

from the date of publication of this notice, whichever occurs first.

Dated: May 10, 1995.

**David J. Miller,**

*Associate District Manager.*

[FR Doc. 95-12231 Filed 5-17-95; 8:45 am]

BILLING CODE 4310-32-M

[AZ-040-7122-00-5514; AZA 28789]

### Notice of Proposed Exchange of Lands in Greenlee, Pima, and Cochise Counties, Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the Bureau of Land Management is considering a proposal to exchange land pursuant to Section 206 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1716), as amended. The exchange has been proposed by the Phelps Dodge Corporation and is referred to as the Morenci Exchange Project.

The following described public land is being considered for disposal by the United States:

#### Gila and Salt River Meridian, Arizona

- T. 4 S., 28 E.,  
 Sec. 12, part of MS4256A.
- T. 3 S., R., 29 E.,  
 Sec. 14, W $\frac{1}{2}$ E $\frac{1}{2}$ , NW $\frac{1}{4}$ ; (mineral estate only)  
 Sec. 15, all;  
 Sec. 21, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Sec. 21, NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ ; (mineral estate only)  
 Sec. 22, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ ;  
 Sec. 22, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ ; (mineral estate only)  
 Sec. 23, S $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 23, NE $\frac{1}{4}$ ; (mineral estate only)  
 Sec. 26, lots 1, 2, 3 and 5, W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 27, lots 1-5, inclusive, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec. 28, lots 1-6, inclusive, lot 10, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , part of SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 31, lots 1, 4, 5, and 8, W $\frac{1}{2}$ E $\frac{1}{2}$ ;  
 Sec. 32, part of MS3098, part of SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 35, lots 9-12, inclusive, lots 17 and 18.
- T. 4 S., R. 29 E.,  
 Sec. 1, part of lot 4, part of MS4224A;  
 Sec. 5, lot 11, part of NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 6, lots 2, 11 and 21, part of MS 3343, part of SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 7, lots 8, 15, 16, 19, and 20, part MS4256-A, part of NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , part of NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec. 8, lots 4, 6, and part of lot 7;  
 Sec. 11, lots 8 and 9;  
 Sec. 12, lots 11, 12 and 14, part of MS 4245-C;  
 Sec. 17, part of lot 9, part of NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

- Sec. 18, part of N $\frac{1}{2}$ ;  
 Sec. 19, part of lots 8, 9 and 10, lots 18-21, inclusive, part of NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 20, lots 3 and 9, part of lots 4, 8, and 10, part of SW $\frac{1}{4}$ NE $\frac{1}{4}$ , part of SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$  and SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , part of S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , part of SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SW $\frac{1}{4}$ .
- T. 5 S., R. 29 E.,  
 Sec. 12, lots 2, 3 and 4, N $\frac{1}{2}$ N $\frac{1}{2}$  of lots 5, 6 and 7, N $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ .

The areas described aggregate approximately 5,061 acres.

Subject to valid existing rights, the public land identified above has been segregated from appropriation under the public land laws, mineral laws, and mineral leasing laws for a period of five years beginning on December 19, 1994.

In exchange the United States will acquire the following described land from Phelps Dodge Corporation:

#### Gila and Salt River Meridian, Arizona

- T. 19 S., R. 18 E.,  
 Sec. 9, SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 10, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ .
- T. 14 S., R. 28 E.,  
 Sec. 3, E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Sec. 7, E $\frac{1}{2}$ E $\frac{1}{2}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 8, S $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 10, NW $\frac{1}{4}$ NW $\frac{1}{4}$ .
- T. 5 S., R. 29 E.,  
 Sec. 30, SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 31, NW $\frac{1}{4}$ NE $\frac{1}{4}$ .

The areas described aggregate approximately 1,200.00 acres.

More detailed information concerning the proposed exchange may be obtained from Scott Evans, Project Manager, Safford District Office, 711 14th Avenue, Safford, Arizona 85546, (520) 428-4040 or, William J. Ruddick, Team Leader, Arizona Exchange Team, Phoenix District Office, 2015 West Deer Valley Road, Phoenix, Arizona 85027, (602) 780-8090.

Interested parties may submit comments concerning the proposed exchange to the District Manager, Safford District Office at the above Safford address. In order to be considered in the environmental analysis of the proposed exchange, comments must be in writing to the District Manager and be postmarked within 45 days after the initial publication of this notice.

Dated: May 9, 1995.

**William T. Civish,**

*District Manager.*

[FR Doc. 95-12232 Filed 5-17-95; 8:45 am]

BILLING CODE 4310-32-M

[NV-930-4210-05; N-59504]

### Notice of Realty Action: Modified Classification

**AGENCY:** Bureau of Land Management.

**ACTION:** Recreation and Public Purpose Lease/Conveyance.

**SUMMARY:** By publication of this notice Recreation and Public Purpose Classification N-41568-03 is hereby modified to reflect a change in use of the described lands from a public school to a church. The following described public land in Las Vegas, Clark County, Nevada has been examined and found suitable for lease/conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 et seq.). The Spring Valley Baptist Church proposes to use the land for church facility.

#### Mount Diablo Meridian, Nevada

T. 21 S., R. 60 E.,

Sec. 17: E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ .

Containing 5.00 acres, more or less.

The land is not required for any federal purpose. The lease/conveyance is consistent with current Bureau planning for this area and would be in the public interest. The lease/patent, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

and will be subject to:

1. An easement 40.00 feet in width along the north boundary and 30.00 foot in width along the east boundary and will include a 20.00 foot spandrel area at the intersection of the two in favor of Clark County for roads, public utilities and flood control purposes.

2. Those rights for electrical and telephone line purposes which have been granted to Nevada Power Company and Sprint Central Telephone Company of Nevada by Permit No. N-58654 the under the Act of October 21, 1976 (43USC1761). Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas District, 4765 W. Vegas Drive, Las Vegas, Nevada.

Upon publication of this notice in the **Federal Register**, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under