

# Sunshine Act Meetings

Federal Register

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Friday, August 25, 1995

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

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## U.S. COMMISSION ON CIVIL RIGHTS

**DATE AND TIME:** Friday, September 8, 1995, 9:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 Ninth Street, NW, Room 540, Washington, DC 20425.

**STATUS:**

**Agenda**

- I. Approval of Agenda
- II. Approval of Minutes of July 14, 1995 Meeting
- III. Announcements
- IV. Staff Director's Report
- V. SAC Chair Conference Follow-up
- VI. Miami Hearing Briefing
- VII. State Advisory Committee Appointments for Arkansas, Delaware, Georgia (interim), Illinois, Maine, North Dakota, Oklahoma, Rhode Island, Tennessee (interim), Virginia (interim), and West Virginia
- VIII. Future Agenda Items

**CONTACT PERSON FOR FURTHER**

**INFORMATION:** Barbara Brooks, Press and Communications (202) 376-8312.

Dated: August 23, 1995.

**Miguel A. Sapp,**

*Acting Solicitor.*

[FR Doc. 95-21303 Filed 8-23-95; 2:10 pm]

**BILLING CODE 6335-01-M**

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## NATIONAL CREDIT UNION ADMINISTRATION

Notice of Meeting

**TIME AND DATE:** 2:30 p.m., Wednesday, August 30, 1995.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, Virginia 22314-3428.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Administrative Action under Section 206 of the Federal Credit Union Act. Closed pursuant to exemptions (8), (9)(A)(ii), and (9)(B).
2. Personnel Actions. Closed pursuant to exemptions (2) and (6).

**FOR FURTHER INFORMATION CONTACT:**

Becky Baker, Secretary of the Board, Telephone (703) 518-6304.

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 95-21326 Filed 8-23-95; 4:03 pm]

**BILLING CODE 7535-01-M**

## STATE JUSTICE INSTITUTE

**TIME AND DATE:**

Friday, September 15, 1995, 9 a.m.-5 p.m.

Saturday, September 16, 1995, 9 a.m.-5 p.m.

**PLACE:** Richmond Hill Inn, 87 Richmond Hill Drive, Asheville, NC 28806.

**MATTERS TO BE CONSIDERED:** FY 1995 grant applications and internal Institute business.

**PORTIONS OPEN TO THE PUBLIC:** All matters other than those noted as closed below.

**PORTIONS CLOSED TO THE PUBLIC:** Internal personnel matters; Board committee meetings.

**CONTACT PERSON FOR MORE INFORMATION:**

David I. Tevelin, Executive Director, State Justice Institute, 1650 King Street, Suite 600, Alexandria, Virginia 22314, (703) 684-6100.

**David I. Tevelin,**

*Executive Director.*

[FR Doc. 95-21243 Filed 8-23-95; 2:04 pm]

**BILLING CODE 6820-SC-M**