

plan and conditions of parole, the prisoner is granted parole.

d. Lesser included offense. Article 80—attempts.

e. Maximum punishment. Bad conduct discharge, confinement for 6 months and forfeiture of two-thirds pay per month for 6 months.

f. Sample specification.

In that \_\_\_\_\_ (personal jurisdiction data), a prisoner on parole, did, (at/on board—location), on or about \_\_\_\_\_, 199\_\_\_\_, violate the conditions of his parole by \_\_\_\_\_.

**ADDRESSES:** Copies of the proposed changes may be examined at the Office of the Judge Advocate General, Criminal Law Division, Building 111, Washington Navy Yard, Washington, DC 20374-1111. A copy of the proposed changes may be obtained by mail upon request from the foregoing address, ATTN: LT Kristen M. Henrichsen.

**DATES:** Comments on the proposed changes must be received no later than August 7, 1995, for consideration by the Joint Service Committee on Military Justice.

**FOR FURTHER INFORMATION CONTACT:** LT Kristen M. Henrichsen, JAGC, USN, Executive Secretary, Joint Service Committee on Military Justice, Office of the Judge Advocate General, Criminal Law Division, Building 111, Washington Navy Yard, Washington, DC 20374-1111; (202) 433-5895.

Dated: May 18, 1995.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 95-12631 Filed 5-23-95; 8:45 am]

BILLING CODE 5000-04-M

### Department of Defense Education Benefits Board of Actuaries; Notice of Meeting

**SUMMARY:** A meeting of the board has been scheduled to execute the provisions of Chapter 101, Title 10, United States Code (10 U.S.C. 2006 et. seq.). The Board shall review DoD actuarial methods and assumptions to be used in the valuation of the G.I. Bill. Persons desiring to 1) attend the DoD Education Benefits Board of Actuaries meeting or 2) make an oral presentation or submit a written statement for consideration at the meeting must notify Patricia Robertson at (703) 696-6336 by July 28, 1995.

**DATES:** August 4, 1995, 10 am to 1 pm.

**ADDRESSES:** Room 1E801 #4.

### FOR FURTHER INFORMATION CONTACT:

Benjamin I. Gottlieb, Executive Secretary, DoD Office of the Actuary, 4th floor, 1600 Wilson Boulevard, Arlington, VA 22209-2593, (703) 696-5869.

Dated: May 18, 1995.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 94-12629 Filed 5-23-94; 8:45 am]

BILLING CODE 5000-04-M

### Joint Service Committee on Military Justice; Public Meeting

**AGENCY:** Joint Service Committee on Military Justice (JSC).

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda for the 1995 annual public meeting of the JSC. This notice also describes the functions of the JSC.

**DATES:** Wednesday, July 12, 1995, 10 a.m. to 11 a.m.

**ADDRESS:** Building 111, Washington Navy Yard, Washington, DC.

**FUNCTION:** The JSC was established by the Judge Advocates General in 1972. The JSC currently operates under Department of Defense Directive 5500.17 of January 23, 1985. It is the function of the JSC to improve Military Justice through the preparation and evaluation of proposed amendments and changes to the Uniform Code of Military Justice and the *Manual for Courts-Martial*.

**AGENDA:** The JSC will receive public comment concerning its 1995 Annual Review of *Manual for Courts-Martial, United States, 1984*, as published on May 24, 1995.

### FOR FURTHER INFORMATION CONTACT:

LT Kristen M. Henrichsen, JAGC, USN, Executive Secretary, Joint Service Committee on Military Justice, Building 111, Washington Navy Yard, Washington, DC 20374-1111; (202) 433-5895.

Dated: May 24, 1995.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 95-12630 Filed 5-23-95; 8:45 am]

BILLING CODE 5000-04-M

### Department of the Air Force

#### Record of Decision (ROD) for the Disposal and Reuse of Richards-Gebaur Air Force Base (AFB), Colorado

On April 28, 1995, the Air Force signed the ROD for the Disposal and Reuse of Richards-Gebaur AFB. The decisions included in this ROD have been made in consideration of, but not limited to, the information contained in the Final Environmental Impact Statement (FEIS) filed with the Environmental Protection Agency on July 1, 1994.

