Sunshine Act Meetings

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Monday, May 15, 1995

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

ASSASSINATION RECORD REVIEW BOARD

TIME AND DATE: 1 p.m., May 18, 1995. PLACE: 600 E Street, NW., Second Floor, Washington, DC 20530.

STATUS: Closed.

MATTERS TO BE CONSIDERED: Review of documents postponed in part or in full by federal agencies under the standards of the Assassination Records Collection Act of 1992, 44 U.S.C. § 2107 note.

CONTACT PERSON FOR MORE INFORMATION: Thomas Samoluk, Press and Public Affairs Officer, 600 E Street, NW., Second Floor, Washington, DC 20530. Telephone: (202) 724–0088; Fax: (202) 724–0457.

David G. Marwell.

Executive Director.

[FR Doc. 95-11961 Filed 5-11-95; 9:21 am] BILLING CODE 6820-TD-M

HARRY S TRUMAN SCHOLARSHIP FOUNDATION

TIME AND DATE: 4:00–5:30 p.m., Saturday, June 3, 1995.

PLACE: The Doniphan Room, Brown Hall, William Jewell College, Liberty, MO 64068.

STATUS: The meeting will be open to the public.

MATTERS TO BE CONSIDERED:

- 1. Call to order and welcome, Chairman Staats.
- 2. Approval of the Minutes of 1994 Trustees Meeting.
- 3. Introduction of New Trustees and status of vacancies.
 - 4. Overview on Foundation progress.
 - 5. Report on the 1995 Summer Institute.
- 6. Report of the Executive Secretary.
- 7. New Business.
- 8. Adjournment.

CONTACT PERSON FOR MORE INFORMATION:

Louis H. Blair, Executive Secretary, Telephone: (202) 395–4831.

Louis H. Blair,

Executive Secretary.

[FR Doc. 95–12022 Filed 5–11–95; 2:21 pm] BILLING CODE 9500–01–M

NEIGHBORHOOD REINVESTMENT CORPORATION

Seventeenth Annual Meeting of the Board of Directors

TIME AND DATE: 2:00 p.m., Thursday, May 25, 1995.

PLACE: Neighborhood Reinvestment Corporation, 1325 G Street, NW., Suite 800, Board Room, Washington, DC 20005.

STATUS: Open.

CONTACT PERSON FOR MORE INFORMATION:

Jeffrey T. Bryson, General Counsel/ Secretary, 202/376–2441.

AGENDA:

I. Call to Order

II. Approval of Minutes:

March 17, 1995, Regular Meeting

III. Election of Chairman

Election of Vice Chairman

IV. Committee Appointments:

- a. Audit Committee
- b. Budget Committee
- c. Personnel Committee

V. Election of Officers

VI. Board Appointments

VII. Treasurer's Report

VIII. Executive Director's Quarterly Management Report

IX. Adjourn

Jeffrey T. Bryson,

General Counsel/Secretary.

[FR Doc. 95–11985 Filed 5–11–95; 10:39 am] BILLING CODE 7570–01–M