

# Notices

**Federal Register**

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Friday, September 8, 1995

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forms Under Review by Office of Management and Budget

August 31, 1995.

The Department of Agriculture has submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35) since the last list was published. This list is grouped into new proposals, revisions, extension, or reinstatements. Each entry contains the following information:

(1) Agency proposing the information collection; (2) Title of the information collection; (3) Form number(s), if applicable; (4) Who will be required or asked to report; (5) An estimate of the number of responses; (6) An estimate of the total number of hours needed to provide the information; (7) Name and telephone number of the agency contact person.

Questions about the items in the listing should be directed to the agency person named at the end of each entry. Copies of the proposed forms and supporting documents may be obtained from: Department Clearance Officer, USDA, OIRM, room 404-W, Jamie L. Whitten Bldg., Washington, DC 20250, (202) 690-2118.

#### New

- Food Safety and Inspection Service 7 CFR Part 59, Eggs and Egg Products Inspection  
FSIS-38, FSIS-214, FSIS-222, FSIS-240, FSIS-518-1, FSIS-157, FSIS-100, and FSIS-32

Business or other for-profit; 32,496 responses; 24,582 hours

Lee Puricelli (202) 720-7164

**Donald E. Hulcher,**

*Deputy Departmental Clearance Officer.*

[FR Doc. 95-22280 Filed 9-7-95; 8:45 am]

BILLING CODE 3410-01-M

## Forest Service

### Northwest Sacramento Province Advisory Committee (PAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Northwest Sacramento Province Advisory Committee will meet on September 19 and 20, 1995, for a field trip and meeting. The field trip portion of the meeting will start at 1:00 p.m. September 19, at the Red Bluff Community Center, 1500 South Jackson Street, Red Bluff, CA. The focus of the afternoon field trip will be the Deer Creek Watershed Conservancy. Agenda items will include: (1) An overview on the reasons for initiating the Conservancy organization; (2) Description of current issues and strategies to address those issues; (3) Description of opportunities for enhancement of the Deer Creek Watershed; (4) Overview of elements important to organizational formation, decision making processes, and strategies to help ensure future continuation of the Conservancy. The field trip will return to the Red Bluff Community between 4:30 p.m. and 5:30 p.m. The meeting on September 20, 1995, will begin at 8:00 a.m. at the Red Bluff Community Center. Agenda topics include: (1) Old business from the August '95 meeting; (2) Report on the Interagency Advisory Committee; (3) Report by Sub-committee for the Timber Salvage Act, (4) Response by Federal agency representatives on key issues related to implementation of the Northwest Record of Decision; (5) Staff reports on Key Issue(s) action items; (6) Development of issue priorities (including the top six issues identified by the Advisory Committee during their May '95 meeting and the key issues identified by Federal agency representatives; (7) Overview on Streamlined Process for Watershed Analysis, (8) Public participation to be available between 3:20 p.m. and 3:50 p.m.; (9) Agenda for next meeting. All Northwest Sacramento Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to David E. Howell, Designated Federal Official, Northwest Sacramento

Province, USDI, Bureau of Land Management, 2550 North State Street, Ukiah, CA 95482-3023, (707 468-4000), or Duane Lyon, Province Coordinator, USDA, Shasta Trinity National Forests, 2400 Washington, Redding, CA, 96001 (916-246-5499).

Dated: August 30, 1995.

**David E. Howell,**

*Designated Federal Official, Northwest Sacramento Province.*

[FR Doc. 95-22256 Filed 9-7-95; 8:45 am]

BILLING CODE 3410-FK-M

## Natural Resources Conservation Service

### Rattlesnake Creek Watershed, Ohio

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of Deauthorization of Federal Funding.

**SUMMARY:** Pursuant to the Watershed Protection and Flood Prevention Act, Public Law 83-566, and the Natural Resources Conservation Service Guidelines (7 CFR 622), the Natural Resources Conservation Service gives notice of the deauthorization of Federal funding for the Rattlesnake Creek Watershed project, Clinton, Fayette, Madison, and Greene Counties, Ohio, effective on July 25, 1995.

**FOR FURTHER INFORMATION CONTACT:** Lawrence E. Clark, State Conservationist, Natural Resources Conservation Service, 200 North High Street, room 522, Columbus, Ohio 43215, (614) 469-6962.

(Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention Office of Management and Budget Circular No. A-95 regarding State and local clearinghouse review of Federal and federally assisted programs and projects is applicable)

Dated: August 31, 1995.

**Lawrence E. Clark,**

*State Conservationist, Natural Resources Conservation Service.*

[FR Doc. 95-22327 Filed 9-7-95; 8:45 am]

BILLING CODE 3410-16-M

**ARCTIC RESEARCH COMMISSION****Meetings**

August 31, 1995.

