

This modification shall become effective 60 days from the date the notice is published in the Federal Register and simultaneous notification is provided to the Committee on Energy and Natural Resources of the Senate and the Committee on Agriculture and the Committee on Natural Resources of the House of Representatives.

Dated: February 2, 1995.

Adela Backiel,

*Deputy Under Secretary.*

[FR Doc. 95-10530 Filed 4-27-95; 8:45 am]

BILLING CODE 3410-11-M

### **Olympic Provincial Interagency Executive Committee (PIEC), Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Olympic PIEC Advisory Committee will meet on May 16, 1995 at the Jamestown S'Klallam Tribe Community Center, 1033 Old Blyn Highway, Sequim, Washington. The meeting will begin at 10 a.m. and continue until 3:30 p.m. Agenda topics to be covered include: (1) Long-term vision of the Advisory Committee; (2) short-term projects: watershed analysis priorities; (3) review of non-Federal watershed activity; (4) timber salvage issue (presentation and discussion); (5) future agenda/committee topics; and (6) Open Public Forum. All Olympic Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Kathy Snow, Province Liaison, USDA, Quilcene Ranger District, P.O. Box 280, Quilcene, WA 98376, (360) 765-2211 or Ronald R. Humphrey, Forest Supervisor, at (360) 956-2301.

Dated: April 24, 1995.

David Yates,

*Land Management Planning Staff Officer.*

[FR Doc. 95-10452 Filed 4-27-95; 8:45 am]

BILLING CODE 3410-11-M

### **Food Safety and Inspection Service**

[Docket No. 95-016N]

#### **National Forum on Animal Production Food Safety**

**AGENCY:** Food Safety and Inspection Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Food Safety and Inspection Service (FSIS) will hold a forum, "National Forum on Animal

Production Food Safety," on May 23-25, 1995, at the University of Maryland, The Inn and Conference Center, University College, College Park, Maryland. The forum will explore ways FSIS can refine and advance its strategy to assure the safety of meat and poultry products from farm to table as outlined in the proposal, "Pathogen Reduction; Hazard Analysis and Critical Control Point (HACCP) Systems."

**FOR FURTHER INFORMATION CONTACT:** Ms. Margaret Webb, Communications and Public Affairs, FSIS Animal Production Food Safety Program, FSIS, USDA, (202) 690-2683.

To register to attend, call Ms. Jennifer Callahan (202) 501-7136.

**SUPPLEMENTARY INFORMATION:** On February 3, 1995, FSIS published a proposed rule, "Pathogen Reduction; Hazard Analysis and Critical Control Point (HACCP) Systems" (60 FR 6774). In that document, the Agency proposed a number of regulatory changes applicable to Federal- and State-inspected meat and poultry establishments. The proposed changes are designed to reduce the occurrence and numbers of pathogenic microorganisms in meat and poultry products, thereby reducing the incidence of foodborne illness associated with the consumption of these products.

In the proposed rule, FSIS stated that public meetings would be held with the regulated industry and interested parties. Although the proposed regulations address product safety within an establishment environment, FSIS recognizes that food safety requires attention throughout the chain of production, processing, distribution, and sale. Therefore, FSIS is holding the forum, "National Forum on Animal Production Food Safety," to explore FSIS strategy to assure the safety of meat and poultry products from farm to table.

The forum, "National Forum on Animal Production Food Safety," will be held on May 23-25, 1995, at the University of Maryland, The Inn and Conference Center, University College, College Park, Maryland 20742 (301) 985-7445. On May 23 and 24 the forum will begin at 8:00 a.m. and end at 5:30 p.m. On May 25 the forum will begin at 8:00 a.m. and end at 12:30 p.m.

#### **Forum Agenda**

The forum will primarily focus on the preventive approach to reducing microbial pathogens from the farm to the slaughter plant. Objectives are to define the current status of food safety risks and possible risk reduction measures in animal production

practices; to work toward national consensus on research priorities; to identify partnerships needed for research and education; to explore effective public/private funding processes to sustain research and build science-based prevention programs; to identify roles and responsibilities of stakeholders; and to consider the role of FSIS' Animal Production Food Safety Program.

Several speakers will address key issues relating to HACCP and international animal production food safety programs. In addition, attendees will participate in commodity workshops addressing topics relating to the forum. Producers, processors, government agencies, consumer groups, university scientists, the veterinary community, and all interested groups are invited to participate. Transcripts of the forum will be available in the FSIS Docket Clerk's Office, Room 4352, South Agriculture Building, Food Safety and Inspection Service, U.S. Department of Agriculture, Washington, DC 20250.

#### **Attendance and Hotel Reservations**

Seating space at the forum is limited. Please call Ms. Jennifer Callahan if you wish to attend the forum (see **FOR FURTHER INFORMATION CONTACT**). People attending the forum will be responsible for making their own hotel arrangements.

Done at Washington, DC, on: April 21, 1995.

Michael R. Taylor,

*Acting Under Secretary for Food Safety.*

[FR Doc. 95-10428 Filed 4-27-95; 8:45 am]

BILLING CODE 3410-DM-P

## **DEPARTMENT OF COMMERCE**

### **Agency Information Collections Under Review by the Office of Management and Budget**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposals for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 25).

*Agency:* National Oceanic and

Atmospheric Administration (NOAA).

*Title:* Certificate of Exemption Renewal.

*Form Number:* Agency: None; OMB

Number 0648-0078.

*Type of Request:* Extension of the expiration date.

*Burden:* 41 hours; 10 respondents; Avg.

