

report from its Habitat and Environmental Protection Advisory Panel and additional reports on the status of the Magnuson Fishery Conservation and Management Act amendments and reauthorization, the Council Chairmen's meeting and state and agency liaison activities.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see ADDRESSES) by August 14, 1995.

Dated: August 7, 1995.

**Richard W. Surdi,**

*Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.*

[FR Doc. 95-19959 Filed 8-11-95; 8:45 am]

BILLING CODE 3510-22-M

[I.D. 073195E]

### Marine Mammals

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of modification to permit no. 738 (P77#51).

**SUMMARY:** Notice is hereby given that on July 31, 1995, permit no. 738, issued to Southeast Fisheries Science Center, NMFS, NOAA, 75 Virginia Beach Drive, Miami, FL 33149, was modified.

**ADDRESSES:** The modification and related documents are available for review upon written request or by appointment in the following offices:

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289); and

Southeast Region, NMFS, 9721 Executive Center Drive, St. Petersburg, FL 33702-2532.

**SUPPLEMENTARY INFORMATION:** The subject modification has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the provisions of §§ 216.33(d) and (e) of the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), and the provisions of § 222.25 of the Regulations Governing the Taking, Importing, and Exporting of Endangered Fish and Wildlife (50 CFR part 222).

Section A.1.g. is added to extend the validity of the permit until December 31, 1996.

Dated: July 31, 1995.

**Ann D. Terbush,**

*Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 95-19960 Filed 8-11-95; 8:45 am]

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[I.D. 080295C]

### Marine Mammals

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of application for a public display permit (PHF182).

**SUMMARY:** Notice is hereby given that the Oregon Coast Aquarium, 2820 SE. Ferry Slip Road, Newport, OR 97365, has applied in due form for a public display permit.

**DATES:** Written comments must be received on or before September 13, 1995.

**ADDRESSES:** The application and related documents are available for review upon written request or by appointment in the following offices:

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910, (301/713-2289); and

Director, Northwest Region, NMFS, 7600 Sand Point Way, NE, BIN C15700, Seattle, WA 98115 (206/526-6150).

Written data or views, or requests for a public hearing on this application should be submitted to the Chief, Permits Division, F/PR1, Office of Protected Resources, 1315 East-West Highway, Silver Spring, MD 20910, within 30 days of the publication of this notice. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular application would be appropriate. The holding of such a hearing is at the discretion of the Director, Office of Protected Resources.

Concurrent with the publication of this notice in the **Federal Register**, copies of this application are being forwarded to the Marine Mammal Commission and its Committee of Scientific Advisors.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested to import for public display purposes one adult male killer whale (*Orcinus orca*), from the Reino Aventura theme park, Mexico City, Mexico, under the Marine Mammal Protection Act of 1972 (16 U.S.C. 1361 *et seq.*), and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216).

The Oregon Coast Aquarium holds an Exhibitor's License (No. 92C-057) under the Animal Welfare Act; is open to the public on a regularly scheduled basis with access that is not limited or restricted other than by charging an admission fee; and offers an educational program based in part upon the educational standards of the American Zoo and Aquarium Association.

Dated: August 3, 1995.

**Ann D. Terbush,**

*Chief, Division of Permits & Documentation, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 95-19973 Filed 8-11-95; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the Defense Environmental Response Task Force

**AGENCY:** Office of the Deputy Under Secretary of Defense (Environmental Security).

**ACTION:** Notice of business meeting and hearing.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of a business meeting and hearing of the Defense Environmental Response Task Force (DERTF). The DERTF is charged with studying and providing findings and recommendations on environmental restoration at military installations being closed or realigned. The purpose of the meeting is to develop the fiscal year (FY) 1995 report to Congress. The DERTF will hear presentations from the Future Land Use Working Group, the Fast-Track Cleanup Implementation Working Group, the Ft. Devans Base Realignment and Closure Cleanup Team and the Local Redevelopment Authority. The business meeting and hearing will be open to the public. Public witnesses desiring to speak before the DERTF should contact Shah A. Choudhury, Executive Secretary, and prepare a written statement that can be summarized orally before the DERTF at the time to be fixed for public witnesses. Written statements must be received by the close of business on September 6, 1995, at the Office of the Deputy Under Secretary of Defense (Environmental Security.)

**DATES:** September 19, 1995—9:15 a.m.—2:30 p.m.; September 20, 1995—9:15 a.m.—8:00 p.m.; September 21, 1995—9:15 a.m.—5:00 p.m.

**PUBLIC COMMENT PERIODS ARE:** September 20, 1995—7:00 p.m.—8:00