

The purpose was to conduct soil-lead abatement demonstration projects in three U.S. metropolitan areas to evaluate the efficacy of abatement of urban soil-lead as a means to reduce lead exposures in children. The three cities chosen for the project were Boston, Baltimore, and Cincinnati.

The soil lead studies for each of the three cities have been completed. A limited supply of copies of the July 1993 individual city reports are still available. To obtain a single copy of one or more of these city reports please contact ORD Publications. The document name and EPA document numbers for the individual reports are:

Boston—Urban Soil Lead Abatement Demonstration Project, Volume II: Parts 1 and 2, Boston Report (Review Draft, July 1993) EPA/600/AP-93/001b

Baltimore—Urban Soil Lead Abatement Demonstration Project, Volume III: Parts 1 and 2, Baltimore Report (Review Draft, July 1993) EPA/600/AP-93/001c

Cincinnati—Urban Soil Lead Abatement Demonstration Project, Volume IV: Cincinnati Report (Review Draft, July 1993) EPA/600/AP-93/001d

EPA believes that all interested parties will benefit from a further statistical analysis that integrates and standardizes the results of the individual three cities studies into a single report. Thus, as an adjunct to the original project, an Integrated report was developed. An earlier draft of this integrated Report underwent external peer review, resulting in additional statistical analyses and revisions. The current draft has undergone initial internal EPA review and will undergo external scientific peer review at the September 20-22 workshop.

Expert scientific peer reviewers, from a cross-section of the public and private sectors, have been invited to attend this workshop. These peer reviewers will provide final expert scientific comment on the analyses conducted to standardize the analytical results of the Three-Cities Soil Lead Study into an Integrated Report. The workshop will specifically focus on science and analytical issues only.

Interested observers may also attend the workshop. There will be opportunity for brief oral comments from observers. If an interested party is unable to attend the workshop as an observer, the Agency will accept written comments on the Draft Integrated Report received on or before Monday, October 16, 1995. Send comments to: Ms. Emily R. Lee, National Center for Environmental Assessment—RTP Office

(MD-52), U.S. Environmental Protection Agency, Research Triangle Park, NC 27711, Tel: (919) 541-4169, FAX: (919) 541-5078.

Substantive scientific comments made on the Draft Integrated Report by the expert review panel, by workshop observers in their oral comments, or via written comments received on or before October 16, will be taken into account in revising the Integrated Report prior to finalization.

Dated: August 25, 1995.

Joseph K. Alexander,

Acting Assistant Administrator for Research and Development.

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BILLING CODE 6560-50-M

FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-3116-EM]

Florida; Amendment to Notice of an Emergency Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of an emergency for the State of Florida, (FEMA-3116-EM), dated August 3, 1995, and related determinations.

EFFECTIVE DATE: August 24, 1995.

FOR FURTHER INFORMATION CONTACT: Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: The notice of an emergency for the State of Florida dated August 3, 1995, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared an emergency by the President in his declaration of August 3, 1995:

St. Lucie County for emergency assistance as defined in the declaration letter of August 3, 1995.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

Richard W. Krimm,

Associate Director, Response and Recovery Directorate.

[FR Doc. 95-21766 Filed 8-31-95; 8:45 am]

BILLING CODE 6718-02-M

[FEMA-1064-DR]

Minnesota; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of Minnesota, (FEMA-1064-DR), dated August 18, 1995, and related determinations.

EFFECTIVE DATE: August 23, 1995.

FOR FURTHER INFORMATION CONTACT: Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of Minnesota dated August 18, 1995, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of August 18, 1995:

Aitkin, Cass, and Wilkin for Public Assistance and Hazard Mitigation Assistance.

Becker, Beltrami, Clay, Clearwater, Crow Wing, Hubbard, Itasca, Kittson, Mahnomen, Otter Tail, St. Louis, and Wadena Counties, and the White Earth Indian Reservation for Hazard Mitigation Assistance. (Already designated for Public Assistance)

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

Richard W. Krimm,

Associate Director, Response and Recovery Directorate.

[FR Doc. 95-21777 Filed 8-31-95; 8:45 am]

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FEDERAL MARITIME COMMISSION

Ocean Freight Forwarder License Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, DC 20573.

Maturity International Transport, 2039 W. Artesia Blvd., #144, Torrance, CA 90504, Heywal Soo Kahng, Sole Proprietor

AAA Dispatch International, Inc., 3429 Monterey Street, San Mateo, CA 94403, Officers: Chika Barry, President; Linda Hasler, Vice President

Mach I Air Services, Incorporated, 615 South Madison Drive, Tempe,