

1. The qualifications, experience, and commitment of the principal staff person, and his/her ability to devote adequate time and effort to provide effective leadership.

2. The competence of associate staff persons, discussion leaders, and speakers to accomplish conference objectives.

3. The degree to which the application demonstrates that key personnel have knowledge about the transmission of HIV, and current nationwide information and education efforts that may affect, and be affected by, the proposed conference.

D. Budget Justification and Adequacy of Facilities: (Not Scored)

The proposed budget will be evaluated on the basis of its reasonableness, concise and clear justification, consistency with the intended use of cooperative agreement funds, and the extent to which the applicant documents financial support from other sources.

Executive Order 12372 Review

This program is not subject to the Executive Order 12372 review.

Public Health System Reporting Requirements

This program is not subject to the Public Health System Reporting Requirements.

Catalog of Federal Domestic Assistance

The Catalog of Federal Domestic Assistance number is 93.118, Acquired Immunodeficiency Syndrome (AIDS) activities.

Other Requirements

Recipients must comply with the document entitled Content of HIV/AIDS-Related Written Materials, Pictorials, Audiovisuals, Questionnaires, Survey Instruments, and Educational Sessions in Centers for Disease Control Assistance Programs (June 1992) (a copy is in the application kit). To meet the requirements for a Program Review Panel, recipients are encouraged to use an existing Program Review Panel such as the one created by the State health department's HIV/AIDS prevention program. If the recipient forms its own Program Review Panel, at least one member must also be an employee (or a designated representative) of an appropriate health or educational agency, consistent with the revised Content Guidelines. The names of review panel members must be listed on the Assurance of Compliance form (CDC Form 0.1113) which is also included in the application kit.

Letter of Intent and Application Submission and Deadlines

The original and two copies of the LOI must be postmarked by the October 13, 1995, deadline date to be considered. Within four weeks, successful respondents will receive a written request to submit an application for funding; unsuccessful respondents will be also be notified in writing. A request to submit an application does not constitute a commitment to fund the applicant.

The original and two copies of the application must be submitted on PHS Form 5161-1 (OMB Number 0937-0189) by December 22, 1995. The earliest possible award date is February 16, 1996, and the earliest possible conference date is March 15, 1996. Applications must be postmarked on or before the deadline date and sent to Clara M. Jenkins, Grants Management Officer, Grants Management Branch, Procurement and Grants Office (Ann. #602), Centers for Disease Control and Prevention (CDC), MS E-15, 255 East Paces Ferry Road, NE., Room 320, Atlanta, GA 30305.

Deadlines

The Letter of Intent and requested applications shall be considered as meeting the applicable deadline if they are either:

A. Received on or before the deadline date, or

B. Postmarked on or before the deadline date (respondents should request a legibly dated U.S. Postal Service postmark or obtain a legibly dated receipt from a commercial carrier or the U.S. Postal Service. Private metered postmarks will not be acceptable as proof of timely mailing.)

Where To Obtain Additional Information

To receive additional written information, call (404) 332-4561. You will be asked to leave your name, address, and phone number, and will need to refer to Announcement Number 602. You will receive a copy of the program announcement, a list of the relevant Healthy People 2000 HIV objectives, and the addresses and phone numbers for CDC contact personnel. The announcement is also available through the CDC homepage on the Internet. The address for the CDC homepage is <http://www.cdc.gov>. CDC will not send application kits by facsimile or express mail unless the cost for the latter is paid by the addressee.

If you have questions after reviewing the contents of all the documents, business management technical

assistance may be obtained from Mr. Kevin Moore, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC), 255 East Paces Ferry Road, NE., Room 320, Atlanta, GA 30305, telephone (404) 842-6550.

Programmatic technical assistance may be obtained from Ms. Linda LaChanse, Program Analyst, Training and Technical Services Support Branch, Division of HIV/AIDS Prevention, National Center for HIV/STD/TB Prevention, Centers for Disease Control and Prevention (CDC), 1600 Clifton Road, NE., Mailstop E-40, Atlanta, GA 30333, telephone (404) 639-2918. Please refer to Announcement Number 602 when requesting information and when submitting your application in response to the announcement.

Respondents may obtain a copy of Healthy People 2000 (Full Report, Stock No. 017-001-00474-0) or Healthy People 2000 (Summary Report, Stock No. 017-001-00473-1) through the Superintendent of Documents, Government Printing Office, Washington, DC 20402-9325, telephone (202) 512-1800. Single copies of CDC's Strategic Plan for Preventing Human Immunodeficiency Virus (HIV) Infection (July 8, 1992) can be obtained by calling the CDC National AIDS Clearinghouse at (800) 458-5231.

Dated: September 5, 1995.

Joseph R. Carter,

Acting Associate Director for Management and Operations, Centers for Disease Control and Prevention (CDC).

[FR Doc. 95-22588 Filed 9-11-95; 8:45 am]

BILLING CODE 4163-18-P

Advisory Council for the Elimination of Tuberculosis: Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following council meeting.

Name: Advisory Council for the Elimination of Tuberculosis (ACET).

Times and Dates: 8:30 a.m.-5:30 p.m., September 28, 1995; 8:30 a.m.-1:30 p.m., September 29, 1995.

Place: Corporate Square Office Park, Corporate Square Boulevard, Building 11, Room 1413, Atlanta, GA 30329.

Status: Open to the public, limited only by the space available.

Purpose: This council advises and makes recommendations to the Secretary of Health and Human Services, the Assistant Secretary for Health, and the Director, CDC, regarding the elimination of tuberculosis. Specifically, the Council makes recommendations

regarding policies, strategies, objectives, and priorities; address the development and application of new technologies; and reviews the extent to which progress has been made toward eliminating tuberculosis.

Matters To Be Discussed: Tuberculosis in foreign-born persons; ACET Strategic Plan to Eliminate Tuberculosis Progress Report; future priorities and direction for ACET; updates on funding issues, health-care workers safety and infection control, TB vaccine workshop, updates from the National TB Controllor's Association, DTBE strategic plan for training, FDA regulations related to TB, and ACET statements in progress.

Agenda items are subject to change as priorities dictate.

Contact Psoner for More Information:

Samuel W. Dooley, Jr., M.D., Acting Associate Director for Science, National Center for Prevention Services, CDC, and Acting Executive Secretary, ACET, 1600 Clifton Road, NE, M/S E-07, Atlanta, GA 30333, telephone 404/639-8006.

Dated: September 6, 1995.

Carolyn J. Russell,

Director, Management Analysis and Services Office Centers for Disease Control and Prevention (CDC).

[FR Doc. 95-22562 Filed 9-11-95; 8:45 am]

BILLING CODE 4163-18-M

Food and Drug Administration

Representatives of Health Professional Organizations; Notice of Open Meeting

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

SUMMARY: The Food and Drug Administration (FDA) is announcing a meeting with health professional organizations. The meeting will be chaired by Sharon Smith Holston, Deputy Commissioner for External Affairs. The agenda will include brief presentations and discussions on the process for submitting nominees for advisory committees, communicating with FDA, and other topics of particular interest to members of health professional organizations.

DATES: The meeting will be held on Monday, October 2, 1995, 2 p.m. to 4 p.m.

ADDRESSES: The meeting will be held at the Hubert H. Humphrey Bldg., conference room 503A, 200 Independence Ave. SW., Washington, DC 20201.

FOR FURTHER INFORMATION CONTACT: Peter H. Rheinstein, Office of Health Affairs (HFY-40), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-443-5470.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to provide an opportunity for representatives of health

professional organizations to be briefed by senior FDA staff, and to provide an opportunity for informal discussion and comment on topics of particular interest to health professional organizations.

Dated: September 5, 1995.

William B. Schultz,

Deputy Commissioner for Policy.

[FR Doc. 95-22514 Filed 09-11-95; 8:45 am]

BILLING CODE 4160-01-F

Public Health Service

Proposed Data Collections Available for Public Comment and Recommendations

In compliance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 for opportunity for public comment on proposed data collection project, the Office of the Assistant Secretary for Health publishes periodic summaries of proposed projects. To request more information on the proposed project or to obtain a copy of the data collection plans and instruments, call Kathryn Lotfi on (301) 443-2006.

Comments are invited on: (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Proposed Project

Application Packets for Real Property for Public Health Purposes—0937-0191—Revision—The Department of Health and Human Service administers a program to convey or lease surplus real property to States and their political subdivisions and instrumentalities, to tax-supported institutions, and to nonprofit institutions to be used for health purposes. State and local governments and non-profit organizations use these applications to apply for excess/surplus, under-utilized/unutilized and off-site Government real property. Information in the application is used to determine eligibility to purchase, lease, or use property under the provisions of the surplus property program. The Environmental information form, used to evaluate potential environmental

effects of a proposal as required by the National Environmental Policy Act of 1969, is being revised to provide factual data to support the response to each question and to leave no doubt about what conditions or adverse effects are being considered as well as to make it more user friendly. Respondents: State, Local or Tribal Government, Not-for-profit institutions; Annual Number of Respondent: 114; Number of Responses per Respondent: 1; Average Burden per Response: 200 hours; Estimated Annual Burden: 22,800 hours. Send comments to Kathryn Lotfi, Office of General Counsel, Room 4A-53, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: September 6, 1995.

James Scanlon,

Director, Data Policy Staff Office of the Assistant Secretary for Health and PHS, Reports Clearance Officer.

[FR Doc. 95-22593 Filed 9-11-95; 8:45 am]

BILLING CODE 4160-01-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV 930-1430-01; N-59940]

Temporary Closure; Las Vegas District

SUMMARY: The Las Vegas Stateline Resource Area within the Las Vegas District will issue a temporary closure of certain public lands for the protection of person, property, and public lands and resources for the purpose of a BLM permitted recreational event, "Planet Move". Legal description:

Mount Diablo Meridian

T. 25 S., R. 60 E.,
Sec. 9; SW¹/₄

Approximately 160 acres (Jean Dry Lake).

DATE: September 28, 1995 through October 2, 1995.

TIME: Continuous through stated dates.

A map of the affected lands will be available for inspection at the Las Vegas District Office. The following are exceptions to the closure:

- Authorized personnel required for the event, i.e., construction crews, caterers, entertainers, security officers, etc.
- Attendees who have paid the required admission fee.

Violation of this closure is punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months. Authority for temporary closure is contained in Title 43 CFR, subpart 8364.1(a).