Notice is hereby given that the Arctic research Commission will hold its 40th Meeting in Anchorage, Alaska, on September 25-26, 1995. On Monday, September 25, a Business Session open to the public will convene at 9:00 a.m. on the first floor of the Anchorage Museum of History and Art, 121 W. Seventh Avenue. Agenda items include: (1) Chairman's Report; (2) Agency Reports; (3) SCICEX-95 Presentation; (4) CIFAR Presentation. On Tuesday, September 26, the Business Session will reconvene at 9:00 a.m. Agenda items for this session include: (1) Travellers Reports; (2) Correspondence; (3) New Business; an Executive Session will follow the close of the Business Session.

Any person planning to attend this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs.

Contact person for more information: Garrett W. Brass, Executive Director, Arctic Research Commission, 703-525-0111 or TDD 703-306-0090.

**Garrett W. Brass,**

*Executive Director.*

[FR Doc. 95-22255 Filed 9-7-95; 8:45 am]

BILLING CODE 7555-01-M

wholesalers who are contained in the Census Bureau's Standard Statistical Establishment List (SSEL). We tabulate the annual wholesale trade data to benchmark data from our Monthly Wholesale Trade Survey. The Bureau of Economic Analysis incorporates the wholesale trade data in its calculations of the gross domestic product. Other government agencies and businesses use the published estimates to gauge the current trends of the economy.

*Affected Public:* Business or other for-profit.

*Frequency:* Annually.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* Maria Gonzalez, (202) 395-7313.

Copies of the above information collection proposal can be obtained by calling or writing Gerald Tache, DOC Forms Clearance Officer, (202) 482-3271, Department of Commerce, room 5312, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent to Maria Gonzalez, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: September 1, 1995.

**Gerald Tache,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 95-22288 Filed 9-7-95; 8:45 am]

BILLING CODE 3510-07-F

MCDs, and changes to the boundaries of counties, incorporated municipalities, and MCDs. The survey provides accurate identification of geographic areas for the decennial and economic censuses and support for the annual population estimates program. It is also used to update the municipal, MCD, and county inventory for the Federal Information Processing Standards (FIPS) program at the U.S. Geological Survey and the National Institute of Standards and Technology. Other Federal Agencies use BAS results in their legislative programs. This request is for a revision only to the universe of respondents to the BAS. We are increasing the number to support the economic and decennial census.

*Affected Public:* State, local or tribal government.

*Frequency:* Annually.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Maria Gonzalez, (202) 395-7313.

Copies of the above information collection proposal can be obtained by calling or writing Gerald Tache, DOC Forms Clearance Officer, (202) 482-3271, Department of Commerce, room 5312, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent to Maria Gonzalez, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: September 1, 1995.

**Gerald Tache,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 95-22289 Filed 9-7-95; 8:45 am]

BILLING CODE 3510-07-F

**DEPARTMENT OF COMMERCE****Agency Form Under Review by the Office of Management and Budget**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* Bureau of the Census.

*Title:* Annual Trade Survey.

*Form Number(s):* B-450, B-451.

*Agency Approval Number:* 0607-0195.

*Type of Request:* Extension of the expiration date of a currently approved collection.

*Burden:* 2,036 hours.

*Number of Respondents:* 5,200.

*Avg Hours Per Response:* 23 minutes.

*Needs and Uses:* The Bureau of the Census conducts the Annual Trade Survey to collect annual sales, purchases, year-end inventory, inventory valuation methods, legal form of organization, cost of goods sold, and gross margin data from a sample of

**Agency Form Under Review by the Office of Management and Budget**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* Bureau of the Census.

*Title:* Boundary and Annexation Survey.

*Form Number(s):* BAS-1, 1A, 2, 2A, 3, 3A, 4, 33L, 33LM.

*Agency Approval Number:* 0607-0151.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 10,930 hours.

*Number of Respondents:* 9,870.

*Avg Hours Per Response:* 1 hour and 7 minutes.

*Needs and Uses:* The Census Bureau conducts the Boundary and Annexation Survey (BAS) annually to collect information on the creation of newly incorporated municipalities and minor civil divisions (MCDs), the dissolution of incorporated municipalities and

**Agency Form Under Review by the Office of Management and Budget**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* Bureau of the Census.

*Title:* Monthly Wholesale Trade Survey.

*Agency Approval Number:* 0607-0190.

*Form Number(s):* B-310.

*Agency Approval Number:* 0607-0190.

*Type of Request:* Extension of the expiration date of a currently approved collection.

*Burden:* 6,150 hours.

*Number of Respondents:* 5,985.

*Avg Hours Per Response:* 9 and one-half minutes.