

National Heritage Corridor Commission was established by Public Law 100-692, November 18, 1988.

**FOR FURTHER INFORMATION CONTACT:** Acting Executive Director, Delaware and Lehigh Navigation Canal, National Heritage Corridor Commission, 10 E. Church Street, Room P-208, Bethlehem, PA 18018, (610) 861-9345.

Dated: July 28, 1995.

**David B. Witwer,**

*Acting Executive Director, Delaware and Lehigh Navigation Canal NHC Commission.*  
[FR Doc. 95-19558 Filed 8-8-95; 8:45 am]

**BILLING CODE 4310-70-M**

**Notice of Inventory Completion for Human Remains and Associated Funerary Objects in the Control of Glacier Bay National Park and Preserve, Gustavus, AK**

**AGENCY:** National Park Service, Interior  
**ACTION:** Notice

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003(d), of the completion of inventory of human remains and associated funerary objects in the control of Glacier Bay National Park and Preserve, Gustavus, AK. The human remains and associated funerary objects are curated at Washington State University, Pullman, WA.

A detailed inventory and assessment of these human remains and associated funerary objects has been made by the National Park Service curatorial and anthropological staff in consultation with representatives of Hoonah Indian Association.

The cremated human bones and associated funerary objects were recovered in 1964 from a collapsed log grave house on the western shore of Excursion Inlet, AK, by Dr. Robert E. Ackerman. The cremated human remains and funerary objects were originally in bent wood boxes which were deteriorated when documented by Dr. Ackerman.

The human remains represent a minimum of three adults of unknown sex, stature, and age. No known individuals were identifiable. Associated funerary objects include two copper tube fragments, two white glass shirt buttons, several clay pipestem fragments, an eroded piece of metal with bits of woven fabric, four pieces of shaped wood (remains of the bent wood box or boxes that originally contained the remains), a bone socket containing a wooden plug, and several decayed bits of cordage.

Testimony of Tlingit elders recorded in Goldschmidt and Haas, "Possessory

*Rights of the Natives of Southeastern Alaska,*" (1946), and testimony taken during recent consultation with Hoonah Tlingit elders identifies Excursion Inlet as within the traditional territory of the Hoonah Tlingit. Dr. Ackerman suggests that the practice of cremation among the Hoonah Tlingit became very rare after 1890. On that basis these human remains are believed to have been interred sometime prior to that time.

Based on the above mentioned information, officials of the National Park Service has determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity which can be reasonably traced between these Native American human remains and associated funerary objects and the Hoonah Indian Association. All of the objects are reasonably believed to have been placed with or near individual Native American human remains either at the time of death or later as part of a death rite or ceremony.

This notice has been sent to officials of the Hoonah Indian Association. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains and associated funerary objects should contact Superintendent Jim Brady, Glacier Bay National Park and Preserve, P.O. Box 140, Gustavus, AK 99826-0140, telephone (907) 697-2230 before September 8, 1995. Repatriation of the human remains and associated funerary objects to the Hoonah Indian Association may begin after that date if no additional claimants come forward.

Dated: August 3, 1995

**Veletta Canouts**

*Acting, Departmental Consulting Archeologist and*

*Acting Chief, Archeological Assistance Division*

[FR Doc. 95-19607 Filed 8-8-95; 8:45 am]

**BILLING CODE 4310-70-F**

**National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 29, 1995. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C.

20013-7127. Written comments should be submitted by August 24, 1995.

