that can do one or more of the following:

- 1. Demonstrate new ways to link private businesses, foundations, and the public sector in joint service initiatives;
- 2. Enhance existing efforts and forge new partnerships with volunteer and community service programs;
- Involve AmeriCorps\* in recruiting, training, and supervising volunteers who receive no stipends;
- 4. Demonstrate ways to recruit and include persons with disabilities in all aspects of participation as AmeriCorps\* Members;
- 5. Join youth and adults over age 55 to serve their communities together;
  - 6. Operate in rural areas; and/or
- 7. Involve school-age youth in summer and school-year servicelearning activities.

The specific priorities differ for each of the three Demonstration Program categories. The Corporation encourages applicants to develop focused programs and not to design programs to meet multiple priorities. Those applying for funds under the National Nonprofit Demonstration Program must meet community needs in the following areas:

- 1. Public Safety—especially violence against women and community policing;
- 2. Early Childhood Development—especially in health, school readiness, child care, parenting and needs of children ages 0–6;
  - 3. Teen Pregnancy Prevention; or
- 4. After-school and Summer Childcare.

Under Governor's Innovative Programs, applicants may choose to meet needs identified by the governor or by the state commission on national and community service. Disability Demonstration Programs must meet the priorities established by the AmeriCorps\* programs with which they will work and may add independent living to service activities.

#### **Match Requirements**

There are three basic requirements concerning program funding for all Demonstration Programs.

- 1. The Corporation share of the total cost of the program may not exceed 80%. The applicant may choose in which specific areas of the budget the 20% match will be made.
- 2. Each grantee must provide for its share of the cost of carrying out a funded program through a payment in non-federal cash and in-kind, and may provide for such share through state and local sources. At least 10% of the match must be cash.

3. The recipient of a grant may speed no more than 5% of the total grant funds on administrative costs. Additional administrative costs may be covered in the match.

# **Overview of Application Requirements**

Application requirements will be set forth in detail in the application materials. Generally, all programs must comply with all applicable OMB circulars for grant management and with federal laws and regulations, including the supplementation, nonduplication and nondisplacement provisions set forth in 45 CFR 2506.2. Nonprofit organizations must comply with the independent audit requirements of OMB Circular A–133. The Corporation will provide copies of OMB circulars to applicants that do not have access to such materials.

Each applicant must submit one original and six (6) copies of the application package. The application must include all the forms and components listed in the instructions for the application. Applications must not exceed the page limitations specified for each section. Only 10 pages of appendices will be accepted (this includes annual reports, letters of support, and any supplementary material not specifically requested in the application.) Applications must be received at the Corporation by the relevant deadline date. Facsimiles will not be accepted.

#### **Application Review**

The Corporation is looking for high quality programs that are innovative and have the potential to be replicated. Applications are evaluated through a multi-stage process that includes reviews by peers and the Corporation staff. Decisions on semi-finalists will be made by the Corporation leadership, and semi-finalists may be asked to supply additional information and an implementation plan before final decisions are made. In addition, the Corporation may bring semi-finalists in for interviews. During the peer review process, the applications will be evaluated on the criteria listed below:

- (1) Program Concept and Design (40%)
- (2) Organizational Capacity (30%) (3) Innovation and Ability to Advance the Field (20%)
- (4) Cost-Effectiveness (10%). In addition to the priorities set by the Corporation, the Corporation staff will, during the staff review process, also take into consideration diversity of geographic distribution and program model diversity in making its funding recommendations.

Dated: September 1, 1995.

#### Terry Russell,

General Counsel, Corporation for National and Community Service.

[FR Doc. 95–22197 Filed 9–6–95; 8:45 am] BILLING CODE 6050–28–M

#### **DEPARTMENT OF DEFENSE**

#### Office of the Secretary of Defense

# Meeting of the DOD Advisory Group on Electron Devices

**AGENCY:** Department of Defense, Advisory Group on Electron Devices. **ACTION:** Notice.

**SUMMARY:** Working Group A (Microwave Devices) of the DoD Advisory Group on Electron Devices (AGED) announces a closed session meeting.

**DATES:** The meeting will be held at 0900, Monday, 11 September 1995.

ADDRESSES: The meeting will be held at Palisades Institute for Research Services, Inc., 1745 Jefferson Davis Highway, Crystal Square Four, suite 500, Arlington, Virginia.

FOR FURTHER INFORMATION CONTACT: Walter Gelnovatch, AGED Secretariat, 1745 Jefferson Davis Highway, Crystal Square Four, suite 500, Arlington, Virginia 22202.

SUPPLEMENTARY INFORMATION: The mission of the Advisory Group is to provide advice to the Under Secretary of Defense for Acquisition and Technology, to the Director of Defense Research and Engineering (DDR&E), and through the DDR&E to the Director, Advanced Research Projects Agency (ARPA) and the Military Departments in planning and managing an effective and economical research and development program in the area of electron devices.

The Working Group A meeting will be limited to review of research and development programs which the Military Departments propose to initiate with industry, universities or in their laboratories. This microwave device area includes programs on developments and research related to microwave tubes, solid state microwave devices, electronic warfare devices, millimeter wave devices, and passive devices. The review will include details of classified defense programs throughout.

In accordance with Section 10(d) of Pub. L. 92–463, as amended, (5 U.S.C. App. II § 10(d) (1988)), it has been determined that this Advisory Group meeting concerns matters listed in 5 U.S.C. § 552(c)(1) (1988), and that accordingly, this meeting will be closed to the public.

Dated: August 31, 1995.

