

3. Added the following product to Export Trade as defined by Section 325.2(j) of the Regulations: white fish meal.

A copy of the amended certificate will be kept in the International Trade Administration's Freedom of Information Records Inspection Facility, Room 4102, U.S. Department of Commerce, 14th Street and Constitution Avenue, N.W., Washington, D.C. 20230.

Dated: August 8, 1995.

W. Dawn Busby,

Director, Office of Export Trading Company Affairs.

[FR Doc. 95-19977 Filed 8-11-95; 8:45 am]

BILLING CODE 3510-D-R-P

National Oceanic and Atmospheric Administration

[I.D. 080795A]

North Pacific Fishery Management Council; Plan Team Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of meetings.

SUMMARY: The North Pacific Fishery Management Council's Gulf of Alaska (GOA) and Bering Sea/Aleutian Islands (BSAI) plan teams will hold meetings.

DATES: The meetings will begin at 1:00 p.m. on September 5, 1995, and continue until 5:00 p.m. on September 8, 1995.

ADDRESSES: The meetings will be held at the Alaska Fisheries Science Center, 7600 Sand Point Way NE., Room 2079, Building 4, Seattle, WA.

Council address: North Pacific Fishery Management Council, P.O. Box 103136, Anchorage, AK 99510.

FOR FURTHER INFORMATION CONTACT: Dave Witherell or Jane DiCosimo; telephone: (907) 271-2809.

SUPPLEMENTARY INFORMATION: The agenda for the meetings will include the following subjects:

1. Review available stock assessments and catch statistics and prepare preliminary stock assessment documents for the 1996 groundfish fisheries in the Gulf of Alaska and Bering Sea/Aleutian Islands.
2. Review proposals for amendments to the groundfish fishery management plans for the GOA and BSAI.
3. Review research needs and priorities.

Special Accommodations

These meetings are physically accessible to people with disabilities.

Requests for sign language interpretation or other auxiliary aids should be directed to Helen Allen, 907-271-2809, at least 5 working days prior to the meeting date.

Dated: August 8, 1995.

Richard W. Surdi,

Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.

[FR Doc. 95-20032 Filed 8-11-95; 8:45 am]

BILLING CODE 3510-22-F

[I.D. 073195C]

South Atlantic Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold public meetings of its Golden Crab, Controlled Access and Snapper Grouper Committees and its Golden Crab Advisory Panel (GCAP); and a Council session. Also, a joint meeting of the South Atlantic and Gulf of Mexico Councils' mackerel committees will be held.

DATES: The meetings will be held from August 21 to August 25, 1995. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: The meetings will be held at the Town and Country Inn, 2008 Savannah Highway, Charleston, SC 29407; telephone: (803) 571-1000.

Council address: South Atlantic Fishery Management Council; One Southpark Circle, Suite 306; Charleston, SC 29407-4699.

FOR FURTHER INFORMATION CONTACT: Robert K. Mahood (Council staff); telephone: (803) 571-4366; fax: (803) 769-4520.

SUPPLEMENTARY INFORMATION: The meeting dates are as follows:

August 21, 1995, 8:30 a.m. to 12:00 noon—Golden Crab AP meeting;

August 21, 1995, 1:30 p.m. to 5:00 p.m.—Joint meeting of the GCAP and the Golden Crab Committee;

August 22, 1995, 8:30 a.m. to 10:00 a.m.—Golden Crab Committee;

August 22, 1995, 10:00 a.m. to 12:00 noon—Controlled Access Committee;

August 22, 1995, 1:30 p.m. to 5:00 p.m.—Joint South Atlantic and Gulf Mackerel Committees;

August 23, 1995, 8:30 a.m. to 12:00 noon—Joint South Atlantic and Gulf Mackerel Committees;

August 23, 1995, 1:30 p.m. to 5:00 p.m.—Snapper Grouper Committee;

August 24, 1995, 8:30 a.m. to 10:30 a.m.—Snapper Grouper Committee;

August 24, 1995, 11:00 a.m. to 5:30 p.m.—Council session;

August 25, 1995, 8:30 a.m. to 12:30 p.m.—Council session;

The GCAP will meet to develop recommendations on the fishery management plan (FMP) for golden crab. The GCAP then will meet jointly with the Golden Crab Committee to review public hearing and NMFS informal review comments. At that time, the GCAP will make its

recommendations as to management measures that should be included in the FMP and discuss the rationale for its recommendations with the committee members. The Golden Crab Committee will meet to develop its final recommendations for Council action. Management options being considered for the Golden Crab FMP can be obtained by contacting the Council office directly (see **ADDRESSES**).

The Controlled Access Committee will review options being considered for Amendment 9 to the Snapper Grouper FMP. These options address limiting entry in the deep water fishery for snowy grouper and tile fish and possibly other segments of the snapper grouper fishery. The committee will recommend to the Council which options to take to public hearing.

The joint South Atlantic and Gulf Mackerel Committees will discuss a range of options to be included in Amendment 8 to the Coastal migratory Pelagics (Mackerel) FMP. They will recommend to both Councils options to take to public hearing. Amendments to this FMP must be approved by both Councils.

The Snapper Grouper Committee will receive a report on a reef fish economic survey and the 1994-95 wreckfish fishery. It will review management options for Amendment 8 to the FMP and recommend to the Council which options to take to public hearing.

The full Council will convene and receive reports from the Golden Crab, Shrimp Controlled Access, Snapper Grouper and Mackerel Committees. The Council will take final action on the Golden Crab FMP for formal submission to the Secretary of Commerce. The Council will also select the options to take to public hearing for Shrimp FMP Amendment 2, Snapper Grouper FMP Amendments 8 and 9, and Coastal Migratory Pelagics (Mackerel) FMP Amendment 9. The Council will hear a

report from its Habitat and Environmental Protection Advisory Panel and additional reports on the status of the Magnuson Fishery Conservation and Management Act amendments and reauthorization, the Council Chairmen's meeting and state and agency liaison activities.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see ADDRESSES) by August 14, 1995.

Dated: August 7, 1995.

Richard W. Surdi,

Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.

[FR Doc. 95-19959 Filed 8-11-95; 8:45 am]

BILLING CODE 3510-22-M

[I.D. 073195E]

Marine Mammals

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Issuance of modification to permit no. 738 (P77#51).

SUMMARY: Notice is hereby given that on July 31, 1995, permit no. 738, issued to Southeast Fisheries Science Center, NMFS, NOAA, 75 Virginia Beach Drive, Miami, FL 33149, was modified.

ADDRESSES: The modification and related documents are available for review upon written request or by appointment in the following offices:

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289); and

Southeast Region, NMFS, 9721 Executive Center Drive, St. Petersburg, FL 33702-2532.

SUPPLEMENTARY INFORMATION: The subject modification has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the provisions of §§ 216.33(d) and (e) of the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), and the provisions of § 222.25 of the Regulations Governing the Taking, Importing, and Exporting of Endangered Fish and Wildlife (50 CFR part 222).

Section A.1.g. is added to extend the validity of the permit until December 31, 1996.

Dated: July 31, 1995.

Ann D. Terbush,

Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 95-19960 Filed 8-11-95; 8:45 am]

BILLING CODE 3510-22-F

[I.D. 080295C]

Marine Mammals

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Receipt of application for a public display permit (PHF182).

SUMMARY: Notice is hereby given that the Oregon Coast Aquarium, 2820 SE. Ferry Slip Road, Newport, OR 97365, has applied in due form for a public display permit.

DATES: Written comments must be received on or before September 13, 1995.

ADDRESSES: The application and related documents are available for review upon written request or by appointment in the following offices:

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910, (301/713-2289); and

Director, Northwest Region, NMFS, 7600 Sand Point Way, NE, BIN C15700, Seattle, WA 98115 (206/526-6150).

Written data or views, or requests for a public hearing on this application should be submitted to the Chief, Permits Division, F/PR1, Office of Protected Resources, 1315 East-West Highway, Silver Spring, MD 20910, within 30 days of the publication of this notice. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular application would be appropriate. The holding of such a hearing is at the discretion of the Director, Office of Protected Resources.

Concurrent with the publication of this notice in the **Federal Register**, copies of this application are being forwarded to the Marine Mammal Commission and its Committee of Scientific Advisors.

SUPPLEMENTARY INFORMATION: The subject permit is requested to import for public display purposes one adult male killer whale (*Orcinus orca*), from the Reino Aventura theme park, Mexico City, Mexico, under the Marine Mammal Protection Act of 1972 (16 U.S.C. 1361 *et seq.*), and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216).

The Oregon Coast Aquarium holds an Exhibitor's License (No. 92C-057) under the Animal Welfare Act; is open to the public on a regularly scheduled basis with access that is not limited or restricted other than by charging an admission fee; and offers an educational program based in part upon the educational standards of the American Zoo and Aquarium Association.

Dated: August 3, 1995.

Ann D. Terbush,

Chief, Division of Permits & Documentation, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 95-19973 Filed 8-11-95; 8:45 am]

BILLING CODE 3510-22-F

DEPARTMENT OF DEFENSE

Office of the Secretary

Meeting of the Defense Environmental Response Task Force

AGENCY: Office of the Deputy Under Secretary of Defense (Environmental Security).

ACTION: Notice of business meeting and hearing.

SUMMARY: Pursuant to Public Law 92-463, notice is hereby given of a business meeting and hearing of the Defense Environmental Response Task Force (DERTF). The DERTF is charged with studying and providing findings and recommendations on environmental restoration at military installations being closed or realigned. The purpose of the meeting is to develop the fiscal year (FY) 1995 report to Congress. The DERTF will hear presentations from the Future Land Use Working Group, the Fast-Track Cleanup Implementation Working Group, the Ft. Devans Base Realignment and Closure Cleanup Team and the Local Redevelopment Authority. The business meeting and hearing will be open to the public. Public witnesses desiring to speak before the DERTF should contact Shah A. Choudhury, Executive Secretary, and prepare a written statement that can be summarized orally before the DERTF at the time to be fixed for public witnesses. Written statements must be received by the close of business on September 6, 1995, at the Office of the Deputy Under Secretary of Defense (Environmental Security.)

DATES: September 19, 1995—9:15 a.m.—2:30 p.m.; September 20, 1995—9:15 a.m.—8:00 p.m.; September 21, 1995—9:15 a.m.—5:00 p.m.

PUBLIC COMMENT PERIODS ARE: September 20, 1995—7:00 p.m.—8:00