**Carol D. Shull,**

*Keeper of the National Register.*

**MASSACHUSETTS**

**Worcester County**

Blackstone Manufacturing Company Historic District, Roughly, area surrounding Butler, Canal, Church, County, Ives, Main, Mendon, Old Mendon, and School Sts., Blackstone, 95001038

East Blackstone Village Historic District, Roughly, area along Elm St. at the jct. with Summer St., Blackstone, 95001040

Farnum's Gate Historic District, Roughly, area surrounding the jct. of Main and Blackstone Sts., Blackstone, 95001039

**MISSOURI**

**Perry County**

St. Mary's of the Barrens Historic District, SW of the jct. of W. Saint Joseph St. and MO 51, Perryville, 95001041

**N. MARIANA ISLANDS**

**Saipan Municipality**

Japanese 20mm Cannon Blockhouse, NW of Puntan Opyan, Saipan Island vicinity, 95001048

**NEW JERSEY**

**Bergen County**

Cooper, Tunis R., House, 83 Cooper St., Bergenfield, 95001046

**Cumberland County**

Maurice River Lighthouse, Lighthouse Rd., near the jct. of East Point Rd., Maurice River Township, 95001047

**Essex County**

Church Street School, 65 Church St., Nutley Township, Nutley, 95001042

**TENNESSEE**

**Davidson County**

Miller, Dr. Cleo, House, 1431 Shelton Ave., Nashville, 95001045

**Rutherford County**

Jones, Enoch H. House, 6339 Halls Hill Pike, Murfreesboro vicinity, 95001043

**Wilson County**

Seay, William Washington, House, 10575 Trousdale Ferry Pike, Flat Rock vicinity, 95001044

**WISCONSIN**

**Dane County**

Forest Products Laboratory, 1 Gifford Pinchot Dr., Madison, 95001037

[FR Doc. 95-19559 Filed 8-8-95; 8:45 am]

**BILLING CODE 4310-70-P**

**Notice of Intent to Repatriate Cultural Items in the Possession of the Phoebe A. Hearst Museum of Anthropology, University of California, Berkeley, CA**

**AGENCY:** National Park Service, Interior

**ACTION:** Notice

Notice is hereby given under the Native American Graves Protection and Repatriation Act of 1990 of the intent to repatriate cultural items in the possession of the Phoebe A. Hearst Museum, University of California, Berkeley, CA that meet the definition of "unassociated funerary object" under 25 U.S.C. 3001 (3)(B).

The items consist of an olla (1-22476) and an amulet (1-255409) collected from sites in the Vallecitos Valley of San Diego County, CA.

The catalogue information for the olla (1-22476) states that it is a "mortuary olla" and that it was collected for the Heye Museum of American Indians, which subsequently exchanged it to the University of California in 1920. It was collected on October 26, 1920 by Edward H Davis from Vallecitos, San Diego County, California. The olla is whole, made of ceramic and is colored light brown with patches of black fired areas. It is approximately 30 centimeters tall. The shape of the vessel is stylistically similar to ollas found throughout the aboriginal territory of the Diegueño/Tipai-Ipai, as it is outlined in the Handbook of North American Indians, Vol. 8, pp 592-609.

Based on the above information, Museum Officials have determined pursuant to 25 U.S.C. 3001 (3) (B) that the olla is reasonably believed to have been intentionally placed with or near individual human remains at the time of death or later as part of the death rite or ceremony of a culture.

The amulet (1-266409) was found in a cremation in Vallecitos Valley, San Diego County, California and is part of the Ben L. Squier collection. The catalogue record for the amulet states that it is made of clay with mica inclusions into the shape of a thunderbird. Its dimensions are 6 cm long and 2 cm in width at its widest point. The amulet is cracked in three places at its base, has a black surface, was finished by burnishing and has a hole through the body for stringing. The catalogue card further states "California, San Diego, Vallecito Valley" "Cremation assoc. w/ 16 small carved beads." The amulet was donated to the University of California in 1984 by the Oregon Historical Society without the cremation or beads.

Based on the above information museum officials have determined, pursuant to 25 U.S.C. 3001 (3)(B), that the amulet is reasonably believed to have been intentionally placed with or near individual human remains at the time of death or later as part of the death rite or ceremony of a culture.

