

Business or other for-profit, Not-for-profit institutions, Federal Government, State, Local or Tribal Government. Send

comments to Shannah Koss, Human Resources and Housing Branch, New

Executive Building, Room 10235, Washington, DC 20503.

	No. of responses	No. of responses/ respondent	Avg. burden/ response
Applicant .....	70	1	11.58 hrs.—LRP. 12 hrs.—CLRP.
References .....	210	1	.5 hr.
State/Other Entity .....	10	1	.5 hr.
Lender .....	420	1	.33 hr.
Estimated Total Annual Burden: 1,073 hours.			

6. Breast Cancer Incidence in Occupational Cohorts Exposed to Ethylene Oxide and Polychlorinated Biphenyls—New—The primary purpose of this study is to collect information from women regarding incidence of breast cancer and critical factors (such

as family history and parity) that may increase the risk of breast cancer in an occupational cohort independent of chemical exposure. Resulting data will contribute to recommendations regarding the safe exposure to the specific chemicals of interest.

Respondents: Individuals or households, Business or other for-profit. Send comments to Shannah Koss, Human Resources and Housing Branch, New Executive Office Building, Room 10235, Washington, D.C. 20503.

	No. of respondents	No. of responses/ respondent	Avg. burden/re- sponse
Cohort Members .....	7,667	1	.5 hr.
Physicians .....	667	1	.5 hr.
Estimated Total Annual Burden: 4,167 hours.			

7. A Case-Control Study of Attempted Suicide, Harris County, Texas—0920–0300 (Reinstatement, no change)—The Centers for Disease Control proposes continuing a case-control study of the effects of three risk factors—exposure to another’s suicide or suicide attempt, migration, and patterns of alcohol use—on the occurrence of serious attempted suicide among young persons 12–34 years of age. Respondents: Individuals or households; Number of Respondents: 250; Number of Responses Per Respondent: 1; Average Burden Response: .75 hour; Estimated Annual Burden: 188 hours. Send comments to James Scanlon, Office of the Assistant Secretary for Health, Room 737–F, Hubert H. Humphrey Building, 200 Independence Ave., S.W., Washington, D.C. 20201.

Written comments and recommendations concerning the proposed information collections should be sent within 30 days of this notice directly to the individual designated.

Dated: April 24, 1995.  
James Scanlon,  
*Director, Data Policy Staff, Office of the Assistant Secretary for Health and PHS Reports, Clearance Officer.*  
[FR Doc. 95–10481 Filed 4–27–95; 8:45 am]  
BILLING CODE 4160–17–M

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**Office of the Assistant Secretary for Community Planning and Development**

[Docket No. N–95–1917; FR–3778–N–34]

**Federal Property Suitable as Facilities to Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.  
**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for four possible uses to assist the homeless.

**EFFECTIVE DATE:** April 28, 1995.

**ADDRESSES:** For further information, contact David Pollack, Department of Housing and Urban Development, Room 7254, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708–1226; TDD number for the hearing- and speech-impaired (202) 708–2565 (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1–800–927–7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88–2503–OG (D.D.C.) HUD

publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today’s Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: April 21, 1995.  
Jacquie M. Lawing,  
*Deputy Assistant Secretary for Economic Development.*  
[FR Doc. 95–10214 Filed 4–27–95; 8:45 am]  
BILLING CODE 4210–29–M

**Office of the Assistant Secretary for Public and Indian Housing**

[Docket No. N–95–3854; FR–3785–N–02]

**NOFA for Service Coordinators for Public Housing Agencies; Correction**

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.  
**ACTION:** Notice of Funding Availability (NOFA) for Fiscal Year 1995; Correction.

**SUMMARY:** This notice extends the application deadline for applicants in the San Antonio, Texas area for the NOFA for the Service Coordinators for Public Housing Agencies program, published in the Federal Register on

February 27, 1995 (60 FR 10764). Due to local events in San Antonio that will cause HUD's office to close at noon on April 28, 1995, this notice establishes the application deadline for that office to be May 1, 1995.

**FOR FURTHER INFORMATION CONTACT:**

Bertha Jones, Office of Community Relations and Involvement, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 4112, Washington, DC 20410; telephone: (202) 708-4214. Hearing- or speech-impaired persons may use the Telecommunications Devices for the Deaf (TDD) by contacting the Federal Information Relay Service on 1-800-877-TDDY (1-800-877-8339) or (202) 708-9300. (Other than the "800" TDD number, telephone numbers are not toll-free.)

