

Rockville, MD 20857, approximately 15 working days after the meeting, between the hours of 9 a.m. and 4 p.m., Monday through Friday. Summary minutes of the open portion of the meeting may be requested in writing from the Freedom of Information Office (address above) beginning approximately 90 days after the meeting.

This notice is issued under section 10(a)(1) and (2) of the Federal Advisory Committee Act (5 U.S.C. app. 2), and FDA's regulations (21 CFR part 14) on advisory committees.

Dated: August 17, 1995.

Linda A. Suydam,

Interim Deputy Commissioner for Operations.
[FR Doc. 95-21001 Filed 8-23-95; 8:45 am]

BILLING CODE 4160-01-F

Pesticide Residue Monitoring Data Base for Fiscal Year 1994; Availability

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

SUMMARY: The Food and Drug Administration (FDA) is announcing the availability of Fiscal Year (FY) 1994 pesticide residue monitoring data on computer diskettes. This is the third annual comprehensive compilation and public release of FDA monitoring data for pesticide residues in foods. The agency is making the information available on computer diskettes to facilitate its dissemination to interested persons.

ADDRESSES: Pesticide residue monitoring data on computer diskettes may be ordered from the National Technical Information Service (NTIS), U.S. Department of Commerce, 5285 Port Royal Rd., Springfield VA 22161. Orders must reference NTIS order number PB95-503132 and include a payment of \$50.00 for each copy of the data base. In addition, there is a handling fee of \$4.00 for one copy of the data base, \$6.00 for two copies, and \$8.00 for three or more copies. Payment may be made by check, money order, charge card (American Express, VISA, or MasterCard), or by billing arrangements made with NTIS. Charge card orders must include the charge account number and expiration date. For telephone orders or further information on placing an order call NTIS at 703-487-4650.

FOR FURTHER INFORMATION CONTACT: Marcia G. Houston, Center for Food Safety and Applied Nutrition (HFS-308), Food and Drug Administration, 200 C St. SW., Washington, DC 20204, 202-205-4152.

SUPPLEMENTARY INFORMATION: FDA is making available its FY 94 pesticide residue monitoring data as a set of three personal computer diskettes. The data base includes FDA pesticide monitoring coverage and findings for FY 94 by country/food product/pesticide combination. The data base is accompanied by a search program and report formats, written in dBase III+. Each year FDA receives numerous requests for these data. FDA has determined that it will facilitate dissemination of these data to interested persons if the agency provides for their general availability in a standardized diskette. A user's manual is provided that contains installation instructions and describes the structure and content of the data base.

Dated: August 16, 1995.

William K. Hubbard,

Acting Deputy Commissioner for Policy.

[FR Doc. 95-20961 Filed 8-23-95; 8:45 am]

BILLING CODE 4160-01-F

National Institutes of Health

Notice of Meeting

Notice is hereby given of the meeting of the NIH AIDS Research Program Evaluation Working Group on September 13, 1995, at the Omni Shoreham Hotel, 2500 Calvert Street NW., Washington, DC, from 8:30 am to 5 pm. The meeting will be open to the public from 10:30 am to 5 pm with attendance limited to space available.

The purpose of the meeting is to review the status of each of the six Area Review Panels through presentations from the Area Review Panel Chairs and to obtain input from the infected and affected community. The NIH AIDS Research Program Evaluation Working Group will develop recommendations to be made to the Office of AIDS Research Advisory Council that address the overall NIH AIDS research initiative, both intramural and extramural, and identify long-range goals in the relevant areas of science. These recommendations will provide the framework for future planning and budget development of the NIH AIDS research program.

The 10:30 am to 12:30 pm session of the meeting will be for presentations from designated participants. The 1 pm to 5 pm session will be for public presentations. Those desiring to make formal presentations at the public session should notify Dr. Robert Eisinger, Office of AIDS Research, National Institutes of Health, 31 Center Drive, MSC 2340, Building 31, room 4B62, Bethesda, MD 20892-2340, (301

402-8655 before September 8, 1995 and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time required to make their comments. Interested persons may present data, information, or views in writing on issues pending before the Working Group.

There will be a closed session from 8:30 am to 10:30 am to update the Working Group members on privileged information from the Area Review Panels on institute and center grant and contract portfolios.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Dr. Eisinger in advance of the meeting.

Dated: August 18, 1995.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 95-20987 Filed 8-24-95; 8:45 am]

BILLING CODE 4140-01-M

Substance Abuse and Mental Health Services Administration

Center for Substance Abuse Prevention; Notice of Meetings

Pursuant to Public Law 92-463, notice is hereby given of the meetings of the Center for Substance Abuse Prevention (CSAP) Drug Testing Advisory Board and the Center for Substance Abuse Prevention (CSAP) National Advisory Council in September 1995.

The meeting of the CSAP Drug Testing Advisory Board will include discussion of announcements and reports of administrative, legislative, and program developments. It will also include reviews of sensitive National Laboratory Certification Program (NLCP) internal operating procedures and program development issues. Therefore, a portion of this meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with 5 U.S.C. 552b(c)(2), (4), and (6) and 5 U.S.C. Appendix 2, section 10(d).

Committee Name: Drug Testing Advisory Board.

Meeting Date(s): September 20, 1995.

Place: DoubleTree Hotel, 1750 Rockville Pike, Rockville, Maryland 20857.

Open: September 20, 1995, 8:30 a.m.-10:00 a.m.

Closed: September 20, 1995, 10:00 a.m.-Adjournment.

Contact: Donna M. Bush, Ph.D.; Parklawn Building, room 13A-54; Telephone: (301) 443-6014.