Hours Per Response ranges between 30 minutes and one hour depending on the requirement.

*Needs and Uses:* Under the Endangered Species Act, it is illegal to engage in

interstate or foreign commerce of products comprised of endangered fish or wildlife. Certificates of Exemption, however, were issued to those persons holding inventories of such items before the effective date of the Act. The information collection is to: (1) grant the public exemption, and (2) to provide information for enforcement purposes.

**Affected Public:** Businesses or other for-profit institutions.

**Frequency:** Quarterly, and every 5 years.

**Obligation:** Mandatory.

**OMB Desk Officer:** Don Arbuckle, (202) 395-7340.

**Agency:** National Oceanic and Atmospheric Administration (NOAA).

**Title:** Subsequent Purchaser Report.

**Form Number:** Agency: None; OMB Number 0648-0079.

**Type of Request:** Extension of the expiration date.

**Burden:** 150 hours; 150 respondents filing 2 responses; Avg. Hours Per Response is 30 minutes.

**Needs and Uses:** Under the Endangered Species Act, it is illegal to engage in interstate or foreign commerce of products comprised of endangered fish or wildlife. Those persons holding a Certificate of Exemption are allowed to sell items that they held before the effective date of the Act. For those persons purchasing such items, they must file a report if they plan to sell the item in "intrastate" commerce. This information is used by enforcement officers to distinguish between legal and illegal items.

**Affected Public:** Businesses or other for-profit institutions.

**Frequency:** On occasion.

**Obligation:** Mandatory.

**OMB Desk Officer:** Don Arbuckle, (202) 395-7340.

**Agency:** National Oceanic and Atmospheric Administration (NOAA).

**Title:** Application for a Commercial Fisheries Exemption Under Section 114 of the Marine Mammal Protection Act (MMPA).

**Form Number:** Agency: None assigned; OMB Number 0648-0224.

**Type of Request:** Extension of a currently approved collection.

**Burden:** 3,225 hours; 13,000 respondents; Avg. Hours Per Response is 15 minutes.

**Needs and Uses:** The MMPA mandates the protection and conservation of marine mammals and makes the killing or serious injury of marine mammals, except under permit or exemption, a violation of the Act. Fishermen must register to obtain the exemption. Without this system, commercial fishermen incidentally

killing or injuring marine mammals during their normal fishing activities are in violation of the MMPA and subject to prosecution.

**Affected Public:** Businesses or other for-profit institutions, individuals.

**Frequency:** Annually.

**Obligation:** Mandatory.

**OMB Desk Officer:** Don Arbuckle, (202) 395-7340.

Copies of the above information collection proposals can be obtained by calling or writing DOC Clearance Officer, Gerald Taché, (202) 482-3271, Department of Commerce, Room 5327, 14th and Constitution Avenue, N.W., Washington, D.C. 20230.

Written comments and recommendations for the proposed information collections should be sent to Don Arbuckle, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, D.C. 20503.

Dated: April 24, 1995.

Gerald Taché,

*Departmental Clearance Officer, Office of Management and Organization.*

[FR Doc. 95-10519 Filed 4-27-95; 8:45 am]

BILLING CODE 3510-CW-M

## International Trade Administration

### Intent To Revoke Antidumping Duty Orders and Findings and To Terminate Suspended Investigations

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of intent to revoke antidumping duty orders and findings and to terminate suspended investigations.

**SUMMARY:** The Department of Commerce (the Department) is notifying the public of its intent to revoke the antidumping duty orders and findings and to terminate the suspended investigations listed below. Domestic interested parties who object to these revocations and terminations must submit their comments in writing no later than the last day of May 1995.

**EFFECTIVE DATE:** April 28, 1995.

**FOR FURTHER INFORMATION CONTACT:** Michael Panfeld or the analyst listed under Antidumping Proceeding at: Office of Antidumping Compliance, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street & Constitution Avenue NW., Washington, D.C. 20230, telephone (202) 482-4737.

## SUPPLEMENTARY INFORMATION:

### Background

The Department may revoke an antidumping duty order or finding or terminate a suspended investigation if the Secretary of Commerce concludes that it is no longer of interest to interested parties. Accordingly, as required by § 353.25(d)(4) of the Department's regulations, we are notifying the public of our intent to revoke the following antidumping duty orders and findings and to terminate the suspended investigations for which the Department has not received a request to conduct an administrative review for the most recent four consecutive annual anniversary months:

### Antidumping Proceeding

#### Argentina

Rectangular Carbon Steel Tubing

A-357-802

54 FR 22794

May 26, 1989

Contact: Sally Hastings at (202) 482-4366

#### Brazil

Iron Construction Castings

A-351-503

51 FR 17220

May 9, 1986

Contact: Hermes Pinilla at (202) 482-3477

#### Japan

Impression Fabric

A-588-066

43 FR 22344

May 25, 1978

Contact: Joe Fargo at (202) 482-5345

#### South Korea

Malleable Cast Iron Pipe Fittings, Other than Grooved

A-580-507

51 FR 18917

May 23, 1986

Contact: Thomas Schauer at (202) 482-4852

#### Taiwan

Certain Welded Carbon Steel Pipe & Tubes

A-583-008

49 FR 19369

May 7, 1984

Contact: Michael Heaney at (202) 482-4475

#### Taiwan

Malleable Cast Iron Pipe Fittings, Other Than Grooved

A-583-507

51 FR 18918

May 23, 1986

Contact: Wendy J. Frankel at (202) 482-0367

If no interested party requests an administrative review in accordance with the Department's notice of