

meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act.

**DATE AND TIME:** September 26, 1995, from 2 pm to 5 pm.

**ADDRESSES:** The meeting will be held at the Marriott Metro Center located at 775 12th Street NW., Washington, DC 20005. Call (202) 708-8667 for further information.

**FOR FURTHER INFORMATION CONTACT:** Nancy Davis, White House Initiative on Historically Black Colleges and Universities, U.S. Department of Education, 1250 Maryland Avenue SW., suite 605, Washington, DC 20202-5120. Telephone: (202) 708-8667.

**SUPPLEMENTARY INFORMATION:** The President's Board of Advisors on Historically Black Colleges and Universities is established under Executive Order 12876 of November 1, 1993. The Board is established to advise Administration officials on federal issues that impact Historically Black Colleges and Universities.

The meeting of the board is open to the public. The agenda includes a discussion of the impact of budgetary changes on federal support to Historically Black Colleges and Universities.

Records are kept of all Board proceedings, and are available for public inspection at the White House Initiative on Historically Black Colleges and Universities at 1250 Maryland Avenue SW., suite 605, Washington, DC 20202, from the hours of 8:30 am to 5 pm.

Dated: August 24, 1995.

**David A. Longanecker,**

*Assistant Secretary for Postsecondary Education.*

[FR Doc. 95-22337 Filed 9-7-95; 8:45 am]

BILLING CODE 4000-01-M

## DEPARTMENT OF ENERGY

### Environmental Management Site Specific Advisory Board, Kirtland Area Office (Sandia)

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Kirtland Area Office (Sandia).

**DATES:** Monday, September 18, 1995: 6:45 pm-10:00 pm (Mountain Daylight Time).

**ADDRESSES:** Indian Pueblo Cultural Center, 2401 12th St. NW., Albuquerque, NM.

**FOR FURTHER INFORMATION CONTACT:** Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185 (505) 845-4094.

#### SUPPLEMENTARY INFORMATION:

##### Purpose of the Board

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

##### Tentative Agenda

- 6:45 pm Public Comment Period
- 7:00 pm Issues Discussion: Future Land Use, Corrective Action Management Units
- 8:30 pm Board Subcommittee Assignments
- 9:30 pm Evaluation
- 10:00 pm Adjourn

A final agenda will be available at the meeting Monday, September 18, 1995.

##### Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above.

Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

##### Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185, or by calling (505) 845-4094.

Issued at Washington, DC on September 5, 1995.

**Rachel M. Samuel,**

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 95-22357 Filed 9-7-95; 8:45 am]

BILLING CODE 6450-01-P

### Environmental Management Site-Specific Advisory Board, Monticello Site

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Board Committee Meeting: Environmental Management Site-Specific Advisory Board, Monticello Site.

**DATE AND TIME:** Tuesday, September 19, 1995, 7 p.m.-8:30 p.m.

**ADDRESS:** Monticello City Hall, 17 North 1st East, Monticello, Utah 84535.

**FOR FURTHER INFORMATION CONTACT:** Audrey Berry, Public Affairs Specialist, Department of Energy Grand Junction Projects Office, P.O. Box 2567, Grand Junction, CO 81502 (303) 248-7727.

#### SUPPLEMENTARY INFORMATION:

##### Purpose of the Board

The purpose of the Board is to advise DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

##### Tentative Agenda

The Environmental Management Site-Specific Advisory Board, Monticello Site, will be discussing reports from subcommittees on health and safety, budget, future land use, and repository design.

##### Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Audrey Berry's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.