

Dated: September 5, 1995.

Lance J. Bishop,

Acting Chief, Branch of Cadastral Survey.

[FR Doc. 95-22797 Filed 9-13-95; 8:45 am]

BILLING CODE 4310-40-M

Minerals Management Service

Information Collection Submitted to the Office of Management and Budget (OMB) for Review Under the Paperwork Reduction Act

The proposal for the collection of information listed below has been submitted to OMB for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collections of information and related forms may be obtained by contacting the Bureau's Clearance Officer at the telephone number listed below. Comments and suggestions on the proposal should be made directly to the Bureau Clearance Officer and to the Office of Management and Budget; Paperwork Reduction Project (1010-0046); Washington, D.C. 20503, telephone (202) 395-7340, with copies to Chief, Engineering and Standards Branch; Mail Stop 4700; Minerals Management Service; 381 Elden Street; Herndon, Virginia 22070-4817.

Title: Well Summary Report, Form MMS-125.

OMB Approval Number: 1010-0046.

Abstract: Respondents submit Form MMS-125 to the Minerals Management Service's (MMS) District Supervisors to be evaluated and approved or disapproved for the adequacy of the equipment, materials, and/or procedures which the lessee plans to use to safely perform drilling, well-completion, well-workover, and well-abandonment operations.

This form is necessary to enable MMS to ensure safety of operations; protection of the human, marine, and coastal environments; conservation of the natural resources in the Outer Continental Shelf (OCS); prevention of waste; and protection of correlative rights with respect to oil, gas, and sulphur operations in the OCS.

Bureau Form Number: Form MMS-125.

Frequency: On occasion.

Description of Respondents: OCS oil, gas, and sulphur lessees.

Annual Burden Hours: 2,579.

Bureau Clearance Officer: Arthur Quintana, (703) 787-1239.

Dated: August 9, 1995.

Henry G. Bartholomew,

Deputy Associate Director for Operations and Safety Management.

[FR Doc. 95-22798 Filed 9-13-95; 8:45 am]

BILLING CODE 4310-MR-M

National Park Service

NATIVE AMERICAN GRAVES PROTECTION AND REPATRIATION REVIEW COMMITTEE: MEETING

AGENCY: National Park Service, Department of the Interior

ACTION: Notice of meeting of the Native American Graves Protection and Repatriation Review Committee, Correction

This notice corrects the notice published in the Federal Register on May 31, 1995.

A meeting of the Native American Graves Protection and Repatriation Act Review Committee will be held on October 16, 17, and 18, 1995, in Anchorage, Alaska. The notice published May 31st stated the final day of the meeting may be held in the Eagan Center, Anchorage, AK, in conjunction with the Alaska Federation of Natives annual convention. The location for the final day of the meeting has been changed to the Chart Room in the Anchorage Hilton, 500 West 3rd Avenue, Anchorage, Alaska, 99510-9953. This does not affect the location for the first two days of the meeting which will be held in the Dillingham Room in the Anchorage Hilton, as stated in the earlier notice.

The notice published May 31st stated that comments to the Committee's draft recommendations regarding the disposition of culturally unidentifiable human remains in museums and Federal collections and public comment and discussion of the statute's application in Alaska would be on the meeting's agenda. The agenda has been expanded to include the Committee's review of written evidence on two disputes: the first dispute involves the Oneida Tribe of Indians of Wisconsin, the Oneida Indian Nation, and the Field Museum of Natural History. The second dispute involves Betty J. Washburn and Charles Junkerman, representatives of Chief Satanta (White Bear) Descendants, the University of California, Berkeley, and the Phoebe A. Hearst Museum of Anthropology.

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited. Persons will be accommodated on a first-come, first-

served basis. Due to the presence of Alaska Federation of Natives delegates, hotel rooms in Anchorage may be scarce. Any member of the public may file a written statement concerning the matters to be discussed with Dr. Francis P. McManamon, Departmental Consulting Archeologist.

Persons wishing further information concerning this meeting, or who wish to submit written statements may contact Dr. Francis P. McManamon, Departmental Consulting Archeologist, Archeological Assistance Division, National Park Service, P.O. Box 37127-suite 210, Washington, DC 20013-7127, Telephone (202) 343-4101. Draft summary minutes of the meeting will be available for public inspection about eight weeks after the meeting at the office of the Departmental Consulting Archeologist, room 210, 800 North Capital Street, Washington, DC.

Dated: September 7, 1995

Veletta Canouts,

Acting Departmental Consulting Archeologist and Acting Chief, Archeology and Ethnography Program.

[FR Doc. 95-22830 Filed 9-13-95; 8:45 am]

BILLING CODE 4310-70-F

INTERSTATE COMMERCE COMMISSION

Availability of Environmental Assessments

Pursuant to 42 U.S.C. 4332, the Commission has prepared and made available environmental assessments for the proceedings listed below. Dates environmental assessments are available are listed below for each individual proceeding.

To obtain copies of these environmental assessments contact Ms. Tawanna Glover-Sanders, Interstate Commerce Commission, Section of Environmental Analysis, Room 3219, Washington, DC 20423, (202) 927-6203.

Comments on the following assessment are due 15 days after the date of availability: None.

Comments on the following assessment are due 30 days after the date of availability:

AB-6 (Sub-No. 367X), Abandonment of a line of railroad between BN M.P. 34.20 to BN M.P. 135.18 and BN M.P. 126.70 and BN M.P. 139.10 in Pittsburg, In Crawford County, Kansas. EA available 9/8/95.

AB-8 (Sub-No. 31X), The Denver and Rio Grande Western Railroad Company—Abandonment

Exemption—1.55 miles in Salt Lake County, Utah. EA available 9/8/95.

