

February 27, 1995 (60 FR 10764). Due to local events in San Antonio that will cause HUD's office to close at noon on April 28, 1995, this notice establishes the application deadline for that office to be May 1, 1995.

**FOR FURTHER INFORMATION CONTACT:**

Bertha Jones, Office of Community Relations and Involvement, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 4112, Washington, DC 20410; telephone: (202) 708-4214. Hearing- or speech-impaired persons may use the Telecommunications Devices for the Deaf (TDD) by contacting the Federal Information Relay Service on 1-800-877-TDDY (1-800-877-8339) or (202) 708-9300. (Other than the "800" TDD number, telephone numbers are not toll-free.)

**SUPPLEMENTARY INFORMATION:** The Fiscal Year (FY) 1995 Notice of Funding Availability (NOFA) for Service Coordinators for Public Housing Agencies was published in the Federal Register on February 27, 1995 (60 FR 10764). HUD was subsequently informed that local events in San Antonio, Texas will cause HUD's office in that city to close at noon on April 28, 1995. Therefore, this notice establishes that the application deadline for public housing agencies in the jurisdiction of HUD's San Antonio office is extended from April 28, 1995 to May 1, 1995.

Accordingly, FR Doc. 95-4743, the FY 1995 NOFA for Service Coordinators for Public Housing Agencies, published in the Federal Register on February 27, 1995 (60 FR 10764), is amended as follows:

1. On page 10764, column 1, the first paragraph under the heading **DATES** is amended to read as follows:

**DATES:** The due date for submission of applications in response to this NOFA, for all applicants except those in the jurisdiction of the San Antonio, Texas HUD Office, is April 28, 1995. For applicants in the jurisdiction of the San Antonio, Texas HUD Office, the due date for submission of applications in response to this NOFA is May 1, 1995. Applications must be postmarked by midnight, or hand-delivered to the local HUD Office by 3 p.m. on the applicable due date. A Fax copy is not acceptable. The above-stated application deadline is firm as to date, hour and place. In the interest of fairness to all competing applicants, the Department will treat as ineligible for consideration any application that is received after the deadline. Applicants should take this practice into account and make early submission of their materials to avoid any risk of loss of eligibility brought

about by unanticipated delays or other delivery-related problems.

2. On page 10766, column 1, in paragraph II.A., the first paragraph is amended to read as follows:

II. Application Process

(A) *Application Deadline*

The due date for submission of applications in response to this NOFA, for all applicants except those in the jurisdiction of the San Antonio, Texas HUD Office, is April 28, 1995. For applicants in the jurisdiction of the San Antonio, Texas HUD Office, the due date for submission of applications in response to this NOFA is May 1, 1995. Applications must be postmarked by midnight, or hand-delivered to the local HUD Office by 3 p.m. on the applicable due date. (See Appendix A for a listing of local HUD Offices.) A Fax copy is not acceptable. The above-stated application deadline is firm as to date, hour and place. In the interest of fairness to all competing applicants, the Department will treat as ineligible for consideration any application that is received after the deadline. Applicants should take this practice into account and make early submission of their materials to avoid any risk of loss of eligibility brought about by unanticipated delays or other delivery-related problems.

Dated: April 24, 1995.

Joseph Shuldiner,

*Assistant Secretary for Public and Indian Housing.*

[FR Doc. 95-10571 Filed 4-26-95; 8:45 am]

BILLING CODE 4210-33-M

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Receipt of Applications for Permit**

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*):

PRT-801621

*Applicant:* Environmental Services, Inc., Raleigh, North Carolina.

The applicant requests a permit to take (survey) the endangered red-cockaded woodpecker, *Picoides borealis*, on public and private lands in South Carolina. These activities are proposed for the purpose of enhancement of survival of the species.

PRT-801591

*Applicant:* Robert H. Mount, Ph.D., Auburn University, Auburn, Alabama.

The applicant requests a permit to take (trap, survey) the threatened flattened musk turtle *Sternotherus depressus*, throughout the species' range. These activities are proposed for the purpose of enhancement of survival of the species.

PRT-801592

*Applicant:* CZR, Incorporated., Wilmington, North Carolina.

The applicant requests a permit to conduct live surveys of the endangered dwarf wedge mussel, *Alasmidonta heterodon*, in North Carolina. These activities are proposed for the purpose of enhancement of survival of the species.

PRT-801593

*Applicant:* Gene W. Wood, Ph.D., Seneca, South Carolina. The applicant requests to take (survey, population census, and band nestlings) the endangered red-cockaded woodpecker, *Picoides borealis*, on public and private lands throughout the species' range. These activities are proposed for the purpose of enhancement of survival of the species.

PRT-801595

*Applicant:* Brian D. Moyer, Murray State University, Murray, Kentucky.

The applicant requests to take (survey, mist nest, band) the Gray bat, *Myotis grisescens*, and Indiana bat, *Myotis sodalis*, in the Land between the Lands Region of Kentucky. These activities are proposed for the purpose of enhancement of survival of the species.

