

Information about the Committee is also available on the Technology Transfer Network of the Office of Air Quality Planning & Standards of the Environmental Protection Agency, which can be accessed electronically by calling (919) 541-5742. Help in accessing the system can be obtained by calling (919) 541-5384 between 1:00 and 5:00 Eastern Standard Time. Neither of these numbers is a toll-free number. The Committee's toll-free information line—1-800-884-9190—provides recorded information about the Committee, including meeting dates and locations. (In the local Washington, DC area, call (202) 366-2372.)

Agenda for the Meeting: At the meeting, the Committee will discuss:

- Potential policies in the areas of vehicle miles traveled, alternative fuels and alternative fuel vehicles, and vehicle and stock fuel economy;
- Analysis of the cost of potential policy options;
- Potential combinations of policies; and
- A draft of the committee's final report.

Dated: August 10, 1995.

W. Bowman Cutter,

Deputy Assistant to the President for Economic Policy.

John H. Gibbons,

Director, Office of Science and Technology Policy.

Kathleen A. McGinty,

Chair, Council on Environmental Quality.
[FR Doc. 95-20256 Filed 8-15-95; 8:45 am]
BILLING CODE 3195-01-M

**FEDERAL EMERGENCY
MANAGEMENT AGENCY**

**Open Meeting, Board of Visitors for the
National Fire Academy**

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice of open meeting.

SUMMARY: In accordance with section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. 2, FEMA announces the following committee meeting:

Name: Board of Visitors for the National Fire Academy.

Dates of Meeting: October 12-15, 1995.

Place: Building G Conference Room, National Emergency Training Center, Emmitsburg, Maryland.

Time: October 12, 1995, 8:30 a.m.-5:00 p.m., October 13, 1995, 8:30 a.m.-9:00 p.m., October 14, 1995, 8:30 a.m.-5:00 p.m., October 15, 1995, 9:00 a.m.-2:00 p.m.

Proposed Agenda: October 12—Election of officers. October 12—Annual Report

preparation. October 14—Agenda completion. October 15—Attend National Fallen Firefighters Memorial Services.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public with seating available on a first-come, first-served basis. Members of the general public who plan to attend the meeting should contact the Office of the Superintendent, National Fire Academy, U.S. Fire Administration, 16825 South Seton Avenue, Emmitsburg, MD 21727, (301) 447-1117, on or before October 2, 1995.

Minutes of the meeting will be prepared and will be available for public viewing in the Office of the Administrator, U.S. Fire Administration, Federal Emergency Management Agency, Emmitsburg, MD 21727. Copies of the minutes will be available upon request 30 days after the meeting.

Dated: August 1, 1995.

Carrye B. Brown,

U.S. Fire Administrator.

[FR Doc. 95-20270 Filed 8-15-95; 8:45 am]
BILLING CODE 6718-01-M

FEDERAL MARITIME COMMISSION

**Ocean Freight Forwarder License;
Applicants**

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, DC 20573.

Abroad Cargo Service, Inc., 7968-7970 N.W. 66 Street, Miami, FL 33166,
Officers: Claudio Rozentzvaig, Celia J. Garcio, Vice President

King Senderax, Incorporated d/b/a King Senderax Cargo, 9618 Belford Avenue, #3, Los Angeles, CA 90045,
Officers: Anupam Biswas, C.E.O., Norbert Giessman, Vice President
A A International, 100 Clark Street, Keyport, NJ 07735, Zuowen Bei, Sole Proprietor

Quartet International, 7508 Potrero Avenue, El Cerrito, CA 94530,
Officers: William E. Reinka, C.E.O./Dir./Pres., Thomas H. Rogers, Director.

By the Federal Maritime Commission.

Dated: August 10, 1995.

Joseph C. Polking,

Secretary.

[FR Doc. 95-20200 Filed 8-15-95; 8:45 am]
BILLING CODE 6730-01-M

FEDERAL RESERVE SYSTEM

First Union Corporation; NationsBank Corporation; Southern National Corporation; and Wachovia Corporation; Notice to Engage in Certain Nonbanking Activities

First Union Corporation, Charlotte, North Carolina; NationsBank Corporation, Charlotte, North Carolina; Southern National Corporation, Winston-Salem, North Carolina; and Wachovia Corporation, Winston-Salem, North Carolina (collectively, Notificants), have given notice pursuant to section 4(c)(8) of the Bank Holding Company Act (12 U.S.C. 1843(c)(8)) (BHC Act) and § 225.23 of the Board's Regulation Y (12 CFR 225.23), of their intention to acquire 15.252 percent, 18.293 percent, 12.889 percent, and 17.242 percent, respectively, of Education Financing Services, LLC, Winston-Salem, North Carolina (EFS). Through EFS, Notificants will provide development, management, software, marketing, and training services to the North Carolina State Education Assistance Authority, the North Carolina State Treasurer's office, and the College Foundation, Inc. in connection with the administration of the College Vision Fund, a program designed to assist North Carolina families in financing the higher education of their children. This activity will be conducted in North Carolina.

Section 4(c)(8) of the BHC Act provides that a bank holding company may, with Board approval, engage in any activity "which the Board after due notice and opportunity for hearing has determined (by order or regulation) to be so closely related to banking or managing or controlling banks as to be a proper incident thereto." 12 U.S.C. 1843(c)(8). In publishing the proposal for comment, the Board does not take a position on issues raised by the proposal. Notice of the proposal is published solely in order to seek the views of interested persons on the issues presented by the notice, and does not represent a determination by the Board that the proposal meets or is likely to meet the standards of the BHC Act.

Any comments or requests for hearing should be submitted in writing and received by William W. Wiles, Secretary, Board of Governors of the