#### L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 95-22179 Filed 9-6-95; 8:45 am]

BILLING CODE 5000-04-M

## Meeting of the DOD Advisory Group on **Electron Devices**

**AGENCY:** Department of Defense, Advisory Group of Electron Devices.

**ACTION:** Notice.

SUMMARY: The DoD Advisory Group on Electron Devices (AGED) announces a closed session meeting.

DATE: The meeting will be held at 0900, Tuesday, 12 September 1995.

ADDRESS: The meeting will be held at Palisades Institute for Research Services, Inc., 1745 Jefferson Davis Highway, Crystal Square Four, suite 500, Arlington, Virginia.

FOR FURTHER INFORMATION CONTACT: Mr. Eliot Cohen, AGED Secretariat, 1745 Jefferson Davis Highway, Crystal Square Four, suite 500, Arlington, Virginia 22202.

SUPPLEMENTARY INFORMATION: The mission of the Advisory Group is to provide advice to the Under Secretary of Defense for Acquisition and Technology, to the Director of Defense Research and Engineering (DDR&E), and through the DDR&E to the Director, Advanced Research Projects Agency and the Military Departments in planning and managing an effective and economical research and development program in the area of electron devices.

The AGED meeting will be limited to review of research and development programs which the Military Departments propose to initiate with industry, universities or in their laboratories. The agenda for this meeting will include programs on Radiation Hardened Devices, Microwave Tubes, Displays and Lasers. The review will include details of classified defense programs throughout.

In accordance with Section 10(d) of Pub. L. No. 92-463, as amended, (5 U.S.C. App. II § 10(d) (1988)), it has been determined that this Advisory Group meeting concerns matters listed in 5 U.S.C. § 552b(c)(1) (1988), and that accordingly, this meeting will be closed to the public.

Dated: August 31, 1995.

#### L.M. Bynum,

Alternate, OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 95-22180 Filed 9-6-95; 8:45 am]

BILLING CODE 5000-04-M

# **National Security Education Board** Meetina

**AGENCY:** Office of the Assistant Secretary of Defense, Strategy and Requirements.

**ACTION:** Notice of meeting.

SUMMARY: Pursuant to Public Law 92-463, notice is hereby given of a forthcoming meeting of the National Security Education Board. The purpose of the meeting is to review and make recommendations to the Secretary of Defense concerning requirements established by the David L. Boren National Security Education Act, Title VII of Public Law 102–183, as amended. **DATE:** October 30, 1995.

ADDRESS: The Crystal City Marriott Hotel, 1999 Jefferson Davis Highway, Arlington, Virginia 22202.

FOR FURTHER INFORMATION CONTACT: Mr. Edmond J. Collier, Deputy Director for External Affairs, National Security Education Program, 1101 Wilson Boulevard, suite 1210, Rosslyn, Virginia 22209-2248; (703) 696-1991. Electronic mail address:

collier@nsep.policy.osd.mil

SUPPLEMENTARY INFORMATION: The Board meeting is open to the public.

Dated: August 31, 1995.

## Patricia L. Toppings,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 95-22181 Filed 9-6-95; 8:45 am]

BILLING CODE 5000-04-M

## **Defense Advisory Committee on** Women in the Services (DACOWITS)

**ACTION:** Notice of conference.

SUMMARY: Pursuant to Public Law 92-463, as amended, notice is hereby given on a forthcoming meeting of the Defense Advisory Committee on Women in the Services (DACOWITS). The purpose of DACOWITS is to advise the Secretary of Defense on matters relating to women in the Services. The Committee meets semiannually.

DATES: October 12-15 (summarized agenda follows).

ADDRESS: Crowne Plaza Hotel, 100 North First Street, Phoenix, AZ 85004, (602) 257-1525.

AGENDA: Sessions will be conducted daily and will be open to the public. The agenda will include the following:

#### Wednesday, October 11, 1995

Conference registration (Conference Participants) Meeting for Military Representatives Meeting for Liaison Officers and **DACOWITS Staff** 

**Executive Committee Meeting** Plenary Session/Social (Paid Registered Conference Participants only)

# Thursday, October 12, 1995

Continental Breakfast (Paid Registered Conference Participants only) Opening Ceremony/General Business

Session (Open to Public)

Lunch (current DACOWITS members, Military Representatives, Liaison Officers and staff)

Field Trip/Installation Visit (current **DACOWITS** members and Senior Military Representatives only)

#### Friday, October 13, 1995

Continental Breakfast (Paid Registered Conference Participants only) Subcommittee sessions (Open to Public) Lunch (Paid Registered Conference Participants only) Subcommittee sessions Wrap-up (Open

to Public)

OSD Reception and Dinner (By Invitation only)

## Saturday, October 14, 1995

Sub-Committee Members Breakfast (current DACOWITS members and Military Representatives)

Sub-Committee Brief (current **DACOWITS** members and Military Representatives)

Lunch (Paid Registered Conference Participants only) Executive Committee Mark Up

#### Sunday, October 15, 1995

**Executive Committee Breakfast** Continental Breakfast (Paid Registered Conference Participants only) Final Committee Meeting/Military Representatives review Closing Session (Open to Public)

FOR FURTHER INFORMATION CONTACT: Lieutenant Colonel Patricia F. Kersey. USAF or LCDR Tala J. Welch, USN DACOWITS and Military Women Matters, OASD (Force Management Policy), 4000 Defense Pentagon, room 3D769, Washington, DC 20301-4000; Telephone (703) 697–2122.

SUPPLEMENTARY INFORMATION: The following rules and regulations will govern the participation by members of the public at the conference:

(1) Members of the public will not be permitted to attend the OSD Reception and Dinner and Field Trip.

(2) The Opening Session/business session, all subcommittee sessions and the closing session will be open to the public.

(3) Interested persons may submit a written statement for consideration by the Committee and/or make an oral presentation of such during the conference.