

to Ottawa County; the southern and western Ottawa and Lucas County lines.

In Michigan: those sections of Jackson, Lenawee, and Monroe Counties which are east of State Route 127 and south of State Route 50.

Columbus' assigned geographic area does not include the following export port locations inside Columbus' area which have been and will continue to be serviced by FGIS: The Andersons, Toledo and Maumee, Ohio; Cargill, Inc., Toledo and Maumee, Ohio; Countrymark Cooperative, Inc., Toledo, Ohio; and Burdick Grain, Huron, Ohio.

The geographic area presently assigned to Farwell, in the States of Arizona, New Mexico, and Texas, pursuant to Section 7(f)(2) of the Act, which may be assigned to the applicant selected for designation is as follows:

Maricopa, Pinal, and Yuma Counties, Arizona. Bernalillo, Chaves, Curry, DeBaca, Eddy, Guadalupe, Lea, Quay, Roosevelt, San Miguel, Santa Fe, Tarrant, and Union Counties, New Mexico.

Bailey, Deaf Smith (west of State Route 214), Lamb (south of U.S. Route 70 and west of FM 303), and Parmer Counties, Texas.

Interested persons, including Alton, Columbus, and Farwell, are hereby given the opportunity to apply for designation to provide official services in the geographic area specified above under the provisions of Section 7(f) of the Act and section 800.196(d) of the regulations issued thereunder. Designation in the Alton specified geographic area is for the period beginning April 1, 1996, and ending January 31, 1999. Designation in the Columbus specified geographic area is for the period beginning March 1, 1996, and ending January 31, 1999. Designation in the Farwell specified geographic area is for the period beginning February 1, 1996, and ending January 31, 1999. Persons wishing to apply for designation should contact the Compliance Division at the address listed above for forms and information.

Applications and other available information will be considered in determining which applicant will be designated.

AUTHORITY: Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: July 19, 1995

Neil E. Porter

Director, Compliance Division

[FR Doc. 95-18724 Filed 7-31-95; 8:45 am]

BILLING CODE 3410-EN-F

Opportunity to Comment on the Applicant for the Northern Michigan Region

AGENCY: Grain Inspection, Packers and Stockyards Administration (GIPSA).

ACTION: Notice.

SUMMARY: GIPSA requests comments on the applicant for designation to provide official services in the Northern Michigan region.

DATES: Comments must be postmarked, or sent by telecopier (FAX) or electronic mail by August 30, 1995.

ADDRESSES: Comments must be submitted in writing to Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, Room 1647 South Building, P.O. Box 96454, Washington, DC 20090-6454. SprintMail users may respond to [A:ATTMAIL,O:USDA,ID:A36JHART]. ATTMAIL and FTS2000MAIL users may respond to !A36JHART. Telecopier (FAX) users may send comments to the automatic telecopier machine at 202-690-2755. All comments received will be made available for public inspection at the above address located at 1400 Independence Avenue, S.W., during regular business hours.

FOR FURTHER INFORMATION CONTACT: Janet M. Hart, telephone 202-720-8525.

SUPPLEMENTARY INFORMATION:

This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the June 1, 1995, **Federal Register** (60 FR 28570), GIPSA asked persons interested in providing official services in the Northern Michigan region to submit an application for designation. There was one applicant. Michigan Grain Inspection Services, Inc. (Michigan), main office located in Marshall, Michigan, applied for the entire area specified in the June 1, 1995, **Federal Register**.

GIPSA is publishing this notice to provide interested persons the opportunity to present comments concerning the applicant. Commenters are encouraged to submit reasons and pertinent data for support or objection to the designation of this applicant. All comments must be submitted to the Compliance Division at the above address. Comments and other available information will be considered in making a final decision. GIPSA will publish notice of the final decision in the **Federal Register**, and GIPSA will send the applicant written notification of the decision.

AUTHORITY: Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: July 19, 1995

Neil E. Porter

Director, Compliance Division

[FR Doc. 95-18723 Filed 7-31-95; 8:45 am]

BILLING CODE 3410-EN-F

Designation for the Fremont (NE) and Titus (IN) Areas

AGENCY: Grain Inspection, Packers and Stockyards Administration (GIPSA).

ACTION: Notice.

SUMMARY: GIPSA announces the designation of Fremont Grain Inspection Department, Inc. (Fremont), and Titus Grain Inspection, Inc. (Titus), to provide official services under the United States Grain Standards Act, as amended (Act).

EFFECTIVE DATES: September 1, 1995.

ADDRESSES: Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, Room 1647 South Building, P.O. Box 96454, Washington, DC 20090-6454.

FOR FURTHER INFORMATION CONTACT: Janet M. Hart, telephone 202-720-8525

SUPPLEMENTARY INFORMATION:

This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the March 1, 1995, **Federal Register** (60 FR 11069), GIPSA asked persons interested in providing official services in the geographic areas assigned to Fremont and Titus to submit an application for designation. Applications were due by March 31, 1995. Fremont and Titus, the only applicants, each applied for designation in the entire area they are currently assigned.

GIPSA requested comments on the applicant in the April 21, 1995, **Federal Register** (60 FR 19882). Comments were due by May 30, 1995. GIPSA received one comment by the deadline. The comment supported the designation of Titus.

GIPSA evaluated all available information regarding the designation criteria in Section 7(f)(1)(A) of the Act; and according to Section 7(f)(1)(B), determined that Fremont and Titus are able to provide official services in the geographic areas for which they applied. Effective September 1, 1995, and ending August 31, 1998, Fremont and Titus are designated to provide official inspection services in the geographic areas specified in the March 1, 1995, **Federal**

Register. Interested persons may obtain official services by contacting Fremont at 402-721-1270 and Titus at 317-497-2202.

AUTHORITY: Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: July 19, 1995

Neil E. Porter

Director, Compliance Division

[FR Doc. 95-18726 Filed 7-31-95; 8:45 am]

BILLING CODE 3410-EN-F

Opportunity to Comment on the Applicants for the Amarillo (TX), Schaal (IA), and Wisconsin Areas

AGENCY: Grain Inspection, Packers and Stockyards Administration (GIPSA).

ACTION: Notice.

SUMMARY: GIPSA request comments on the applicants for designation to provide official services in the geographic areas currently assigned to Amarillo Grain Exchange, Inc. (Amarillo), D. R. Schaal Agency, Inc. (Schaal), and Wisconsin Department of Agriculture, Trade and Consumer Protection (Wisconsin).

DATES: Comments must be postmarked, or sent by telecopier (FAX) or electronic mail by August 30, 1995.

ADDRESSES: Comments must be submitted in writing to Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, Room 1647 South Building, P.O. Box 96454, Washington, DC 20090-6454. SprintMail users may respond to [A:ATTMAIL,O:USDA,ID:A36JHART]. ATTMAIL and FTS2000MAIL users may respond to !A36JHART. Telecopier (FAX) users may send comments to the automatic telecopier machine at 202-690-2755, attention: Janet M. Hart. All comments received will be made available for public inspection at the above address located at 1400 Independence Avenue, S.W., during regular business hours.

FOR FURTHER INFORMATION CONTACT: Janet M. Hart, telephone 202-720-8525.

SUPPLEMENTARY INFORMATION:

This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the June 1, 1995, **Federal Register** (60 FR 28570), GIPSA asked persons interested in providing official services in the geographic areas assigned to Amarillo, Schaal, and Wisconsin to submit an application for designation. There were four applicants: Amarillo and Schaal applied for designation to

provide official inspection services in the entire areas currently assigned to them; A. V. Tischer and Son, Inc. (Tischer), applied for the portions of Schaal's area that does not include the grain elevators that are located inside Schaal's area; and Wisconsin applied for designation to provide official inspection and Class X and Y weighing services in the entire area currently assigned to them.

GIPSA is publishing this notice to provide interested persons the opportunity to present comments concerning the applicants. Commenters are encouraged to submit reasons and pertinent data for support or objection to the designation of these applicants. All comments must be submitted to the Compliance Division at the above address. Comments and other available information will be considered in making a final decision. GIPSA will publish notice of the final decision in the **Federal Register**, and GIPSA will send the applicants written notification of the decision.

AUTHORITY: Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: July 19, 1995

Neil E. Porter

Director, Compliance Division

[FR Doc. 95-18725 Filed 7-31-95; 8:45 am]

BILLING CODE 3410-EN-F

AGENCY FOR INTERNATIONAL DEVELOPMENT

Loan Guarantees to Israel; Notice of Investment Opportunity

The Government of Israel (the "GOI") wishes to select a lead managing underwriter for the structuring and sale of U.S. Agency for International Development ("USAID")-guaranteed loans. The USAID-guaranteed loans have been authorized by Public Law 102-391, and are being provided in connection with Israel's extraordinary humanitarian effort to resettle and absorb immigrants into Israel from the republics of the former Soviet Union, Ethiopia and other countries.

The legislation authorizes the guaranty by USAID of up to \$10 billion principal amount of loans over a five-year period, with a maximum of \$2 billion in loans, offered in one or more tranches, to be guaranteed in each of the five fiscal years. This Notice is in connection with the GOI's selection of managing underwriters for an offering contemplated to be made under the authorization for the current fiscal year.

The lead managing underwriter for the proposed transaction will be

selected through a competitive bid on the expected pricing date. In order to pre-qualify for participation in the competitive sale, potential bidders must demonstrate the requisite financial and technical capabilities by their responses to a Request for Proposals ("RFP"), which will be available from the GOI on or about July 28, 1995. Proposals must be submitted, in accordance with the RFP, by 5:00 p.m. on August 7, 1995. For information regarding the submission of proposals, please contact Mr. Eliahu Ziv-Zitouk, Chief Fiscal Officer, Ministry of Finance of the Government of Israel, 800 Second Avenue, New York, N.Y. 10017 (fax: 212/499-5715).

The GOI reserves the right to limit the number of firms that are eligible to submit bids to underwrite the proposed transaction, and to reject any or all bids. In order to be eligible for selection as a managing underwriter, an institution must be a member of the National Association of Securities Dealers, and otherwise meet the legal requirements for serving such role. All firms are encouraged to seek to prequalify, regardless of ethnic origin, race or gender.

The full repayment of the loans will be guaranteed by USAID. To be eligible for an USAID guaranty, the loans must be repayable in full no later than the thirtieth anniversary of the disbursement of the principal amount thereof. The USAID guaranty will be backed by the full faith and credit of the United States of America and will be issued pursuant to authority in Section 226 of the Foreign Assistance Act of 1961, as amended. Disbursements under the loans will be subject to certain conditions required of the GOI by USAID as set for in agreements between USAID and the GOI.

Additional information regarding USAID's responsibilities in this guaranty program can be obtained from the undersigned: Room 225, SA-2, 515 22nd Street NW., Washington, DC 20523-0235, Telephone: 202/663-2773.

Dated: July 27, 1995.

Michael G. Kitay,

Assistant General Counsel, Agency for International Development.

[FR Doc. 95-18906 Filed 7-31-95; 8:45 am]

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