The September 21 meeting of the CSAP National Advisory Council will include the review of applications for Federal assistance and individual contract proposals; therefore, portions of this meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with 5 U.S.C. 552b(c)(3), (4) and (6) and 5 U.S.C. app. 2 10(d). On September 22, additional agenda items will include a presentation from the National Association of State Alcohol and Drug Abuse Directors, discussions of administrative matters and announcements, and reports by workgroups of the SAMHSA National Advisory Council and the CSAP National Advisory Council.

Substantive program information may be obtained from the contact whose name, room number, and telephone number is listed below.

Committee Name: Center for Substance Abuse Prevention National Advisory Council.

Meeting Date(s): September 21–22, 1995.
Place: Bethesda Marriott Residence Inn, 7335 Wisconsin Avenue, Bethesda, Maryland 20814.

Closed: September 21, 1995, 8:30 a.m.–3:30 p.m.

Open: September 22, 1995, 8:30 a.m.–4:00 p.m.

Contact: Yuth Nimit, Ph.D.; Rockwall II Building, Suite 7A–140; Telephone: (301) 443–8455.

A summary of these meetings and rosters of committee members may be obtained from: Ms. Vera Hunter, Acting Committee Management Officer, CSAP, Rockwall II Building, Suite 7A–140, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443–9542.

Dated: August 18, 1995.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 95–20940 Filed 8–23–95; 8:45 am]

BILLING CODE 4162–20–P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Availability of an Environmental Assessment and Receipt of an Application for an Incidental Take Permit for the Lake Mathews Multiple Species Habitat Conservation Plan, Western Riverside County, California

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of availability.

SUMMARY: The Southern California Metropolitan Water District (MWD)

(applicant) has applied to the Fish and Wildlife Service (Service) for a 50-year Incidental Take Permit pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act). The proposed permit would authorize take of five currently listed wildlife species, including the endangered Stephens' kangaroo rat (*Dipodomys stephensi*) (SKR), the endangered bald eagle (*Haliaeetus leucocephala*), the threatened coastal California gnatcatcher (*Poliophtila californica californica*), the endangered least Bell's vireo (*Vireo bellii pusillus*), and the endangered southwestern willow flycatcher (*Empidonax traillii extimus*), in western Riverside County, California. In addition, the applicant is seeking authorizations and assurances for 60 other target species (including one currently listed plant species, and 59 plant and animal species not currently listed) that occur within the plan area. This notice opens the comment period on the joint Environmental Assessment/Mitigated Negative Declaration (EA/MND), and permit application package, which includes the Lake Mathews Multiple Species Habitat Conservation Plan and Natural Community Conservation Plan (Plan) and Implementing Agreements (IA). All comments received, including names and addresses, will become part of the administrative record and may be made available to the public.

DATES: Written comments on the Plan, the EA/MND, or the IA should be received on or before September 25, 1995.

ADDRESSES: Comments should be addressed to Mr. Gail Kobetich, Field Supervisor, U.S. Fish and Wildlife Service, 2730 Loker Avenue West, Carlsbad, California 92008. Written comments may also be sent by facsimile to (619) 431–9618. Please refer to permit number PRT–805839 when submitting comments.

FOR FURTHER INFORMATION CONTACT: Jeff Newman, U.S. Fish and Wildlife Service, Carlsbad Field Office, 2730 Loker Ave. West, Carlsbad, California 92008 at (619) 431–9440.

SUPPLEMENTARY INFORMATION:

Availability of Documents

Individuals wishing copies of the documents should immediately contact the Service's Carlsbad Field Office at the above referenced address, or by telephone at (619) 431–9440. Documents will also be available for public inspection, by appointment, during normal business hours at the above address.

Background Information

Listed species are protected pursuant to section 9 of the Act against "take", that is, no one may harass, harm, pursue, hunt, shoot, wound, kill, trap, capture or collect the species, or attempt to engage in such conduct (16 USC 1538). The Service, however, may issue permits to conduct activities involving endangered species under certain circumstances, including carrying out scientific purposes, enhancing the propagation or survival of the species, or incidentally taking the species in connection with otherwise lawful activities. Regulations governing permits for endangered and threatened species are at 50 CFR 17.22 and 17.32. The proposed takings are incidental to otherwise lawful activities in association with the implementation of the Plan, a joint conservation effort initiated by the applicant (a 27-member public entity that delivers water from the California and Colorado River Aqueducts to cities and communities within a 5,125-square-mile service area in southern California) and the Riverside County Habitat Conservation Agency (RCHCA), in cooperation with the Service and the California Department of Fish and Game (CDFG).

Implementation of the proposed Plan could directly or indirectly affect individuals of five currently listed animal species (identified above). In addition, one listed plant species, slender-horned spineflower (*Dodecahema leptoceras*), is also known to occur in the vicinity of Lake Mathews. Although no incidental take authorization is required for listed plant species, impacts to these species must be addressed in the intra-Service consultation required pursuant to section 7(a) of the Act. The Plan establishes and provides management for a 5,110-acre multiple species reserve on the applicant's properties in western Riverside County (the Plan Area). The Multiple Species Reserve consists of a 2,545-acre mitigation bank adjacent to an existing 2,565-acre State Ecological Reserve. The mitigation bank provides mitigation for the applicant's ongoing and future operations, maintenance activities, and capital construction projects at Lake Mathews (totaling approximately 618 acres). Future MWD projects outside the Plan Area can use additional credits remaining in the mitigation bank pursuant to the Mitigation Banking Agreement in Volume 3 of the application package. The RCHCA will receive habitat credit for the 1,269.3 acres of occupied SKR habitat within the Plan Area under the SKR Short-term Habitat Conservation