

Exemption—1.55 miles in Salt Lake County, Utah. EA available 9/8/95.

**Vernon A. Williams,**

Secretary.

[FR Doc. 95-22837 Filed 9-13-95; 8:45 am]

BILLING CODE 7035-01-P

[Finance Docket No. 32490]

**Gateway Eastern Railway Company; Trackage Rights Exemption; Missouri Pacific Railroad Company, The Alton & Southern Railway Company, and Consolidated Rail Corporation**

Missouri Pacific Railroad Company (MP), The Alton & Southern Railway Company (A&S), and Consolidated Rail Corporation (Conrail) have agreed to grant Gateway Eastern Railway Company (GWER) trackage rights over approximately 14.03 miles of their respective rail lines between Mitchell and East St. Louis, IL, as follows: (1) Over 820 feet of MP rail line near milepost 275.60 at Lenox Tower in Mitchell; (2) over 11.07 miles of A&S rail line between milepost 21.00 at Lenox Tower in Mitchell and milepost 9.93 at "HN" Cabin in Canteen Township, IL; and (3) over 2.8 miles of Conrail rail line between milepost 234.0± at "HN" Cabin and milepost 236.8± at Willows Tower in East St. Louis, IL. The trackage rights became effective on of after September 1, 1995.

This notice is filed under 49 CFR 1180.2(d)(7). If it contains false or misleading information, the exemption is void *ab initio*. Petitions to revoke the exemption under 49 U.S.C. 10505(d) may be filed at any time. The filing of a petition to revoke will not stay the transaction. Pleadings must be filed with the Commission and served on: Thomas J. Litwiler, Oppenheimer, Wolff and Donnelly, Two Prudential Plaza, 180 North Stetson Avenue, Chicago, IL 60601.

As a condition to the use of this exemption, any employees adversely affected by the trackage rights will be protected under *Norfolk and Western Ry. Co.—Trackage Rights—BN*, 354 I.C.C. 605 (1978), as modified in *Mendocino Coast Ry., Inc.—Lease and Operate*, 360 I.C.C. 653 (1980).

Decided: September 8, 1995.

By the Commission, David M. Konschnik, Director, Office of Proceedings.

**Vernon A. Williams,**

Secretary.

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**DEPARTMENT OF JUSTICE**

**Information Collections Under Review**

The Office of Management and Budget (OMB) has been sent the following collection(s) of information proposals for review under the provisions of the Paperwork Reduction Act (44 USC Chapter 35) and the Paperwork Reduction Reauthorization Act since the last list was published. Entries are grouped into submission categories, with each entry containing the following information:

- (1) The title of the form/collection;
- (2) The agency form number, if any, and the applicable component of the Department sponsoring the collection.
- (3) Who will be asked or required to respond, as well as a brief abstract;
- (4) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond;
- (5) An estimate of the total public burden (in hours) associated with the collection; and,
- (6) An indication as to whether Section 3504(h) of Public Law 96-511 applies.

Comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the OMB reviewer, Mr. Jeff Hill on (202) 395-7340 and to the Department of Justice's Clearance Officer, Mr. Robert B. Briggs, on (202) 514-4319. If you anticipate commenting on a form/collection, but find that time to prepare such comments will prevent you from prompt submission, you should notify the OMB reviewer and the Department of Justice Clearance Officer of your intent as soon as possible. Written comments regarding the burden estimate or any other aspect of the collection may be submitted to Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503, and to Mr. Robert B. Briggs, Department of Justice Clearance Officer, Systems Policy Staff/Information Resources Management/Justice Management Division, Suite 850, WCTR, Washington, DC 20530.

**New Collection**

- (1) Application for Participation in Demonstration Project concerning Electronic Options for Processing Forms 1-9.
- (2) N/A. Immigration and Naturalization Service. United States Department of Justice.  
Primary: Business or other for-profit.  
Other: Individuals or households, Not-

for-profit institutions, Farms, Federal Government, and State, Local or Tribal Government. The Immigration and Naturalization Service is inviting applications from businesses, consortium of businesses, or other employing entities interested in participating in a demonstration project dealing with the electronic production and/or storage of Rooms 1-9, Employment Eligibility Verification Form.

(4) 100 annual respondents, 23 hours per response.

(5) 2,300 annual burden hours.

(6) Not applicable under section 3504 (h) of Public Law 96-511.

Public comment on this item is encouraged.

Dated: September 8, 1995.

**Kathleen T. Albert,**

Acting Department Clearance Officer, United States Department of Justice.

[FR Doc. 95-22827 Filed 9-13-95; 8:45 am]

BILLING CODE 4410-10-M

**Office of the Attorney General**

[AG Order No. 1987-95]

RIN 1105-AA36

**Proposed Guidelines for the Jacob Wetterling Crimes Against Children and Sexually Violent Offender Registration Act**

**AGENCY:** Department of Justice.

**ACTION:** Proposed Guidelines; Notice of Reopening of Comment Period.

**SUMMARY:** On April 12, 1995, the United States Department of Justice (DOJ) published Proposed Guidelines to implement the Jacob Wetterling Crimes Against Children and Sexually Violent Offender Registration Act. These Proposed Guidelines may be found at 60 FR 18613, April 12, 1995. The original 90 day comment period expired on July 11, 1995.

The majority of states already have some form of sex offender registration. It is likely that most states will have to make at least minor changes to their existing systems in order to comply with the statutory requirements outlined in these guidelines. To ensure that the public has ample opportunity to fully review and comment on the proposed guidelines, we are reopening the comment period and will accept comments for an additional 45 days after publication of this notice.

**DATES:** Comments must be received by October 30, 1995.

**ADDRESSES:** Comments may be mailed to Bonnie J. Campbell, Office of the

Associate Attorney General, U.S. Department of Justice, Tenth and Pennsylvania Avenue, NW, Washington, DC 20530, 202-616-8894

Dated: September 5, 1995.

**Janet Reno,**

*Attorney General.*

[FR Doc. 95-22799 Filed 9-13-95; 8:45 am]

BILLING CODE 4410-01-M

**Immigration and Naturalization Service**

[INS No. 1725R-95]

**Citizens Advisory Panel Meeting**

**AGENCY:** Immigration and Naturalization Service, Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** The Immigration and Naturalization Service (Service) in accordance with the Federal Advisory Committee Act (5 U.S.C. App. 2) and 41 CFR 101-6.1001-101-6.1035 (1992), has established a Citizens' Advisory Panel (CAP) to provide the Department of Justice with recommendations on ways to reduce the number of complaints of abuse made against employees of the Service, and to minimize or eliminate the causes for those complaints. This notice announces the CAP's forthcoming meeting and the agenda for the meeting.

**DATES:** October 25-27, 1995 at 8:00 a.m.

**ADDRESSES:** Wyndham Greenspoint Hotel, 12400 Greenspoint Drive, Salon A Meeting Room, Houston, TX 77060.

**FOR FURTHER INFORMATION CONTACT:** Susan B. Wilt, CAP Designated Federal Official (DFO), Immigration and Naturalization Service, Room 3260, Chester Arthur Building, 425 I Street NW., Washington, DC 20536, Telephone (202) 616-7072.

**SUPPLEMENTARY INFORMATION:** Pursuant to the charging language of the Senate Appropriations Committee Report 102-331 on the FY 1993 Budget for the Immigration and Naturalization Service, Department of Justice, the Service established a Citizens' Advisory Panel for the purpose of providing recommendations to the Attorney General on ways to reduce the number of complaints of abuse made against employees of the Service and, most importantly, to minimize or eliminate the causes for those complaints. The CAP is authorized by the Attorney General to (1) accept and review civilian complaints made against Service employees, and (2) review the systems and procedures used by the Service for responding to such complaints. (February 11, 1994 at 59 FR 6658)

**Summary of Agenda**

The principal purpose of the meeting will include presentations and a general discussion of training development and education, the current training curriculum, and training policies and procedures for Service employees.

**Public Participation**

The CAP meeting is open to the interested public, but limited to the space available. Persons wishing to attend should notify the CAP DFO at least 2 days prior to the meeting by contacting the DFO at (202) 514-2373. After October 20, 1995, contact Roberto Stanley at the Houston District INS Office at (713)-847-7950. Any hearing-challenged individuals wishing to attend please contact the DFO by October 19, 1995 so services can be arranged.

Any member of the public may file a written statement with the CAP DFO before the meeting. Materials submitted at the meeting, should be submitted in 20 copies. The CAP Chairperson will permit members of the public to present oral statements at the meeting with prior registration.

Minutes of the meeting will be available on request from the CAP DFO.

Dated: September 7, 1995.

**Doris Meissner,**

*Commissioner, Immigration and Naturalization Service.*

[FR Doc. 95-22909 Filed 9-13-95; 8:45 am]

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**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 95-087]

**NASA Advisory Council, NASA-NIH Advisory Committee on Behavioral and Biomedical Research; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, NASA-NIH Advisory Committee on Behavioral and Biomedical Research.

**DATES:** September 28, 1995, 8:30 a.m. to 5:00 p.m.; and September 29, 1995, 8:00 a.m. to 12:00 p.m..

**ADDRESSES:** Room 9H40, NASA Headquarters, 300 E Street, SW, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Dr. Arnauld Nicogossian, Code U, National

Aeronautics and Space Administration, Washington, DC 20546, 202/358-0215.

**SUPPLEMENTARY INFORMATION:** The meeting will be closed to the public on Thursday, September 28, 1995, from 4:30 p.m. to 5:00 p.m. in accordance with 5 U.S.C. 522b(c)(6), to allow for discussion on qualifications of individuals being considered for membership to the Committee. The remainder of the meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Review of the Office of Life and Microgravity Sciences and Applications Status
- Status of NASA-NIH Activities
- NeuroLab Science
- Left Ventricle Assist Device
- International Space Station
- Digital Mammography
- New Science Policy
- Committee Discussion Regarding Future Activities

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: September 7, 1995.

**Danalee Green,**

*Chief, Management Controls Office, National Aeronautics and Space Administration.*

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**NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

**Meetings of Humanities Panel**

**AGENCY:** National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** David C. Fisher, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation