

at 941 North Capitol Street, N.E.,  
Washington, D.C. 20426.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 95-19176 Filed 8-3-95; 8:45 am]

BILLING CODE 6717-01-M

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-4725-4]

### Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal  
Activities, General Information (202)  
260-5076 OR (202) 260-5075.

Weekly receipt of Environmental  
Impact Statements Filed July 24, 1995  
Through July 28, 1995 Pursuant to 40  
CFR 1506.9.

*EIS No. 950328*, Draft EIS, FHW, HI,  
Kealakehe Parkway Completion,  
Queen Kaahumanu Highway and  
Honokohau Harbor Road Intersection  
to near the Mamalahoa Highway and  
Old Mamalahoa Highway  
Intersection, North Kona District,  
Hawaii County, HI, Due: September  
18, 1995, Contact: Abraham Wong  
(808) 541-2700.

*EIS No. 950329*, Final EIS, AFS, MT,  
Wagner-Atlanta Vegetation Treatment  
Project, Implementation, Helena  
National Forest, Townsend Ranger  
District, Meagher County, MT, Due:  
September 05, 1995, Contact: George  
Weldon (406) 266-3425.

*EIS No. 950330*, Final EIS, BLM, WY,  
Greater Wamsutter Area II Natural Gas  
Development Project, Approvals and  
Permits Issuance, Carbon and  
Sweetwater Counties, WY, Due:  
September 05, 1995, Contact: John  
Spehar (307) 324-4841.

*EIS No. 950331*, Draft EIS, AFS, MT,  
Checkerboard Land Exchange, Plan of  
Approval and Implementation,  
Kootenai, Lolo and Flathead National  
Forest, Lincoln, Flathead and Sanders  
Counties, MT, Due: September 18,  
1995, Contact: Ted Andersen (406)  
293-6211.

*EIS No. 950332*, Final EIS, EPA, CA,  
Humboldt Bay Open Ocean Dredged  
Material Disposal Site (ODMDs)  
Designation, Samoa Peninsula,  
Humboldt County, CA, Due:  
September 05, 1995, Contact: Allan  
Ota (415) 744-1980.

*EIS No. 950333*, Final EIS, AFS, MT, Big  
Mountain Ski and Summer Resort  
Expansion Project, Special-Use-  
Permit, Flathead National Forest,  
Tally Lake and Glacier View Ranger  
Districts, Whitefish, Flathead County,

MT, Due: September 05, 1995,  
Contact: Becky Smith (406) 862-2508.

*EIS No. 950334*, Draft EIS, FHW, OK,  
Canadian River Bridge Crossing  
Construction, MT-37 east of Tuttle  
northward to MT-152 in or near  
Mustang, Funding, COE Section 404  
and EPA NPDES Permits Issuance,  
Canadian and Counties, MT, Due:  
September 18, 1995, Contact: James  
Erickson (405) 945-6011.

*EIS No. 950335*, Draft EIS, AFS, AK, Lab  
Bay Project Area Timber Harvest,  
Implementation, COE Section 404,  
EPA NPDES and Coast Guard Bridge  
Permits Issuance, Thorne Bay Ranger  
District, Ketchikan Administrative  
Area, Tongass National Forest, Prince  
of Wales Island, AK, Due: September  
18, 1995, Contact: Dave Arrasmith  
(907) 225-3101.

*EIS No. 950336*, Final EIS, COE, IL,  
Sugar Creek Municipal Water Supply  
Reservoir Construction, COE Section  
404 Permit Issuance, City of Marion,  
Williamson and Johnson Counties, IL,  
Due: September 05, 1995, Contact:  
Terry Siemsen (502) 582-5550.

*EIS No. 950337*, Final EIS, AFS, CA,  
Mendocino National Forest Land and  
Resource Management Plan,  
Implementation, Colusa, Glenn, Lake,  
Mendocino, Tehama and Trinity  
Counties, CA, Due: September 05,  
1995, Contact: Daniel K. Chisholm  
(916) 934-3316.

*EIS No. 950338*, Draft EIS, TVA, TN,  
KY, MS, AL, GA, NC, VA,  
Programmatic EIS—Energy Vision  
2020, Integrated Resource Plan,  
Implementation of Long-Term Plan  
and Short-Term Action, TN, AL, KY,  
GA, MS, NC and VA, Due: October 15,  
1995, Contact: Lynn Maxwell (615)  
751-2539.

*EIS No. 950339*, Draft EIS, AFS, MT,  
Skyline Ridge Project Area Timber  
Salvage and Associated Activities,  
Plan of Approval and  
Implementation, Kootenai National  
Forest, Three Rivers Ranger District,  
Lincoln County, MT, Due: September  
18, 1995, Contact: Steve Prieve (406)  
295-4693.

*EIS No. 950340*, Draft EIS, AFS, WA,  
First Creek Basin Restoration Project,  
Implementation, Wenatchee National  
Forest, Chelan Ranger District, Chelan  
County, WA, Due: September 18,  
1995, Contact: Al Murphy (509) 682-  
2576.

*EIS No. 950341*, Draft EIS, SFW, CA,  
Stephens' Kangaroo Rat (SKR)  
Authorization for Incidental Take and  
Implementation of a Long-Term  
Habitat Conservation Plan, Western  
Riverside County, CA, Due:  
September 18, 1995, Contact: Jeff  
Newman (619) 431-9440.

*EIS No. 950342*, Draft EIS, FHW, NC,  
Sunset Beach Bridge No. 198 on  
Secondary Road NC-1172  
Replacement, Over the Atlantic  
Intracoastal Waterway, Funding, COE  
Section 10 and 404 Permit, Brunswick  
County, NC, Due: September 25, 1995,  
Contact: Nicholas L. Graf (919) 856-  
4346.

*EIS No. 950343*, Draft EIS, AFS, AK,  
Eight Fathom Timber Sales,  
Implementation, COE Section 404  
Permit and EPA NPDES, Tongass  
National Forests, Hoonah and Sitka  
Ranger District, Chatham Area, AK,  
Due: September 19, 1995, Contact:  
Michael Weber (907) 747-6671.

*EIS No. 950344*, Draft EIS, FHW, CO,  
CO-82 Highway Transportation  
Project, Improvements to "Entrance to  
Aspen", Funding and COE Section  
404 Permit, City of Aspen, Pitkin  
County, CO, Due: September 18, 1995,  
Contact: Ron Speral (303) 969-6737  
ex.368

*EIS No. 950345*, Revised Draft EIS, UAF,  
ME, Loring Air Force Base (AFB)  
Disposal and Reuse, Implementation,  
Updated and Additional Information,  
Aroostook County, ME, Due:  
September 18, 1995, Contact: Nancy  
Speake (210) 536-5630.

*EIS No. 950346*, Draft EIS, UAF, NY,  
Griffis Air Force Base (AFB) Disposal  
and Reuse, Implementation, Oneida  
County, NY, Due: September 25, 1995,  
Contact: Jonathan D. Farthing (210)  
536-3787.

*EIS No. 950347*, Final EIS, FAA, NJ,  
Expanded East Coast Plan, Changes in  
Aircraft Flight Patterns over the State  
of New Jersey, Implementation, NJ,  
Due: September 11, 1995, Contact:  
William Marx (202) 267-9155.

*EIS No. 950348*, FINAL EIS, NPS, WA,  
Elwha River Ecosystem Restoration,  
Implementation, Olympic National  
Park, Clallam County, WA, Due:  
September 05, 1995, Contact: Brian  
Winter (206) 452-0321.

### Amended Notices

*EIS No. 950250*, Final EIS, FHW, PA, I-  
81 Interchange Project, Construction,  
Funding Chambersburg, Franklin  
County, PA, Due: July 17, 1995,  
Contact: Manuel Marks (717) 782-  
3461. Published FR-6-16-95  
Correction to Title.

Dated: August 1, 1995.

### B. Katherine Biggs,

*Associate Director, NEPA Compliance  
Division, Office of Federal Activities.*

[FR Doc. 95-19271 Filed 8-3-95; 8:45 am]

BILLING CODE 6560-50-U

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

[FEMA-1059-DR]

**Virginia; Amendment to Notice of a  
Major Disaster Declaration**AGENCY: Federal Emergency  
Management Agency (FEMA).

ACTION: Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the Commonwealth of Virginia (FEMA-1059-DR), dated July 1, 1995, and related determinations.

