

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

ADMINISTRATIVE CONFERENCE OF THE UNITED STATES

Special Committee to Review the Government in the Sunshine Act; Notice of Public Meeting

SUMMARY: Pursuant to the Federal Advisory Committee Act (Pub. L. No. 92-463), notice is hereby given of a meeting of the Special Committee to Review the Government in the Sunshine Act of the Administrative Conference of the United States.

DATES: Friday, May 12, 1995, at 2 p.m.

LOCATION: Office of the Chairman, Administrative Conference, 2120 L Street, N.W., Suite 500, Washington, DC.

FOR FURTHER INFORMATION CONTACT: Jeffrey Lubbers, Office of the Chairman, Administrative Conference of the United States, 2120 L Street, N.W., Suite 500, Washington, DC 20037. Telephone: (202) 254-7020.

SUPPLEMENTARY INFORMATION: The Special Committee to Review the Government in the Sunshine Act will meet for the first time to discuss a letter from over a dozen current and former agency commissioners requesting that the Administrative Conference review the operation of the Government in the Sunshine Act. The committee, formed by the Chairman of the Conference in response to that letter, will plan its upcoming activities for the rest of the summer, and will determine whether to have a public hearing on the issues raised by the letter. Copies of the letter are available from the Administrative Conference.

Attendance at the meetings is open to the interested public, but limited to the space available. Persons wishing to attend should notify the Office of the Chairman at least one day in advance. The chairman of the committee, if he deems it appropriate, may permit members of the public to present oral statements at the meeting. Any member

of the public may file a written statement with the committee before, during, or after the meeting. Minutes of the meeting will be available on request.

Dated: April 21, 1995.

Jeffrey S. Lubbers,
Research Director.

[FR Doc. 95-10593 Filed 4-27-95; 8:45 am]
BILLING CODE 6110-01-P

DEPARTMENT OF AGRICULTURE

Forest Service

Mount St. Helens National Volcanic Monument Boundary Modification

AGENCY: Forest Service, USDA.

ACTION: Notice of effective date.

SUMMARY: The Act of August 26, 1982, establishing the Mount St. Helens National Volcanic Monument, Gifford Pinchot National Forest, requires public and congressional notice of proposed boundary revisions for a period of 60 days prior to such revisions becoming effective. Notice of proposed revisions to the boundary in Cowlitz County, Washington, was published in the Federal Register on February 9, 1995 [60 FR 7748]. The Forest Service hereby gives notice that the proposed boundary modifications as published are now effective.

DATES: The 60-day notice period expired April 10, 1995. The effective date of the Mount St. Helens National Volcanic Monument Boundary modification was April 10, 1995.

FOR FURTHER INFORMATION CONTACT: Ralph Bauman, Lands Staff, Forest Service, USDA, P.O. Box 96090, Washington, DC 20090-6090, telephone: (202) 205-1248; or Bruce Watson, Assistant Lands Staff Officer, Gifford Pinchot National Forest, P.O. Box 8944, Vancouver, Washington 98668-8944, telephone: (206) 750-5103.

SUPPLEMENTARY INFORMATION: In accordance with section 1(b)(2) of the Act of August 26, 1982 (96 Stat. 301), establishing the Mount St. Helens National Volcanic Monument, the Secretary of Agriculture has modified the Monument boundary. A copy of the Secretary's boundary modification document which includes the legal description of the lands included within the modification appears at the end of this notice.

Dated: April 19, 1995.

Larry D. Gadt,
Acting Deputy Chief.

Boundary Modification, Mount St. Helens National Volcanic Monument, Gifford Pinchot National Forest, Washington

Pursuant to the Secretary of Agriculture's authority under section 1(b)(2) of the Mount St. Helens National Volcanic Monument Act of 1982 (P.L. 97-243, 96 Stat. 301), a minor boundary modification is being made to the Mount St. Helens National Volcanic Monument, Gifford Pinchot National Forest, Cowlitz County, Washington.

The proposed modification will delete approximately 1.93 acres to the 111,500 acre Monument. This land to be deleted is privately owned.

The current boundary of the Monument follows the east-west centerline of section 35 to the south right-of-way line of State Route 504. The proposed modification would delete a strip of land 100 feet wide containing Weyerhaeuser Company's access road to their lands north of the Monument.

The legal description of the boundary deletion is as follows: All descriptions are for the Willamette Meridian, Cowlitz County, Washington.

A strip of land 100 feet wide, 50 feet each side of the following described centerline, as surveyed and filed in Vol. 12 Page 78, Cowlitz County, Washington.

Beginning at the West $\frac{1}{4}$ corner of section 35, T. 10 N., R. 4 E., thence S 88°-41'-06" E, along the East-West centerline of section 35, a distance of 2483.41 feet to the intersection of the centerline of Weyerhaeuser road number 3500, and the true point of beginning; thence southerly with the centerline of Weyerhaeuser road number 3500, S 18°-19'-24" E a distance of 290.23 feet to the beginning of a curve concave to the West, having a radius of 247.03 feet, thence southerly 98.67 feet along said curve with a central angle of 22°-53'-04" to the end of said curve, thence S 4°-33'-40" W a distance of 114.01 feet to the beginning of a curve concave to the West, having a radius of 245.21 feet, thence southwesterly 206.80 feet along said curve with a central angle of 48°-19'-21" to the end of said curve, thence S 52°-53'-01" E a distance of 130.34 feet to the intersection with the Northerly right of way for State Highway number 504.

The private lands involved are deleted with the concurrence of the Weyerhaeuser Company, the landowner.