Available evidence does not allow identification of a single Indian tribe as being culturally affiliated with these cultural objects. Recent assessment studies in consultation with Indian tribes indicate basic similarities in crematory practices, ceramics, and geographic location between known archaeological traditions from which similar objects have been recovered and groups believed to be ancestral to the contemporary Diegueño. Based on the above information museum officials have determined pursuant to 25 U.S.C. 3001 (2), that there is a relationship of shared group identity that can be reasonably traced between the olla and amulet and contemporary Diegueño descendants, including the San Pasqual Band of Indians, the Cuyapaibe Band of Mission Indians, Viejas Tribal Council, Manzanita General Council, Campo Band of Mission Indians, Jamul Band of Mission Indians, Sycuan Business Committee, Barona General Business, La Posta Band of Mission Indians, Inaja and Cosmit Band of Mission Indians, Mesa Grande Band of Mission Indians, and the Santa Ysabel Band of Mission Indians. The San Pasqual Band of Indians expressed an interest in repatriating these cultural items.

This notice has been sent to officials of the San Pasqual Band of Indians, the Cuyapaibe Band of Mission Indians, Viejas Tribal Council, Manzanita General Council, Campo Band of Mission Indians, Jamul Band of Mission Indians, Sycuan Business Committee, Barona General Business, La Posta Band of Mission Indians, Inaja and Cosmit Band of Mission Indians, Mesa Grande Band of Mission Indians, and the Santa Ysabel Band of Mission Indians. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these cultural items should contact Fritz Stern, NAGPRA Project Coordinator, University of California, Phoebe A. Hearst Museum of Anthropology, 103 Kroeber Hall, Berkeley, CA 94720, telephone (510) 643-7833 before September 8, 1995. Repatriation of these cultural items to the San Pasqual Band of Indians may begin after that date if no additional claimants come forward.

Dated: August 3, 1995

**Veletta Canouts**

*Acting, Departmental Consulting Archeologist, and*

*Acting Chief, Archeological Assistance Division*

[FR Doc. 95-19606 Filed 8-8-95; 8:45 am]

BILLING CODE 4310-70-F

**National Park Service Reorganization**

**AGENCY:** National Park Service Interior.

**ACTION:** Notice.

**SUMMARY:** This Secretarial Order restructures the National Park Service and describes its central and field organization and the places at which, the employees from whom, and the methods whereby, the public may obtain information, make submittals of requests, or obtain decisions.

**DATES:** August 2, 1995.

**Roger G. Kennedy,**  
*Director.*

**Order No. 3189**

Subject: National Park Service Reorganization.

Sec. 1 *Purpose.* The purpose of this Order is to reorganize the National Park Service in the following ways:

- a. Restructure the Headquarters office down to the level of the Associate Directors, reducing the number of Associate Directors from six to five.
- b. Replace the ten Regional offices with seven Field Director Offices.
- c. Establish the concept of "clusters" of park units that will provide a framework for decision making and sharing resources.
- d. Maximize efficient use of limited resources through establishment of program-specific National Program Centers.

Sec. 2 *Authority.* This Order is issued in accordance with the authority provided by Section 2 of Reorganization Plan No. 3 of 1950 (64 Stat. 1262), as amended.

Sec. 3 *Basic Organization.* The new organization consists of Washington, DC Headquarters Office, seven Field Director Offices, sixteen System Support Offices, eleven National Program Centers, two Administrative Service Centers, and the National Park Service Field Units (such as but not limited to parks, recreational areas, sites, and monuments).

Sec. 4 *Headquarters Organization.* The Headquarters Office in Washington, DC, provides national level leadership and advocacy, policy and regulatory formulation and direction, program guidance, budget formulation, legislative support, and accountability for programs and activities managed by the field and key program offices. Administrative, technical and other professional support to park and other customers are provided by the National Program Centers described in Sec. 6 of this Order. The Headquarters Office consists of the Office of the Director and five Associate Directors.

a. The Office of the Director is composed of the following: the Director and Deputy Director, who set the strategic direction and provide leadership to the organization as a whole; the Assistant Director for External Affairs, with responsibility for legislative and Congressional Affairs, Public Affairs, and Tourism the Chief, Office of International Affairs; and other such staff as necessary to support the Office of Director.

b. The Associate Director, Park Operations and Education replaces the position of