Richards-Gebaur AFB closed on September 30, 1994, pursuant to the Defense Authorization Amendments and Base Closure and Realignment Act of 1988 (Pub. L. 100-526) upon recommendation of the Secretary of Defense and findings of the Defense Base Closure and Realignment Commission. This ROD documents the Richards-Gebaur AFB disposal decisions.

The decision conveyed by the ROD is to dispose of Richards-Gebaur AFB in a manner that enables airport operation and commercial, office, and industrial areas. In addition, there will be two military reusers. This allows for the full implementation of the central theme of the proposed future land use plans discussed in the FEIS. The environmental findings and mitigation measures contained in the ROD remain fully applicable.

Consistent with the community reuse plan, the ROD balances aviation, industrial, office industrial park, commercial, and military uses throughout the base.

Several disposal methods and parcels are involved in the ROD, including a public benefit conveyance sponsored by the Federal Aviation Administration (FAA), Federal transfers to the U.S. Army and the U.S. Marine Corps, and negotiated sales to public bodies.

Of the 428 acres, the Kansas City Aviation Department (KCAD) will gain more than 178 acres in an FAA-sponsored public benefit conveyance. Another 12-acre transfer will be offered to the City of Belton, Missouri through negotiated sale. The Air Force will transfer 184 acres to the Department of the Army, and 54 acres to the U.S. Marine Corps. The electric system with appropriate easements for maintenance and repair will be conveyed through negotiated sale to an eligible public body. The other utilities (gas, telephone, water, and sewer) were transferred in a previous disposal action. Utility

easements will be granted as appropriate.

The road network is an integral part of all parcels. Primary roads will be conveyed to the KCAD. Secondary roadways that fall within a parcel completely will be included as part of the parcel.

The implementation of the closure and reuse action and associated mitigation measures will proceed with minimal adverse impact to the environment. This action conforms with applicable Federal, State, and local statutes and regulations, and all reasonable and practical efforts have been incorporated to minimize harm to the local public and environment.

Our Program Manager for the Air Force Base Conversion Agency is Ms. Teresa R. Pohlman, and she may be reached at 703-696-5561.

**Patsy J. Conner,**

*Air Force Federal Register Liaison Officer.*  
[FR Doc. 95-12688 Filed 5-23-95; 8:45 am]

BILLING CODE 3910-01-P

**Department of the Army**

**Meeting of the Industry/Government Working Group for Performance Criteria of Military Clothing and Equipment**

**AGENCY:** Army Soldiers System Command, DoD.

**ACTION:** Meeting announcement.

**SUMMARY:** The Industry/Government Working for Performance Criteria of Military Clothing and Equipment will meet on Tuesday, June 27, 1995 at the Soldiers System Command, Natick Research, Development and Engineering Center, Natick, MA. The Comfort and Durability committees will meet separately at 9 and then together as a group at 1.

The purpose of the meeting is to identify performance criteria and test methodology that will be used to measure comfort and durability of military clothing and individual equipment. The U.S. Army is interested in consumer and market research data in the areas of comfort and durability of fabrics, clothing and equipment, as well as related test methods, standards, specifications, or handbooks.

**FOR FURTHER INFORMATION CONTACT:** Carole A. Faria, Textile Technologist, at (508) 651-5460.

Dated: May 12, 1995.

**Carole A. Faria,**

*Textile Technologist.*

[FR Doc. 95-12645 Filed 5-23-95; 8:45 am]

BILLING CODE 3710-08-M

**DEPARTMENT OF EDUCATION**

**President's Advisory Commission on Educational Excellence for Hispanic Americans; Public Hearing**

**AGENCY:** President's Advisory Commission on Educational Excellence for Hispanic Americans.

**ACTION:** Notice of public hearing.

**SUMMARY:** This notice sets the schedule and agenda of a forthcoming Public Hearing of the President's Advisory Commission on Educational Excellence for Hispanic Americans. This notice also describes the functions of the Commission. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act.

