

# Notices

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Thursday, August 10, 1995

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Fuzzy Bighorn EIS; Clearwater National Forest, Orofino, Idaho

**AGENCY:** Forest Service, USDA.

**ACTION:** Revised Notice, Intent to prepare an Environmental Impact Statement.

**SUMMARY:** The original Notice of Intent was published in the **Federal Register** on July 28, 1989 on page 31353. A Revised Notice was submitted on July 17, 1991. This revision references the Revised Notice of 1991. Changes to that Revision are as follows: The analysis area no longer includes Bighorn Creek or Weitas Creek drainages, nor is it 6600 acres as described on page 1 and page 3 of that Revision. The analysis area still encompasses Orogrande Creek, but in its entirety, instead of just a portion, and now totals approximately 57,000 acres.

Also, on page 7 of that Revision it states that the Final EIS is expected to be released March 30, 1992. That has changed. The Final EIS is now expected to be released September 30, 1995.

#### FOR FURTHER INFORMATION CONTACT:

Linda Lilly, Fuzzy Bighorn Interdisciplinary Team Leader, or Douglas Gober, District Ranger, Pierce Ranger District, Clearwater National Forest, Rt. 2, Box 191, Kamiah, ID 83536, (208) 935-2513. The Responsible Official is the Forest Supervisor of the Clearwater National Forest.

Dated: July 27, 1995.

**James Caswell,**

*Forest Supervisor, Clearwater National Forest.*

[FR Doc. 95-19806 Filed 8-9-95; 8:45 am]

BILLING CODE 3410-11-M

#### Draft Revised Rio Grande National Forest Land and Resource Management Plan and Environmental Impact Statement

**AGENCY:** Forest Service, USDA.

**ACTION:** Publication of the Draft Revised Rio Grande National Forest Land and Resource Management Plan and Environmental Impact Statement.

**SUMMARY:** The Proposed Revised Land and Resource Management Plan and Draft Environmental Impact Statement for the Rio Grande National Forest is being released for public review and comment on August 10, 1995. Interest has been expressed by several interested groups and individuals for an extended comment period due to the technical complexity of the documents and the critical nature of the Revision Topics. For these reasons the Forest has decided to offer the documents for review and comment for 120 days instead of the normal 90 day period.

**EFFECTIVE DATE:** Public Comment period will be 120 calendar days from August 10, 1995, ending on December 7, 1995.

#### FOR FURTHER INFORMATION CONTACT:

Questions about this policy should be addressed to James B. Webb, Forest Supervisor, 1803 West Highway 160, Monte Vista, Colorado 81144, (719) 852-5941.

**SUPPLEMENTARY INFORMATION:** The Proposed Revised Land and Resource Management Plan and Draft Environmental Impact Statement for the Rio Grande National Forest is being released for Public review and comment on August 10, 1995. Interest has been expressed by several interested groups and individuals for an extended period due to the technical complexity of the documents and the critical nature of the Revision Topics. For these reasons the Forest has decided to offer the documents for review and comment for 120 days instead of the normal 90 day period. The comment period will last 120 days, beginning on August 10 and ending on December 7, 1995.

The Forest Interdisciplinary Planning Team prepared the DEIS and Proposed Plan with intensive public involvement prior to the formulation of the alternatives. Public involvement included persons throughout Colorado and northern New Mexico, as well as extensive mailings, to keep people

informed and to allow a two-day dialogue with the public.

This plan is the first in the region to incorporate a biodiversity assessment based on information at the Province and Ecoregion levels of ecosystems. This Plan is also the first to analyze environmental consequences based on two levels of budgets, the first being a 3 year average of experienced funding, and the second being the level necessary to fully implement the vision of the alternative. The results of this budget-driven display have been to more realistically show what we are likely to accomplish on the Forest within the planning period. One of the notable results is that we do not expect to be able to meet our ASQ with any of the alternatives which have an ASQ, and the difference between ASQ and harvest level ranges from 33 to 90 percent reduction.

The Regional Forester has selected Alternative D as the preferred alternative. The documents will be revised in response to public comments prior to the publication of the Final EIS and Forest Plan in 1996.

Interested parties are invited to send comments regarding the Draft documents to the address cited above.

Dated: July 26, 1995.

**William J. Gournay,**

*Acting Regional Forester.*

[FR Doc. 95-19773 Filed 8-9-95; 8:45 am]

BILLING CODE 3410-11-M

#### Blue Mountains Natural Resources Institute (BMNRI), Board of Directors

**AGENCY:** Pacific Northwest Research Station, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Blue Mountains Natural Resources Institute Board of Directors will meet on September 6, 1995 at Eastern Oregon State College, Hoke Hall, Room 309, 1410 L Avenue in La Grande, Oregon. The meeting will begin at 9 a.m. and continue until 5 p.m. Agenda items to be covered include: (1) Develop concise descriptive statement of BMNRI purpose; (2) approval of three year tactical plan; (3) approval of annual work plan; (4) final review and approval of letter to Secretary of Agriculture; (5) review current year activities; and (6) public comments. All Blue Mountains Natural Resources Institute Board

Meetings are open to the public. Interested citizens are encouraged to attend. Members of the public who wish to make a brief oral presentation at the meeting should contact John Henshaw, BMNRI, 1401 Gekeler Lane, La Grande, OR 97850, 503-963-7122, no later than 5:00 p.m. September 5, 1995 to have time reserved on the agenda.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to John Henshaw, Acting Program Manager, Blue Mountains Natural Resources Institute, 1401 Gekeler Lane, La Grande, Oregon 97850, 503-963-7122.