EFFECTIVE DATE: July 31, 1995.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective July 7, 1995.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

**G. Clay Hollister,***Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 95-19221 Filed 8-3-95; 8:45 am]

BILLING CODE 6718-02-M

[FEMA-1059-DR]

**Virginia; Amendment to Notice of a  
Major Disaster Declaration**AGENCY: Federal Emergency  
Management Agency (FEMA).

ACTION: Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the Commonwealth of Virginia, FEMA-1059-DR), dated July 1, 1995, and related determinations.

EFFECTIVE DATE: July 31, 1995.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the Commonwealth of Virginia dated July 1, 1995, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of July 1, 1995:

Roanoke County for Individual Assistance and Hazard Mitigation Assistance.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

**G. Clay Hollister,***Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 95-19222 Filed 8-3-95; 8:45 am]

BILLING CODE 6718-02-M

**FEDERAL RESERVE SYSTEM****Agency Forms Under Review:  
Correction**AGENCY: Board of Governors of the  
Federal Reserve System.

ACTION: Correction.

**SUMMARY:** In notice document 95-18314 beginning on page 38339 in the issue of Wednesday, July 26, 1995, make the following corrections:

1. On page 38340 in the first column, the comment period previously was stated to expire on August 21, 1995. DATES: should be changed to read "Comments must be submitted on or before August 25, 1995."

2. On page 38341 in the third column, the annual reporting hours for the third report of those proposed to be extended without revision, OMB Docket Number 7100-0042, Applications for the Issuance and Cancellation of Federal Reserve Stock-National Bank, Nonmember Bank, Member Bank, were incorrectly stated. *Annual reporting hours:* should be changed to read "940 (FR 2030: 43; FR 2030a: 28; FR 2056: 797; FR 2086a: 26; FR 2086b: 24; FR 2087: 22)."

Board of Governors of the Federal Reserve System, July 31, 1995.

**William W. Wiles,***Secretary of the Board.*

[FR Doc. 95-19206 Filed 8-3-95; 8:45 am]

BILLING CODE 6210-01-P

**Bill J. Horne, Sr.; Change in Bank  
Control Notice****Acquisition of Shares of Banks or  
Bank Holding Companies**

The notificant listed below has applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notice is available for immediate inspection at the Federal Reserve Bank indicated. Once the notice has been accepted for processing, it will also be available for inspection at the offices of

the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for the notice or to the offices of the Board of Governors. Comments must be received not later than August 18, 1995.

**A. Federal Reserve Bank of Kansas City** (John E. Yorke, Senior Vice President) 925 Grand Avenue, Kansas City, Missouri 64198:

1. *Bill J. Horne, Sr.*, Ada, Oklahoma; to retain 27.14 percent, for a total of 27.14 percent, and thereby retain control of the voting shares of First Ada Bancshares, Inc., Ada, Oklahoma, and thereby indirectly acquire The First National Bank & Trust Co., Ada, Oklahoma.

Board of Governors of the Federal Reserve System, July 31, 1995.

**William W. Wiles,***Secretary of the Board.*

[FR Doc. 95-19207 Filed 8-3-95; 8:45 am]

BILLING CODE 6210-01-F

**Pikeville National Corporation, et al.;  
Formations of; Acquisitions by; and  
Mergers of Bank Holding Companies**

The companies listed in this notice have applied for the Board's approval under section 3 of the Bank Holding Company Act (12 U.S.C. 1842) and § 225.14 of the Board's Regulation Y (12 CFR 225.14) to become a bank holding company or to acquire a bank or bank holding company. The factors that are considered in acting on the applications are set forth in section 3(c) of the Act (12 U.S.C. 1842(c)).

Each application is available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank or to the offices of the Board of Governors. Any comment on an application that requests a hearing must include a statement of why a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute and summarizing the evidence that would be presented at a hearing.

Unless otherwise noted, comments regarding each of these applications must be received not later than August 28, 1995.

**A. Federal Reserve Bank of Cleveland** (John J. Wixted, Jr., Vice President) 1455 East Sixth Street, Cleveland, Ohio 44101:

1. *Pikeville National Corporation and Whitley Acquisition Corp.*, both of