c. The automated access control system reflects access to controlled areas and employee/contractor/visitor identification information. These records are disposed of after the retention period for those records identified in a. and b., or when no longer needed, whichever is later.

SYSTEM MANAGER(S) AND ADDRESS:

Director, Division of Security, Office of Administration, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001.

NOTIFICATION PROCEDURE:

Individuals seeking to determine whether this system of records contains information pertaining to themselves should write to the Director, Division of Freedom of Information and Publications Services, Office of Administration, U.S. Nuclear Regulatory Commission, Washington, DC 20555– 0001.

RECORD ACCESS PROCEDURES:

Same as "Notification Procedure."

CONTESTING RECORD PROCEDURES:

Same as "Notification Procedure."

RECORD SOURCE CATEGORIES:

Persons including NRC employees, contractors, consultants, employees of other Government agencies, and visitors.

Addendum I—List of U.S. Nuclear Regulatory Commission Locations

Part 1-NRC Headquarters Offices

a. Gelman Building, 2120 L Street, NW., Washington, DC 20037.

b. One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

c. Two White Flint North, 11545 Rockville Pike, Rockville, Maryland 20852.

d. Warehouse, 5000 Boiling Brook Parkway, Rockville, Maryland 20852.

e. NRC Training Center, Osborne Office Center, 5700 Brainerd Road, Suite 200, Chattanooga, Tennessee 37411–4017.

Part 2—NRC Regional and Other Offices

a. NRC Region I, 475 Allendale Road, King of Prussia, Pennsylvania 19406–1415.

b. NRC Region II, 101 Marietta Street, Suite 2900, Atlanta, Georgia 30323-0199.

c. NRC Region III, 801 Warrenville Road, Lisle, Illinois 60532–4351.

d. NRC Region IV, 611 Ryan Plaza Drive, Suite 400, Arlington, Texas 76011–8064.

e. Walnut Creek Field Office, 1450 Maria Lane, Walnut Creek, California 94596–5368.

f. High-Level Waste Management Office, 301 East Stewart Avenue, #203, Las Vegas, Nevada 89101.

Dated at Rockville, MD, this 16th day of August, 1995.

For the Nuclear Regulatory Commission. James M. Taylor, *Executive Director for Operations.* [FR Doc. 95–20880 Filed 8–22–95; 8:45 am] BILLING CODE 7590–01–P

OFFICE OF MANAGEMENT AND BUDGET

Budget Analysis Branch; Sequestration Update Report

AGENCY: Office of Management and Budget—Budget Analysis Branch. **ACTION:** Notice of Transmittal of Sequestration Update Report to the President and Congress.

SUMMARY: Pursuant to Section 254(b) of the Balanced Budget and Emergency Control Act of 1985, as amended, the Office of Management and Budget hereby reports that it has submitted its Sequestration Update Report to the President, the Speaker of the House of Representatives, and the President of the Senate.

FOR FURTHER INFORMATION CONTACT: Arthur W. Stigile, Budget Analysis Branch—202/395–3945.

Dated: August 21, 1995.

John B. Arthur,

Associate Director for Administration. [FR Doc. 95–21031 Filed 8–21–95; 1:04 pm] BILLING CODE 3110–01–M

OFFICE OF PERSONNEL MANAGEMENT

Notice of Request for Approval of Application Form Submitted to the Office of Management and Budget

AGENCY: President's Commission on White House Fellowships. ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act of 1980 (44 U.S. Code, chapter 35), this notice announces a proposed revision of the White House Fellowship Application which has been submitted to the Office of Management and Budget for approval. This form is completed by persons wishing to apply for a Fellowship. The information is used by the Commission to evaluate an applicant's qualifications.

Approximately 1,000 applications are completed annually, requiring an estimated five hours each, for a total annual burden of 5,000 hours. Response is required to be considered for a Fellowship.

A copy of the proposal is appended to this Notice.

DATES: Comments on this proposal should be received within 10 calendar days from the date of this publication. OMB has been requested to take action within 10 calendar days.

ADDRESS: Send or deliver comments to Joseph Lackey, Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building NW., Room 10235, Washington, DC 20503, U.S. Office of Personnel Management.

Lorraine A. Green,

Deputy Director, Office of Personnel Management.

White House Fellowship Application

Instructions

Type all responses. Answer all questions fully and accurately, and sign and date the application in the space provided in Question 4.

Questions 1–4 should be answered on the first two pages of the application. (These pages may be recreated on a word processor, however, the format must remain exactly the same.)

Be sure to carefully follow the directions for Question 5: it is your receipt.

The remaining questions should be answered on separate sheets of plain white $8\frac{1}{2}$ "×11" paper. Each sheet should include your name, social security number, and the question number in the upper right corner.

You may include additional items with your application, such as publications featuring or authored by you, books you have written, or music you have recorded. Use your best judgment. Generally, unpublished academic papers and copies of award certificates are not helpful.

Applications must be postmarked by December 1. It is the responsibility of the applicant to ensure a package mailed on December 1 is postmarked with that date. Applications mailed from overseas should be sent by air mail as early as possible. Mail applications to: The President's Commission on White House Fellowships, 712 Jackson Place, NW., Washington, DC 20503. While applications may be downloaded electronically from the Internet, they may not be filed by e-mail. Only hardcopy paper applications with original signatures will be accepted. Applicants will be notified by mail that their application has been received.

Only U.S. citizens are eligible to apply. Civilian employees of the federal government are not eligible. The Commission cannot consider applications from ineligible applicants, nor grant exemptions from these requirements.