Vernon A. Williams,

Secretary.

[FR Doc. 95-22837 Filed 9-13-95; 8:45 am]

BILLING CODE 7035-01-P

[Finance Docket No. 32490]

Gateway Eastern Railway Company; Trackage Rights Exemption; Missouri Pacific Railroad Company, The Alton & Southern Railway Company, and Consolidated Rail Corporation

Missouri Pacific Railroad Company (MP), The Alton & Southern Railway Company (A&S), and Consolidated Rail Corporation (Conrail) have agreed to grant Gateway Eastern Railway Company (GWER) trackage rights over approximately 14.03 miles of their respective rail lines between Mitchell and East St. Louis, IL, as follows: (1) Over 820 feet of MP rail line near milepost 275.60 at Lenox Tower in Mitchell; (2) over 11.07 miles of A&S rail line between milepost 21.00 at Lenox Tower in Mitchell and milepost 9.93 at "HN" Cabin in Canteen Township, IL; and (3) over 2.8 miles of Conrail rail line between milepost 234.0± at "HN" Cabin and milepost 236.8± at Willows Tower in East St. Louis, IL. The trackage rights became effective on of after September 1, 1995.

This notice is filed under 49 CFR 1180.2(d)(7). If it contains false or misleading information, the exemption is void *ab initio*. Petitions to revoke the exemption under 49 U.S.C. 10505(d) may be filed at any time. The filing of a petition to revoke will not stay the transaction. Pleadings must be filed with the Commission and served on: Thomas J. Litwiler, Oppenheimer, Wolff and Donnelly, Two Prudential Plaza, 180 North Stetson Avenue, Chicago, IL 60601.

As a condition to the use of this exemption, any employees adversely affected by the trackage rights will be protected under *Norfolk and Western Ry. Co.—Trackage Rights—BN*, 354 I.C.C. 605 (1978), as modified in *Mendocino Coast Ry., Inc.—Lease and Operate*, 360 I.C.C. 653 (1980).

Decided: September 8, 1995.

By the Commission, David M. Konschnik, Director, Office of Proceedings.

Vernon A. Williams,

Secretary.

[FR Doc. 95-22836 Filed 9-13-95; 8:45 am]

BILLING CODE 7035-01-P

DEPARTMENT OF JUSTICE

Information Collections Under Review

The Office of Management and Budget (OMB) has been sent the following collection(s) of information proposals for review under the provisions of the Paperwork Reduction Act (44 USC Chapter 35) and the Paperwork Reduction Reauthorization Act since the last list was published. Entries are grouped into submission categories, with each entry containing the following information:

- (1) The title of the form/collection;
- (2) The agency form number, if any, and the applicable component of the Department sponsoring the collection.
- (3) Who will be asked or required to respond, as well as a brief abstract;
- (4) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond;
- (5) An estimate of the total public burden (in hours) associated with the collection; and,
- (6) An indication as to whether Section 3504(h) of Public Law 96-511 applies.

Comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the OMB reviewer, Mr. Jeff Hill on (202) 395-7340 and to the Department of Justice's Clearance Officer, Mr. Robert B. Briggs, on (202) 514-4319. If you anticipate commenting on a form/collection, but find that time to prepare such comments will prevent you from prompt submission, you should notify the OMB reviewer and the Department of Justice Clearance Officer of your intent as soon as possible. Written comments regarding the burden estimate or any other aspect of the collection may be submitted to Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503, and to Mr. Robert B. Briggs, Department of Justice Clearance Officer, Systems Policy Staff/Information Resources Management/Justice Management Division, Suite 850, WCTR, Washington, DC 20530.

New Collection

- (1) Application for Participation in Demonstration Project concerning Electronic Options for Processing Forms 1-9.
- (2) N/A. Immigration and Naturalization Service. United States Department of Justice.
Primary: Business or other for-profit.
Other: Individuals or households, Not-

for-profit institutions, Farms, Federal Government, and State, Local or Tribal Government. The Immigration and Naturalization Service is inviting applications from businesses, consortium of businesses, or other employing entities interested in participating in a demonstration project dealing with the electronic production and/or storage of Rooms 1-9, Employment Eligibility Verification Form.

(4) 100 annual respondents, 23 hours per response.

(5) 2,300 annual burden hours.

(6) Not applicable under section 3504 (h) of Public Law 96-511.

Public comment on this item is encouraged.

Dated: September 8, 1995.

Kathleen T. Albert,

Acting Department Clearance Officer, United States Department of Justice.

[FR Doc. 95-22827 Filed 9-13-95; 8:45 am]

BILLING CODE 4410-10-M

Office of the Attorney General

[AG Order No. 1987-95]

RIN 1105-AA36

Proposed Guidelines for the Jacob Wetterling Crimes Against Children and Sexually Violent Offender Registration Act

AGENCY: Department of Justice.

ACTION: Proposed Guidelines; Notice of Reopening of Comment Period.

SUMMARY: On April 12, 1995, the United States Department of Justice (DOJ) published Proposed Guidelines to implement the Jacob Wetterling Crimes Against Children and Sexually Violent Offender Registration Act. These Proposed Guidelines may be found at 60 FR 18613, April 12, 1995. The original 90 day comment period expired on July 11, 1995.

The majority of states already have some form of sex offender registration. It is likely that most states will have to make at least minor changes to their existing systems in order to comply with the statutory requirements outlined in these guidelines. To ensure that the public has ample opportunity to fully review and comment on the proposed guidelines, we are reopening the comment period and will accept comments for an additional 45 days after publication of this notice.

DATES: Comments must be received by October 30, 1995.

ADDRESSES: Comments may be mailed to Bonnie J. Campbell, Office of the