**SUPPLEMENTARY INFORMATION:** The Fiscal Year (FY) 1995 Notice of Funding Availability (NOFA) for Service Coordinators for Public Housing Agencies was published in the Federal Register on February 27, 1995 (60 FR 10764). HUD was subsequently informed that local events in San Antonio, Texas will cause HUD's office in that city to close at noon on April 28, 1995. Therefore, this notice establishes that the application deadline for public housing agencies in the jurisdiction of HUD's San Antonio office is extended from April 28, 1995 to May 1, 1995.

Accordingly, FR Doc. 95-4743, the FY 1995 NOFA for Service Coordinators for Public Housing Agencies, published in the Federal Register on February 27, 1995 (60 FR 10764), is amended as follows:

1. On page 10764, column 1, the first paragraph under the heading **DATES** is amended to read as follows:

**DATES:** The due date for submission of applications in response to this NOFA, for all applicants except those in the jurisdiction of the San Antonio, Texas HUD Office, is April 28, 1995. For applicants in the jurisdiction of the San Antonio, Texas HUD Office, the due date for submission of applications in response to this NOFA is May 1, 1995. Applications must be postmarked by midnight, or hand-delivered to the local HUD Office by 3 p.m. on the applicable due date. A Fax copy is not acceptable. The above-stated application deadline is firm as to date, hour and place. In the interest of fairness to all competing applicants, the Department will treat as ineligible for consideration any application that is received after the deadline. Applicants should take this practice into account and make early submission of their materials to avoid any risk of loss of eligibility brought

about by unanticipated delays or other delivery-related problems.

2. On page 10766, column 1, in paragraph II.A., the first paragraph is amended to read as follows:

II. Application Process

(A) *Application Deadline*

The due date for submission of applications in response to this NOFA, for all applicants except those in the jurisdiction of the San Antonio, Texas HUD Office, is April 28, 1995. For applicants in the jurisdiction of the San Antonio, Texas HUD Office, the due date for submission of applications in response to this NOFA is May 1, 1995. Applications must be postmarked by midnight, or hand-delivered to the local HUD Office by 3 p.m. on the applicable due date. (See Appendix A for a listing of local HUD Offices.) A Fax copy is not acceptable. The above-stated application deadline is firm as to date, hour and place. In the interest of fairness to all competing applicants, the Department will treat as ineligible for consideration any application that is received after the deadline. Applicants should take this practice into account and make early submission of their materials to avoid any risk of loss of eligibility brought about by unanticipated delays or other delivery-related problems.

Dated: April 24, 1995.

Joseph Shuldiner,

*Assistant Secretary for Public and Indian Housing.*

[FR Doc. 95-10571 Filed 4-26-95; 8:45 am]

BILLING CODE 4210-33-M

---

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Receipt of Applications for Permit**

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*):

PRT-801621

*Applicant:* Environmental Services, Inc., Raleigh, North Carolina.

The applicant requests a permit to take (survey) the endangered red-cockaded woodpecker, *Picoides borealis*, on public and private lands in South Carolina. These activities are proposed for the purpose of enhancement of survival of the species.

PRT-801591

*Applicant:* Robert H. Mount, Ph.D., Auburn University, Auburn, Alabama.

The applicant requests a permit to take (trap, survey) the threatened flattened musk turtle *Sternotherus depressus*, throughout the species' range. These activities are proposed for the purpose of enhancement of survival of the species.

PRT-801592

*Applicant:* CZR, Incorporated., Wilmington, North Carolina.

The applicant requests a permit to conduct live surveys of the endangered dwarf wedge mussel, *Alasmidonta heterodon*, in North Carolina. These activities are proposed for the purpose of enhancement of survival of the species.

PRT-801593

*Applicant:* Gene W. Wood, Ph.D., Seneca, South Carolina. The applicant requests to take (survey, population census, and band nestlings) the endangered red-cockaded woodpecker, *Picoides borealis*, on public and private lands throughout the species' range. These activities are proposed for the purpose of enhancement of survival of the species.

PRT-801595

*Applicant:* Brian D. Moyer, Murray State University, Murray, Kentucky.

The applicant requests to take (survey, mist nest, band) the Gray bat, *Myotis grisescens*, and Indiana bat, *Myotis sodalis*, in the Land between the Lands Region of Kentucky. These activities are proposed for the purpose of enhancement of survival of the species.

PRT-801597

*Applicant:* Peter Vickery, Massachusetts Audubon Society, Richmond, Massachusetts.

The applicant requests to take (survey, mist nest, band) the endangered Florida grasshopper sparrow, *Ammodramus savannarum floridanus* throughout the species' range in the State of Florida. These activities are proposed for the purpose of enhancement of survival of the species.

Written data or comments on any of these applications should be submitted to: Regional Permit Coordinator, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345. All data and comments must be received within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, subject to the