

*Purpose/Agenda:* To review and evaluate a Center grant application (P50).

The meeting, which will be conducted as a telephone conference call, will be closed in accordance with the provisions set forth in section 552b(c)(4) and 552b(c)(6), title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.173 Biological Research Related to Deafness and Communication Disorders)

Dated: September 8, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-22897 Filed 9-13-95; 8:45 am]

BILLING CODE 4140-01-M

#### **National Library of Medicine; Notice of Meeting of the Literature Selection Technical Review Committee**

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the Literature Selection Technical Review Committee, National Library of Medicine, on October 12-13, 1995, convening at 9 a.m. on October 12 and at 8:30 a.m. on October 13 in the Board Room of the National Library of Medicine, Building 38, 8600 Rockville Pike, Bethesda, Maryland.

The meeting on October 12 will be open to the public from 9 a.m. to approximately 10:30 a.m. for the discussion of administrative reports and program developments. Attendance by the public will be limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Mrs. Lois Ann Colaianni at 301-496-6921 two weeks before the meeting.

In accordance with provisions set forth in sec. 552b(c)(9)(B), Title 5, U.S.C., Public Law 92-463, the meeting will be closed on October 12 from 10:30 a.m. to approximately 5 p.m. and on October 13 from 8:30 a.m. to adjournment for the review and discussion of individual journals as potential titles to be indexed by the National Library of Medicine. The presence of individuals associated with these publications could hinder fair and open discussion and evaluation of individual journals by the Committee members.

Mrs. Lois Ann Colaianni, Scientific Review Administrator of the Committee, and Associate Director, Library Operations, National Library of Medicine, 8600 Rockville Pike, Bethesda, Maryland 20894, telephone number: 301-496-6921, will provide a summary of the meeting, rosters of the committee members, and other information pertaining to the meeting.

Dated: September 5, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-22898 Filed 9-13-95; 8:45 am]

BILLING CODE 4140-01-M

#### **National Institutes of Allergy and Infectious Diseases; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Allergy and Infectious Diseases Special Emphasis Panel (SEP) meeting:

*Name of SEP:* National Institute of Allergy and Infectious Diseases Special Emphasis Panel-Tropical Medicine Research Centers.

*Date:* October 18-20, 1995.

*Time:* 8:30 a.m.

*Place:* Woodfin Suites, 1380 Piccard Drive, Rockville, MD 20850.

*Contact Person:* Dr. Sayeed Quraishi, Scientific Review Administrator, 6003 Executive Boulevard, Solar Bldg., Room 4C22, Bethesda, MD 20892-7610, (301) 596-7465.

*Purpose/Agenda:* To evaluate and review individual grant applications.

The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.855, Immunology, Allergic and Immunologic Diseases Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health.)

Dated: September 6, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

FR Doc. 95-22899 Filed 9-13-95; 8:45 am]

BILLING CODE 4140-01-M

#### **National Heart, Lung, and Blood Institute; Notice of Closed Meetings**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Heart, Lung, and Blood Special Emphasis Panel (SEP) meetings:

*Name of SEP:* Adherence in the Childhood Asthma Management Program (Telephone Conference Call).

*Date:* September 26, 1995.

*Time:* 11:00 a.m.

*Place:* Rockledge II, Room 7178, 6701 Rockledge Drive, Bethesda, Maryland.

*Contact Person:* David Monsees, Ph.D., Rockledge II, Room 7178, 6701 Rockledge Drive, Bethesda, Maryland 20892-7924, (301) 435-0270.

*Purpose/Agenda:* To review and evaluate grant applications.

*Name of SEP:* Asthma Clinical Research Network: Minority Centers (Telephone Conference Call).

*Date:* September 26, 1995.

*Time:* 11:45 a.m.

*Place:* Rockledge II, Room 7178, 6701 Rockledge Drive, Bethesda, Maryland.

*Contact Person:* David Monsees, Ph.D., Rockledge II, Room 7178, 6701 Rockledge Drive, Bethesda, Maryland 20892-7924.

*Purpose/Agenda:* To review and evaluate grant applications.

These meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meetings due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Programs Nos. 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; and 93.839, Blood Diseases and Resources Research, National Institutes of Health)

Dated: September 6, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-22900 Filed 9-13-95; 8:45 am]

BILLING CODE 4140-01-M

#### **Division of Research Grants; Closed Meetings**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice

is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

*Name of SEP:* Chemistry and Related Sciences.

*Date:* October 16, 1995.

*Time:* 8:30 a.m.

*Place:* St. James Hotel, Washington, DC.

*Contact Person:* Dr. Edward Zapolski, Scientific Review Administrator, 6701 Rockledge Drive, Room 4168, Bethesda MD 20892, (301) 435-1725.

*Name of SEP:* Clinical Sciences.

*Date:* October 18-19, 1995.

*Time:* 8:00 a.m.

*Place:* Holiday Inn, Gaithersburg, MD.

*Contact Person:* Dr. Gopal Sharma, Scientific Review Administrator, 6701 Rockledge Drive, Room 4112, Bethesda MD 20892, (301) 435-1783.

*Name of SEP:* Clinical Sciences.

*Date:* November 2, 1995.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge II, Room 4112, Telephone Conference.

*Contact Person:* Dr. Gopal Sharma, Scientific Review Administrator, 6701 Rockledge Drive, Room 4112, Bethesda MD 20892, (301) 435-1783.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: September 8, 1995.

**Susan K. Feldman,**

*Committee Management Officer, National Institutes of Health.*

[FR Doc. 95-22892 Filed 9-13-95; 8:45 am]

BILLING CODE 4140-01-M

### Office of Alternative Medicine; Meeting

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the Alternative Medicine Program Advisory Council on September 18, 1995, from 8 a.m. to recess and on September 19, 1995 from 8 a.m. to 12 noon in the Plaza II Conference Room of the Doubletree Hotel, 1750 Rockville Pike, Rockville, Maryland.

The meeting will be open to the public with attendance limited to space available. The purpose of the meeting will be to discuss current issues in

complementary and alternative medicine research and activities of the Office of Alternative Medicine.

Ms. Beth Clay, Committee Management Liaison, Office of Alternative Medicine, National Institutes of Health, 6120 Executive Boulevard, Suite 450, Rockville, Maryland 20892-9904, phone (301) 594-1990, fax (301) 402-4741, E-Mail: bethclay@helix.nih.gov will furnish the meeting agenda, roster of committee members and substantive program information upon request. Any individual who requires special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. Clay at the above location no later than September 11, 1995.

This notice is being published less than 15 days prior to the meeting due to difficulties encountered in finalizing the agenda and the need to proceed with the meeting as scheduled to address important issues in a timely manner.

Dated: September 6, 1995.

**Susan K. Feldman,**

*Committee Management Officer, National Institutes of Health.*

[FR Doc. 95-22910 Filed 9-13-95; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*):

PRT-805803

Applicant: Clyde Robinson, Saratoga Springs, N.Y.

The applicant requests a permit to import 2 pair Hawaiian ducks (*Anas wyvilliana*) from Dr. Peter Player, East Sussex, England for the purpose of enhancement through captive propagation.

PRT-806362

Applicant: John Ferre, Isla Verde Carolina, PR

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from the captive herd maintained by Mr. F. Bowker, Thornkloof, Grahamstown, South Africa for the purpose of enhancement of the survival of the species.

PRT-806434

Applicant: Herman Ferre Roig, Isla Verde Carolina, PR

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from the captive herd maintained by Mr. F. Bowker, Thornkloof, Grahamstown, South Africa for the purpose of enhancement of the survival of the species.

PRT-806355

Applicant: Kathryn Clark, Princeton Univ., Princeton, NJ

The applicant requests a permit to import tissue samples from captive-held Rodrigues fruit bats (*Pteropus rodricensis*) from the United Kingdom for the purpose of genetic research on the evolutionary origins and systematics of the species to enhance the survival of the species.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: September 8, 1995.

**Caroline Anderson,**

*Acting Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 95-22787 Filed 9-13-95; 8:45 am]

BILLING CODE 4310-55-P

### Availability of the Technical/Agency Draft Recovery Plan for the Appalachian Elktoe for Review and Comment

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability and public comment period.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) announces the availability for public review of a technical/agency draft recovery plan for the Appalachian elktoe (*Alasmidonta raveneliana*). This rare freshwater