

# Sunshine Act Meetings

Federal Register

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Thursday, July 20, 1995

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

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## FEDERAL ELECTION COMMISSION

"FEDERAL REGISTER" NUMBER: 95-17370.

**PREVIOUSLY ANNOUNCED DATE AND TIME:** Thursday, July 20, 1995, at 10:00 a.m., Meeting Open to the Public.

The following item has been postponed to the meeting of Thursday, July 27, 1995:

AOR 1995-17—National Association of Realtors by counsel, Ralph W. Holmen.

**DATE AND TIME:** Tuesday, July 25, 1995 at 10:00 a.m.

**PLACE:** 999 E Street, N.W., Washington, D.C.

**STATUS:** This Meeting Will Be Closed to the Public.

**ITEMS TO BE DISCUSSED:**

Compliance matters pursuant to 2 U.S.C. § 437g.

Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

**DATE AND TIME:** Thursday, July 27, 1995 at 10:00 a.m.

**PLACE:** 999 E Street, N.W. Washington, D.C. (Ninth Floor).

**STATUS:** This Meeting Will Be Open to the Public.

**ITEMS TO BE DISCUSSED:**

Correction and Approval of Minutes.

Advisory Opinions:

AOR 1995-17

National Association of Realtors by Counsel, Ralph W. Holmen.

AOR 1995-21

Larson for Life for U.S. Senate Committee by Peter B. Crary, Treasurer.

AOR 1995-22

Democratic Congressional Campaign Committee by counsel, Robert F. Bauer and B. Holly Schadler.

Administrative Matters.

**PERSON TO CONTACT FOR INFORMATION:**

Mr. Ron Harris, Press Officer,  
Telephone: (202) 219-4155.

**Marjorie W. Emmons,**

*Secretary of the Commission.*

[FR Doc. 95-18047 Filed 7-18-95; 8:45 am]

**BILLING CODE 6715-01-M**

## FEDERAL HOUSING FINANCE BOARD

**TIME AND DATE:** 9:00 a.m., Thursday, July 27, 1995.

**PLACE:** Board Room, Second Floor, Federal Housing Finance Board, 1777 F Street NW., Washington, DC 20006.

**STATUS:** The entire meeting on Thursday, July 27, 1995 will be open to the public.

**MATTERS TO BE CONSIDERED:**

A. Federal Home Loan Bank of Atlanta Proposal to Certify Virginia Housing Development Authority as a Nonmember Mortgagee.

B. Federal Home Loan Bank Resales with Members.

C. Affordable Housing Program: Approval of Action Plan.

D. Federal Home Loan Bank Modernization Act.

**CONTACT PERSON FOR MORE INFORMATION:**

Elaine L. Baker, Executive Secretary to the Board, (202) 408-2837.

**Rita I. Fair,**

*Managing Director.*

[FR Doc. 95-18062 Filed 7-18-95; 3:46 pm]

**BILLING CODE 6725-01-M**