PRT-801597

*Applicant:* Peter Vickery, Massachusetts Audubon Society, Richmond, Massachusetts.

The applicant requests to take (survey, mist nest, band) the endangered Florida grasshopper sparrow, *Ammodramus savannarum floridanus* throughout the species' range in the State of Florida. These activities are proposed for the purpose of enhancement of survival of the species.

Written data or comments on any of these applications should be submitted to: Regional Permit Coordinator, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345. All data and comments must be received within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, subject to the

requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Permit Coordinator). Telephone: 404/679-7110; Fax: 404/679-7280.

Dated: April 21, 1995.

Judy L. Jones,

Acting Regional Director.

[FR Doc. 95-10499 Filed 4-27-95; 8:45 am]

BILLING CODE 4310-55-M

### Endangered and Threatened Species Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications.

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

Permit No. PRT-801463

**Applicant:** Tamara Ross, Ames, Iowa  
The applicant requests a permit to take (collect) Iowa Pleistocene snails (*Discus macclintockii*) in Clayton, Dubuque, and Jackson Counties, in the State of Iowa, for biological analysis for enhancement of propagation or survival of the species.

Permit No. PRT-801465

**Applicant:** Robert C. Glotzhofer, Columbus, Ohio.

The applicant requests a permit to take (collect) Hine's emerald dragonflies (*Somatochlora hineana*) throughout the State of Ohio for enhancement of propagation or survival of the species.

Permit No. PRT-801466

**Applicant:** TAMS Consultants, Inc., Chicago, Illinois.

The applicant requests a permit to take (collect) Hine's emerald dragonflies (*Somatochlora hineana*) in Will, Cook, and DuPage Counties, Illinois, for enhancement of propagation or survival of the species.

Permit No. PRT-801467

**Applicant:** The Nature Conservancy, Wisconsin Chapter, Madison, Wisconsin.

The applicant requests a permit to take (collect) Hine's emerald dragonflies (*Somatochlora hineana*) in Door County, Wisconsin, for enhancement of propagation or survival of the species.

Permit No. PRT-801471

**Applicant:** Marian E. Havlik, LaCrosse, Wisconsin.

The applicant requests a permit to take (live-capture, handle, mark, and release) Higgins' eye pearly mussel (*Lampsilis higginsii*), winged mapleleaf mussel (*Quadrula fragosa*), fat pocketbook mussel (*Potamilus capax*), pink mucket pearly mussel (*Lampsilis abrupta*), and orange-footed pimpleback pearly mussel (*Plethobasus cooperianus*), and salvage moribund or dead specimens in the Upper Mississippi River, its tributaries, and inland rivers in the States of Wisconsin, Minnesota, Iowa, Illinois, Missouri, and Indiana for enhancement of propagation or survival of the species.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Division of Endangered Species, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Division of Endangered Species, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056. Telephone: (612/725-3536, x250); FAX: (612/725-3526).

Dated: April 24, 1995.

John A. Blankenship,

Assistant Regional Director, Ecological Services, Region 3, Fish and Wildlife Service, Fort Snelling, Minnesota.

[FR Doc. 95-10453 Filed 4-27-95; 8:45 am]

BILLING CODE 4310-55-M

### Bureau of Land Management

[MT-930-1430-01; MTM 81002]

#### Conveyance of Public Lands in Teton County, Montana, and Order Providing for Opening of Public Land in Teton County; Montana

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This order informs the public and interested state and local governmental officials of the conveyance of 175.36 acres of public lands out of Federal ownership and will open 41.58 acres of surface estate reconveyed to the United States in an exchange under the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1701 *et seq.* (FLPMA), to the operation of the public land laws. The land that was acquired in the exchange provides access to other public land and recreation access to the Sun River, additional wetlands, wildlife habitat, and increased opportunity for riparian habitat improvement projects. The exchange also allows for increased management efficiency of public land in the area. No minerals were exchanged by either party. The public interest was well served through completion of this exchange.

**EFFECTIVE DATE:** June 20, 1995.

**FOR FURTHER INFORMATION CONTACT:** Dick Thompson, BLM Montana State Office, P.O. Box 36800, Billings, Montana 59107, 406-255-2829.

**SUPPLEMENTARY INFORMATION:** 1. Notice is hereby given that in an exchange of land made pursuant to Section 206 of FLPMA, the following described lands were transferred to Kelly-Moore Paint Company, Inc.:

Principal Meridian, Montana

T. 20 N., R. 3 W.,

Sec. 18, lots 1-4, inclusive;

T. 21 N., R. 3 W.,

Sec. 15, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

T. 21 N., R. 4 W.,

Sec. 20, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

T. 19 N., R. 5 W.,

Sec. 18, NW $\frac{1}{4}$ NE $\frac{1}{4}$ .

Total acreage conveyed: 175.36 acres.

2. In exchange for the above lands, the United States acquired the following described lands from Kelly-Moore Paint Company, Inc.:

Principal Meridian, Montana

Parcel A

T. 20 N., R. 3 W.,

Sec. 4, S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,

S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , and

W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .