

ADDRESSES: Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

SUPPLEMENTARY INFORMATION: Parts of this meeting of the Board will be open to the public (limited space available), and parts of this meeting will be closed to the public. In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

Open Session

Approval of Minutes

Closed Session *

A. New Business

Enforcement Actions

B. Reports

OSMO Quarterly Report

Dated September 5, 1995.

Floyd Fithian,

Secretary, Farm Credit Administration Board.

* Session Closed—Exempt pursuant to 5 U.S.C. 552b(c) (8) and (9).

[FR Doc. 95-22555 Filed 9-7-95; 11:08 am]

BILLING CODE 6705-01-P

FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

TIME AND DATE: 9 a.m. (EDT), September 18, 1995.

PLACE: 4th Floor, Conference Room, 1250 H Street, NW., Washington, DC.

STATUS: Open.

MATTERS TO BE CONSIDERED:

1. Approval of the minutes of the August 21, 1995 Board meeting.
2. Thrift Savings Plan activity report by the Executive Director.
3. Review of FY 1995 expenditures, approval of FY 1996 proposed budget, and FY 1997 estimates.
4. Proposed 1996 Board meeting schedule.

CONTACT PERSON FOR MORE INFORMATION:

Tom Trabucco, Director, Office of External Affairs, (202) 942-1640.

Dated: September 6, 1995.

Roger W. Mehle,

Executive Director, Federal Retirement Thrift Investment Board.

[FR Doc. 95-22558 Filed 9-7-95; 11:09 am]

BILLING CODE 6760-01-M

UNITED STATES INSTITUTE OF PEACE

DATE/TIME: Thursday, September 21, 1995—9:00 a.m.—5:30 p.m.

LOCATION: 1550 M Street, NW., Lobby Conference Room, Washington, DC 20005.

STATUS: (Open Session)—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

AGENDA: September Board Meeting, Approval of Minutes of the Seventy-first Meeting of the Board of Directors; Chairman's Report; President's Report; General Issues; Fiscal Years 1996 and 1997 Budget Review; Unsolicited Grants and Fellowships.

CONTACT: Dr. Sheryl Brown, Director, Office of Communications, Telephone: (202) 457-1700.

Dated: September 7, 1995.

Charles E. Nelson,

Vice President, United States Institute of Peace.

[FR Doc. 95-22607 Filed 9-7-95; 1:53 pm]

BILLING CODE 6820-AR-M