

information submission including number of respondents, frequency of response, and hours of response; (7) whether the proposal is new or an extension, reinstatement, or revision of an information collection requirement; and (8) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act, 44 U.S.C. 3507; Section 7(d) of the Department of Housing and Urban Development Act, 42 U.S.C. 3535(d).

Dated: August 8, 1995.

**David S. Cristy,**  
Director, Information Resources Management Policy and Management Division.

**Notice of Submission of Proposed Information Collection to OMB**

*Proposal:* Housing Discrimination Complaint Form (English/Spanish Version).

*Office:* Fair Housing and Equal Opportunity.

*Description of the Need for the Information and its Proposed Use:* Pursuant to Public Law 90-284, any person who believes he/she has been or

is about to be injured by a discriminatory housing practice on the basis of race, color, religion, sex, or national origin may file a complaint with the Secretary of HUD using these forms. HUD needs the information provided for the basis of an investigation of a housing discrimination complaint.

*Form Number:* HUD-903 and 903A.

*Respondents:* Individual or Households, Business or other For-Profit, Not-For-Profit Institutions, and State, Local, or Tribal Government.

*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
HUD-903 and 903A .....	9,300		1		1		9,300

*Total Estimated Burden Hours:* 9,300.

*Status:* Extension, no changes.

*Contact:* Goldia D. Hodgdon, (202) 619-8041, Josph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: August 8, 1995.

[FR Doc. 95-20090 Filed 8-14-95; 8:45 am]

BILLING CODE 4210-01-M

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[NV-030-1220-00; Closure Notice No. NV-030-95-06]

**Temporary Closure of Certain Public Lands in the Carson City District for Management of the 1995 Running of the V.O.R.R.A. "Yerington to Fallon and Back" Off-Highway Vehicle (OHV) Race**

**AGENCY:** Bureau of Land Management, Nevada.

**ACTION:** Temporary closure of certain public lands in Churchill County and Lyon County, Nevada, on and adjacent to the 1995 "Yerington to Fallon and Back" race course on September 3, 1995. Access will be limited to race officials, entrants, law enforcement and emergency personnel, BLM personnel monitoring the event, licensed permittee(s) and right-of-way grantees.

**SUMMARY:** The Carson City District Manager announces the temporary closure of selected public lands under his administration. This action is being taken to provide for public safety during the official running of the 1995 "Yerington to Fallon and Back" OHV Race.

**EFFECTIVE DATE:** September 3, 1995.

**FOR FURTHER INFORMATION CONTACT:** Fran Hull or Terry Knight, Outdoor Recreation Planners, Carson City District Office, 1535 Hot Springs Road, Suite 300, Carson City, Nevada 89706-0638. Telephone (702) 885-6100.

**SUPPLEMENTARY INFORMATION:** Certain public lands in the Carson City District, Churchill County and Lyon County, Nevada, will be temporarily closed to public access on September 3, 1995, to protect persons, property, and public land resources on and adjacent to the 1994 "Yerington to Fallon and Back" OHV race, permit number NV-03-4-011. Specific restrictions and closure information are as follows:

1. The public lands to be closed or restricted are those lands adjacent to and including roads, trails and washes identified as the 1995 "Yerington to Fallon and Back" OHV race course. These lands are within T.13N., R.25E.; T.13N., R.24E.; T.14N., R.24E.; T.15N., R.24E.; T.16N., R.24E.; T.16N., R.25E.; T.16N., R.26E.; T.16N., R.27E.; T.16N., R.28E.; T.16N., R.29E.; T.16N., R.30E.; T.16N., R.31E.; T.17N., R.26E.; T.17N., R.30E.; T.17N., R.31E.; and T.18N., R.30E. M.D.M. A map of the race course may be obtained from Fran Hull or Terry Knight at the contact address. The event permittee is required to mark and monitor the race course during this closure period.

2. From 6:00 A.M. to 11:59 P.M., Sunday, September 3, 1995, the race course and those public lands 300 feet to either side of the course are closed to the public, except for designated check points and spectator areas.

3. Areas from which spectators may view the event are confined to the start/finish area in Section 21, T.13N., R.25E., the restart area in Section 32, T.18N., R.30E, M.D.M. and check points 1, 2, 3,

4, 5 and 6, identified on the map of the race course. All public spectator vehicles operating within these designated areas shall maintain a maximum speed of 10 MPH. Spectators shall remain in safe locations as directed by event officials or BLM personnel.

The above restrictions do not apply to race officials, law enforcement and emergency personnel, or BLM personnel monitoring the event.

Authority for closure of public lands is found in 43 CFR 8341, 43 CFR 8364 and 43 CFR 8372. Any person who fails to comply with this closure order may be subject to the penalties provided in 43 CFR 8360.7

Dated: August 4, 1995.

**John O. Singlaub,**  
District Manager.

[FR Doc. 95-20135 Filed 8-14-95; 8:45 am]

BILLING CODE 4310-HC-M

**Bureau of Land Management**

[UT-920-05-1310-01]

**Oil and Gas Leases; Utah**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of adoption/notice of availability of Record of Decision.

**SUMMARY:** This notice is to advise the public that the Bureau of Land Management (BLM) Plans to adopt the Final Environmental Impact Statement for Oil and Gas Leasing in the North Slope Area of the Wasatch-Cache and Ashley National Forests and of the availability of the BLM's Record of Decision (ROD).

**DATES:** The public will have until September 14, 1995 to appeal this