This modification shall become effective 60 days from the date the notice is published in the Federal Register and simultaneous notification is provided to the Committee on Energy and Natural Resources of the Senate and the Committee on Agriculture and the Committee on Natural Resources of the House of Representatives.

Dated: February 2, 1995.

Adela Backiel,

Deputy Under Secretary.

[FR Doc. 95-10530 Filed 4-27-95; 8:45 am]

BILLING CODE 3410-11-M

Olympic Provincial Interagency Executive Committee (PIEC), Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Olympic PIEC Advisory Committee will meet on May 16, 1995 at the Jamestown S'Klallam Tribe Community Center, 1033 Old Blyn Highway, Sequim, Washington. The meeting will begin at 10 a.m. and continue until 3:30 p.m. Agenda topics to be covered include: (1) Long-term vision of the Advisory Committee; (2) short-term projects: watershed analysis priorities; (3) review of non-Federal watershed activity; (4) timber salvage issue (presentation and discussion); (5) future agenda/committee topics; and (6) Open Public Forum. All Olympic Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

FOR FURTHER INFORMATION CONTACT: Direct questions regarding this meeting to Kathy Snow, Province Liaison, USDA, Quilcene Ranger District, P.O. Box 280, Quilcene, WA 98376, (360) 765-2211 or Ronald R. Humphrey, Forest Supervisor, at (360) 956-2301.

Dated: April 24, 1995.

David Yates,

Land Management Planning Staff Officer.

[FR Doc. 95-10452 Filed 4-27-95; 8:45 am]

BILLING CODE 3410-11-M

Food Safety and Inspection Service

[Docket No. 95-016N]

National Forum on Animal Production Food Safety

AGENCY: Food Safety and Inspection Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Food Safety and Inspection Service (FSIS) will hold a forum, "National Forum on Animal

Production Food Safety," on May 23-25, 1995, at the University of Maryland, The Inn and Conference Center, University College, College Park, Maryland. The forum will explore ways FSIS can refine and advance its strategy to assure the safety of meat and poultry products from farm to table as outlined in the proposal, "Pathogen Reduction; Hazard Analysis and Critical Control Point (HACCP) Systems."

FOR FURTHER INFORMATION CONTACT: Ms. Margaret Webb, Communications and Public Affairs, FSIS Animal Production Food Safety Program, FSIS, USDA, (202) 690-2683.

To register to attend, call Ms. Jennifer Callahan (202) 501-7136.

SUPPLEMENTARY INFORMATION: On February 3, 1995, FSIS published a proposed rule, "Pathogen Reduction; Hazard Analysis and Critical Control Point (HACCP) Systems" (60 FR 6774). In that document, the Agency proposed a number of regulatory changes applicable to Federal- and State-inspected meat and poultry establishments. The proposed changes are designed to reduce the occurrence and numbers of pathogenic microorganisms in meat and poultry products, thereby reducing the incidence of foodborne illness associated with the consumption of these products.

In the proposed rule, FSIS stated that public meetings would be held with the regulated industry and interested parties. Although the proposed regulations address product safety within an establishment environment, FSIS recognizes that food safety requires attention throughout the chain of production, processing, distribution, and sale. Therefore, FSIS is holding the forum, "National Forum on Animal Production Food Safety," to explore FSIS strategy to assure the safety of meat and poultry products from farm to table.

The forum, "National Forum on Animal Production Food Safety," will be held on May 23-25, 1995, at the University of Maryland, The Inn and Conference Center, University College, College Park, Maryland 20742 (301) 985-7445. On May 23 and 24 the forum will begin at 8:00 a.m. and end at 5:30 p.m. On May 25 the forum will begin at 8:00 a.m. and end at 12:30 p.m.

Forum Agenda

The forum will primarily focus on the preventive approach to reducing microbial pathogens from the farm to the slaughter plant. Objectives are to define the current status of food safety risks and possible risk reduction measures in animal production

practices; to work toward national consensus on research priorities; to identify partnerships needed for research and education; to explore effective public/private funding processes to sustain research and build science-based prevention programs; to identify roles and responsibilities of stakeholders; and to consider the role of FSIS' Animal Production Food Safety Program.

Several speakers will address key issues relating to HACCP and international animal production food safety programs. In addition, attendees will participate in commodity workshops addressing topics relating to the forum. Producers, processors, government agencies, consumer groups, university scientists, the veterinary community, and all interested groups are invited to participate. Transcripts of the forum will be available in the FSIS Docket Clerk's Office, Room 4352, South Agriculture Building, Food Safety and Inspection Service, U.S. Department of Agriculture, Washington, DC 20250.

Attendance and Hotel Reservations

Seating space at the forum is limited. Please call Ms. Jennifer Callahan if you wish to attend the forum (see **FOR FURTHER INFORMATION CONTACT**). People attending the forum will be responsible for making their own hotel arrangements.

Done at Washington, DC, on: April 21, 1995.

Michael R. Taylor,

Acting Under Secretary for Food Safety.

[FR Doc. 95-10428 Filed 4-27-95; 8:45 am]

BILLING CODE 3410-DM-P

DEPARTMENT OF COMMERCE

Agency Information Collections Under Review by the Office of Management and Budget

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposals for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 25).

Agency: National Oceanic and

Atmospheric Administration (NOAA).

Title: Certificate of Exemption Renewal.

Form Number: Agency: None; OMB

Number 0648-0078.

Type of Request: Extension of the expiration date.

Burden: 41 hours; 10 respondents; Avg.

Hours Per Response ranges between 30 minutes and one hour depending on the requirement.

Needs and Uses: Under the Endangered Species Act, it is illegal to engage in