Dated: August 2, 1995.

**John Henshaw,**

*Acting Program Manager.*

[FR Doc. 95-19776 Filed 8-9-95; 8:45 am]

BILLING CODE 3410-11-M

**DEPARTMENT OF COMMERCE**

**Agency Forms Under Review by the Office of Management and Budget**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposals for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Telecommunications and Information Administration (NTIA).

*Title:* Customer Feedback Survey.

*Agency Form Number:* None Assigned.

*OMB Approval Number:* None.

*Type of Request:* New Collection.

*Burden:* 350 hours.

*Number of Respondents:* 4,200.

*Avg Hours Per Response:* 5 minutes.

*Needs and Uses:* Under Executive Order 12862, President Clinton instructed all agencies to establish customer service standards, to identify their customers, to assess customer

satisfaction, and to take necessary steps to improve customer satisfaction. NTIA will be collecting data to improve in scope and quality of its electronic information dissemination services and products.

*Affected Public:* Individuals, businesses or other for-profit organizations, not-for-profit institutions, farms, federal, state, local and tribal governments.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain a benefit.

*OMB Desk Officer:* Virginia Huth, (202) 395-3785.

*Agency:* Technology Administration.

*Title:* Nominations for National Technology Medal.

*Agency Form Number:* None Assigned.

*OMB Approval Number:* 0692-0001.

*Type of Request:* Extension of the expiration date of a currently approved collection.

*Burden:* 375 hours.

*Number of Respondents:* 125.

*Avg Hours Per Response:* 3 hours.

*Affected Public:* Individuals, businesses or other for-profit organizations, not-for-profit institutions.

*Frequency:* Annually.

*Respondent's Obligation:* Required to obtain or retain a benefit.

*OMB Desk Officer:* Maya A. Bernstein, (202) 395-7340.

*Agency:* Technology Administration.

*Title:* Application for Manufacturing Technology Fellowship.

*Agency Form Number:* None Assigned.

*Type of Request:* Extension of the expiration date of a currently approved collection.

*Burden:* 5,400 hours.

*Number of Respondents:* 200.

*Avg Hours Per Response:* 27 hours.

*Needs and Uses:* The U.S. - Japanese Manufacturing Fellowship program is a partnership effort that provides U.S.

manufacturing engineers the opportunity to spend a year in Japan learning Japanese techniques. The information collected is needed to evaluate the qualifications applicants.

*Affected Public:* Individuals, businesses or other for-profit organizations.

*Frequency:* Annually.

*Respondent's Obligation:* Required to obtain or retain a benefit.

*OMB Desk Officer:* Maya A. Bernstein, (202) 395-7340.

Copies of the above information collection proposals can be obtained by calling or writing Gerald Tache, DOC Forms Clearance Officer, (202) 482-3271, Department of Commerce, Room 5327, 14th and Constitution Avenue, N.W., Washington, D.C. 20230.

Written comments and recommendations for the proposed information collections should be sent to the respective Desk Officer listed above, Room 10236, New Executive Office Building, Washington, D.C. 20503.

Dated: July 31, 1995

**Gerald Tache,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 95-19639 Filed 8-9-95; 8:45 am]

BILLING CODE 3510-CW-F

**Economic Development Administration**

**Petitions by Producing Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance**

**AGENCY:** Economic Development Administration (EDA), Commerce.

**ACTION:** To give firms and opportunity to comment.

Petitions have been accepted for filing on the dates indicated from the firms listed below.

LIST OF PETITION ACTION BY TRADE ADJUSTMENT ASSISTANCE FOR PERIOD 06/17/95-07/16/95

Firm name	Address	Date petition accepted	Product
Applied Engineering Products, Inc. DBA Yes Trading.	404 West 400 South, Salt Lake City, UT 84101.	06/28/95	Unisex Tops, Trousers, and Shorts of Cotton.
BBC Industries, Inc .....	1526 Fenpark Drive, Fenton, MO 63026.	07/06/95	Infrared Heater Elements and Panels and Ovens.
Fulton Ferracute Industries International, Inc.	3844 Walsh Street, St. Louis, MO 63116.	07/13/95	Sugar Mills and Hydraulic Power Units.
General Tool Specialties, Inc ....	284 Sunnymead Road, Somerville, NJ 08876.	07/13/95	Molds for Plastic Injection, Compression and Transfer, and Aluminum Die Castings.
GHM Industries, Inc .....	41 Fremont Street, Worcester, MA 01603.	06/23/95	Textile Finishing Machinery.
Gunver Manufacturing Co., Inc .	255 Sheldon Road, Manchester, CT 06040.	07/10/95	External and Internal Brackets, and Struts.
Keltronics Corporation .....	4000 North Lindsay, Oklahoma City, OK 73105.	07/10/95	Telecommunications Resistive Conference Bridges and Attenuators, and Printed Circuit Boards.