**DATES, TIMES AND LOCATIONS:** Friday, June 2, 1995, 10 a.m.-6 p.m. at NY City Council Chambers, City Hall, New York, NY, 10007; 212/788-7171. Saturday, June 3, 1995, 10 a.m.-5 p.m. at Hostos Community College, 450 Grand Concourse, East Theater Academic Complex, Bronx, NY 10451; 718/518-6888 (Security Office).

**FOR FURTHER INFORMATION CONTACT:** Marsha Harper, Telephone: (202) 205-2420.

**SUPPLEMENTARY INFORMATION:** The President's Advisory Commission on Educational Excellence for Hispanic Americans is established under Executive Order of February, 1994. The Commission is established to advise on Hispanic achievements of the National Goals, as well as other educational accomplishments. The Public Hearing panelist presentations to the Commission is open to the public. There will be an opportunity for public comment the last 1-2 hours of the Hearing. The panelist presentation topics on the agenda include: Bilingual Education; Special Education; Immigrant Education; Overcrowding and Facility Conditions; Hispanic Drop-Out Rates; Successful Programs; Parental Involvement; Access to Technology and Resources; Teacher and Administrator Recruitment, Training and Promotion; School Finance Reform and Equity; Governance and Local Control of School Systems.

Records are kept of all Commission proceedings, and are available for public inspection at the White House Initiative For Hispanic Education at 600 Independence Avenue, SW., Room 2115, Washington, D.C. 20202 from the hours of 9 a.m. to 5 p.m.

Dated: May 18, 1995.

**Mario Moreno,**

*Assistant Secretary, Office of Intergovernmental and Interagency Affairs.*

[FR Doc. 95-12651 Filed 5-18-95; 4:26 pm]

BILLING CODE 4000-01-M

**DEPARTMENT OF ENERGY**

**Availability of the Dual Axis Radiographic Hydrodynamic Test Facility Draft Environmental Impact Statement**

**AGENCY:** Department of Energy.

**ACTION:** Notice of availability and public hearings.

**SUMMARY:** The Department of Energy (DOE) announces the availability of the Dual Axis Radiographic Hydrodynamic Test (DARHT) Facility Draft Environmental Impact Statement (EIS), DOE/EIS-0228D, for public review and comment, and the dates, times and places for public hearings on the Draft EIS. The alternative actions analyzed in the Draft EIS would occur at the DOE's Los Alamos National Laboratory (LANL) in northern New Mexico.

**DATES:** Written comments on the Draft EIS are invited from the public. Comments must be postmarked by Monday, June 26, 1995, to ensure consideration; late comments will be considered to the extent practicable. The DOE will use the comments received to help prepare the final version of the DARHT EIS. Public hearings on the Draft EIS will be held as follows:

Wednesday, May 31, 1995, Los Alamos, New Mexico, 2:00pm-4:00pm and 6:30pm-9:00pm, Los Alamos Inn, 2201 Trinity Drive, Los Alamos, NM, (505) 662-7211.

Thursday, June 1, 1995, Santa Fe, New Mexico, 2:00pm-4:00pm and 6:30pm-9:00pm, High Mesa Inn, 3347 Cerrillos Road, Santa Fe, NM, (505) 473-2800.

The meetings will use a workshop format to facilitate dialogue among DOE, LANL, and the public and will provide opportunities for information exchange and discussion as well as submitting prepared statements.

**ADDRESSES:** Requests for copies of the Draft DARHT EIS, written comments on the Draft EIS, or other matters regarding this environmental review should be addressed to: Ms. Diana Webb, DARHT EIS Project Manager, Los Alamos Area Office, Department of Energy, 528 35th Street, Los Alamos, NM 87544. Ms. Webb may be contacted by telephone at (505) 665-6353 or by facsimile at (505) 665-1506.