uses:* Under the Endangered Species Act, it is illegal to engage in