### **Notices**

### **Federal Register**

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

### **DEPARTMENT OF AGRICULTURE**

### Forms Under Review by Office of Management and Budget

August 4, 1995.

The Department of Agriculture has submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35) since the last list was published. This list is grouped into new proposals, revisions, extension, or reinstatements. Each entity contains the following information:

(1) Agency proposing the information collection; (2) Title of the information collection; (3) Form number(s), if applicable; (4) Who will be required or asked to report; (5) An estimate of the number of responses; (6) An estimate of the total number of hours needed to provide the information; (7) Name and telephone number of the agency contact person.

Questions about the items in the listing should be directed to the agency person named at the end of each entry. Copies of the proposed forms and supporting documents may be obtained from: Department Clearance Officer, USDA, OIRM, Room 404–W Admin. Bldg., Washington, DC 20250, (202) 690–2118.

### Revision

 Animal and Plant Health Inspection Service

Gypsy Moth Identification Worksheet PPQ Form 305

State, Local or Tribal Government; Federal Government; 97,180 responses; 32,039 hours Terry McGovern, (301) 734–6365

### Extension

 Cooperative State Research, Education and Extension Service
Food and Agricultural Sciences
National Needs Graduate
Fellowships Grants Program, Application Guidelines CSRS-701, 702, 703, 707, 708, and 709 Not-for-profit institutions; Individuals or households; State, Local or Tribal Government; 463 responses; 9,375 hours

Jeffrey L. Gilmore, (202) 720-1973.

#### Donald E. Hulcher,

Deputy Departmental Clearance Officer. [FR Doc. 95–19673 Filed 8–8–95; 8:45 am] BILLING CODE 3410–01–M

### Agricultural Research Service

## National Genetic Resources Advisory Council

According to the Federal Advisory Committee Act of October 6, 1972 (P.L. 92–463), the Agricultural Research Service announces the following meeting:

*Name:* National Genetic Resources Advisory Council.

Date: September 18-19, 1995.

*Time*: 8:30 a.m.–5:00 p.m., September 18, 1995; 8:30 a.m.–5:00 p.m., September 19, 1995.

*Place*: USDA, South Building, Room 3109, 14th and Independence Avenue S.W., Washington, D.C. 20250.

*Type of Meeting:* Open to the public. Persons may participate in the meeting as time and space permit.

Comments: The public may file written comments before on after the meeting with the contact person below.

*Purpose:* To advance the development of the National Genetic Resources Program.

Contact Person: Henry L. Shands, Director, National Genetic Resources Program, Building 005, Room 115, BARC-West, Beltsville, Maryland 20705. Telephone: 301– 504–5059.

Done at Beltsville, Maryland, this 1st day of August 1995.

### Henry L. Shands,

Director, National Genetic Resources Program.

[FR Doc. 95–19642 Filed 8–8–95; 8:45 am] BILLING CODE 3410–03–M

### **Forest Service**

# California Coast Province Advisory Committee (PAC)

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The California Coast Province Advisory Committee (PAC) will meet on August 23 and 24, 1995, for a field trip and meeting. The field trip will begin at 8:00 a.m., August 23, at the Six Rivers National Forest Supervisor's Office, 1330 Bayshore Way, Eureka, California, and continue until 5:00 p.m. The field trip will visit the Pilot Creek Project on the Mad River Ranger District and will include presentations on watershed analysis, riparian management, and the Hayfork Adaptive Management Area. The meeting on August 24 will begin at 8:00 a.m. at the Six Rivers National Forest Supervisor's Office and continue until 3:00 p.m. Agenda items to be covered include: (1) Open public forum; (2) Report from Eel River Basin taskforce (3) Presentation on fish stock at risk; (4) Agency projects/programs needing PAC coordination; (5) Presentation on funding available through the California State Community Economic Revitalization Team (SCERT); (6) Overview of salmon restoration; and (7) Build agenda for next meeting. All California Coast Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

### FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting the Daniel Chisholm, USDA, Forest Supervisor, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA, 95988, (916) 934–3316 or Phebe Brown, Province Coordinator, USDA, Mendocino National Forest 825 N. Humboldt Avenue, Willows, CA, 95988, (916) 934–3316.

Dated: July 31, 1995.

### Daniel K. Chisholm,

Forest Supervisor.

[FR Doc. 95–19562 Filed 8–8–95; 8:45 am] BILLING CODE 3410–FK–M

### Olympic Provincial Interagency Executive Committee (PIEC), Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The Olympic PIEC Advisory Committee will meet on August 25, 1995 at the City of Hoquiam High School conference room, 501 W. Emerson Street, Hoquiam, Washington. The meeting will begin at 10 a.m. and continue until 3 p.m. Agenda items include: (1) Review Watershed Analysis Priority Selections by PIEC; (2) Introduce 1996 restoration program; (3)